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# Independent

**\$2**



Vol. 132 No. 42 ♦ Groton, Brown County, South Dakota ♦ Tuesday, June 16, 2015 ♦ Established in 1889



Joel Guthermiller was busy making fry bread at the Transit fundraiser event.



### Groton Lions Club donates to Groton Transit

The Groton Lions Club members presented a check for \$200 to the Groton Transit as part of the Transit annual fundraiser. Pictured left to right are Dave Pigors, Evan Crosby, Kelly Jones, Jessica Lindskov, Arlis Doeden, Marti Seurer, Nancy Larsen, Maddie Colestock, Justin Olson, Topper Tastad, Scott Hanlon, Lee Schinkel and John Wheeting.

### Transit's 10th Year in Groton



David McGannon and Larry Harry were grilling the hamburgers, hotdogs and brats at the Transit Fundraiser.



Weston Dinger and Cody Hanten were some of the servers. David McGannon gives Hanten some hot dogs.



Scott Hanlon was watching his daughter, Ataihan Hanlon, draw her name on the concrete at the Transit Fundraiser.



There was a very good turnout for the 10th annual Groton Transit fundraiser held Thursday night. At times, all of the picnic tables were filled as hotdogs, brats, hamburgers, cake, fry bread, baked beans, chips and watermelon were served.

Groton Transit would like to extend a huge

## Thank You

to the community of Groton in response to the Annual Chamber B.B.Q. Fundraiser and the **Transit's 10 year Anniversary of Service.**

A special thanks to the Chamber and anyone that donated auction items and worked at the BBQ. It was a great success and we do appreciate your support!

*Arlis Doeden and the  
Groton Transit Board of Directors*

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**Hopps Dow Scholarships**  
Kathleen Groeblichhoff and Luke Smith



**2015 Girls State**  
Jocelyn Peterson, Kaitlin O'Neill, Katie LaMee



**James Valley Telecommunications Bob Peterson Memorial Scholarship**  
Kathleen Groeblichhoff and Lucas Sternhagen



**Emmanuel Lutheran Faith Forever Scholarships**  
Kiana Kokales, Brittany Kjelden, Alyssa Sippel, Jackson Doeden, Ashley Gibbs, Taylor Gustafson, Kasey Waage



**Lions Scholarship** - These students received scholarships from the Groton Lions Club  
Lions Club member Justin Olson, Maryn Howard, Kathleen Groeblichhoff, Maddison Colestock, Lions Club member Lee Schinkel



**Local Scholarships** - These students received scholarships from Groton Area businesses and groups  
Kathleen Groeblichhoff (Eastern Star), Danielle Schinkel (Masonic Lodge), Luke Smith (Beck), Landon Larson (Barry Schuring), Breanna Marzahn (Eastern Star), Taylor Gustafson (Luecke Memorial)



**Other Scholarships** - These students received scholarships from SD businesses and groups  
Back - Maryn Howard, Kathleen Groeblichhoff, Kennedy Clark, Ashley Gibbs, Taylor Gustafson, Kasey Waage  
Front - Jacob Milbrandt, Luke Smith, Sheldon Herr, Lucas Sternhagen



**St. Elizabeth Ann Seton Church Scholarships**  
Kathleen Groeblichhoff, Nicole Lewandowski, Luke Smith, Rachel Blackmun, Breanna Marzahn



**College Scholarship recipients:**  
Back - Jocelyn Peterson (NSU), Danielle Schinkel (MTI), Kennedy Clark (USF)  
Front - Jacob Milbrandt (SDSMT), Jackson Doeden (Valley City), Dylan Vogel (SW MN State)

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**USD Scholarship recipients**  
Back - Taylor Gustafson, Alyssa Sippel, Rachel Blackmun, Haley Unzen  
Front - Luke Smith, Maddison Colestock, Natalia Dohman, Lucas Sternhagen



**SDSU Scholarship recipients:**  
Back - Matthew Knecht, Gabriel Dohman, Logan Lane  
Front - Kiana Kokales, Katherine Groeblichhoff, Maryn Howard, Kasey Waage

**Electric rates are comparable**

Groton's electric rates are not out of line, compared to other companies across South Dakota and Minnesota. City Finance Officer Anita Lowary reported at the city council meeting Monday night that rates in Minnesota range from 12.5 cents to 19 cents per KWH and from 8.5 cents to 12 cents in South Dakota. Groton's rate is 9.7 cents per KWH. Heartland is proposing a 5 percent increase over the next three years. Heartland supplies the supplemental power to Groton.

So far, the new pool slide cost is \$26,162.44. The expenses are as follows: \$3,000 for the slide from Huron, \$2,211.28 to Johnson Trucking and Patios Plus for moving the slide, \$5,435.88 to Patios Plus for footings, \$358.64 to Specialty Manufacturing for metal, \$498.32 to Macs, S & S Lumber and Fastenel for bolts, \$3,180 to Hutterville HB for sandblasting, \$4,874.74 to Powercoat of Watertown for powdercoating the metal part of the slide, \$518 for signs from Miracle and Fordham Signs, \$302.55 to American Floor Mat for grip tape and sealer for the steps, \$384.78 to S & S Lumber, Dakota Supply and HD Supply for piping and fittings, \$598.25 to Locke Electric for wiring, and estimate of \$4,800 to Vosika for the fence work.

A request from Dion Bahr for a Motorcycle run for June 27th around 11 a.m. was approved.

There is consideration of aerial spraying over the golf course for mosquito control. Ryan Gengerke will be doing the spraying. The city council gave the okay to have it done. The Olive Grove Golf Course Association will be paying for it.

After an executive session, the council voted to hire Brian Gravatt at \$10 an hour. Kathy Bjerke will get extra pay for coaching a third softball team. She was originally hired for two teams. Her pay will be \$2,675.00.

**Groton Lions Club**

The Groton Lions Club met last Thursday evening at Topper Tastad's business, uptown Groton. The club voted a monetary donation to the transit fund. Lee Schinkel introduced his guest, Jessica Lindskov, GLC nursing home administrator. Jessica became a new member of the club.

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## All-State/Academic All-State Track Team

Landon Larson, a GHS senior, was named to the All-State Track and Field Team by the South Dakota Cross Country and Track & Field Coaches Association. Larson was a triple winner, winning the 100m, 200m and 400m dash events at the state track meet.

The Academic All-State team was also announced. Those from Groton Area named to the team are Jackson Doeden, Courtney Kurtz, Alyssa Sippel and Sydney Thorson; and also named to the team was Bo Fries from Langford Area.

## Soccer rules adopted

Season Dates: The Soccer Advisory Committee (SDHSAA) recommends a change in the dates of the soccer season to include the following structure, effective with the 2015 season:

- a. First Practice – Monday, Week Five (August 3rd)
- b. First Contest – Friday, Week Six (August 14th)

2) Power Points: The Soccer Advisory Committee recommends a change to the SDHSAA Soccer Power Point system as follows: (1) Class A Schools continue to receive two additional points for playing a Class AA school; (2) Class AA Schools only have two points deducted for games against Class A teams starting with the fifth such game. There would be no deduction for the first four games against a Class A team, only a two point deduction for each game over four against the lower classification.

3) Jamborees: The Advisory Committee recommends the ability for soccer jamborees to be scheduled beginning with the 2015 season.

Lightning/Weather Delay: Revise language in the Soccer Handbook to allow for a "third option" for conclusion of a contest delayed by adverse weather wherein the SDHSAA will set a time/date for resumption of play of a varsity soccer contest if suspended and the two competing schools cannot reach a mutual agreement to do so.



## On a mission

Jim Lane has been on a mission virtually every morning. He makes the trek from his Fourth Street home all the way across town to the baseball complex to do a few minutes of work. He has transplanted trees and has also been working on a drinking water fountain project.

This morning, he used a wagon to haul a few tools and a couple of buckets. He said that there are a few trees that need to be watered. He has also been taking care of the bushes on the northwest corner of the complex.

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## Worship Resumes at Trinity Historic Church

Worship service will resume June 21 at the Trinity Historic Church in Groton at Third Ave. and Third Street. Service will be held at 5 p.m. Sunday. The service usually lasts about half an hour. You are invited to the service in the historic setting. Offering will be used to help maintain the church and to pay for insurance.

## The Groton Independent

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# Friends . . . Near and Far

*Editor's Note: This is the 23rd in a series featuring your friends, near and far.*

## Greg Heitmann

**Job-wise what are you doing today?** I work for the United States Department of Transportation's Federal Highway Administration (FHWA). I am stationed in the New Mexico Division Office located in Santa Fe, New Mexico. I am the Environmental Specialist/Research Program Manager. We have 15 employees in the Division Office where our primary role is to administer the federal dollars that are collected via gas and fuel taxes.



In New Mexico we do this through our partners at the New Mexico Department of Transportation (NMDOT) and their 2500 employees. Our office manages about \$300 million a year that provides funding for the transportation infrastructure in the state. Each state (and Puerto Rico) has its own FHWA Division Office, and throughout the United States, FHWA administers about \$40 billion dollars each year.

**How long have you been working at the current job?** I've been with FHWA for the last 15 years, 11 of those years here in New Mexico. My day-to-day duties are primarily reviewing and approving environmental documents required by the National Environmental Policy Act (NEPA). Every federally funded action, in our case highway projects, is required to have an analysis of impacts to the environment. In New Mexico we have about 200 projects per year. That is the bulk of my work, but I also make sure projects are eligible for federal funding. Some of the smaller programs FHWA funds through the NMDOT, besides large projects on the National Highway System, are the Recreational Trails Program and the Scenic Byways Program. Also, as my job title implies, I work as the Division Program Manager for the Research Program, where NMDOT receives money to study and document problems and solutions associated with transportation. I am also tasked with performing reviews after projects are completed to assure processes and procedures were followed.

**How did you get your current job?** I arrived at my position in a roundabout fashion, but keep in mind I always had a desire to live in the Rocky Mountains, so that greatly influenced my decision-making when it came to pursuing jobs and a career. When I graduated from college in 1992 with an Electrical Engineering degree from South Dakota State University, the economy was pretty tough, and I couldn't find a job besides working at Wal-mart. I had worked for the South Dakota Department of Transportation in the summers while attending college and this influenced me in my next decision, enlisting in the Army National Guard as a construction surveyor. When I got done with my basic and advanced training, I was able to get a job with the Crow Creek Sioux Tribe as their Irrigation Project/Safety of Dams Engineer. After a year in that position I applied for and was selected as a Highway Engineer for the Bureau of Indian Affairs Branch of Roads in Aberdeen, South Dakota. I worked as a construction engineer on transportation projects on reservations throughout South Dakota for the next five years. During that time I transferred to the South Dakota Air National Guard in Sioux Falls. I was commissioned as an officer in Air National Guard in 1997. I also realized that I had peaked in my current position with the Branch of Roads. I began looking for other jobs and was steered to FHWA by my supervisor at that time. I applied for a position with the FHWA North Dakota Division, interviewed and was rejected. However, the official interviewing candidates encouraged me to continue to keep looking at FHWA. I did and was soon hired by the FHWA Iowa Division Office in Ames, Iowa. I spent two years in the Iowa Division learning a lot about administering FHWA funds. I discovered I liked the environmental side of developing projects. I eventually decided to pursue a full-time environmental job with the FHWA Texas Division in Austin, Texas. Here I worked on assisting our partners with the Texas Department of Transportation in developing projects along the Texas Coast from Houston to Corpus Christi. After two years in Texas, I had an opportunity to perform similar duties in New Mexico. With the Rocky Mountains practically outside my door in Santa Fe, I jumped at the chance to transfer to the FHWA Division Office in New Mexico.

**If you have previous employments list them and how long you were there.** I listed most of my jobs describing how I got my current job, but I wanted to elaborate on my work at Wal-mart, and maybe clarify my tone that might be construed as disparaging regarding my employment at Wal-mart. Wal-mart was very important to my career and I thank them for the opportunity. They gave me a job when times were difficult. Plus, I had never worked in a private retail setting, the experience was invaluable in learning day-to-day business and working with people. I think everyone should have that experi-

ence in that it gives you an understanding that no formal education can provide. In my humble opinion the same can be said about the military. I also wanted to mention that I got into the cattle business with my older brother, Grady, twenty years ago, and although I barely helped (I invested some money and chased cows once in a great while) and now I own 50% of just a couple cows, but this experience has also been priceless.

**What year did you graduate from high school?** I graduated from Groton High School in 1987.

**Where did you attend college and what was your degree?** I graduated from South Dakota State University (Go Jackrabbits!) in 1992 with an Electrical Engineering degree with minors in Math and Art.

**What advice would you give the high school students today?** The advice I would like to give to high school students today is to participate. Join the club, sport, school play, debate, music, etc.; do whatever you can do in school. It's easy to just sit back and be a spectator, but joining and doing gets you out of your comfort zone and prepares you for the future. I regret not doing more stuff in school. I played sports, track basketball, and football, but I wish I had done more other things. Another thing, I'd suggest is appreciate the discipline you are getting with school. Doing the homework, getting to class at some arbitrary time for when the bell rings, and listening to those in authority, all these things help prepare you for real life. If you want even more discipline, go into the military. They'll really tell you what to do and when to do it.

**List your major accomplishments that you have had so far in life.** Let me just say that without my mom and dad, Gary and Caralee Heitmann, and my brothers, Grady and Garrett, and their families, I wouldn't be able to talk about my own accomplishments. So, I want to say thank you to my family.

I think it's important to set goals for yourself. I mentioned previously that I had a goal of living in the Rocky Mountains, and I made it. I consider it an accomplishment, it may not be my biggest achievement, but it was an accomplishment.

My biggest accomplishment is probably publishing my books. I have five books now that I've written, and getting the first one done was a pretty good chore. You can keep up to date with my writing through my website [www.thegmann.com](http://www.thegmann.com). I will have a new book out this spring, probably in May. They are all work, but it is something I enjoy and am glad to have all my books as part of my legacy. I am hopeful that I will eventually catch the eye of a large publisher, and Hollywood will come knocking to adapt my stories for TV or movies. A TV show or movie of one of my stories is my aspirational goal, but for now, my books are probably my major accomplishment.

**Are you married?** I am not married, but have been with my significant other, Angela Sandoval, for the last eight years now.

**How did the two of you meet?** We met through our work. She works for the New Mexico Department of Transportation.

**Do you have any children? If so what are their names and ages and if they are no longer staying at home where are they and what are they doing today.** Angela and I do not have any children together, but Angela has children from her previous marriage, a boy and a girl. Estevan is in this third year of college at the University of New Mexico studying Mechanical Engineering. Catalina is a freshman at Santa Fe High School.

**Do you feel that your high school and college education prepared you adequately for post education life?** I feel high school and college gave me a fair foundation. I truly believe that what a high school diploma and even a college degree provide is proof to people, mostly prospective employers, that you have discipline enough to complete something. I tend to believe that for higher education, for the most part, a person only gets out what they put in. That's why I'll reiterate my advice: put yourself out there. Join the clubs, sports, anything that might interest you. Don't stand on the sidelines, get in the game. You'll only get out what you put in.

Maybe I have a little more advice for high school students. I also want to say that it's a big world out there, and one shouldn't limit herself or himself. Sometimes it's hard to picture anything beyond an immediate situation, whether it's stuck in your high school classroom or even working at a job you don't really like. There are plenty of opportunities out there for people that want to work hard. Get that high school diploma. Get that degree. Then you have the proof that you can accomplish things, and employers will seek you out. You'd be surprised how far that will take you. Or be really brave, start your own business.

I'm sitting at my desk typing this up in Santa Fe, New Mexico. Thirty years ago I could have never imagined the position I am in today. Back then I felt I was stuck...sitting in a high school classroom waiting for the bell to ring in small-town South Dakota, but it was all part of being prepared for my own journey. I love South Dakota. I especially miss the waterfowl hunting. I still come back every year to hunt deer with Grady on his ranch over by Faulkton, but a week of the cold weather is usually enough.

Finally, I wanted to share some surprisingly good advice I heard Ashton Kutcher on some award show, maybe the MTV Teen Choice Award Show. I saw the clip of his award acceptance speech on an internet video, and thought it was pretty good, and I wrote it down on a sticky note and stuck it to my bulletin board so I can see it often. I think almost everyone can relate to this advice. To paraphrase Ashton Kutcher's three points:

1. Opportunity looks a lot like work, and one should never be "above" a job and working hard to get to that next step.
2. The sexiest thing in the entire world is being really smart, being thoughtful, and being generous. All the rest is just a distraction.
3. Build your own life, don't just live a life.

Good Luck!

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**Bevitized: The Retail Truth**



by Beverly Patterson

As I raised my smoked turkey sandwich dangerously close to my mouth trap, I caught sight of one of my co-workers running into the break room and she said, in a rather exasperated tone, "I need a second before I go back out there!" I would compare her demeanor to that of a person that had just been chased by a ferocious dog. She explained that she had just helped several customers that were destined to drive her completely crazy and that a little break from the action would give her attitude adjuster time to kick in. I told her I completely understood what she was saying and then I told her about one of the people I had helped earlier. I said, "Something happened today that I had never had happen here before. My customer almost made me cry." Immediately she displayed a shocked expression and said, "None of mine were that mean." and then I said, "No, that wasn't it, let me explain."

A very pleasant woman approached the counter with one bolt of baby blue flannel that had little white clouds and little yellow moons on it. I asked her how much she was going to need and she said, "Two yards." I asked what she was going to be making with this adorable flannel and nothing could have prepared me for what she was about to say. She took a breath and this is what followed:

"My daughter is pregnant with twins and only one of them is going to live. This fabric is going to be a blanket for the one that isn't going to survive. His brain didn't develop so his head is filled with cysts. In order to save his twin, my daughter has to carry him until his twin is ready to be born so in the meantime she is planning his funeral and asked if I could make a blue blanket for him that has clouds on it. I think this fabric will work out very well, don't you?" After swallowing the rather large lump that had formed in my throat I agreed and then said how sorry I was that her daughter had to be going through such a painful and life changing experience.

We visited a bit longer and shared similar experiences of the miscarriages we went through in our younger days. We also both agreed that God has a reason for everything that happens and that it sometimes takes years to completely understand just what that reason is. Eventually she offered a pleasant smile, thanked me for helping her and walked away. I, on the other hand, slipped a bolt of baby blue flannel into the "items to be put away" cart knowing I would never look at those tiny little white clouds the same, ever again.

I might make it sound like working with people in a retail sense is one of the worst jobs a person can have but in reality I know the tough ones make me stronger, the funny ones make me laugh, the grouchy ones force me to brush up on my "kill 'em with kindness" techniques and the ones with heavy hearts give me a chance to deliver a bit of compassion where it's needed most.

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**South Dakota Students Earn National Career Readiness Certificates**

PIERRE, S.D. – During the 2014-2015 school year, 2,655 students from 76 high schools completed assessments to earn a National Career Readiness Certificate (NCRC). Groton Area had 54 students, Frederick Area 25, Hub Area Tech had 117 and Redfield had 40. The NCRC is an industry-recognized, evidence-based credential used across all sectors of the economy. It verifies essential skills needed for workplace success, such as reading, problem solving, critical thinking and work-related mathematical reasoning.

The opportunity for South Dakota high school juniors and seniors to obtain an NCRC resulted from a joint workforce development effort between the South Dakota Department of Labor and Regulation (DLR) and Department of Education.

"Choosing a career path is not easy, and creating core foundational skills needed for all jobs is something that we support," said state Labor and Regulation Secretary Marcia Hultman. "The NCRC measures these skills and can assist certificate holders in obtaining satisfying and sustaining employment."

The NCRC also provides evidence of workplace skill level and can connect the students' skill levels to occupations in which they have interest.

"The NCRC can help students make connections between their education and the world of

work. It provides them with information they can use to make decisions about potential career choices and postsecondary training options," said state Education Secretary Melody Schopp.

South Dakota schools will have the opportunity to participate in the NCRC project in the 2015-2016 school year. Participation is optional.

**Webster Theatre**  
 Theatre opens at 7 pm with movies starting at 7:30 pm, Friday through Monday.  
**6/19 to 6/22 – Avengers 2 PG 13**  
**6/26 to 6/29 – Spy R**  
**7/3 to 7/6 – Jurassic World PG 13**  
 Closed on the 4th!

Score! Go-carts next!

He beat me at my own game!

**Dads Are Great!**  
 Dad's first job is to guide me, but I'm glad that Dad and I are:

**DAD AND I ARE FRIENDS!**

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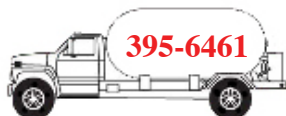
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### Wednesday, June 17

**Senior Menu:** BBQ chicken, rosemary red potatoes, old fashioned slaw, strawberry Jell-O dessert, whole wheat bread.

**Birthdays:** Jesse Morehouse, Martha Farmen, Abigail Flihs, Elise Joy Ferrell, Jim Bahr, Kristopher Oleson.

7:00am: United Methodist Men's Bible Study

12:00pm: Kiwanis meets at the Community Center

6:00pm: Men's League at Olive Grove

6:00pm: Teeners host Warner (DH)

6:00pm: U12 Midgets vs. Sisseton 1 at Webster (DH)

6:00pm: U8 Softball at Webster (DH)

### Thursday, June 18

**Senior Menu:** Lasagna rotini, tossed salad with dressing, ambrosia fruit salad, oatmeal spice cookie, whole wheat bread.

**Birthdays:** Nick Strom, Halie Yarborough, Jason Pullan, Ryan Quiggle, Doug Swanson.

8:00am: Elementary Library open

5:30pm: U10 Blue at Webster (Sisseton 1 at 5:30, Webster at 6:45)

5:30pm: U10 Red host Milbank (DH)

5:30pm: U8 Red PW at Milbank (Milbank Red at 5:30, Milbank Green at 6:30)

6:00pm: Jr. Tenors host Webster (DH)

6:00pm: T-Ball Gold and Black host Webster

6:30pm: U8 Blue PW at Webster - play Sisseton-1 at 6:30 and Webster at 7:30

### Friday, June 19

Jr. Teeners at Milbank Tourney

Legion at Brookings Tourney

**Senior Menu:** Roast beef, mashed potatoes and gravy, peas and carrots, peach cobbler, whole wheat bread.

**Anniversary:** Garrett-Sindi Heitmann.

**Birthday:** Pat Dahlquist.

### Saturday, June 20

Jr. Teeners at Milbank Tourney

Legion at Brookings Tourney

**Birthdays:** Robert Snyder, Scott Hanlon, Robert Osterman, Cary Bruckner.

10:00am: Emmanuel Lutheran pastor at Rosewood Court

4:30pm: St. Elizabeth Ann Seton Catholic Church Mass

**BASIN ELECTRIC POWER COOPERATIVE**  
A Touchstone Energy® Cooperative

Basin Electric owns and operates the Groton Generation Station that is part of a power supply network for 135 member electric cooperatives in nine states. One of these member systems is Northern Electric.

**GROTON VET CLINIC**

1503 N Broadway, Groton, 605/397-8145

**Wheat GROWERS**  
Connecting Solutions

**Ryan Likness Agency Inc.**

American Family Mutual Insurance Company and its Subsidiaries 717 Main St., Britton • 448-2357  
American Family Insurance Company 702 Main St., Webster • 345-4860  
Home Office - Madison, WI 53783 rlikness@amfam.com  
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**RDO EQUIPMENT CO.**

Aberdeen 225-6772 1-800-843-1865  
Redfield 1-800-247-4650  
Webster 1-800-658-2252

**JOHN DEERE**

### Sunday, June 21

FATHER'S DAY

Jr. Teeners at Milbank Tourney

Legion at Brookings Tourney

**Anniversaries:** Gary & Linda Thurston, Ben & Kristi Peterson.

**Birthdays:** Gabrielle Ferrell, Art Gengerke, Austin Lorenz, Karen Spanier.

9:00am: Emmanuel Lutheran worship with communion

9:00am: St. Elizabeth Ann Seton Catholic Church Mass

10:00am: Heaven Bound Ministries worship at Pierpont Church

11:00am: United Methodist Church Worship

3:30pm: Emmanuel Lutheran fellowship at Golden Living Center (India Serves)

5:00pm: Heaven Bound Ministries worship at Historic Trinity Church

### Monday, June 22

**Senior Menu:** Chicken alfredo, lemon buttered broccoli, fruit dessert, French bread.

**Birthdays:** Angela Dobbins, Wade Nyberg, Jerrie Vedvei.

6:30am: Emmanuel Lutheran Bible Study

5:30pm: U12 Softball host Redfield and Webster

5:30pm: U8 Softball host Redfield and Webster

6:30pm: Amateurs host Webster

### Tuesday, June 23

**Senior Menu:** Salisbury steak, mashed potatoes and gravy, squash, pineapple strawberry ambrosia, whole wheat bread.

**Anniversary:** Henry & Vera Musil.

**Birthdays:** Twila Ruden, Kaycie Hawkins, Shaylee Peterson, Alyssa Sippel, Sarah Sippel, Megan Baule, Madeline Flihs, Branden Abeln.

8:00am: Elementary Library open (Maddie Colestock reading at 10 am)

10:00am: United Methodist Women's Bible Study

6:00pm: Legion host Northville (DH)

6:00pm: T-Ball Scrimmage

7:00pm: U10 Softball host Ipswich

### Wednesday, June 24

**Senior Menu:** Turkey and dressing, mashed potatoes and gravy, broccoli, carrot bar, whole wheat bread.

**Anniversary:** Mark & June Thompson

**Birthdays:** Jeremy Weber, Eunice Alberts, Ellie Sippel

7:00am: United Methodist Men's Bible Study

12:00pm: Kiwanis meets at the Community Center

6:00pm: Men's League at Olive Grove

6:00pm: Teeners host Webster (DH)

6:00pm: U12 Midgets host Webster (DH)

### Thursday, June 25

**Senior Menu:** Roast pork, baked potato with sour cream, apple sauce, molasses cookie, whole wheat bread.

**Birthdays:** Dodie Neumann, Carlie Peterson, Sydney Locke.

8:00am: Elementary Library open

5:30pm: U10 Blue at Milbank Blue (DH)

5:30pm: U10 Red vs. Sisseton 1 at Webster

5:30pm: U8 Groton Blue PW host Britton

6:00pm: Jr. Teeners at Milbank (DH)

6:00pm: U10 Softball at Elendale (DH)

6:00pm: U8 Red PW host Britton

7:00pm: Amateurs host Northville

### Friday, June 26

**Senior Menu:** Ranch chicken, boiled potatoes, green beans, cake with strawberries, whole wheat bread.

**Anniversary:** Jeff & Bridget Flihs

Birthday: Thomas Sternhagen

12:00pm: Chamber Golf Tourney

5:30pm: U8 Practice at Complex

6:30pm: U10 Softball practice at Complex

7:30pm: U12 Practice at Complex

### Saturday, June 27

**Anniversaries:** Jim & Jenny Meister, Gary & Patty Baule, Jeff & Jami Larson.

**Birthdays:** Elaine Wolken, Cassie Monson

1:00pm: Jr. Tenors host Northville (DH)

4:30pm: St. Elizabeth Ann Seton Catholic Church Mass

### Sunday, June 28

**Anniversaries:** Doug & Melenie Sombke, Carroll & Pearl Dean.

**Birthdays:** Holly Johnson, Michael Baule.

9:00am: Emmanuel Lutheran Worship

9:00am: St. Elizabeth Ann Seton Catholic Church Mass

10:00am: Heaven Bound Ministries worship at Pierpont Church

11:00am: United Methodist Church Worship

3:00pm: Heaven Bound Ministries worship at Golden Living Center

5:00pm: Amateurs at Britton

5:00pm: Heaven Bound Ministries worship at Historic Trinity Church



**Frederick School June 8 Meeting Minutes**



OFFICIAL BOARD PROCEEDINGS  
FREDERICK AREA SCHOOL DISTRICT #6-2  
June 8, 2015

The meeting of the Board of Education of the Frederick Area School District #6-2 was called to order on June 8, 2015 at 7:00 p.m. by Chairman Rich Schlosser with Eric Sumption and Dan Nickelson present. Others present were Justin Downes, Jessica Ringgenberg, Deb Klapperich, Rick Downes, Krysti Mikkonen and Jordan Heupel from Marco.

The meeting began with all present reciting the Pledge of Allegiance.

Action 14-117 Motion by Sumption second by Nickelson to approve the agenda. All aye, carried.

Action 14-118 Motion by Sumption second by Nickelson to approve the consent agenda which included the following items:

Minutes  
Financial Statements as presented.  
Bills All aye, carried  
FREDERICK AREA SCHOOL JUNE CLAIMS

GENERAL FUND: A&B BUSINESS SOLUTIONS, SUPPLIES, 150.80; ACADEMY TROPHY & ENGRAVING CO., AWARDS, 320.00; CHURCHILL, MANOLIS, FREEMAN, KLUDT, FEES, 713.99; COLE PAPERS, INC., SUPPLIES, 639.76; COMMUNITY STORE, SUPPLIES, 4.18; DAKOTA ELECTRONICS, FEES, 20.00; DAKOTA SUPPLY GROUP, REPAIRS, 156.90; FARNAM'S GENUINE PARTS INC, REPAIRS, 786.98; GRAVES IT SOLUTION, FEES, 216.00; GROTON INDEPENDENT, INC, PRINTING, 150.52; HUB AREA TECHNICAL SCHOOL, FEES, 1,718.00; JAMES VALLEY COOP. TELE. CO., TELEPHONE, 355.36; JOSTENS, MEDALS, 85.64; LEO J HORNER DBA A1 STEAM BROTHERS, FEES, 676.52; MATHESON TRIGAS INC., FEES, 252.23; MENARDS ABERDEEN, SUPPLIES, 17.81; MOTIVATION PLAQUES, PLAQUES, 83.80; NORTH CENTRAL SPECIAL ED COOP, FEES, 2,400.00; PANTORIUM CLEANER INC., FEES, 97.50; RICK'S HEATING AND AIR CONDITIONING, REPAIRS, 129.58; RUNNING'S SUPPLY INC., REPAIRS, 5.99; TRUST AND AGENCY FUND, REIMBURSEMENT, 1,656.28; WELLS FARGO BUSINESS CARD, REPAIRS, 354.82; BEST WESTERN RAMKOTA HOTEL, LODGING, 1,303.16; BONN EXPRESS, GAS, 43.00; FARMERS UNION OIL ELLENDALE, GAS, 57.63; FARNAM'S GENUINE PARTS INC, REPAIRS, 29.31; HERTEL, LYNNETTE, MILEAGE/MEALS, 147.79; O'REILLY AUTO PARTS, REPAIRS, 766.66; POMP'S TIRE SERVICE, INC, REPAIRS, 1,103.93

Capital Outlay: A&B BUSINESS SOLUTIONS, RENT, 531.19; BONN EXPRESS, GAS, 164.25; COLE PAPERS, INC., DOOR MAT, 239.09; HUB AREA TECHNICAL SCHOOL, FEES, 786.00; MENARDS ABERDEEN, PRESSURE WASHER, 1,331.23; MONTANA-DAKOTA UTILITIES CO., ELECTRIC, 781.27; RASMUSSEN MECHANICAL SERVICES, COMPRESSOR, 938.04; TOWN OF FREDERICK, WATER, 178.47; WELLS FARGO BUSINESS CARD, BOOKS, 435.97; PRAIRIE BUILDERS, WEST GYM ENTRANCE, 2,500.00,  
Special Education: A&B BUSINESS SOLUTIONS, SUPPLIES, 25.00; LUTHERAN SOCIAL SERVICES OF SD, FEES, 384.55; NORTH CENTRAL SPECIAL ED COOP, FEES, 5,026.92; AVERA ST LUKES, FEES, 1,950.16  
Food Service: COMMUNITY STORE, FOOD, 37.06; CWD-ABERDEEN, FOOD, 1,444.10; HOLVERSON, CRYSTAL, REFUND,

24.00; MIKKONEN, KRISTI, REFUND, 73.15; SOUTH DAKOTA DEPARTMENT OF ED, PROCESSING, 113.27; WEISSER, VALERIE, REFUND, 24.60

Salaries: General: Adm. & Teachers, 96,170.77 Support, 12,665.04 SS & Med, 26,373.00. The following benefits and salaries are included in the above totals. General: SDRS, retirement, 9227.08; Delta Dental, ins. 1109.88; AFLAC, insurance, 321.26; SDRS Supplemental, retirement, 297.03; SD District Benefit Fund, ins, 9583.00; VSP Vision, ins, 141.15; Security Benefit, retirement, 216.91; American Funds, retirement, 2349.88; Sun Life Financial., ins, 186.22; Justin Downes, bus driving, 71.75; Jeff Forsting, board salary, 127.76; Ann Hegge, sub, 650.00; Walker Hennen, sub, 250.00; Lynnette Hertel, driving, 185.00; Marty Morlock, bus driving, 192.50; Dan Nickelson, board salary, 55.00; Leroy Poddol, bus driving, 491.79; Seth Petersen, sub, 80.00; Carma Ruenz, sub, 350.00; Richard Scholsser, board salary, 121.10; Eric Sumption, board salary, 127.76; Michelle Sumption, sub, 120.00; Ann Wampler, sub, 100.00. Special Ed: Teachers, 10,743.53; Support, 3887.25; SS & Med, 3576.48; Delta Dental, ins, 141.84; SD District Benefit fund, ins, 1198.12; Security Benefits, retirement, 33.09; SDRS, retirement, 1357.22; SDRS Supplemental, retirement, 289.19; VSP Vision, ins, 30.53; Caitlin Beckman, sub, 120.00; Ann Hegge, sub, 50.00; Carma Ruenz, sub, 250.00. Food Service: 3722.18; SS & Med, 998.16; SDRS, retirement, 425.66; VSP, ins, 14.04.

The following reports were given at this time:

Justin Downes – Superintendent/AD

Jessica Ringgenberg – K-12 Principal

Rick Downes – Grounds and Maintenance

Justin Downes – Athletic Co-op

Richard Scholsser – Hub Area Vo Tech

Action 14-119 Motion by Sumption, second by Nickelson to accept the resignation of Jordan Foster from the position of Assistant Boys Basketball coach. All aye, carried.

Action 14-120 Motion by Nickelson second by Sumption to accept the following administrative and certified contracts, employment agreements and coaching contracts: Deb Klapperich, Business Manager, \$47,000.00; Jessica Ringgenberg, K-12 Principal, \$39,000.00; Melissa Meidinger, teacher, \$31,900.00; Robert Bergan, custodian, \$15.00/hour; Knute Reierson, AD, \$4000.00; Janelle Barondeau, cross country coach, \$3735.00; Brian Sumption, asst boys basketball coach, \$25.00; Wayne Haas, asst. track coach, \$3023.00; Seth Petersen, JH football coach, \$1450.00; Marty Morlock, head track coach, \$3735.00; Marty Morlock, head football coach, \$3735.00. All aye, carried.

Action 14-121 Motion by Nickelson, second by Sumption to approve the contract for the 2015-2016 school year with the South Dakota Department of Health. All aye, carried.

Action 14-122 Motion by Sumption second by Nickelson to amend the 2014-15 budget and transfer funds in the following manner:

| GENERAL FUND                    | C.O. FUND | SP. ED. FUND | PENSION |
|---------------------------------|-----------|--------------|---------|
| CONTINGENCY...\$22,500.00       |           |              |         |
| Title I.....\$1,550.00          |           |              |         |
| Cash on Hand....\$23,500.00     |           |              |         |
| .....\$47,550.00                |           |              |         |
| EXPENDITURES:                   |           |              |         |
| Salaries.....\$20,000.00        |           |              |         |
| Title I Salaries.....\$1,500.00 |           |              |         |
| Title I Parent Involvement      |           |              |         |
| Supplies.....\$50.00            |           |              |         |
| Salaries.....\$20,000.00        |           |              |         |
| Technology in School            |           |              |         |
| Salaries.....\$1,000.00         |           |              |         |
| Repairs & Maintenance.....      |           |              |         |
| \$5,000.00                      |           |              |         |
| .....\$47,550.00                |           |              |         |

SPECIAL EDUCATION FUND REVENUE:  
CASH ON HAND..\$45,000.00  
.....\$45,000.00  
EXPENDITURES:  
Salaries.....\$45,000.00  
.....\$45,000.00  
FUND BALANCE TRANSFER transfer from CASH ON HAND.....\$11,850.00 transfer to OPERATING TRANSFER IN .....\$11,850.00  
Action 14-123 Motion by Sumption second by Nickelson to declare the items listed on 6-A-15 as surplus and authorize the business manager to dispose of them. All aye, carried.

Action 14-124 Motion by Nickelson second by Sumption to authorize the submission of the 2015-2016 consolidated application. All aye, carried.

Action 14-125 Motion by Sumption second by Nickelson to approve the 2015-2016 Leola Frederick Athletic Co-op Agreement as presented. All aye, carried.

Action 14-126 Motion by Sumption second by Nickelson to accept the open enrollment application. All aye, carried.

Action 14-127 Motion by Sumption second by Nickelson to vote for David Planteen as Small School representative and Moe Ruesink as East River At-Large representative in the SDHSAA runoff election. All aye, carried.

Action 14-128 Motion by Sumption second by Nickelson to approve the purchase of new Volleyball uniforms for the 2015-16 season. All aye, carried.

The 2015-2016 Preliminary Budget was reviewed.

The purchase of a new telephone system was discussed. Jordan Hepper was available to answer questions. Further research will be completed prior to making a decision to purchase from Marco or NVC.

The ICU program to be implemented in the 2015-16 school year was discussed.

Summer building and grounds maintenance and improvements were discussed.

A maintenance agreement to work 40 hours at \$10/hour in June 2015 will be presented to Robert Bergan.

Thank you and congratulations were noted and will be posted on the school web site. Justin Downes thanked the board of education for their support during his six years of employment with the district and the board thanked him for his years of service.

Action 14-129 Motion by Nickelson second by Sumption to adjourn. All aye, carried.

Chairman Business Manager Published once at the total approximate cost of \$107.31.

**Westport Town June 1 Meeting Minutes**



Town of Westport General Meeting

June 1st, 2015

The Town of Westport met on June 1st, 2015 with Larry Huettl, Wyatt Wilson, Doreen Hertel and 3 community members present.

The following expenses were presented:

City General  
NWPS (\$248.92), Groton Independent (\$32.98), Drew Johnson (1,225.00) Payroll –Spenser Vetter-Mowing (\$371.40), Mike Wilson-Repairs (\$70.00), Larry Huettl (\$100.00), Wyatt Wilson (\$100.00), Todd Hertel (\$131.70), & Doreen Hertel (\$180.00).  
Sewer  
NWPS (\$42.90) NRW –loan repayment (\$210.13). Payroll-Todd Hertel (\$60.00) & Doreen Hertel (\$60.00).  
Water  
WEB (\$962.75), Dept. of Revenue (\$15.00), Water Maintenance District (\$321.43), SD Dept of Natural resources

(\$60.00) Payroll- Todd Hertel (\$180.00) & Doreen Hertel (\$60.00).

Wyatt Wilson made motion to pay all bills; second by Larry Huettl.

The following deposits were presented:

City General  
Interest (\$12.70), Brown County Collections (\$3,534.43).  
Sewer  
Resident Payments- (\$1,569.90), Brown Co Collections (\$1800.00).

Water  
Resident Payments - (\$1,957.40).

NEW BUSINESS:

The 2014 Water report was presented and is posted in the post office.

The report from Clark title on the water meter replacement was also presented. Todd has already contacted Clark with the errors that will need to be corrected.

Larry Huettl made known, his intent to resign from the board. He has worked hard for the city and is tired of the negativity by a couple of members of the community, which is making it difficult to move forward.

Doreen Hertel, Finance Officer Published once at the total approximate cost of \$17.74.

**Groton School June 9 Special Meeting**



UNOFFICIAL PROCEEDINGS OF BOARD OF EDUCATION GROTON AREA SCHOOL DISTRICT NO. 06-6 SPECIAL MEETING June 9, 2015

President Smith called the meeting to order at 6:30 pm in the High School Conference room. Members present: Hanson, Harder, Kjelden, Nelson, Rix, Smith, and Weismantel. Also present Superintendent J. Schwan, Business Manager Weber and elementary teachers Julie Erdmann, Janel Lone and Deb Winburn.

Moved by Weismantel, second Nelson to approve the agenda as presented. Motion carried.

Moved by Kjelden, second Rix to go into executive session pursuant to SDCL 1-25-2(1) to interview Elementary Principal candidates, Amy Brandriet and Terry Quam. Motion carried.

President Smith declared the board out of executive session at 9:06 pm.

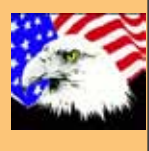
Moved by Harder, second Weismantel to adjourn. Motion carried.

M. J. Weber, Business Manager

Steven R. Smith, President The addition of signatures to this page verifies these minutes as official.

Published once at the total approximate cost of \$7.85.

**Groton School June 10 Special Meeting**



UNOFFICIAL PROCEEDINGS OF BOARD OF EDUCATION GROTON AREA SCHOOL DISTRICT NO. 06-6 SPECIAL MEETING June 10, 2015

Vice-President Kjelden called the meeting to order at 6:30 pm in the High School Conference room. Members present: Hanson, Harder, Kjelden, Nelson, Rix, Smith, and Weismantel. Also present Superintendent J. Schwan, Business Manager Weber and elementary teachers Julie Erdmann, Janel Lone and Deb Winburn.

Moved by Weismantel, second Nelson to approve the agenda as presented. Motion carried.

Moved by Rix, second Harder to go into executive session pursuant to SDCL 1-25-2(1) to interview Elementary Principal candidates R. Paul McCorkle and Robert Smallman. Motion carried.

President Smith declared the board out of executive session at 9:46 pm.

Moved by Hanson, second Weismantel to adjourn. Motion carried.

M. J. Weber, Business Manager

Steven R. Smith, President The addition of signatures to this page verifies these minutes as official.

Published once at the total approximate cost of \$8.03.

**Groton School June 10 Special Meeting**



UNOFFICIAL PROCEEDINGS OF BOARD OF EDUCATION GROTON AREA SCHOOL DISTRICT NO. 06-6 SPECIAL MEETING June 11, 2015

President Smith called the meeting to order at 6:30 pm in the High School Conference room. Members present: Hanson, Harder, Kjelden, Nelson, Rix, Smith, and Weismantel. Also present Superintendent J. Schwan, Business Manager Weber and elementary teachers Julie Erdmann, Janel Lone and Deb Winburn.

Moved by Nelson, second Kjelden to approve the agenda as presented. Motion carried.

Moved by Harder, second Weismantel to go into executive session pursuant to SDCL 1-25-2(1) to interview Elementary Principal candidate Brett Schwan. Motion carried.

President Smith declared the board out of executive session at 9:04 pm.

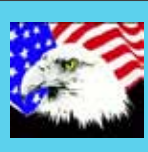
Moved by Kjelsen, second Weismantel to adjourn. Motion carried.

M. J. Weber, Business Manager

Steven R. Smith, President The addition of signatures to this page verifies these minutes as official.

Published once at the total approximate cost of \$7.85.

**State of SD Alice Rystrom Estate Notice**



STATE OF SOUTH DAKOTA COUNTY OF BROWN IN THE MATTER OF THE ESTATE OF

ALICE RYSTROM, DECEASED IN CIRCUIT COURT FIFTH JUDICIAL CIRCUIT 06PRO 15 - 049

NOTICE TO CREDITORS Notice is given that on the 27th day of May 2015, Judy Bell whose address is 11575 393rd Avenue, Columbia, South Dakota 57433, and Clinton Sieber whose address is 20 South Summit, New Castle, Wyoming 87701 were appointed as personal representative of the estate of Alice Rystrom.

Creditors of the decedent must file their claims within four (4) months after the date of the appointment of the personal representative, or within four (4) months of the first publication of this notice, if any, or within sixty (60) days after the date of mailing or delivery of this written notice, whichever is later, or be forever barred.

Claims may be filed with the personal representative or may be filed with the Clerk of Courts and a copy of the claim mailed to the personal representative. Dated this 28th day of May, 2015

/s/ Judy Bell  
Judy Bell  
11575 393rd Avenue  
Columbia, SD 57433  
(605) 396-2314

/s/ Clinton Sieber  
Clinton Sieber  
20 South Summit  
New Castle, WY 87701  
(307) 629-1715

Marla R. Zastrow  
Clerk of Courts  
101 SE 1st Ave.  
PO Box 1087  
Aberdeen SD 57402-1087  
Richard Kolker  
PO Box 467  
Groton, SD 57445  
(605) 397-8464  
(0602.0616)

NOTICE OF JOINT HEARING OF THE ABERDEEN CITY COUNCIL AND THE BROWN COUNTY COMMISSION REGARDING PETITION TO REZONE CERTAIN PROPERTY

A public hearing will be held by the Aberdeen City Council and the Brown County Commission on the 22nd day of June 2015, beginning at 5:30 p.m. in the City Council Chambers, 123 South Lincoln Street, First Floor of the Municipal Building, to consider the Petition filed by Darwin Kane and Diana Johnson to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (M-AG) Mini-Agricultural District, said property being described as follows:

Lots 3, 4, 5, 6, Auditor's Sub-division in the SE ¼ of Sec 27-T123N-R64W of the 5th P.M., Brown County, SD (1946 135th Street SW and 2012 135th Street SW)

The public is invited to attend the hearing and to present testimony and comments pertaining to the Petition to Amend Ordinance No. 1164 to rezone the above described property. At the conclusion of the hearing, the council and commission may adopt first reading of Ordinance #15-06-01/445 granting Petition to Amend Ordinance No. 1164 and granting the Petition to Rezone said property. Dated this 1st day of June 2015.

ATTEST: Karl Alberts, Finance Officer  
Maxine Fischer, Brown County Auditor (0609.0616)  
Published twice at the total approximate cost of \$27.38.

Floor of the Municipal Building, to consider the Petition filed by Darwin Kane and Diana Johnson to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (M-AG) Mini-Agricultural District, said property being described as follows:

Lots 3, 4, 5, 6, Auditor's Sub-division in the SE ¼ of Sec 27-T123N-R64W of the 5th P.M., Brown County, SD (1946 135th Street SW and 2012 135th Street SW)

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ATTEST: Karl Alberts, Finance Officer

Maxine Fischer, Brown County Auditor (0609.0616)

Published twice at the total approximate cost of \$27.38.

**Groton Transit Request for 5311 Funds**



Groton Transit Application for 5311 Funds

The Groton Community Transit, Inc. intends to apply for funds under Section 5311 of the Surface Transportation Assistance Act for the continued operation of a public transportation project in the city of Groton, Brown County, of South Dakota. This notice offers the opportunity for a public hearing, submittal of service proposals or comments regarding the project. Interested public or private or paratransit providers are invited to comment on this proposal or submit proposals to provide the service. Requests for a public hearing, comments or requests for a copy of the grant proposal should be directed by July 15, 2015 to:

Groton Community Transit, Inc.

Arlis Doeden, Director  
Box 693  
Groton, SD 57445  
(0616.0623)

Published twice at the total approximate cost of \$16.73

**Free meals available to youth**

Search for food service sites online

PIERRE, S.D. – Organizations across South Dakota are serving free meals to the state's youth this summer, as part of the Summer Food Service Program. Children age 18 and younger may receive a meal free of charge at participating sites, which include organizations such as nonprofits, schools, libraries and local governments.

The Summer Meal Site Finder is a free, web-based application that allows users to easily locate summer food sites throughout South Dakota as well as across the country. The tool can be accessed at <http://www.fns.usda.gov/summerfoodrocks>.

When school is in session, approximately 61,000 South Dakota students receive free or reduced-price meals through the National School Lunch Program. The Summer Food Service Program provides food service to students when school is not in session. Last summer, South Dakota's Summer Food Service Program sponsors served 428,883 meals.

|                         | GENERAL FUND        | C.O. FUND             | SP. ED. FUND      | PENSION           |
|-------------------------|---------------------|-----------------------|-------------------|-------------------|
| Beginning Checking Bal. | \$144,329.94        | \$384,850.38          | \$95,454.62       | \$93,569.22       |
| RECEIPTS:               |                     |                       |                   |                   |
| Taxes                   | \$221,566.71        | \$178,902.88          | \$110,781.97      | \$17,935.15       |
| Local Sources           | \$2,516.06          |                       |                   |                   |
| Interest                | \$37.12             |                       |                   |                   |
| Federal & State         | \$44,852.00         |                       |                   |                   |
| Investments             | \$826,819.27        | \$40,429.40           | \$256,175.05      | \$45,189.23       |
| Disbursements           | \$118,903.59        | \$8,959.53            | \$21,508.63       | \$25,045.00       |
| CLOSING BALANCE         | \$1,121,217.51      | \$595,223.13          | \$440,903.01      | \$131,648.60      |
|                         |                     |                       |                   |                   |
|                         | TRUST & AGENCY FUND | ENTERPRISE DRIVERS ED | FOOD SERVICE FUND | UNEMPLOYMENT FUND |
| Beginning Balance       | \$101,125.49        | \$275.09              | -\$2,096.78       | \$19,090.52       |
| Receipts                | \$5,233.57          | \$0.00                | \$5,275.84        |                   |
| Disbursements           | \$22,319.70         | \$0.00                | \$9,632.85        |                   |
| CLOSING BALANCE         | \$84,039.36         | \$275.09              | -\$6,453.79       | \$19,090.52       |

**Groton School  
June 8  
Meeting  
Minutes**



UNOFFICIAL PROCEEDINGS OF BOARD OF EDUCATION GROTON AREA SCHOOL DISTRICT NO. 06-6  
REGULAR MEETING  
June 8, 2015

President Steve Smith called the meeting to order at 7:30 p.m. in the High School Conference Room. Members present: L. Hanson, M. Harder, K. Kjelden, D. Nelson, G. Rix, S. Smith and M. Weismantel. Others present were Superintendent J. Schwan and Business Manager Weber.

Moved by Nelson, second Kjelden to approve the agenda with the following amendments: under Old and Continuing Business Item #2b – change board member listed from Joy Voss to Grant Rix; under New Business Item #5 – request for facility use; New Business Item #7a – approve dairy quote, New Business Item #15a – approve open enrollment #16-08; New Business Item #15b – approve open enrollment #16-09 and remove New Business Item #14 – consider meeting date change. Motion carried.

Moved by Harder, second Rix to approve the following consent agenda items as presented: North Central Special Ed Coop school of record agenda items, District minutes of May 11 and 19, bills, financial reports, agency, school lunch report and transportation report. Motion carried.

GENERAL FUND: Net Salary – 158,161.17; FIT – 16,609.59; Medicare – 5,970.32; FICA – 25,528.66; SDSBF Life Ins. – 652.40; American Funds Service Co. – 643.09; Washington National – 98.40; SD Retirement – 26,331.10; First National Bank-HSAs – 100.00; Waddell & Reed – 1,320.31; Horace Mann – 298.74; Thrivent – 186.03; AFLAC – 1,726.09; SDSBF Health Ins. – 56,982.61; Delta Dental – 4,604.74; SD Supplemental Retirement – 761.03; Aberdeen Awards – awards, 21.00; AC Supply – kits, 414.59; Academy Trophy – plaques, 48.00; Acme Tools – equipment, 37.59; Agency Fund – advance pays, 15,237.97; Carquest – supplies, 348.10; City of Groton – utilities, 10,920.10; G&K – rug services, 330.85; GCR Tires – tires, 142.50; Groc Roofing – repairs, 1,874.99; GASD Food Service – supplies, 29.60; Groton Chiropractic – physical, 95.00; Harlow's – repairs, 1,504.38; JW Pepper – music, 115.30; James Valley Teleco. – services, 812.53; Krueger Brothers – rock, 193.13; Marco – freight, 43.50; Mid-American – supplies, 6,080.60; NASSP/NHS – fees, 385.00; North Central Special Ed – fees, 2,400.00; Northwestern Energy – natural gas, 28.68; Olde Bank Floral – flowers, 170.00; Oriental Trading – supplies, 719.09; Prorate Services – drug testing, 286.00; QQP/MidStates – paper, 73.46; S&S Lumber – supplies, 833.22; Brian Schuring – meals/gas, 128.94; SDSSA – registration, 150.00; Kiersten Sombke – class fee, 250.00; Cody Swanson – supplies, 73.84. Total General Fund – \$343,722.24.

CAPITAL OUTLAY: Agency Fund – adv pmts, 10,934.06; Hauff Mid-America – shot put, 123.90; JCL Solutions – mops/wastebks, 777.86; Marco – copier leases, 1,773.44; Matheson – equipment, 238.09; Wells Fargo Securities – east adn pmts, 110,913.15. Total Capital Outlay – \$124,760.50.

SPECIAL ED: Net Salary – 23,791.19; FIT – 1,991.54; Medicare – 888.60; FICA – 3,799.14; SDSBF Life Ins. – 161.87; SD Retirement – 3,883.86; Waddell & Reed – 250.00; AFLAC – 345.83; SDSBF Health Ins. – 8,404.63; Delta Dental – 690.40; SD Supplemental Retirement – 100.00; Agency Fund – adv pmts, 615.52; Avera St. Luke's – services, 8,237.18; North Central Special Ed Coop – assessments, 16,642.09. Total Special Ed – \$69,801.85.

BOND REDEMPTION FUND: First National Bank – arena bond interest, 20,113.75.

ENTERPRISE FUNDS: Fund 51: Net Salary – 6,189.63; FIT – 399.14; Medicare – 216.92; FICA – 927.58; SD Retirement – 638.98; AFLAC – 54.22; SDSBF – 1,393.33; L. Bahr – lunch refund, 44.50; J. Braun – lunch refund, 13.00; J. Clark – lunch refund, 14.25; CWD – supplies/food, 392.54; Dean Foods – dairy product, 1,253.84; D. Dohman – lunch refund, 124.10; Earthgrains – bakery product, 113.65; G&K Services – linen serv, 279.00; GASD/J.Howard – lunch refund, 10.00; C. Hanson – lunch refund, 29.00; M. Herr – lunch refund, 22.50; K. Kjelden – lunch refund, 50.75; M. Knecht – lunch refund – 9.75; B. LaMee – lunch refund, 41.60; C. Merkel – lunch refund, 45.45; Mid-American Research Chemical – cleaner, 115.10; J. Poppen, lunch refund, 10.25; Reinhart Foodservice – foods, 351.41; Sysco – foods, 546.38; US Foods – suppl/foods, 1,493.19; J. Waage – lunch refund, 16.75. Fund 51 Total – \$14,796.81.

Fund 53: Net Salary – 1,488.48; FIT – 97.41; Medicare – 52.12; FICA – 223.04; SD Retirement – 149.78; SDSBF – 545.27; Agency Fund – adv pmts, 94.90; GASD Food Service – milk, 5.75; School Specialty – supplies, 67.88. Fund 53 Total – \$2,724.63. Total Enterprise Funds – \$17,521.44.

AGENCY FUND: Total – \$60,148.96.  
RECEIPTS: Local Sources, Taxes – 1,511,438.55; Other Local Sources – 93,536.36; County Sources – 3,792.81; State Sources – 175,300.18; Federal Sources – 7,157.04. Total Receipts – \$1,791,224.94.

Members of the public were allowed five minutes to address the board on any topic of their choice. With no public members present to speak, the board proceeded with their remaining agenda items.

There were no committee reports given.

Rix discussed banking proposals and fee structures as a result of his committee meeting with Wells Fargo and First State Bank. Superintendent Schwan and Business Manager Weber. No action was taken. The board will approve an official depository at their annual meeting in July.

The proposed FY'16 Capital Outlay budget was reviewed.

Superintendent Schwan presented possible amendments to the 2015-16 school calendar. Moved by Nelson, second Kjelden to approve the calendar with amendments as presented.

The following items were discussed in administrative reports: employment vacancies, summer maintenance work, Blue Ribbon Task Force, School Funding meeting, ABSBD/SASD Joint Convention, ICU program, scholarships, dual credit registrations, Teachscape and dental insurance.

Rachael Crank requested use of high school gym for student

fitness classes. Moved by Harder, second to allow use of the facility at the rate of \$25/hour. Motion carried.

Superintendent Schwan presented a proposal to fund a new football field scoreboard project with business sponsorships. Moved by Harder, second Weismantel to approve the project as presented. Motion carried.

Superintendent Schwan presented a proposal for a full time substitute teacher. No action was taken.

Moved by Weismantel, second Nelson to approve resignation of Kelsey Hunt as 2015-16 basketball cheer advisor. Motion carried.

Moved by Kjelden, second Hanson to approve 2015-16 Administrative Staff Negotiated Agreement. Motion carried.

Moved by Nelson, second Weismantel to approve signed administrative contracts for 2015-16 with salaries to be published in July. Motion carried.

Moved by Hanson, second Kjelden to approve signed auxiliary administrative contracts for 2015-16 with salaries to be published in July. Motion carried.

Moved by Hanson, second Kjelden to approve 2015-16 quote on bakery products from Bimbo Baking Company (Sara Lee). Motion carried.

Moved by Nelson, second Weismantel to approve 2015-16 quote on dairy products from Land O Lakes. Motion carried.

The board acknowledged first reading of recommended policy changes to the MS/HS Handbook. Motion carried.

Moved by Kjelden, second Nelson to cast 2015 Official Runoff Election Ballot for Small School Group Board of Education Representative on SDHSA Board of Directors for Brian Skinner. Motion carried.

Moved by Harder, second Rix to cast 2015 Official Runoff Election Ballot for At-Large Representative on SDHSA Board of Directors for Mike Schmidt. Motion carried.

Moved by Weismantel, second Kjelden to request energy quotes for 2015-16 from local distributors with quote opening on June 29th. Motion carried.

Moved by Nelson, second Rix to request official newspaper quotes for 2015-16 with quote opening on June 29th. Motion carried.

Moved by Rix, second Weismantel to authorize Weber to publish the 2015-16 Groton Area School District Budget with an 8:00 pm Public Hearing set for July 13th. Motion carried.

Weber distributed a list of items for removal from inventory. Moved by Kjelden, second Weismantel to declare the items surplus property for disposal or resale. Motion carried.

Moved by Weismantel, second Nelson to approve open enrollment #16-08 for a 1st grade student from Aberdeen. Motion carried.

Moved by Hanson, second Kjelden to approve open enrollment #16-09 for a 9th grade student from Aberdeen. Motion carried.

Moved by Rix, second Weismantel to adjourn at 9:45 pm. Motion carried.

M. J. Weber, Business Manager

Steven R. Smith, President  
The addition of signatures to this page verifies these minutes as official.

Published once at the total approximate cost of \$89.33.

**Brown County  
June 9  
Meeting  
Minutes**



JUNE 9, 2015 – GENERAL MEETING

Meeting called to order by Vice Chairman Kippely at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen and Fjeldheim. Chairman Sutton and Commissioner Fischbach were absent. Vice Chairman Kippely led the Pledge of Allegiance.

MINUTES: Moved by Hansen, seconded by Fjeldheim to approve the Joint City/County Meeting Minutes of June 1, 2015 and the General Meeting Minutes of June 2, 2015. All members present voting aye. Motion carried.

CLAIMS: Moved by Hansen, seconded by Fjeldheim to approve the following claims:

Insurance: Eugene Dennert \$175.00; SD Assoc. of County Commissioners \$7,478.58.

Professional Fees: Avera St. Luke's \$5,629.68; Kristi Brandt \$49.40; Clark Engineering \$26,005.65; Clark Title Co. \$212.00; Denise Cody \$37.50; Den Herder Law \$162.00; Devnet \$8,724.79; Harmelink, Fox & Ravnsborg Law \$157.50; Horn Law Office \$207.00; Lucy Lewno \$310.50; LexisNexis \$171.50; Lincoln Co. Treasurer \$103.50; Midstates Printing \$75.00; Mark Milbrandt \$28.00; One Source \$45.00; Schriver's Mortuary \$700.00; SD Dept. of Revenue \$250.00; Jodi Sudweeks \$27.20; Karen Swanda \$37.50; UND \$2,000.00; Mitch Vilhauer \$2,689.70; Yankton Co. Sheriff \$50.00.

Publishing: Aberdeen American News \$1,289.79; Hub City Radio \$300.00.

Rentals: Black Acre \$300.00; GPCH \$325.00; Wolfsong Apartments \$260.00.

Repairs & Maintenance: Aberdeen Area Radiator \$253.00; Dakota Electronics \$75.00; DFP \$219.49; Eugene Dennert \$893.75; DMI \$1,634.86; Gillund Enterprises \$6.00; Great Western Tire \$10.00; House of Glass \$2,320.15; J Gross Equip. \$137.17; Lawson Products \$52.68; Lien Transportation \$444.67; Midwest Pump & Tank \$112.50; Newman Signs \$13.92; NC Rental \$10,544.00; PowerPlan \$765.70; Quality Welding \$82.40; Running's \$354.98; Sheehan Mack \$19.69; Steven Lust Automotive \$1,099.33; Volk Upholstery \$90.00; Walth Safety Service \$866.45.

Supplies: Bakken Build Maint. \$500.00; Butler Machinery \$608.23; Carlsen Funeral Home \$300.00; CarQuest \$971.86; Cartney Bearing \$82.40; Century Business Products \$69.53; Crawford Trucks & Equip. \$1,389.34; Dakota Electronics \$318.60; DFP \$789.74; Dakota Oil \$3,712.14; Den Herder Law \$8.88; DMI \$8,517.72; Earthgrains \$394.70; Farnam's \$155.36; Fastenal \$366.72; FedEx \$23.40; Geffdog \$1,196.80; Gillund Enterprises \$191.76; Great Western Tire \$5,190.48; Harmelink, Fox & Ravnsborg Law \$8.00; Harr Motors \$126.00; Hedahl's \$34.71; Horn Law Office \$6.00; J Gross Equip. \$2,154.44; L & O Acres Transport \$2,076.98; Lang's \$439.99; Lawson Products \$709.08; Lucy Lewno \$11.48; Lien Transportation \$50,007.58; Lincoln Co. Treasurer \$.44; Mac's \$117.78; Marco \$302.08; Menards \$50.25; Midstates Printing \$202.36; Midwest Pump & Tank \$43.86; NCFE – Warner Elevator \$1,824.08; Network Services Co. \$54.19; Newman Signs \$234.05; Pierson-Ford \$34.48; Pitney Bowes \$126.00; PowerPlan \$1360.67; Productivity Plus \$430.57; RDO Equip.

\$109.60; Running's \$1,178.20; Sanford Health \$35.00; Harvin Schlosser \$75.00; Sheehan Mack \$1,308.04; Sherwin Williams \$89.25; Taylor Laundry \$105.50; Van Diest Supply \$3,483.00; Volk Upholstery \$56.00; Walth Safety Service \$99.99; Zastow's Sales \$152.54.

Travel and Conference: Carlsen Funeral Home \$15.52; Days Inn \$57.00; Kay Frederick \$10.20; Mary Locken \$62.04; Mark Milbrandt \$117.00; Clay Nelson \$159.40.

Utilities: Aberdeen City Treasurer \$139.47; AT & T \$343.07; CenturyLink \$240.17; Exec. Mgmt. \$264.14; James Valley Telecommunications \$231.40; Midco \$525.62; Northern Electric \$99.00; NVC \$2,759.00; NWPS \$915.62; Town of Frederick \$33.25; Web Water \$84.11.

Election Workers: Gladys Braun \$200.00; Sharon Deilke \$205.00; Carol Erdmann \$200.00; Dolly Evans \$205.00; Bonnie Fischer \$20.00; Marilyn Flemmer \$20.00; Kay Frederick \$20.00; Jeanette Gollnick \$200.00; Ardyos Gosch \$205.00; Donna Helm \$200.00; Sally Hofer \$200.00; Elaine Huff \$200.00; Shirley Jahraus \$200.00; Yolonda Jahraus \$200.00; Lucille Kushman \$20.00; Vangie Miller \$20.00; Marlis Nack \$200.00; Donna Swanhorst \$200.00; Barbara Walker \$200.00; Diane Zahalka \$200.00. All members present voting aye. Motion carried.

PERSONNEL: Moved by Fjeldheim, seconded by Hansen to acknowledge resignation of Roy Oberle, effective June 13, 2015 from the Sheriff's Department; and further approve request to fill vacancy. All members present voting aye. Motion carried.

Moved by Hansen, seconded by Fjeldheim to approve hiring Jeff Carlson, effective June 5, 2015 for purpose of prisoner transport. All members present voting aye. Motion carried. Moved by Hansen, seconded by Fjeldheim to amend wage and start date for hiring Logan Gauer as part-time employee in the Auditor's Office @ 8.50 per hour, effective May 27, 2015. All members present voting aye. Motion carried.

EXPENSE POLICY AMENDMENT: Moved by Hansen, seconded by Fjeldheim to amend the Mileage Rate in the January 6, 2015 minutes, as follows: Mileage Rate: Reimbursement for use of personal vehicle for County business, as follows: 37 cents per mile for a County Commissioner, a County Official (other than the Sheriff), the Director of Equalization, and a Deputy State's Attorney or SA Investigator; and 47 cents per mile for all other employees; Miles to be determined by the assistance of Map Quest or similar web site; Odometer readings required for all destinations not available on web site; Odometer reading only required once to establish routine destination routes, i.e. per diem for board members. All members present voting aye. Motion carried.

CLAIM ASSIGNMENTS: Moved by Hansen, seconded by Fjeldheim to approve and authorize the Chairman to sign documentation to assign claims against individuals to Credit Collections Bureau for purpose of collecting a lien. All members present voting aye. Motion carried.

PARTIAL PAYMENTS: Moved by Fjeldheim, seconded by Hansen to authorize Sheila Enderson, County Treasurer to accept partial payments for taxes (as authorized by SDCL 10-21-7) in amount of \$25.00 bi-weekly on the following property, effective June 2, 2015: 20 rods West of East 26 rods of North 11 rods in the NE 1/4 of Sec 19-T128N-R62W of the 5th P.M. Brown County, SD; and further stipulate that when payment of \$421.96 of the total \$621.96 has been made according to the contract, the Commission may take further action to waive one-half of the \$400.00 completed costs. All members present voting aye. Motion carried.

CDBG-SAFE HARBOR BUILDING PROJECT: Moved by Fjeldheim, seconded by Hansen to approve and authorize the Chairman to sign Agreement with Northeast Council of Governments for Administrative Assistance for the Community Development Block Grant for the Safe Harbor Building Project in amount of \$15,000.00. All members present voting aye. Motion carried.

LEASE AGREEMENTS: Moved by Hansen, seconded by Fjeldheim to approve and authorize the Chairman to sign the following agreement: Nick Johnson for lease of the Club House on June 20-21, 2015(wedding reception)

with permit for consumption of alcoholic beverages, effective June 20, 2015. All members present voting aye. Motion carried. Moved by Hansen, seconded by Fjeldheim to approve and authorize the Chairman sign agreement, submitted by the City of Redfield for lease of 2 People Movers on July 3-6, 2015. All members present voting aye. Motion carried.

FAIRGROUNDS LAND RENT: Moved by Fjeldheim, seconded by Hansen approve and authorize the Chairman sign agreement for lease of approximately 3 acres of land in the southeast corner of the Fairgrounds for 8 months @ \$189.04 to Joie Holzer for grazing purposes. All members present voting aye. Motion carried.

AUDITORS REPORT OF ACCOUNT: Moved by Hansen, seconded by Fjeldheim to approve the May 2015 Auditor's Report of Account with the County Treasurer in total amount of \$22,962,345.74 (total amount of actual cash @ \$3,800.00, US Bank @ \$37,330.74, Dacotah Bank @ \$473,755.56, Petty Cash @ \$2,000.00, Fund Investments @ \$22,445,459.44). All members present voting aye. Motion carried.

CDBG-NEW TEC PROJECT: Moved by Hansen to approve and authorize the Chairman sign Payment Request #8 (final) Community Development Block Grant #1212-307 for New Tec in amount of \$2,495.80. All members present voting aye. Motion carried.

SHERIFF REPORTS: Moved by Fjeldheim, seconded by Hansen to approve the following May 2015 Sheriff Reports: Incidents and offenses, Prisoner care, JDC, and Money deposited with the County Treasurer. All members present voting aye. Motion carried.

SPECIAL MALT BEVERAGE LICENSE APPLICATIONS: Moved by Fjeldheim, seconded by Hansen to approve the following applications for Special Malt Beverage License, submitted by SD Snow Queen Festival: Brown County Fairgrounds (Expo Building) SW 1/4 Sec 1-T123N-R64W, effective June 13, 2015 and June 27; Centennial Village SW 1/4 Sec 1-T123N-R64W, effective July 18, 2015. All members present voting aye. Motion carried.

CENTENNIAL VILLAGE UPDATE: Markus Selzer presented an update on projects slated for completion in 2015 at Centennial Village.

ORDWAY TOWNSHIP ROADS AND BRIDGE 151: Area landowners Paul Meyers and Bob Jacobs discussed minimum maintenance roads adjacent to Bridge 151 in Ordway Township and the possibility of vacating the roads in the future. The Bridge is currently closed and to date there is no plan by the County to remove it.

APPLICATION FOR OCCUPANCY: Moved by Fjeldheim, seconded by Hansen to approve application, submitted by East River Electric Power Coop. Inc. for occupancy of County Highway #13 to complete five soil borings between County Road 397th Ave and County Road 404th Ave. All members present voting aye. Motion carried.

RELEASE OF PROPERTY: Commissioner Fjeldheim offered the following Resolution: RESOLUTION #30-15. WHEREAS, Brown County has filed a Poor Relief Lien in amount of \$18,237.25 and Indigent County Lien in amount of \$380.25, and WHEREAS, Brown County has determined it to be in the best interest of the taxpayers to release certain property from the effect of said lien, upon payment of \$10,000.00 at time of sale of property; and payments continue to be made per contract with the Welfare Office; and on condition that the lien balance remain filed against the individual. NOW, THEREFORE BE IT RESOLVED that the following real property in Brown County, SD, which is described as follows: Lots 9, 10 and 11, Block 14, Garden Park Addition to Aberdeen, according to the plat thereof of record, Brown County, South Dakota is hereby released from the effect and force of said lien, upon payment of \$10,000.00 at time of sale of property; and payments continue to be made per contract with the Welfare Office; and on condition that the lien balance remain filed against the individual. Dated this 9th day of June 2015. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Kippely-aye, Fischbach-absent, Fjeldheim-aye, Sutton-absent. Resolution adopted.

ADJOURNMENT: Moved by Fjeldheim, seconded by Hansen to adjourn the Brown County Commission. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor  
Published once at the total approximate cost of \$102.91.

| MONTHLY DISTRICT FINANCIAL REPORT FOR GROTON AREA SCHOOL DISTRICT 06-6   |                     |                  |                   |                   |                   |                   |                  |                   |                     |
|--|---------------------|------------------|-------------------|-------------------|-------------------|-------------------|------------------|-------------------|---------------------|
| For the reporting period beginning July 1, 2014, and ending May 31, 2015 |                     |                  |                   |                   |                   |                   |                  |                   |                     |
|  | General             | Restricted       | Capital           | Special           | Pension           | Bond              | Enterprise       | Agency            | Total for           |
|  | Fund                | Gen Funds        | Outlay            | Education         | Fund              | Redemption        | Fund             | Fund              | District            |
| <b>1. Beginning Balance</b>  | <b>1,622,757.88</b> | <b>32,052.21</b> | <b>672,674.55</b> | <b>231,522.95</b> | <b>0.00</b>       | <b>146,425.94</b> | <b>60,963.29</b> | <b>193,111.52</b> | <b>2,959,508.34</b> |
| a. cash  | 0.00                | 0.00             | 0.00              | 0.00              | 0.00              | 0.00              | 0.00             | 0.00              | 0.00                |
| b. securities invested   | 1,622,757.88        | 32,052.21        | 672,674.55        | 231,522.95        | 0.00              | 146,425.94        | 60,963.29        | 193,111.52        | 2,959,508.34        |
| 2. Transfers in  |                     |                  |                   |                   |                   |                   |                  |                   |                     |
| 3. Revenue to date   | 3,666,971.77        | 0.00             | 968,001.41        | 546,048.98        | 177,597.31        | 183,795.27        | 288,267.06       | 600,017.05        | 6,430,698.85        |
| 4. Total accounted for   | 5,289,729.65        | 32,052.21        | 1,640,675.96      | 777,571.93        | 177,597.31        | 330,221.21        | 349,230.35       | 793,128.57        | 9,390,207.19        |
| 5. Transfers out   |                     |                  |                   |                   |                   |                   |                  |                   |                     |
| 6. Expenditures to date  | 3,562,431.44        | 0.00             | 912,591.92        | 500,846.63        | 0.00              | 197,845.00        | 266,047.12       | 583,017.06        | 6,022,779.17        |
| a. encumbrances  | 0.00                | 0.00             | 0.00              | 0.00              | 0.00              | 0.00              | 0.00             | 0.00              | 0.00                |
| b. disbursements   | 3,562,431.44        | 0.00             | 912,591.92        | 500,846.63        | 0.00              | 197,845.00        | 266,047.12       | 583,017.06        | 6,022,779.17        |
| <b>7. Ending Balance</b>   | <b>1,727,298.21</b> | <b>32,052.21</b> | <b>728,084.04</b> | <b>276,725.30</b> | <b>177,597.31</b> | <b>132,376.21</b> | <b>83,183.23</b> | <b>210,111.51</b> | <b>3,367,428.02</b> |
| a. cash  | 1,200,200.00        | 0.00             | 0.00              | 0.00              | 0.00              | 0.00              | 0.00             | 0.00              | 1,200,200.00        |
| b. securities invested   | 527,098.21          | 32,052.21        | 728,084.04        | 276,725.30        | 177,597.31        | 132,376.21        | 83,183.23        | 210,111.51        | 2,167,228.02        |
| May Receipts   | 1,072,552.47        | 0.00             | 326,226.54        | 181,820.06        | 62,017.09         | 62,183.65         | 28,800.27        | 57,624.86         | 1,791,224.94        |
| May Expenses   | 358,321.17          | 0.00             | 5,561.79          | 50,766.77         | 0.00              | 0.00              | 29,026.86        | 60,148.96         | 503,825.55          |
| Agency Cash on Hand  | 0.00                |                  |                   |                   |                   |                   |                  |                   |                     |
| District Savings   | 2,167,228.02        |                  |                   |                   |                   |                   |                  |                   |                     |
| Certificate of Deposit   | 0.00                |                  |                   |                   |                   |                   |                  |                   |                     |
| District Cash on Hand  | 1,200,200.00        |                  |                   |                   |                   |                   |                  |                   |                     |
| <b>Total for District</b>  | <b>3,367,428.02</b> |                  |                   |                   |                   |                   |                  |                   |                     |

**Hanlon Brothers**  
**Gravel Hauling**  
 New & Cleaning of  
 Stockdams with our  
 60' reach trackhoe  
**605/395-6531**

**Mark Malmberg, DDS**  
 19 North 6th St.  
 Oakes, N.D.  
 701-742-3401

Removal, Grinding, Chipping, Trimming  
**605-725-WOOD**  
 Mason Dinger: 605-216-6098  
 Trevor Zeck: 605-216-8910  
**DAKOTA TREE COMPANY**

**Local Classified and Card of Thanks Rates**

The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at [www.grotonsd.net](http://www.grotonsd.net). Cut rate in half if you just want it in the GDI or just the weekly.

1 Week: \$9 for first 30 words, 20¢/word thereafter  
 2 Wks: \$17 for first 30 words, 38¢/word thereafter  
 3 Wks: \$24 for first 30 words, 54¢/word thereafter  
 4th consecutive week is free

**605/397-NEWS (6397)**

110 N Washington St., Groton SD 57445

**BRIDAL SHOWERS**

Come and go bridal shower honoring **Stephanie Vedvei, bride-to-be of Wes Sanford, will be held Saturday, June 20, 2015, 10 a.m. to Noon, Emmanuel Lutheran Church, 1006 N 2nd St., Groton.**

**OPEN HOUSE BRIDAL SHOWER In Honor of Jen Steen Future Bride of Tim Hauer, Daughter of Jeff & LuAnn Steen, Saturday, June 20th, 9:30 – 11:30, SEAS Catholic Church - Groton. The couple is registered at Target & Herbergers**

**CARD OF THANKS**

**Thanks to the Groton Transit for the oil change prize I won from Groton Ford. Eddy Opp**

**AUCTIONS**

**AUCTION LIQUIDATION:** Jackson's Antique Shop. Two days: June 26th & 27th, Mobridge, SD. Sale Bill and photos [www.auctionzip.com](http://www.auctionzip.com) (ID#12450). Droog Auction Service 605-845-6499 or 605-845-3940.

**EMPLOYMENT**

**DIRECTOR OF NURSING:** position available at the Strasburg Care Center, located in South Central ND. Qualifications desired are a valid ND RN license with BSN preferred, long term care experience, and managerial experience. SCC offers a full benefit package with a competitive wage. If interested in joining our 5 Star Facility team please contact Brian Schumacher at 701-336-2651 or 409 S 3rd Street-Strasburg, ND 58573.

**GREAT PAYING JOBS!** Statewide construction jobs, \$15.00 - \$22.00 hourly + benefits. Summer or permanent. No experience necessary, great career opportunities. Apply Online [www.sdwork.org](http://www.sdwork.org).

**LIQUOR STORE/BAR MANAGER** position available in Kadoka, SD. Please return letter of interest, resume and/or application to City Finance Office, Box 58, Kadoka, SD 57543. Salary DOQ, plus benefits. Applications accepted until 4:00 pm July 10, 2015.

**FULL TIME ASSISTANT farm/ranch manger** position available in Presho, SD. All inquires confidential, top pay for qualified applicants. Contact Dustin Smith 605-280-4641.

**GREAT PAYING JOBS!** Statewide construction jobs, \$15.00 - \$22.00 hourly + benefits. Summer or permanent. No experience necessary, great career opportunities. Apply Online [www.sdwork.org](http://www.sdwork.org).

**RAILROAD VEGETATION CONTROL:** Full-time traveling opportunity, 60-80 hours/week, \$11-\$15/hour, meal allowance, paid lodging & benefit package. RAW, Inc. in Cooperstown,

ND – 888.700.0292 | [www.rawapplicators.com](http://www.rawapplicators.com) | [info@rawapplicators.com](mailto:info@rawapplicators.com).

**CITY MAINTENANCE MANAGER** (Street, Water, and Sewer Superintendent): Send application and resume to City of Timber Lake, Box 431, Timber Lake, SD 57656 or call (605) 865-3790.

**MARION SCHOOL DISTRICT** is seeking a MS/HS Band & Vocal Teacher for 2015/2016. Application can be found online at <http://marion.k12.sd.us/district-info/current-openings/>. Contact Michelle Larson at (605) 648-3615, ext. 13 or [michelle.e.larson@k12.sd.us](mailto:michelle.e.larson@k12.sd.us) for more information.

**HIGHMORE-HARROLD SCHOOL DISTRICT** is accepting highly qualified applications for JH Math/SS with or without coaching for 2015-16. Send Letter of Application, resume with references, copies of college transcripts, praxis scores and teaching certificate to Chip Sundberg, Superintendent, Highmore-Harrold Schools, PO Box 416, Highmore, SD 57345.

**HS PHYSICAL SCIENCE, Social Science, English and Math Instructors** w/wo coaching, signing bonus. Send cover letter, resume, certification and other credentials to Mr. Jim Frederick, Sisseton School District 54-2, 516 8th Ave West, Sisseton, SD 57262 or [Jim.Frederick@k12.sd.us](mailto:Jim.Frederick@k12.sd.us). Positions open until filled. EOE.

**HEAD FOOTBALL, TRACK, VOLLEYBALL** and assistant coaching positions available. Send cover letter, resume, certification and other credentials to Mr. Jim Frederick, Sisseton School District 54-2, 516 8th Ave West, Sisseton, SD 57262 or [Jim.Frederick@k12.sd.us](mailto:Jim.Frederick@k12.sd.us). Positions open until filled. EOE.

**TRUCK DRIVERS WANTED** Class A or B CDL: Myrl and Roy's Paving seeking experienced drivers to haul asphalt/aggregate materials. Apply at 1300 N. Bahnson Ave., or at [www.myrlandroypaving.com](http://www.myrlandroypaving.com). EOE.

**GREAT PAYING JOBS!** Statewide construction jobs, \$15.00 - \$22.00 hourly + benefits. Summer or permanent. No experience necessary, great career opportunities. Apply Online [www.sdwork.org](http://www.sdwork.org).

**FOR RENT**

**ONE AND TWO bedroom apartment for rent. HDS subsidized. Rent includes utilities and heat. No smoking. Pets okay. Contact Darlene Daly at 605/380-0571 or Arlys Kluess at 605-216-8399.**

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**RESTAURANT EQUIPMENT OUTLET;** New & Used Restaurant Equipment see [www.Chillmasters.biz](http://www.Chillmasters.biz), call 1-800-526-7105, or stop by Showroom to see what's in stock for you! Sioux City, IA.

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**MISCELLANEOUS**

**VENDERS WANTED** at the Peddler's Place on Rally Route, Hwy 18, Edgemont, SD. Interested? For information contact Deb White or Teresa Straub at 605-662-5429.

**SEARCH STATE-WIDE APARTMENT** listings, sorted by rent, location and other options. [www.sdhousingsearch.com](http://www.sdhousingsearch.com) South Dakota

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**NOTICES**

**ADVERTISE IN NEWSPAPERS** statewide for only \$150. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call the Independent at 605/397-7460 for details.

**The John and Mary Hoops family reunion will be Heldon June 28th at the Groton Community Center. The potluck dinner is at 12:30, with chicken and drinks being provided.**

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 Did you harvest or sell corn between 2010 and the present?  
 You may be entitled to compensation.  
**Call Attorney Charles H. Johnson**  
**1-800-535-5727**

**STIP Public Meetings**  
 S.D. Dept. of Transportation has developed a Tentative 2016-2019 Four-Year Statewide Transportation Improvement Program (STIP). The Tentative STIP includes all the state sponsored transportation projects for this time period. Prior to final approval of the STIP by the Transportation Commission, public meetings will be held on the following dates and locations to receive public comment on the tentative program.  
 July 13, 2015..... Ramada Convention Center ..... Aberdeen ..... 7:00 PM (CDT)  
 July 14, 2015..... Ramkota Hotel ..... Sioux Falls ..... 7:00 PM (CDT)  
 July 15, 2015..... AmericInn Lodge ..... Ft. Pierre ..... 7:00 PM (CDT)  
 July 16, 2015..... Ramkota Hotel ..... Rapid City ..... 7:00 PM (MDT)  
 July 23, 2015..... Webinar.....Contact: Dave.Voeltz@State.SD.US to register..... 1:30 PM (CDT)  
 Individuals with disabilities or special needs call 605-773-3540 or 1-800-877-1113 (TDD).  
 For more information please go to [www.SDDOT.com](http://www.SDDOT.com)

**SAVE THE DATE** FOR TWO DAYS OF FAMILY FUN!  
**July 17 & 18, 2015**  
 Stokes Thomas City Park • Lake Kampeska • Watertown, SD  
 • SD State Championship KCBS BBQ Competition  
 • Coed Volleyball & Bean Bag Tournaments  
 • People's Choice BBQ Tasting  
 • Touch-A-Truck  
 • Kid's Que and Burger Contest  
 • 5K Fun Run  
 • Live Music by Sweet Siren  
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# Brown County 4-H Horse Show Results

The 2015 Brown County 4-H Horse Show was held on Wednesday, June 11, 2015 at the Joe Akkerman Arena on the Brown County Fairgrounds. There were twenty-two competitors and the judge for the day was Jean Hommel from Watertown, S.D.

**Western Showmanship:** P, GC, Jazmine Hart-Crissman, Beginner, Aberdeen; P, RC, Faith Fliehs, Beginner, Groton; P, Turner Thompson, Beginner, Groton; B, Jacob Craig, Beginner, Groton; B, Jack Podoll, Beginner, Aberdeen; P, GC, Cassandra Townsend, Junior, Andover; P, RC, Colin Sprinkel, Junior, Aberdeen; P, Dylan Krueger, Junior, Ferney; P, Dylan Schaanaman, Junior, Aberdeen; B, Lily Tobin, Junior, Aberdeen; R, Elizabeth Wanous, Junior, Mansfield; R, Hanna Miller, Junior, Claremont; R, Grace Malsam, Junior, Bath; P, GC, Adrienne Schaanaman, Senior, Aberdeen; P, RC, Trey Wright, Senior, Houghton; P, Letitia Smith, Senior, Aberdeen; P, Kaitlyn Ringgenberg, Senior, Columbia; B, Paige Snyder, Senior, Bath; B, Alexandra Stange, Senior, Groton; R, Megan Malsam, Senior, Bath; R, Joellen Gonsoir, Senior, Groton.

**English Showmanship:** P, GC, Cassandra Townsend, Junior, Andover; P, RC, Colin Sprinkel, Junior, Aberdeen; P, Grace Malsam, Junior, Bath; P, Lily Tobin, Junior, Aberdeen; P, Danielle Podoll, Junior, Aberdeen; P, GC, Adrienne Schaanaman, Senior, Aberdeen; P, RC, Joellen Gonsoir, Senior, Groton; P, Kaitlyn Ringgenberg, Senior, Columbia

**Stock Steat:** P, GC, Turner Thompson, Beginner, Groton; P, RC,



Jazmine Hart-Crissman, Beginner, Aberdeen; P, Faith Fliehs, Beginner, Groton; B, Jack Podoll, Beginner, Aberdeen; B, Jacob Craig, Beginner, Groton; P, GC, Cassandra Townsend, Junior, Andover; P, RC, Colin Sprinkel, Junior, Aberdeen; P, Grace Malsam, Junior, Bath; P, Danielle Podoll, Junior, Aberdeen; B, Lily Tobin, Junior, Aberdeen; B, Dylan Krueger, Junior, Ferney; R, Dylan Schaanaman, Junior, Aberdeen; R, Elizabeth Wanous, Junior, Mansfield; W, Hanna Miller, Junior, Claremont; P, GC, Joellen Gonsoir, Senior, Groton; P, RC, Kaitlyn Ringgenberg, Senior, Columbia; P, Trey Wright, Senior, Houghton; P, Megan Malsam, Senior, Bath; P, Adrienne Schaanaman, Senior, Aberdeen; B, Alexandra Stange, Senior, Groton; W, Paige Snyder, Senior, Bath

**Hunt Seat:** P, GC, Grace Malsam, Junior, Bath; P, RC, Cassandra Townsend, Junior, Andover; B, Danielle Podoll, Junior, Aberdeen; R, Lily Tobin, Junior, Aberdeen; P, GC, Kaitlyn Ringgenberg, Senior, Columbia; P, RC, Adrienne Schaanaman, Senior, Aberdeen; P, Joellen Gonsoir, Senior, Groton.

**Hunter-Over Fences:** P, GC, Danielle, Podoll, Junior, Aberdeen

**Western Riding:** R, Turner, Thompson, Junior, Groton; R, Grace Malsam, Junior, Bath; W, Danielle Podoll, Junior, Aberdeen; P, GC, Adrienne Schaanaman, Senior, Aberdeen; P, RC, Joellen Gonsoir, Senior, Groton; R, Megan Malsam, Senior, Bath.

**Reining:** P, GC, Reining Dylan Krueger, Junior, Ferney; P, GC, Turner Thompson, Junior, Groton; W, Danielle Podoll, Junior, Aberdeen; P, GC, Paige Snyder, Senior, Bath; P, RC, Joellen Gonsoir, Senior, Groton; P, Adrienne Schaanaman, Senior, Aberdeen

**Trail:** P, GC, Cassandra Townsend, Junior, Andover; B, Faith Fliehs, Junior, Groton; W, Hanna Miller, Junior, Claremont; W, Grace Malsam, Junior, Bath; W, Turner Thompson, Junior, Groton; W, Jacob Craig, Junior, Groton; W, Dylan Krueger, Junior, Ferney; W, Elizabeth Wanous, Junior, Mansfield; W, Colin Sprinkel, Junior, Aberdeen; W, Lily Tobin, Junior, Aberdeen; P, GC, Kaitlyn Ringgenberg, Senior, Columbia; P, GC, Megan Malsam, Senior, Bath; P, Adrienne Schaanaman, Senior, Aberdeen; P, Joellen Gonsoir, Senior, Groton; B, Letitia Smith, Senior, Aberdeen; W, Alexandra Stange, Senior, Groton; W, Trey Wright, Senior, Houghton

**Flag Race:** P, GC, Turner Thompson, Beginner, Groton; B, Faith Fliehs, Beginner, Groton; W, Jack Podoll, Beginner, Aberdeen

**Barrel Racing:** P, GC, Danielle Podoll, Junior, Aberdeen; P, RC, Jack Podoll, Junior, Aberdeen; P, Faith Fliehs, Junior, Groton; P, Dylan Krueger, Junior, Ferney; B, Turner Thompson, Junior, Groton; B, Grace Malsam, Junior, Bath; R, Elizabeth Wanous, Junior, Mansfield; W, Dylan Schaanaman, Junior, Aberdeen; W, Hanna Miller, Junior, Claremont; P, GC, Paige Snyder, Senior, Bath; B, Adrienne Schaanaman, Senior, Aberdeen; B, Trey Wright, Senior, Houghton; R, Megan Malsam, Senior, Bath; R, Kaitlyn Ringgenberg, Senior, Columbia

**Pole Bending:** P, GC, Jack Podoll, Junior, Aberdeen; P, RC, Dylan Krueger, Junior, Ferney; B, Turner Thompson, Junior, Groton; B, Grace Malsam, Junior, Bath; B, Danielle Podoll, Junior, Aberdeen; R, Elizabeth Wanous, Junior, Mansfield; W, Hanna Miller, Junior, Claremont; W, Faith Fliehs, Junior, Groton; W, Dylan Schaanaman, Junior, Aberdeen; P, GC, Trey Wright, Senior, Houghton; P, RC, Adrienne Schaanaman, Senior, Aberdeen; B, Paige Snyder, Senior, Bath; B, Megan Malsam, Senior, Bath; R, Kaitlyn Ringgenberg, Senior, Columbia; W, Alexandra Stange, Senior, Groton

**Break Away:** W, Trey Wright, Senior, Houghton

**Tie-Down Calf:** W, Joellen Gonsoir, Senior, Groton; W, Trey, Wright, Senior, Houghton

**Dally-Team:** W, Trey Wright, Senior, Houghton; W, Joellen Gonsoir, Senior, Groton

**Demonstration:** P, Cassandra Townsend, Junior, Andover

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**June is DAIRY Month**

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 Friday, June 19<sup>TH</sup> 11:00am - 2:00pm  
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 At Ken's Parking Lot In Aberdeen

**Land O' Lakes Cottage Cheese** 22 Oz. Ctn. \$2.49

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