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Vol. 132 No. 41 ♦ Groton, Brown County, South Dakota ♦ Tuesday, June 9, 2015 ♦ Established in 1889

Permanent substitute teacher considered

Groton Area Superintendent Joe Schwan has come up with an idea of having a permanent substitute teacher. He said that currently, the principals are dealing with substitute teachers at least two hours each day. "The full time substitute would alleviate that issue," Schwan said. It would cost the district an additional \$10,000 a year and the big challenge is finding the right person to fill the spot. The board agreed it would be a good idea if the right candidate can be found.

Rachel Crank came before the board Monday night to ask for a waiver or reduction in fees to use the gym for an exercise program in the event the weather outside is not good. The fee schedule is set at \$300 for the Arena and \$150 for the gym. The board decided to set a rate of \$25 for an hour of use of the gym.

The school's ICU program is showing huge signs of success. In a report by MS/HS Principal Anna Schwan, not a single student failed a course in the spring semester with the help of the ICU program.

Schwan reported that the Class of 2015 has accepted \$530,485 in scholarships at the time of graduation.

So far, 15 students are enrolled in at least one on-line dual credit class for this fall.

No rate increase from Delta Dental. "That will be good news for the staff," said Business Manager Mike Weber.

The capital outlay budget was reviewed. There are a number of items which include carpet in some rooms, ceiling fans, parking lot work, shelving, switching to IP cameras, etc.

LED lights are being installed in the Arena.

The track will be resurfaced in the next couple of weeks.

Sidewalk installed at football field to connect the concession stand, bathrooms and the bleachers. Also in the plans is the sound system for the football field.

Project Scoreboard Is A Go



- Overall Dimensions 14'6" h x 29' w
- Daktronics Scoreboard FB-2019-A 8' h x 18' w
- Decorative Arch DA-1001-28 Truss with Nonlit Cutout Logos & Letters
- Nonlit Sponsor Panels 8' h x 4' w @ 2 (Split into two)
- Nonlit Sponsor Panel 2'6" h x 18' w (Split into four)
- 14'6" h to grade

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ALL DIMENSIONS ARE APPROXIMATE



The Groton Area School Board gave approval for a new scoreboard at the football/track field at Monday night's meeting. The new scoreboard will be located in the northwest corner of the football field, outside of the track. The project is expected to cost \$47,677. Superintendent Joe Schwan also proposed three options for selling the advertising spaces. He said that he would like to see it being a perpetual source of revenue. Business Manager Mike Weber said if that were to happen, the district would need someone to oversee it and to make sure the money comes in. Weber said he would like to see it being sold once and then it's done. The proposed funding package is for a period of five years and would generate anywhere from \$30,000 to \$45,000, depending on the package the board adopts. The first option is that the 4'x4' ad space would be \$1,500 a year for five years and the 30"x54" ad under the scoreboard would be \$750 a year for five years. This option would generate \$45,000 over five years.

The only comment from the board about the scoreboard was the color. "Do they realize that we are not orange and black?" asked Board Member Marty Weismantel.

The project will be done this summer and ready for the football season.

The school calendar was amended. The big change was moving the prom date from April 23 to April 16. Homecoming was also set with coronation on September 21 and the game with Roncalli on September 25.

It appears the district will be switching banks in January 2016. Wells Fargo Bank is the current bank, but the fee structure is costing the district money. That's because the interest earned was reduced from .6 percent to .4 percent and the going rate right now is .2 percent. "We're not getting enough interest to pay for the fees," said Weber said. The Super Now account at the First State Bank has no fees and they pay .1 percent interest up to \$50,000 and .2 percent anything over \$50,000. Over the course of the year, the district will be making more than \$3,000 from the interest with no fees. The board will make the official bank designations at the annual meeting in July.

Kelsey Hunt resigned as the basketball cheerleader coach for the 2015-16 school year.

Open enrollments were approved for a first grader and a freshman from Aberdeen.

Changes to Basketball Rules

As adopted by the SDHSAA:

For Class A and B Basketball: When the point differential reaches 40 or more points in the second half, the clock will continue to run. The clock will only be stopped for time outs (team or official). Regular timing rules will be used if the score differential drops back to less than 20 points.

1) Class A only: State Qualifying format.

a) Using the current format, play the first round of Regions on Tuesday evening.

b) Using the current format, play the second round of regions on Thursday evening. There will now be two teams remaining in each region.

c) Reseed the remaining teams 1-16. Play the girls third round on a Friday and the boys on the following Tuesday. These contests can be played at neutral sites taking into consideration geography and playing multiple games at these sites. The winners of these contests will advance to the state tournament.

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Groton Chamber of Commerce Scholarships presented by Kelly Townsend (center)
Wyatt Larson and Spencer Knecht



Principal's Sixth Grade Honor Roll
Nineteen sixth graders in the Class of 2021 have been selected for the Principal's Middle School 6th Grade Honor Roll at Groton Area High School. To be eligible for this award, the sixth graders had to be on the honor roll at Groton Area High School every quarter for one year.
The sixth graders named to the Principal's Honor Roll are pictured above.
Back – Erin Unzen, Tanae Lipp, Lucas Simon, Kale Pharis, Trey Gengerke, Chandler Larson, Kaden Carda
Middle – Brooklyn Gilbert, Alexis Hanten, Grace Wambach, Alexa Herr, Alyssa Fordha, Isaac Smith, Jack Achen
Front – Sage Mortenson, Tessa Erdmann, Tiara DeHoet, Jasmine Gengerke, Samantha Pappas



Lucas Sternhagen (Irvin and Janice Fliehs Family Scholarship) and Haley Unzen (Wilfred N. and Lucille A. Heinz Memorial Scholarship)



Principal's Eighth Grade Honor Roll
Ten eighth graders in the Class of 2019 have been selected for the Principal's Middle School 8th Grade Honor Roll at Groton Area High School. To be eligible for this award, the eighth graders had to be on the honor roll at Groton Area High School every quarter for two years.
The eighth graders named to the Principal's Honor Roll are pictured above.
Back – Jennie Doeden, Taylor Holm, Tylan Glover, Samantha Menzia, Shyla Larson
Front – Emily Thompson, AnneMarie Smith, Cassandra Townsend, Kaitlyn Anderson, Alexis Simon



Groton PEO Scholarship
Rose Waage, Recipient Kasey Waage, Gloria Pharis



Nicole Lewandowski (Vicki Strom Memorial Scholarship) and Kathleen Groeblichhoff (Renee McKiver Memorial Scholarship)



Gwendolyn O'Connor Broman Memorial Scholarship
Recipient Kathleen Groeblichhoff and Leonard Broman



Jerald W. Peterson Memorial Scholarship
Alec Voss and Sheldon Herr

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Greg: 253/929-9137
Mike: 605/492-7041
midwestmasonry1@yahoo.com



Groton Cortland and Lois Kuehnert Memorial Scholarships Back - Jacob Milbrandt (Kuehnert Salutatorian Scholarship), Luke Smith (Kuehnert Trade, Technical, Science or Math Scholarship), Jackson Doeden (Kuehnert Athletic Scholarship)
Front - Kasey Waage (Kuehnert Financial Need Scholarship), Kathleen Groeblichhoff (Kuehnert Valedictorian Scholarship)



FFA Alumni and Simon Insurance and Auction Scholarships Back - Alec Voss, Wyatt Larson, Chance Strom
Front - Sheldon Herr, Maryn Howard, Lucas Sternhagen



Brenda Harms Memorial Scholarship
Sarah Harms, Maryn Howard, Sheldon Herr, Mike Harms



Community Service Scholarships
Katie LaMee (Groton PAC) and Madison Colestock (Groton Kiwanis)



Orval and Bernice Smith Memorial
Luke Smith



Full Circle Ag Scholarship recipients
Full Circle Ag representative, Landon Larson, Dylan Vogel, Spencer Knecht



Kay and David Donovan Memorial
Richard Donovan and recipient Danielle Schinkel



FCCLA Service Award
Haley Unzen, Kennedy Clark, Alyssa Sippel, Danielle Schinkel, Katie LaMee

Howard on LATI President's List
WATERTOWN, SD... Michael Cartney, Lake Area Technical Institute President, announces the current President's List. The President's List is a list of outstanding students who, through their initiative and ability, have indicated a seriousness of purpose in their educational program. The President's List is limited to full-time students who have achieved a semester grade point average of 3.5 to 4.0. Layne Howard, Groton, was named to the list.

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Davis, Hoops Graduate from School of Mines

RAPID CITY, S.D. (June 5, 2015) – Over 300 students received their Bachelor of Science, Master of Science or Doctor of Philosophy degrees at the South Dakota School of Mines & Technology's 171st commencement ceremony. Alumnus Greg Graves, president and chief executive officer of Burns & McDonnell, delivered the commencement address. Geological engineering major Michael Leopold of Breckenridge, Colo., delivered the senior class message.

M.R. Hansen, who earned bachelor's and master's degrees in civil engineering from SD Mines in 1969 and 1973, respectively, received the Guy E. March Medal award for his positive interaction with students, the institution and alumni. Also recognized were graduates from the class of 1965 celebrating their 50-year anniversary.

Leah Davis, B.S. Chemical Engineering, Groton, and Jordan Hoops, B.S. Applied Biological Sciences, Langford, were among the students earning degrees at the School of Mines.

SDSU students named to dean's list

BROOKINGS, S.D. - The following students have been named to the dean's list for academic excellence during the spring 2015 semester at South Dakota State University. To earn dean's list distinctions in SDSU's colleges, students must have completed a minimum of 12 credits and must have earned at least a 3.5 GPA on a 4.0 scale. Students with an asterisk received a perfect 4.0 GPA.

Students with F, I, U, RI, or RU grades are not eligible regardless of system term GPA attained. Note that this criteria includes courses that were taken at other South Dakota institutions this term. A minimum of 12 credits within the 100-699 course range must be taken. A student who passes pre-general education courses may still qualify, if the student has 12 other credits that do fall within the 100-699 range.

School Codes:

SAGBS – College of Agriculture & Biological Sciences
 SA&S – College of Arts & Science
 SEHS – College of Education & Human Science
 SENGR – Jerome J. Lohr College of Engineering
 SNURS – College of Nursing
 SPHA – College of Pharmacy

Name	4.0	Hometown	School
Schmit, Laura Elizabeth		Bristol	SEHS
Geist, Andee Elizabeth		Conde	SA&S
Krueger, Jessie Marie	*	Conde	SNURS
Cutler, Sophie K C	*	Groton	SEHS
Ell, Reilly James		Groton	SEHS
Hanson, Kendyl Lynn		Groton	SA&S
Hughes, Alex Connor	*	Groton	SAGBS
Kavanaugh, Spenser Clarence		Groton	SA&S
Lewandowski, Regan Elizabeth	*	Groton	SEHS
Erickson, Michael Paul		Langford	SPHA
Planteen, Rachel Lynn		Langford	SNURS

Huron USPS plant won't close July 11

A few weeks ago it was reported that the Dakota Central mail processing center at Huron would close July 11 and the work would be consolidated into the Sioux Falls mail processing center.

Now it appears the Huron facility will not close July 11. Last week the Postal Service announced it was slowing the schedule for closing and consolidating various mail processing plants around the country, including the Huron plant.

The change is in response to a flood of recent criticism the USPS has received from the National Newspaper Association and other major mailers.

This is a release issued last week by NNA:

In response to complaints by National Newspaper Association and many mailers, the U.S. Postal Service has changed its planned schedule for consolidating and closing many mail processing plants this year. Although USPS insists the intention to proceed with the network changes remains, the pace of change has slowed significantly. Many closings that had firm July-September dates now have 'To Be Determined' notations.

Rural senators led by Sens. Jon Tester, D-Mont., and Heidi Heitkamp, D-N.D., are pushing hard for Congress to enact a postal reform bill that will keep the plants open.

NNA Postal Committee Chair Max Heath requests that members report chronic breakdowns in service to NNA. Current closing and consolidation schedule as of May 27, 2015, is available here.

New Municipal Tax Changes Effective July 1, 2015

PIERRE, S.D. – Two South Dakota communities will implement new municipal taxes beginning July 1.

The municipal tax changes taking effect next month include:

Columbia, S.D., imposing a two percent general sales and use tax rate

Westport, S.D., imposing a two percent general sales and use tax rate.

South Dakota municipalities are able to implement new tax rates or change existing tax rates on Jan. 1st or July 1st each year.

The South Dakota Department of Revenue has Municipal Tax Information Bulletins available listing all municipal sales and use tax rates statewide, along with information on tribal sales, use and excise taxes.

Updated bulletins are free of charge and available after July 1, 2014, by contacting the Department of Revenue at 1-800-TAX-9188 (1-800-829-9188) or by downloading a copy from the Department's website at <http://dor.sd.gov/>. Scroll over "Taxes" and select "Business Taxes", followed by "Publications" on the left side of the webpage and then select "Municipal Tax." The full web address is http://dor.sd.gov/Taxes/Business_Taxes/Publications/Municipal_Tax.aspx.

Sieh Celebration of Life Service

A celebration of life for Gordon Sieh will be held at 2:00 p.m., Saturday, June 13th at Paetznick-Garness Funeral Chapel, Groton. Dan Sieh will officiate. Inurnment will follow in Union Cemetery, Groton under the direction of Paetznick-Garness Funeral Chapel, Groton.

Gordon died February 25, 2015 in Aberdeen.

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Friends . . . Near and Far

Editor's Note: This is the 22nd in a series featuring your friends, near and far.

Ryan Likness

JobWise what are you doing today? I am American Family Insurance agent in Britton and Webster. I am licensed in other states as well. ND, MN and AZ.

How long have you been working at the current job? I took over the AM-FAM in Britton in 2002 after Harvey Thayer retired. I had worked for Harvey prior to that as a licensed customer sales representative since 1996. I then took over the Webster AMFAM agency in 2011 after Gwen Jesme retired.

How did you get your current job? Actually I have to give credit to my brother Drew Likness as he was doing business with Harvey when the conversation come up about Harvey looking for someone to hire. He had some health issues and wanted to hire someone. So I stopped in and visited with Harvey in 1995 about this opportu-



Ryan Likness is pictured on the right. In the middle is his dad, Bruce, and on the left is his brother, Drew.



Ryan Likness office photo.

nity. From there was a done deal and was very fortunate to get hired. **If you have previous employments list them and how long you were there.** Being I was hired right out of college I didn't have any previous employment as far as a career job. I did work a few places during college.

What high school did you attend and what year did you graduate? Langford High School and graduated in 1990.

Where did you attend college and what was your degree? Attended Northern State University and graduated with a double major in Marketing and Management.

What advice would you give the high school students today? Working hard in school and trying your best is very important. Need to set goals and go after your dreams. Everyone has different results in school which is totally fine. I have always said and many will agree that it is not always what you know but who you know. So being a good student or mediocre student you still have great potential beyond high school.

List your major accomplishments that you have had so far in life. At American Family they have several different award levels and contests based on production throughout the year. All-American, AFLIC, American Star, Company top 10, Peak Harvest, District Agent of Year, Agent of Month in District and State awards also. The awards are always nice to receive but much of the credit goes to my staff. Justin Monson in Britton and Becky Fesler in Webster. I am very fortunate to have two great people working for me.

Since joining Shriners International in 1992 I have held several positions in various clubs and units. Then in 2006 was elected to the board of directors for Yelduz Shriners in Aberdeen. Then in 2010 I was elected Potentate of Yelduz. Potentate is the President of the organization for one year.

After completion of 2010 I was fortunate enough to be appointed to the Imperial Membership Committee for Shriners International for a few years working with several Shrine Temple from around the country. Then the last three years I've been on the Imperial Public Relations Committee.

This has been a great experience and meeting great people from all over. Most rewarding is seeing what Shriners International does for the children and their families through our 22 Shriners Hospitals for Children.

Do you feel that your high school and college education prepared you adequately for post education life? Yes I feel my education at Langford and NSU has prepared me for a good life. Had a lot of great teachers and coaches back in those days. The best part is several of my teachers and coaches from high school I still see and visit with from time to time. As for specific classes that really depends on which career a person is in. Being able to communicate and work with people are two very important parts of one's education or preparing oneself for the real world after the education is finished.

3 alumni join SDSU Foundation staff to serve university needs



Abbie Schuring

BROOKINGS, S.D. – The South Dakota State University Foundation has added three new staff members. All three are graduates of the university.

Tom Becker is the new development director for the Jerome J. Lohr College of Engineering. He will work with Dean Lew Brown to secure private gifts for the College's top needs.

Becker is a native of Humboldt, S.D. and earned his bachelor's in Agricultural Engineering from SDSU in 1981. Becker joined the Foundation after a 21-year career with Daktronics, where he focused on business development, sales and sales management.

The other staffing additions are newly created positions that reflect the Foundation's expanded role in support of the university.

Abbie Schuring is the development officer for the College of Agriculture and Biological Sciences. In her new role, she will work with Dean Barry Dunn and development director Mike Barber on the College's priorities that depend upon private funding, with an emphasis on scholarships and other programs, including McCrory Gardens.

The Andover, S.D. native is a 2014 animal science major. Schuring was raised on a dairy operation. As an under-

graduate, she served on the executive committees of Little International, Ag-Bio Prexy Council and Collegiate 4-H.

Arian Bunde is the Director of Leadership Initiatives, a newly-created position that will focus on the Foundation's strategic planning process and communication and reporting to the Board of Governors, Council of Trustees, university leadership and other key stakeholders.

A native of Clear Lake, S.D., Bunde has nine years of professional food and beverage management experience, including assignments at the Olympic Games in Beijing, China and Landsdowne, Virginia. Most recently, she was Aramark's Director of Operations for SDSU Dining on the SDSU campus.

Bunde is a 2008 graduate of SDSU. She was a Briggs Scholar and earned her bachelor's degree in Consumer Affairs and Hotel and Restaurant Management.

Super Heroes!

No need to rush too much, Glade. I can see that Pinch is inside his bubble force shield and has the insane shark situation in hand!

Zoom!

ZAP! ZAP!

Ouch!

WIIHHOOOMFFF

ZIP!

SPLASH!

SWIWOOSH!

Super Heroes* Super Powers

1. Superman	7. Spider-Man	1. telepathy, F
2. Wonder Woman	8. Thor	2. speed, A
3. Hulk	9. Captain America	3. X-ray vision, B
4. Ninja Turtles	10. Batman and Robin	4. immortality, C
5. Tiny Titans	11. Iron Man	5. force field, D
6. Wolverine	12. The Incredibles	6. teleportation, E

* Superhero names (c) DC Comics, Marvel Comics, Archie Comics and Walt Disney Studios

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Bevitized: Missing Yellow Ribbons



by Beverly Patterson

For years the neighbors planted a garden on the very back corner of their lot that butted up to the very edge of our yard. Perhaps I'm wrong, but every year it seemed like the tilled ground of their garden began to creep further and further onto our property. People coming to visit would often times compliment my nice looking garden and were somewhat surprised when I would tell them it wasn't mine. Nothing was ever mentioned but it sort of bugged me. After about 14 years and 14 inches of lost ground later I decided to hire someone to come over and till up a spot for me so I could plant a garden. I thought it might be sort of fun to have some fresh produce and I sort of figured it might be the only way to stop the neighbor from adding the "inch a year" to his garden spot.

I mapped out my plan and was told by the guy I hired to do the tilling that I should "clearly" mark the corners of where he should till so that just in case I wasn't home when he got there, he would know exactly where to go. A few windy days later he showed up at the post office where I worked and told me he got the tilling done so I paid him and anxiously awaited closing time so I could go home and hit the dirt!

As I strolled into the driveway after work I expected to see a small patch of black dirt to be visible from where I parked but everything looked just exactly as it did when I had left for work. Hmmmm....I wondered what had happened. The tiller guy had worked for me before and there was never a problem but the ground that was marked was clearly untouched. I didn't see my yellow ribbons but the wind had been sort of crazy so I wondered if maybe they had gotten blown away.

I knew there had to be a logical explanation. Here are the results of my investigation.

When choosing who should till your garden, I've learned the town drunk isn't the best choice. Now don't get me wrong, he was a very nice man and he did a lot of odd jobs for people to make a little spending money so he could hop on his lawn mower and head to the bar for a few after a long hard day of tilling gardens and spraying weeds. I'm sure you're wondering why I added the part about him hopping on his lawn mower to head to the bar but that was his main vehicle after loosing his driver's license for the gazillionth time due to the fact that he was driving under the influence more than he was not driving under the influence.

When I finally found him to ask him where my tilled garden spot was he looked at me in total and complete disbelief. He was shocked that I would ask him that but as the conversation went on, his shock would end up being almost undetectable in comparison to the one that I was about to experience!

Apparently the wind had indeed removed my yellow ribbons that were marking my garden spot by the time he and his tiller had gotten to my back yard. He took a look around and the only markers he could see were in ground that already appeared to be tilled but he thought to himself, this is their yard and there are sticks in the ground so this must be where I'm supposed to till.

The garden spot he discovered was our neighbor's. He was right, it had already been tilled. The sticks he saw were marking the rows of the seeds that had already been planted and all I could do was laugh....uncontrollably....almost crazy like....for a few minutes longer than I probably should have.

It just goes to show that we should all strive to do what's right. We shouldn't be greedy with anything, especially with the size of our garden if it means we have to inch our way onto our neighbor's property. Karma always finds a way to teach us lessons and sometimes it comes disguised as a tipsy guy with a tiller!

Webster Theatre
 Theatre opens at 7 pm with movies starting at 7:30 pm, Friday through Monday.
6/12 to 6/15 - Pitch Perfect 2 PG 13
Closed June 13th
6/19 to 6/22 - Avengers 2 PG 13



Construction has begun on the Fifth Avenue West project. The construction area is starting on the west edge and will head east. They are currently just west of Garfield Street on West Fifth Avenue.

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Girls Cross Country to run the same as Boys
 Cross Country – Meet Distance: Change the distance for SDHSAA Region and State Girls' Cross Country to 5,000 meters to match the boys' distance.
 Rationale as follows:
 Within the past three years, several states have faced legal/discrimination charges for restricting female student athletes to a shorter competition distance in the sport of cross country. Beginning in 2015, only three states are currently set to have males and females run different distances – North Dakota, Kansas and South Dakota – with both North Dakota and Kansas also considering making the change to the same distance for each gender. Texas and Oklahoma, meanwhile, run a full 5K course for their male and female competitors at all levels except for their smallest schools. This means that 46 of the 51 State Associations currently run either a 5K or three-mile course for both boys and girls in all post-season competition.



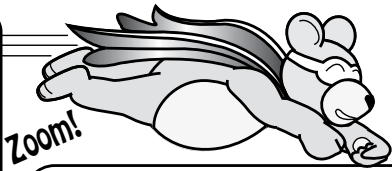
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Kids: color stuff in!

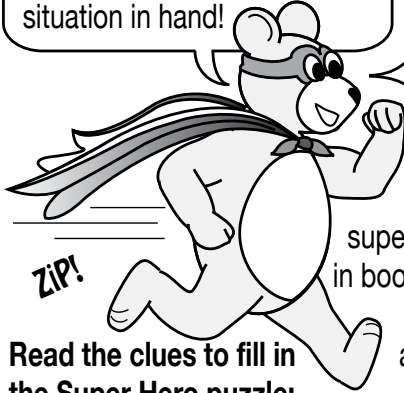
No need to rush too much, Glade. I can see that Pinch is inside his bubble force shield and has the insane shark situation in hand!



Zoom!

Super heroes are make-believe people who constantly help or protect others. Oh, and they have super powers that let them do it!

You can find superhero stories in books, comics, cartoons and movies.



Zip!

Read the clues to fill in the Super Hero puzzle:

1. have super _____ like invisibility or super strength
2. use powers to _____ for what's right!
3. get to the scene of the crime using speedy _____
4. have an amazing story explaining how they _____ from regular people into heroes
5. have a secret _____ for laying low, storing their equipment
6. use high-tech _____ to give them an edge
7. dress in flashy _____ so people know who they are
8. train _____ to help them take on the bad guys
9. put themselves in harm's way to _____ people
10. watch for _____ from the police or listen for a ringing hotline
11. put a _____ on their chests so they are easy to spot
12. may be found in graphic novels, _____ books or cartoons and movies
13. fight _____
14. use a secret _____ so no one knows who they are
15. may work alone, but often are part of a _____

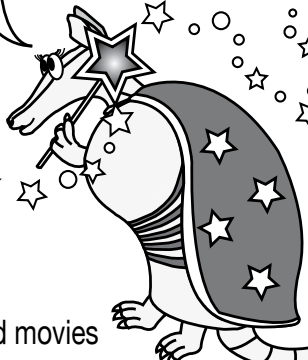


ZAP!

ZAP!

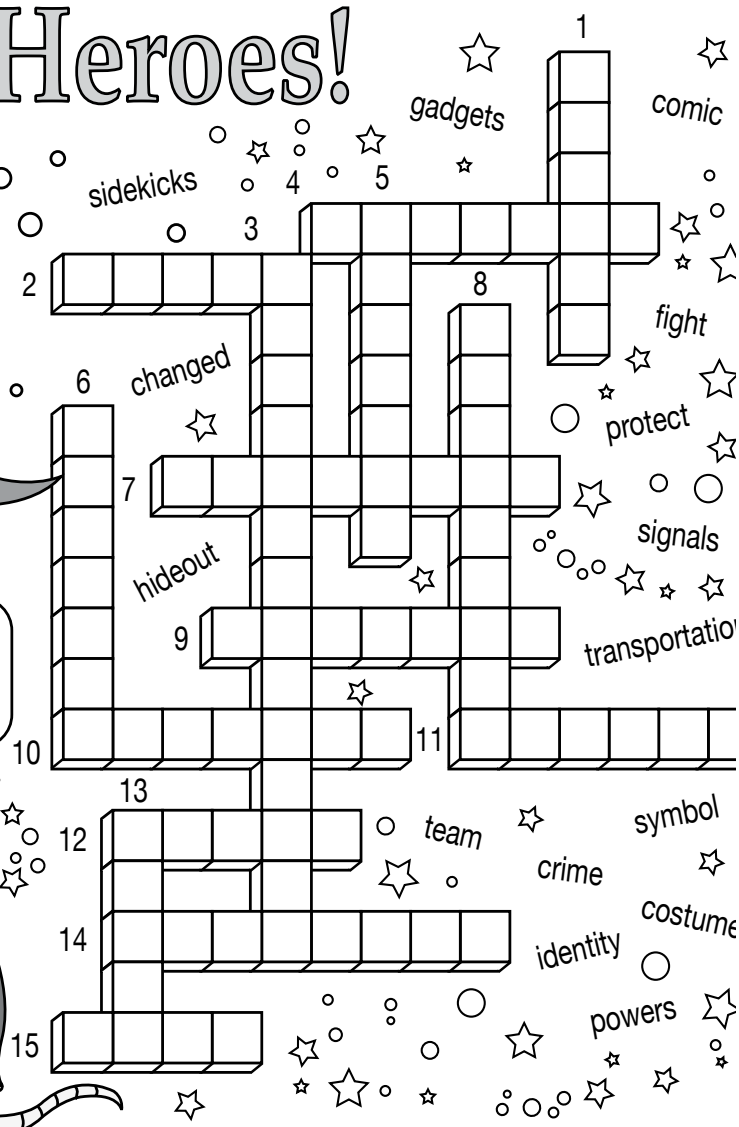
Ouch!

Heigh Ho! Heigh Ho!
Off to another day of work at the Super Hero hideaway I go!



Free Stuff

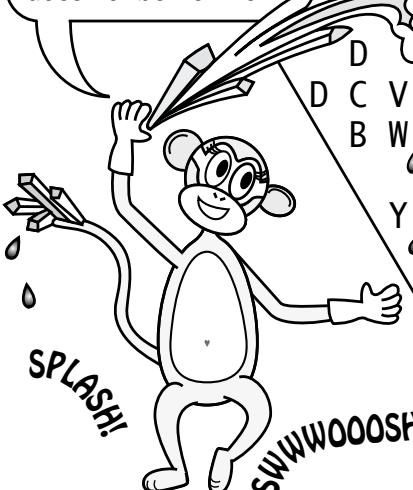
Super Heroes!



Come to print out our new puzzles: **Planning Summer Fun, Fishing & Fish Fun, Spring is Everywhere** @ www.readingclubfun.com

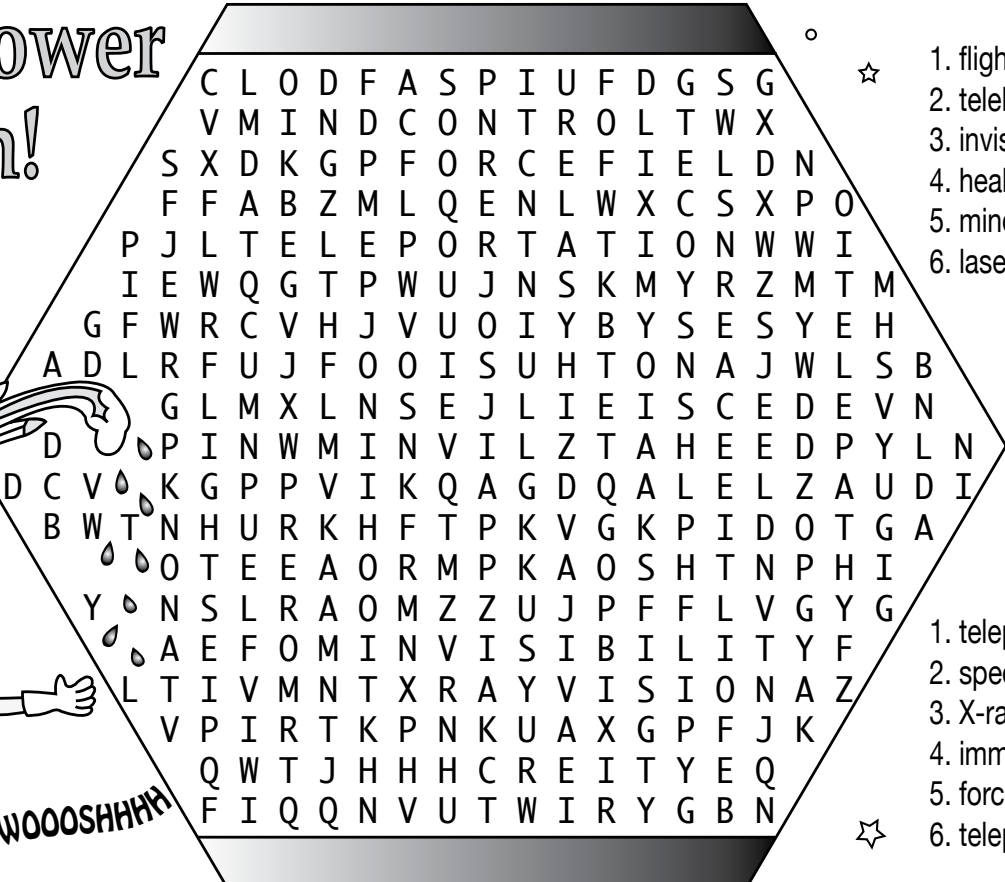
Super Power Fun!

My super powers are a combination of cold, water, and ice. Obviously, the cold does not bother me!



SPLASH!

SHWOOOSH!!!



1. flight
2. telekinesis
3. invisibility
4. healing
5. mind control
6. laser vision

- A. shooting beams of energy from eyes
- B. cannot be seen
- C. hover and travel above the ground
- D. control people's will
- E. recover from injury quickly
- F. move things with your mind

This is a 2-part puzzle!
1. Match the super powers to what they let the super hero do.
2. Next, find and circle all the super powers in the Super emblem.

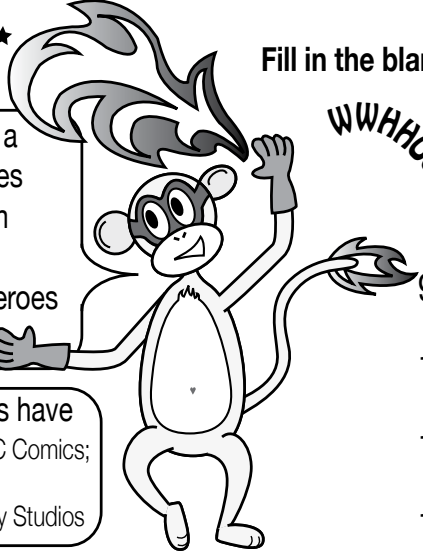
1. telepathy
 2. speed
 3. X-ray vision
 4. immortality
 5. force field
 6. teleportation
- A. move amazingly fast
 - B. see through walls
 - C. cannot die
 - D. protective wall of energy
 - E. instantly move anywhere
 - F. read minds, communicate without talking

Who Are These Popular Super Heroes?*

1. S _ _ p _ _ r m _ _ n
2. W _ _ nd _ _ r W _ _ m _ _ n
3. H _ _ lk
4. N _ _ nj _ _ T _ _ rtl _ _ s
5. T _ _ ny T _ _ t _ _ ns
6. W _ _ lv _ _ r _ _ n _ _

My super powers are a combination of fire, flames and heat. Obviously, I am fireproof too!
Lots of other super heroes are heroes to me too!

★ These popular super heroes have been created by: 1, 2, 5, 10 (c) DC Comics; 3, 6, 7, 8, 9, 11 (c) Marvel Comics; 4 (c) Archie Comics; 12 (c) Walt Disney Studios



WWHOOOMFFF

Fill in the blanks to spell the names of famous super heroes!

7. Sp _ _ d _ _ r - M _ _ n
8. Th _ _ r
9. C _ _ pt _ _ _ n _ _ m _ _ r _ _ c _ _
10. B _ _ tm _ _ n and R _ _ b _ _ n
11. _ _ r _ _ n M _ _ n
12. Th _ _ _ ncr _ _ d _ _ bl _ _ s

Community Calendar

Cutler Family Hair Care

603 N 2nd St, Groton
605/397-2629



DACOTA BANK

Here for you.

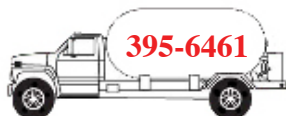
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Webster
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JOHN DEERE

Wednesday, June 10

Birthdays: Eddy Opp, Axel Ray Abeln.

Senior Menu: Baked pork chop, baked potato with sour cream, green beans, cake, whole wheat bread.

6:00 p.m.: Olive Grove Men's League

Thursday, June 11

Anniversary: Wayne & Patty Hein

Birthdays: Charles Westby, Lila Dirksen

Senior Menu: Turkey chow mein, rice chow mein noodles, broccoli, breadsticks, sour cream apple pie square.

Friday, June 12

Anniversaries: Brad & Kay Ruden, Dale & Marge Washnok.

Birthday: Sandi Sippel.

Senior Menu: Baked fish, au gratin potatoes, 3-bean salad, peach cobbler, whole wheat bread.

Saturday, June 13

Birthdays: Roger Rix, Cheryl Krueger, Hunter Schaller, Andrew Wanner.

10:00 a.m. to Noon: Ogdahl bridal shower at Emmanuel Lutheran Church

Sunday, June 14

Birthdays: Danielle Schinkel, Roger Overacker, Todd Osterman, Brandon Keith, Nichole Tullis, Sandy McPartland, Betty Taylor.

9:00 a.m.: St. John's Lutheran worship

9:00 a.m.: Emmanuel Lutheran worship

10:00 a.m.: Heaven Bound Ministries worship at Pierpont church

Monday, June 15

Anniversary: Jesse & Jaymie Overacker.

Birthdays: Seth Sims, Jonathan Flihs, Janice Herman.

Senior Menu: Meatballs, mashed potatoes and gravy, carrots, fruit cocktail, whole wheat bread.

6:30 a.m.: Emmanuel Lutheran Bible Study

9:45 a.m. to Noon: MCT auditions for Cinderella at Stratford Community Hall.

6:30 p.m.: St. John's Christian Literature Circle potluck.

7:00 p.m.: City Council meeting at Groton Community Center

Tuesday, June 16

Anniversary: Pat & Lora McMahon.

Birthdays: Gavin Voss, Harry Pharis Jr., Virginia Abeln, Steve McKiver, Amy Brown, Marlys Torguson, Dustin Hendrickson, Maryn Howard, Paul Winther.

Senior Menu: Tuna noodle casserole, beets, Swedish apple pie square, whole wheat bread.

9:00 a.m.: St. John's Lutheran quilting.

Noon: Olive Grove Noon Bridge

6:15 p.m.: Olive Grove Ladies Golf Night

Wednesday, June 17

Birthdays: Jesse Morehouse, Martha Farnen, Abigail Flihs, Elise Joy Ferrell, Jim Bahr, Kristopher Oleson.

Senior Menu: BBQ chicken, rosemary red potatoes, old fashioned slaw, strawberry Jell-O dessert, whole wheat bread.

6:00 p.m.: Olive Grove Men's League

Thursday, June 18

Birthdays: Nick Strom, Halie Yarborough, Jason Pullan, Ryan Quiggle, Doug Swanson.

Senior Menu: Lasagna rotini, tossed salad with dressing, ambrosia fruit salad, oatmeal spice cookie, whole wheat bread.

Friday, June 19

Anniversary: Garrett-Sindi Heitmann.

Birthday: Pat Dahlquist.

Saturday, June 20

Birthdays: Robert Snyder, Scott Hanlon, Robert Osterman, Cary Bruckner.

10 a.m.: Emmanuel Lutheran pastor at Rosewood Court

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15-PRIM-3621

Gustafson Rewarded With Free Fuel From Cenex

Tanks of Thanks® program honors a local resident for making a difference in the community

Joe Gustafson of Claremont, S.D., has received a special thank you for paying it forward in his community. Gustafson was selected to receive free fuel from Tanks of Thanks®, a program that rewards people who go the extra mile for others.

Recently, Gustafson received a \$50 Tanks of Thanks gift card, which is redeemable at any Cenex® location, for providing transportation for children in the community.

The Tanks of Thanks program from CHS and Cenex retailers encourages people to nominate neighbors, family and friends for free fuel as a way to thank them for doing good deeds < both large and small. Each month, more than \$5,000 in free fuel is given away through the Tanks of Thanks program.

"Tanks of Thanks does more than give away free fuel. It motivates people to continue doing good things for their communities," explains Akhtar Hussain, CHS refined fuels brand marketing manager. "Our Cenex retailers are proud of the communities they serve and the people who make those communities so special."

According to Hussain, nominating someone for Tanks of Thanks is easy, and anyone can nominate or be nominated for any act of kindness. "Congratulations to Joe Gustafson, and thank you for your contributions to the community," he says.

To make a nomination, visit TanksofThanks.com and briefly describe why someone deserves a Tank of Thanks.

**Groton City
June 1
Meeting
Minutes**



June 1, 2015

The Groton City Council met on the above date at 7pm at the Groton Community Center for their regular first monthly meeting with the following members present: McGannon, Fliehs, Opp, Peterson, Glover, and Mayor Hanlon presiding. Councilman Blackmun was absent. Also present were: Attorney Johnson, Finance Officer Lowary, representatives of the press, Brooke Lindback, and 6 FBLA members.

The minutes were approved as read on a motion by Opp and seconded by Glover. All members present voted aye.

The financial report was approved on a motion by Fliehs and seconded by Opp. All members present voted aye.

The following bills were approved for payment on a motion by McGannon and seconded by Peterson. All members present voted aye.

Executive Payroll 484.85 salaries; Administrative Payroll 6,154.89 salaries; Public Safety Payroll 12,913.45 salaries; Public Works Payroll 18,315.52 salaries; 1st State Bank of Claremont 7,863.99 ss & wh; City of Groton 442.82 dep ref, postage, emp sav; Cons Fed Cr Union 1,125.00 emp savings; 1st State Bank of Claremont 550.00 change; US Post Office 255.00 postage; PayPal 65.25 phone; 1st State Bank of Claremont 202,112.86 line of credit; Curt Schumack 466.54 C&G ref; Amber Fischbach 234.38 dep ref; 1st State Bank 20.00 bank chgs; 1st State Bank 14,922.13 13 c&g loan; Altec 1,107.30 trk safety inspection; Badger Meter, Inc 1,050.00 read serv; Border States 62.99 hard hats; Buhls 31.70 rug rent; Chase Visa 228.26 sealing comp, antiviral, ink; Clark Engineering 849.71 engineering; Dakota Supply Group 213.63 piping, paint; Darrels 10.00 tire repair; Farmers Union 850.00 dsl, gas; Federal Signal Corp 366.36 chargers; Geffgud 423.45 t-shirts, caps; Heartland Waste 6,289.24 garbage hauling; Hydro Klean 2,567.05 clean sewer; James Valley Tele 806.33 phones, internet; Drew Johnson 675.00 legal services; Macs 33.88 bolts; Matheson 31.24 oxygen, lens; Metering & Tech Solutions 1,149.86 meters; Miracle Recreation 273.00 signs; Nelson Sales & Service 12.86 repairs; NWPS 10.00 nat gas; Olson Development 2000.00 dirt; Runnings 240.55 oil, glasses, battery, tools; S&S Lumber 265.57 supplies; SD Dept of Health 30.00 testing; SD Dept of Revenue 150.00 malt bev lic; SD Municipal League 25.00 meeting reg; SD Retirement 7,998.50 retirement; Share Corp 142.23 cleaner; Specialty Mfg 54.72 iron; Verizon Wireless 41.61 comm; WEB Water 11,050.59 water; Wesco 85.80 bulbs

Brooke Lindback, advisor to FBLA, requested permission for FBLA to host a Run/Walk fund raiser on October 3. FBLA members Carly Wheeting, President; Megan Unzer, Vice President; Maggie Simon, Treasurer; Jasime Schaller, Reporter; Kari Hanson, Historian; and Emily Raap presented the proposed route & explained that it would be a Color Blaze 5K. Moved by Glover and seconded by McGannon to approve the use of the city streets and avenues on the proposed route unless there is a conflict at the time of the Run/Walk when the route would have to be changed. All members present voted aye. All of these persons leave the meeting at this point.

Kim Weber and Lindsey Swisher enter the meeting at this point and present a donation of \$1,173 to the baseball playground equipment fund. Safety and age of the existing equipment was discussed. Grants will also be sought for replacements.

Kim Weber and Lindsey Swisher leave the meeting at this point and Terry Herron, Dwight Zerr, Shawn Lambert, and Parker Lambert enter the meeting.

Terry Herron, Public Works Supt, reported that SD DOT had contacted him about water system changes that had to be done along Hwy 37 for their 2016 project. W 5th Ave street project will start this week.

Electric Supt. Lambert reported on transformers ordered and Dan Sunne has started his position as lineman.

Wastewater Supt Zerr reported that Hydro Klean has completed the relining of sewer mains and street sweeping is continuing.

Mayor Hanlon presented Dwight Zerr with the DENR award for operating and maintaining the wastewater system.

Capital Improvements for 2016-2020, major projects, and equipment needs were discussed. Streets remain at highest priority.

The fund-raiser for 1st Down the Pool Slide raised \$4,022. Legion Commander Bob Wagner will go down the slide at 12:30pm June 2.

Dwight Zerr, Terry Herron, Shawn Lambert and Parker Lambert leave the meeting at this point. Jerry Bjerke, Asst. Police Chief, enter the meeting at this point and leaves during the executive session.

At 7:50pm the Council adjourned into executive session to discuss legal matters on a motion by Peterson and seconded by Glover. All members present voted aye. At 8:44pm the Council reconvened into regular session.

Councilman McGannon leaves the meeting.

Northern Electric is requesting approval of construction of a 100 ft tower near the Claremont substation which is over 8 miles from the Groton Airport. Council requested the Finance Officer contact SD DOT on this request before a letter of acceptance can be issued.

A request to Brown County for the 2016 County Budget for a donation to the library of \$1 per resident (\$1,458) will be sent.

Moved by Glover and seconded by Opp to renew the following on-off sale malt beverage licenses for July 2015-June 2016: Kens Supermarket, 4 E Hwy 12, & MJs Sinclair, 105 E Hwy 12. All members present voted aye.

Groton Community Transit requested closing E 2nd Ave from N Main St west to the alley between N Main St and N 2nd St on June 11 from 3pm to 8pm for a community fund raiser for the Groton Community Transit. Moved by Glover and seconded by Fliehs to allow this temporary closure. All members present voted aye.

Moved by Fliehs and seconded by Glover to pass the following resolution for the 2015 special assessment project. All members present voted aye.

RESOLUTION NO. 15-61
A RESOLUTION PROVIDING FOR THE ISSUANCE AND SALE OF CITY OF GROTON, SOUTH DAKOTA, SPECIAL ASSESSMENT BONDS, SERIES 2015, IN THE PRINCIPAL AMOUNT NOT TO EXCEED \$165,000; FIXING THE FORM AND SPECIFICATIONS OF THE BONDS; RATIFYING AND AUTHORIZING THE EXECUTION AND DELIVERY OF CERTAIN RELATED INSTRUMENTS.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GROTON, BROWN COUNTY, SOUTH DAKOTA:

Section 1. Ratification of Prior Actions and Declaration of Necessity. All actions heretofore taken (not inconsistent with the provisions of this Resolution) by the Council and by the officers of the City directed toward the issuance of the bonds are hereby ratified, approved and confirmed. The City hereby declares a necessity to issue Special Assessment Bonds, Series 2015.

Section 2. Issuance of Special Assessment Bonds. To provide funds to pay the costs of the improvements, the City shall issue, without a vote to its electors, its registered bonds, in an aggregate principal amount not to exceed \$165,000, to be issued in full conformity with the provisions of SDCL Chapters 9-43 and 6-8B. The Bonds shall be issued in lieu of Special Assessment Certificates and shall be payable solely from special assessments made against property benefited from the Improvements. The bonds do not constitute a debt within the meaning of Article XIII Section 4 of the Constitution of the State of South Dakota.

2.1. Date and Denomination of Bonds. The bonds will be dated in 2015 and shall also bear the date of authentication, shall be in fully registered form shall be on such terms and conditions as are determined by the Mayor and Finance Officer, shall be numbered 1 and upward, and the bonds shall become due and payable as determined by the Mayor and Finance Officer.

2.2. Interest and Principal Payments. The bonds shall bear interest at a rate not to exceed 3.95% from their date or from the most recent interest payment date to which interest has been paid or duly provided

for, until the principal amount of the bonds is paid, such interest (computed upon the basis of a 360-day year of twelve 30-day months) being payable as determined by the Mayor and Finance Officer. Interest on each bond shall be paid by check, draft or wire transfer of the Finance Officer, Groton, South Dakota, hereby designated as the Bond Registrar and Paying Agent, payable in lawful money of the United States of America, to the person in whose name such bond is registered at the close of business on the last day of the month next preceding the interest payment date. The principal of the bonds shall be payable in lawful money of the United States of America at the principal office of the Bond Registrar.

Section 3. Redemption. All Bonds are redeemable prior to maturity in whole, or in part, at the option of the City. All bonds are redeemable pursuant to SDCL Chapter 6-8B. Prior to any redemption date, the City shall deposit with the Bond Registrar an amount of money sufficient to pay the redemption price of all the bonds or portions of bonds which are to be redeemed on that date.

Section 4. Authentication. All bonds shall have thereon a certificate of authentication substantially in the form hereinafter set forth duly executed by the Bond Registrar as authenticating agent of the City and showing the date of authentication. No bond shall be valid or obligatory for any purpose or be entitled to any security or benefit under this resolution unless and until such certificates of authentication shall have been duly executed by the Bond Registrar by manual signature, and such certificate of authentication upon any such bond shall be conclusive evidence that such bond has been authenticated and delivered under this resolution. The certificate of authentication on any bond shall be deemed to have been executed by the Bond Registrar if signed by an authorized officer of the Bond Registrar, but it shall not be necessary that the same officer sign the certificate of authentication on all of the bonds issued hereunder.

Section 5. Registration of bonds; persons treated as owners. The City shall cause books (the "Bond Registrar") for the registration and for the transfer of the bonds as provided in this resolution to be kept at the principal office of the Bond Registrar, which is hereby constituted and appointed the registrar of the City. The City is authorized to prepare, and the Bond Registrar shall keep custody of, multiple bond blanks executed by the City for use in the transfer and exchange of bonds.

Section 6. Form of Bond. The Bonds shall be prepared in substantially the form on file with the Finance Officer.

Section 7. Sale of Bonds. The Mayor and Municipal Finance Officer are authorized to sell said bonds upon terms and conditions not inconsistent with this resolution to First State Bank or their designee. The Finance Officer shall deliver upon receipt of the purchase price therefore; the Bonds to said purchaser. The bonds shall be purchased for a price not less than 100%.

Prior to the delivery of any of the bonds, the Municipal Finance Officer shall execute a certificate describing the improvements (by number) which are to be financed by the proceeds of the bonds being delivered, stating the amount of unpaid assessments for such improvements, and stating that said assessments have been appropriated and pledged to the bond fund hereby created.

Section 8. Creation of Bond Fund. The proceeds of the bonds, including accrued interest thereon, upon receipt thereof, shall be deposited promptly by the Municipal Finance Officer and shall be accounted for in the following manner and are hereby pledged therefore:

8.1. Accrued interest received for the bonds shall be deposited in the Special Assessment Bonds, Series 2015, Bond Fund (the "Bond Fund") which is hereby created for the payment of the principal of and interest on the bonds. The accrued interest and funds deposited by the City at the time of the delivery of the bonds, shall be used for the first installment of interest on the bonds; and

8.2. The balance of such proceeds shall be credited to the improvement account created by the Finance Officer to pay the costs of, or reimburse the City for the costs of, the improvements.

Section 9. Covenants of Tax

Exemption. The City hereby covenants for the benefit of each holder of the bonds that:

9.1. Bond proceeds and other sums credited to the improvement account shall not be invested in such manner as to result in the loss of exemption from federal income taxation of interest on the bonds;

9.2. The City shall make no use of the proceeds of the bonds which, if such use had been reasonably expected on the date of the issue of the bonds, would have caused them or could cause the governmental obligations of any subsequent issue to be "arbitrage bonds" under Section 103(b) of the Internal Revenue Code of 1986, as amended (the "Code") and the applicable regulations thereunder; and the City and its officer, employees and other agents shall take appropriate action so that on the basis of the facts, estimates and circumstances in existence on the date of issue of the bonds it is reasonably expected that the proceeds of the bonds will be used in a manner that will not cause the bonds nor the governmental obligations of any subsequent issue to be such taxable "arbitrage bonds"; and

9.3. The City certifies the following:

9.3.1. The Bonds are being issued for a valid essential governmental purpose and are not "private activity bonds" as defined by the Code. None of the proceeds of the Bonds will be used to make or finance loans to any person. The City does not anticipate issuing more than \$5,000,000 in tax exempt obligations during the current calendar year. The Bonds are "qualified tax exempt obligations" as described by the Code.

9.3.2. The covenants in this Section impose an obligation on the City to comply with the requirement of Section 103 of the Code, and such income tax regulations; but

9.3.3. The proceeds of the bonds may be otherwise invested if and when the Code and Regulations thereunder permit the investment to be made in the manner made without causing the bonds or the governmental obligations of any subsequent issue to become such taxable "arbitrage bonds".

9.3.4. The Bonds are hereby designated for the purposes of 265(b)(3)(B)(i)(III) to be qualified tax-exempt obligations.

Section 10. Pledge of Special Assessments. The Special Assessment Bond Fund 2015 (hereafter "Bond Fund") is hereby created. For the purpose of providing the necessary funds to make required payments of principal of and interest on the bonds, the City hereby irrevocably pledges all amounts derived from special assessments for all improvements and all moneys in the Bond Fund. No moneys may be transferred out of the fund until all obligations which are or may be charged against the Bond Fund have been discharged.

10.1. Deposit of Assessments into Bond Fund. Such assessments as created by Resolution 14-818 passed by the City on

June 1, 2015, when collected and received by the City, shall be deposited immediately into the Bond Fund. In the event the amount in the Bond Fund is insufficient to pay all principal and interest when due, such amount shall first be used to pay any past due interest and then in pro rata payment of current interest. Any balance shall be paid on bonds issued hereunder in order of serial numbers; provided that no bondholder shall be compelled to accept partial payment on any bond.

Section 11. Event Constituting Default. In event of nonpayment of principal or interest on any of the bonds, such action shall constitute a default as to all bonds and shall enable the holders of any or all outstanding bonds, whether or not the same shall be due, acting individually or collectively, to take such action as they may deem necessary to protect the security of their bonds.

Section 12. Registered Form. The City recognizes that Section 149(a) of the Code requires the bonds to be issued and to remain in fully registered form in order that interest thereon is exempt from federal income taxation under laws in force at the time the bonds are delivered. In this connection, the City agrees that it will not take any action to permit the bonds to be issued in, or converted into, bearer or coupon form.

Section 13. List of Bondholders. The Bond Registrar shall maintain a list of the names and addresses of the holders of all bonds and upon transfer shall add the name and address of the new bondholder and eliminate the name and address of the transferor bondholder.

Section 14. Authorization to Furnish Information. The Municipal Finance Officer is authorized and directed to furnish to bond counsel certified copies of all proceedings and records of the City relating to the bonds and to the improvements financed thereby and to the right and power of the City to make the assessments securing payment of the bonds and all said certified copies and certificates shall be deemed representative of the City as to the facts therein stated.

Section 15. Authorization to Take Action. The Mayor and Finance Officer of the City are hereby authorized and directed to take all other action necessary or appropriate to effectuate the provisions of this resolution, including without limiting the generality of the foregoing, negotiating the final terms of the sale, the printing of the bonds, and the execution of such

certificates as may reasonably be required, including, without limitation, certification relating to the signing of the bonds, the tenure and identity of the City's officials, the exemption of interest on the bonds from federal income taxation, the receipt of the bond purchase price and, if in accordance with the facts, the absence of litigation affecting the validity thereof.

Section 16. Resolution Constitutes Contract. After the bonds have been issued, this resolution shall constitute a contract between the City and the holder or holders of the bonds, and shall be and remain irrevocable and unalterable until the bonds and the interest accruing thereon shall have been duly paid, satisfied and discharged.

Section 17. This resolution shall become effective immediately upon its passage.

The current curfew ordinance was reviewed. Moved by Glover and seconded by Opp to make no change in the ordinance and continue enforcement as has been done. All members present voted aye.

Meeting adjourned.
Scott Hanlon, Mayor
Anita Lowary, Finance Officer
Published once at the total approximate cost of \$114.31.

**Groton City
Lorenz
Variance
Hearing**



NOTICE OF VARIANCE HEARING

NOTICE IS HEREBY GIVEN THAT The Groton Planning & Zoning Commission will be holding a public hearing on June 22, 2015 at 7:00pm CDT at City Hall, 209 N Main, Groton, SD for a variance of Title 9, Section 9.0106 of the Groton Zoning Ordinance. This application was made by Yvonne Lorenz, 205 E 9th Ave, Groton, SD, for the reduction in front yard from 30 feet to 20 feet at 205 E 9th Ave, Groton, SD for the placement of a deck on property legally described as Randalls Addition, Block 24, Lots 9-12 Ex 5 ft of Lot 12. A variance is required for the reduction in required minimum front yard size in a Residential 1 (R1) District.

Any person wishing to present testimony for or against this variance may appear in person or by representative at the above time and place.

Anita Lowary
Zoning Administrator
Published once at the total approximate cost of \$6.39.

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**Brown County
June 2
Meeting
Minutes**



JUNE 2, 2015 – GENERAL MEETING

Meeting called to order by Chairman Sutton at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Kippley, Fischbach and Fjeldheim. Chairman Sutton led the Pledge of Allegiance.

MINUTES: Moved by Kippley, seconded by Fischbach to approve the Joint City/County Meeting Minutes and the General Meeting Minutes of May 26, 2015. All members present voting aye. Motion carried.

CLAIMS: Moved by Fjeldheim, seconded by Hansen to approve the following claims:

Payroll: Commission \$3,767.51; Commission Assistant/Human Resources \$4,088.74; Auditor \$7,447.53; Treasurer \$12,708.66; Data Processing \$5,727.95; State's Attorney \$16,669.70; Blood Draws \$550.00; SVA-WA Grant \$1,873.70; Maintenance \$6,478.53; Assessor \$13,108.50; Register of Deeds \$8,758.87; Veterans Service Office \$3,563.74; GIS \$2,195.60; Sheriff Admin \$32,703.45; Jail \$32,892.35; Coroner \$1,950.00; JDC \$15,124.63; HD \$5,052.37; Welfare Office \$3,500.47; Museum \$7,679.74; Parks & Fairgrounds \$6,565.75; Fair Board \$4,154.10; 4-H \$1,113.60; Weed \$3,022.35; Planning and Zoning \$1,586.47; Highway \$49,911.30; Communications \$20,839.71; Emergency Management \$3,767.34; Teen Court \$43.26; 24/7 \$2,993.94; Landfill \$13,111.91

Matching Benefits: FICA \$18,163.03; Medicare \$4,247.88; Life \$686.91; Dental \$6,732.00; Health Insurance \$107,786.84; Retirement \$50,867.81

Professional Fees: Aberdeen Advanced Care Ambulance \$216.95; Adam Altman \$4,444.45; Avera AFP \$76.97; AMG Radiology \$268.94; AMG Surgical Assoc. \$1,397.89; Avera Urology Specialists \$606.82; Barron County Clerk of Courts \$6.25; Chris Dohrer \$5,069.45; William Gerdes \$5,154.00; Horizon Health Care \$3.12; Kuck Law Office \$4,444.45; Midwest Cyber Solutions \$1,750.00; Ramsey Co. Sheriff \$44.40; Richardson, Wyly, Wise, Sauck \$4,444.45; Ronayne Law Office \$4,444.45; Sanford Health \$1,662.93; Christy Serr \$5,069.45; Tammy Stolle \$46.80.

Publishing: Aberdeen American News \$2,202.33; Aberdeen Parks & Rec \$550.00; Capital Journal \$58.43; DakotaFire Media \$346.50; Dex Media \$53.55. Rentals: Dorian Apartments \$200.00; Larry Kumpf \$310.00.

Repairs & Maintenance: Aberdeen Asphalt \$109,240.00; Dakota Electronics \$54.25; Hoven Auto Repair \$2,162.19; JDH Construction \$31,400.00; Karst Car Care \$62.86; KONE \$74,735.00; Lien Transportation \$30,504.83; Mattern Electric \$5,652.77; Lora Schaanaman \$46.62; SD DOT \$37,031.80; Southern Folger Detention \$28,030.00; Woodman Refrigeration \$3,271.88.

Supplies: A & B Business \$238.84; Aberdeen Asphalt \$140,753.84; Ameripride \$62.50; Crescent Electric \$27.83; DSG \$132.67; ES & S \$1,014.35; Flint Hills Resources \$11,794.16; Gardner Locksmithing \$56.50; Sue Gates \$33.99; GovConnection \$1,777.22; J & K Painting \$484.50; Lien Transportation \$110,761.20; McFarland Supply \$183.00; McKesson Medical \$67.31; Midstates Printing \$108.00; Network Services \$273.23; Sherri Rawstern \$253.69.

Travel and Conference: Cindy Eppard \$43.00; Exec. Mgmt. \$1,198.50; Sara Hagman \$12.00; Jefferson Lines \$269.00; Patty VanMeter \$151.81.

Utilities: Aberdeen City Treasurer \$1,117.76; AT & T \$69.99; BDM Rural Water \$30.00; CenturyLink \$47.65; Dependable Sanitation \$737.00; Midcontinent \$70.31; NVC \$136.63; NWPS \$7,940.09.

NBP Bond Payments: Darwin or Mary Bettmann \$1,952.43; Joop Bollen \$16,270.70; Bruce or Lynette Durheim \$6,508.08; FDM Revocable Living Trust \$16,270.70; Don and Maxine Fischer \$1,952.55; Great Plains Bank \$19,524.25; John Kippley \$3,254.04; Robert or Lora Larson \$3,254.45; David & Jill Lehmann \$16,269.80; Marlin Nilsson \$13,016.17; Pyush Patel \$16,270.70; Kendall

or Linda Peterson \$6,508.08; Peterson Securities Trust 2009 \$39,048.50; Plains Commerce Bank \$248,287.32; Herman Schumacher \$8,134.90; Mark & Mary Volk \$6,508.08. All members present voting aye. Motion carried.

PERSONNEL: Moved by Kippley, seconded by Fischbach to approve the following employee step increases, effective June 7, 2015: Harlan Place @ \$18.22, Tim Hettich @ \$17.54, Stacie Wasem @ \$16.19, Jonathan Lemke @ \$19.15 per hour; effective May 10, 2015: Ross Erickson @ \$20.46. All members present voting aye. Motion carried. Moved by Hansen, seconded by Kippley to approve hiring Logan Gauer as part-time employee in the Auditor's Office @ 7.25 per hour, effective May 26, 2015. All members present voting aye. Motion carried. Moved by Fischbach, seconded by Fjeldheim to acknowledge the following miles driven and amount to be taxed for personal use of County vehicles during the month of February 2015: Kendall Titze – 84 @ \$48.30, Michael Scott – 170 @ \$97.75, Gary Vetter – 100 @ \$57.50, Dirk Rogers – 798 @ \$458.85. All members present voting aye. Motion carried.

Moved by Fischbach, seconded by Kippley to acknowledge resignation of Chris Schafer, effective June 8, 2015 from the Sheriff's Department; and further approve request to fill vacancy. All members present voting aye. Motion carried. Moved by Hansen, seconded by Fjeldheim to approve hiring Joseph Adam as full-time IT Department employee, effective June 8, 2015 at \$20.11 per hour. All members present voting aye. Motion carried. Moved by Kippley, seconded by Fischbach to approve hiring Wyatt Towne as part-time JDC Correctional Officer, effective June 2, 2015 at \$12.54 per hour. All members present voting aye. Motion carried.

LOTTERY APPLICATION: Moved by Fjeldheim, seconded by Kippley to approve the following lottery applications: Elm Lake Association for raffle to be held at the Elm Lake Resort on July 4, 2015; Faulkton Wrestling Club for raffle to be held at the Brown County Speedway on July 23 & 24, 2015. All members present voting aye. Motion carried.

TEMPORARY RETAIL ON/OFF SALE WINE LICENSE: Moved by Kippley, seconded by Fjeldheim to authorize advertising a public hearing to be held in the Commission Chambers, Courthouse Annex, Brown County, SD on June 16, 2015 at 8:45 a.m. to consider application for the following Temporary Retail On/Off Sale Wine License (RW-19541) Transfer Application: Kessler's Inc, 621 6th Ave SE, Aberdeen SD - Special event to be held at Parkview Nursery (Lot 1 Parkview Nursery Addn NE 25-123-64) on June 19, 2015. All members present voting aye. Motion carried.

LEASE AGREEMENT: Moved by Fjeldheim, seconded by Hansen to approve and authorize the Chairman to sign the following agreement: Boy Scouts of America for lease of the Richmond Lake Youth Camp on May 29-30, 2015. All members present voting aye. Motion carried.

PROBATION OFFICE PROJECT CHANGE ORDER: Moved by Fjeldheim, seconded by Fischbach to approve and authorize the Chairman sign Change Order #1 for the Probation Office Renovation Project in amount of \$276.00 (project total @ \$77,476.00. All members present voting aye. Motion carried.

TOWNSHIP BONDS: Moved by Fjeldheim, seconded by Hansen to approve the following Township Bonds (Treasurer and Clerk): PORTAGE #1 - Susan Gerdes, Tom Stehly; GREENFIELD #2 - Valerie Weisser, Karen Lunzman; FREDERICK #3 - Dennis Walworth, Jill Gisi; ALLISON #4 - Dillon Cutler, Arlene Hixon; LANSING #5 - Dixie Clark; ONEOTA #6 - Karla Engelhart, Neil Schaanaman; BRAINARD #7 - Charles Dennert, Diane Bruns; SHELBY #8 - Michael Knecht, Brent Miller; NORTH DETROIT #9 - Candi Beck, Sandy Dinger; COLUMBIA #11 - Martin Weismantel, Patricia Daly; WESTPORT #12 - Guyna Dehne, Doug Fjeldheim; CARLISLE #13 - Ashlee Nelson; ORDWAY #14 - Kerry Howell, Mike McHugh; CAMBRIA #15 - Monte McNickel, Brenda Johnson; RIVERSIDE #16 - Steve Simon, Bruce Sippel; GROTON #17 - Jerry Locke, Jeff Howard; HENRY #18 - Matt Oswald, Darlene Sass; BATH #19 - David Stahl, Scott Sperry; ABERDEEN #20 - William Donaldson, Marguirette Donaldson; MERCIER #21 - Jerry Streck-

fuss, Daryl L Rieck; NEW HOPE #22 - Alan Borchard, Milton Haselhorst; WARNER #23 - Bev Graham, Robert Seaton; GEM #24 - Loel Schott, Bob Simon; EAST HANSON #25 - Lyncee Monson, Betty Schinkel; GARDEN PRAIRIE #26 - Craig Dunker, Todd Osterman; EAST RONDELL #27 - Dennis Ros-sow, Kathy Williams; PALMYRA #28 - Joanne Berheim, Greta Thorpe; OSCEOLA #29 - Lonny Mikkonen, Chris Sumption; SAVO #30 - Calvin Raisanen, Judy Bretsch; LIBERTY #31 - Todd Lunzman, Rollin Stearns; RAVINIA #34 - Vicki Eimers, Patrick Keatts; HIGHLAND #35 - Dan Misslitz, Deanna Nelson; FRANKLYN #36 - Sharon Bain, Shirley Stein; RICHLAND #37 - Margaret Sumption, Deb Heine; LINCOLN #39 - Vickie Schrenk, Ronald Kaaz; BATES #44 - Kathy Dobberpuhl, Betty Geist; GARLAND #46 - Lloyd Buntrock, Glenn Ringgenberg; PUTNEY #48 - Bill Schuelke, Mark Thompson; WEST HANSON #49 - Maralyn Hoops, Darlys Kampa; PRAIRIEWOOD #53 - Darrell Strivens, Robert Jensen; SOUTH DETROIT #59 - Mark Perkins, Faye Hoines. All members present voting aye. Motion carried.

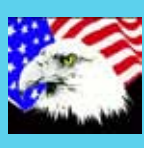
NVC SERVICE AGREEMENT: Moved by Hansen, seconded by Fjeldheim to approve and authorize the Chairman sign Telecommunications Services Agreement with Northern Valley Communications to provide Metro E Internet - 100MB X 100MB for \$395.00 per month. All members present voting aye. Motion carried.

ADJOURNMENT: Moved by Fjeldheim, seconded by Hansen to adjourn the Brown County Commission. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$84.41.

**Brown County
June 1
Joint
Minutes**



JUNE 1, 2015 - JOINT ABERDEEN CITY/BROWN COUNTY MEETING

The Brown County Commission and the Aberdeen City Council met in joint session at 5:30 P.M. in the City Council Chambers, 123 S Lincoln, Aberdeen, SD. Present from City were Council Members Bunsness, Campbell, Johnson, Remily, Ronayne, Rux, Slight-Hansen, Swanson and Mayor Levsen. Present from County were Commissioners Hansen, Sutton, and Fjeldheim. Commissioners Kippley and Fischbach were absent.

ORDINANCE #15-05-01/444: On motion by Rux and seconded by Johnson, the City unanimously voted to adopt Ordinance #15-05-01/444. Moved by Fjeldheim, seconded by Hansen to adopt Ordinance #15-05-01/444, an Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (M-AG) Mini-Agricultural District: The South 257' of Outlot 8, Evelo's Outlots in the SE 1/4 of Sec 35-T123N-R64W of the 5th P.M., Brown County, SD (4126 387th Ave S). Roll call vote: Commissioners Hansen-aye, Kippley-absent, Fischbach-absent, Fjeldheim-aye, Sutton-aye. Ordinance adopted.

ORDINANCE #15-06-01/445: On motion by Ronayne and seconded by Slight-Hansen, the City unanimously voted to set hearing date for Ordinance #15-06-01/445. Moved by Fjeldheim, seconded by Hansen to set public hearing for Ordinance #15-06-01/445, an Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (M-AG) Mini-Agricultural District: Lots 3, 4, 5, 6, Auditor's Subdivision in the SE 1/4 of Sec 27-T123N-R64W of the 5th P.M., Brown County, SD (1946 135th Street SW and 2012 135th Street SW), to be held in the City Council Chambers at 5:30 p.m. on June 22, 2015. All members present voting aye. Motion carried.

ADJOURNMENT: Moved by Fjeldheim, seconded by Hansen to adjourn the Brown County Commission. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$19.26.

**Brown County
Cty. Rd 5
Bridge
Replace**



ADVERTISEMENT
County Road 5 – Bridge Replacement

Brown County, South Dakota Sealed Bids will be received by the Brown County Auditor at 25 Market Street, Aberdeen, South Dakota until 9 AM local time on the 23rd day of June, 2015 for the above referenced project. Bids shall be prepared and submitted in accordance with the Bidding Documents. The Owner reserves the right to accept or reject any and/or all Bids as set forth in the Bidding Documents.

At or shortly after the time named above and within the County Commission Chambers, such Bids will be publicly opened and read aloud. Bids will be reviewed and approved at a subsequent meeting of the The Project includes the Work for replacement of the bridge on County Highway 5, asphalt surfacing, seeding, and associated work.

Each bid shall be accompanied by a Bid Security as described in the Bidding Documents. The Successful Bidder will be required to provide Payment and Performance Bonds as described in the Bidding Documents.

Bidding Documents may be examined at the locations listed:

Brown County Hwy Dept.
3133 8th Ave. NE
Aberdeen, SD 57401
Phone - (605) 626-7118

Clark Engineering Corp.
2301 8th Ave NE, Suite 125
PO Box 20
Aberdeen, SD 57402-0020
Phone - (605) 225-3494

Clark Engineering Corp.
114 1st Ave NW
Watertown, SD 57201
Phone - (605) 878-0414

Clark Engineering Corp.
Convention Center Plaza
1410 West Russell Street
Sioux Falls, SD 57104-1328
Telephone - (605) 331-2505

The Bidding Documents may also be examined at the following locations: Aberdeen, SD Builders Exchange; Rapid City, SD Builders Exchange; Sioux Falls, SD Builders Exchange; Plains Builders Exchange, Sioux Falls, SD; McGraw Hill Construction, Edina, MN; Construction Plans Exchange of Bismarck-Mandan, Bismarck, ND; or Construction Plans Exchange of Fargo-Moorhead, Fargo, ND.

An electronic copy of the Bidding Documents on a compact disc may be obtained from the Aberdeen office of Clark Engineering Corporation for no fee.

BY: Cathy Sauer
Deputy Auditor
(0602.0609)
Published twice at an approximate cost of \$43.09.

**Brown County
Ord. 444
Jensen
Rezoning**



ORDINANCE #15-05-01/444
AN ORDINANCE AMENDING
ORDINANCE NO. 1164

TO REZONE CERTAIN DESCRIBED PROPERTY
BE IT ORDAINED by the Brown County Commission, Aberdeen, South Dakota, that the Petition to Amend Ordinance No. 1164 to rezone the following described property filed by Cindy Jensen is hereby granted and Ordinance No. 1164 is hereby amended to change the zoning on the following described property from (A-1) Agricultural District to (M-AG) Mini-Agricultural District, said property is described as follows:

The South 257' of Outlot B, Evelo's Outlots in the SE 1/4 of Sec 35-T123N-R64W of the 5th P.M., Brown County, SD, (4126 387th Ave South)

BE IT FURTHER ORDAINED by the Brown County Commission, Aberdeen, South Dakota, that the zoning official for the County of Brown is hereby authorized to change the official zoning map for the County of Brown to reflect this Ordinance.

Notice of Hearing: May 13 & 20, 2015
Passed First Reading: May 26, 2015

Passed Second Reading: June 1, 2015

Adopted: June 1, 2015
Published: June 10, 2015
Effective Date: June 30, 2015
Duane Sutton, Chairman
Brown County Commission

ATTEST:
Maxine Fischer, Brown County Auditor
Published once at the total approximate cost of \$14.36.

**Frederick
Town
June
Meeting
Minutes**



City of Frederick
June Meeting Minutes

Chairman R. Scott Campbell called the Frederick June Board meeting to order Monday evening, June 1, 2015, at 7 PM being held in the Frederick Community Center. Present were Board Members Tom Meyer and Richard Osborn, Finance Officer Diane Bruns, Utility Manager Rich Bakeberg, Gary Peterson, Craig Larson, Tracy Olson and Son.

Minutes of the May meeting and Minutes of the 2nd Reading of Ordinance #195 were approved with a motion by TM/RO. Motion Carried.

June's Financial Statement was approved with a motion by RO/TM. Motion Carried.

Approval of A/P for June was made by TM/RO. Motion Carried.

ACCOUNTS PAYABLE:

R. Bakeberg, VA St/Sewer/Wtr \$75; R. Bakeberg, UT/Maint Swr/Sts/Wtr \$366.63; R. Bakeberg Sup \$4.54; Community Store CC/FO \$55.64; D. Bruns mileage/misc \$80.03; D. Bruns CC \$115.44; D. Bruns FO \$975.85; E. Head LF \$230.87; FDC Econ Dev \$1500; FF Finn Fest Sponsor \$600; GDI logos \$241.94; J. Moore mowing/Genl \$267.81; JVC phones/Internet/Services \$303.90; MDU elect \$1024.64; M. Cox EBL \$461.75; M. Glarum EBL \$80; Menards sup CC/S. Park \$89.56; R. S. Campbell, Chrmn \$92.35; R. Osborn Brd Mem \$46.18; R. Smith Brd Mem \$23.09; SD DENR Wtr Fee \$100; SD Dept Health lab Wtr \$30; SD Dept Rev garb ST \$70.60; SDML class fee Genl \$25; T. Meyer Brd Mem Genl \$46.18; True Value Hardware S. Park \$11.82; USDA RD AP Wtr Rpr \$475; WEB Water 707,600 gals \$2588.49. Total A/P \$9,982.31.

OLD BUSINESS:
Bakeberg is cutting down trees on the E side of the fence by the Lagoon. He will also call about spraying for mosquitoes in Frederick.

Rich presented an estimate from Rausch Brothers Monument Company to repair the monument in Simmons Park. It will be repaired with 2 - 6' long pieces of polished, Mahogany, Granite, 1 1/4" thick with caulking in the middle at a cost of \$3367. A motion was made by TM/SC to approve. Motion Carried. The repair will be paid for with a donation made to the park.

Campbell commented about the 4 hour power outage stating an MDU linemen told him an insulator had burned through.

Frederick Forward - Olson asked about spraying for mosquitoes which Bakeberg will attend to; mentioned railing on Gazebo which Gary Peterson, Prairie Builders, will repair; Bakeberg will also repair a broken Digger in the sand at Simmons Park before Finn Fest-Midsummer on the Maple, on June 19-20, 2015. Raffle tickets will be on sale in the Finance Office for a Fundraiser supporting community projects, hosted by Frederick Forward and includes numerous prizes.

Emma Burnham Library - They are waiting for the family to come in July when they will discuss what to do with the still leaking roof that was repaired in February, and now also leaks by the front window. Osborn stated a new rubber roof is estimated at \$7000.

Frederick Development Corporation - No news

NEW BUSINESS:

Elected Officials Workshop July 8 will be attended by FO; Beacon Website Access was presented; Plumbing to 506 2nd Ave was discussed; demolition at 403 2nd Street was discussed. No motions.

CORRESPONDENCE:

Workers Compensation Final Audit Summary was FYI as was a DENR Discharge Permit for Metal Finishing Users.

Clean up of lots was discussed and 3 letters will be sent out.

ADJOURNMENT:

There being no further business to discuss, the meeting was adjourned at 7:45 PM with a motion by RO/TM.

You can ask to be scheduled at the next regular meeting on July 6, 2015. SDCL 1-25-1

Diane Bruns
Frederick Finance Officer
Published once at the total approximate cost of \$32.95.

**State of SD
Alice
Rystrom
Estate
Notice**



STATE OF SOUTH DAKOTA
COUNTY OF BROWN
IN THE MATTER OF THE
ESTATE OF

ALICE RYSTROM, DECEASED
IN CIRCUIT COURT
FIFTH JUDICIAL CIRCUIT
06PRO 15 - 049
NOTICE TO CREDITORS

Notice is given that on the 27th day of May 2015, Judy Bell whose address is 11575 393rd Avenue, Columbia, South Dakota 57433, and Clinton Sieber whose address is 20 South Summit, New Castle, Wyoming 87701 were appointed as personal representative of the estate of Alice Rystrom.

Creditors of the decedent must file their claims within four (4) months after the date of the appointment of the personal representative, or within four (4) months of the first publication of this notice, if any, or within sixty (60) days after the date of mailing or delivery of this written notice, whichever is later, or be forever barred.

Claims may be filed with the personal representative or may be filed with the Clerk of Courts and a copy of the claim mailed to the personal representative.

Dated this 28th day of May, 2015

/s/ Judy Bell
Judy Bell
11575 393rd Avenue
Columbia, SD 57433
(605) 396-2314
/s/ Clinton Sieber
Clinton Sieber
20 South Summit
New Castle, WY 87701
(307) 629-1715
Marla R. Zastrow
Clerk of Courts
101 SE 1st Ave.
PO Box 1087
Aberdeen SD 57402-1087
Richard Kolker
PO Box 467
Groton, SD 57445
(605) 397-8464
(0602.0616)

**Brown County
Ord. 445
Kane/Johnson
Rezoning**



NOTICE OF JOINT HEARING OF THE ABERDEEN CITY COUNCIL

AND THE BROWN COUNTY COMMISSION

REGARDING PETITION TO REZONE CERTAIN PROPERTY

A public hearing will be held by the Aberdeen City Council and the Brown County Commission on the 22nd day of June 2015, beginning at 5:30 p.m. in the City Council Chambers, 123 South Lincoln Street, First Floor of the Municipal Building, to consider the Petition filed by Darwin Kane and Diana Johnson to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (M-AG) Mini-Agricultural District, said property being described as follows:

Lots 3, 4, 5, 6, Auditor's Subdivision in the SE 1/4 of Sec 27-T123N-R64W of the 5th P.M., Brown County, SD (1946 135th Street SW and 2012 135th Street SW)

The public is invited to attend the hearing and to present testimony and comments pertaining to the Petition to Amend Ordinance No. 1164 to rezone the above described property. At the conclusion of the hearing, the council and commission may adopt first reading of Ordinance #15-06-01/445 granting Petition to Amend Ordinance No. 1164 and granting the Petition to Rezone said property. Dated this 1st day of June 2015.

ATTEST: Karl Alberts, Finance Officer

Maxine Fischer, Brown County Auditor
(0609.0616)

Published twice at the total approximate cost of \$27.38.

REGISTERED COMMUNICATIONS DISTRIBUTION DESIGNER – RCDD

Muth Technology, a full service Voice and Data Structured Cabling Division of Muth Electric, Inc., is currently accepting applications for a Registered Communications Distribution Designer – RCDD. This RCDD will be responsible for activities involved with the delivery of structured cabling system solutions related to new construction and renovation projects. Position to be located in Sioux Falls, SD with travel required. We offer full benefit package including health insurance, dental insurance, 401(k) Retirement Plan, training programs, paid time off, and incentive programs. Salary depending on experience. If you are interested in becoming a member of our team, please apply online by June 15, 2015.

Human Resources, 701 E 48th St North,
Sioux Falls, SD 57104
605-996-3983 | 888-MUTHELECTRIC
hr@muthelectric.com
www.muthelectric.com

Muth Technology
EOE/AA



Hanlon Brothers
Gravel Hauling
New & Cleaning of
Stockdams with our
60' reach trackhoe
605/395-6531

Mark Malmberg, DDS
19 North 6th St.
Oakes, N.D.
701-742-3401



Removal, Grinding, Chipping, Trimming
605-725-WOOD
Mason Dinger: 605-216-6098
Trevor Zeck: 605-216-8910



Local Classified and Card of Thanks Rates

The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at www.grotonsd.net. Cut rate in half if you just want it in the GDI or just the weekly.

1 Week: \$9 for first 30 words, 20¢/word thereafter
2 Wks: \$17 for first 30 words, 38¢/word thereafter
3 Wks: \$24 for first 30 words, 54¢/word thereafter
4th consecutive week is free

605/397-NEWS (6397)

110 N Washington St., Groton SD 57445

CARD OF THANKS

Thank you for helping us celebrate our 50th wedding anniversary with all the cards and kind messages. Gary & Anita Voss

BRIDAL SHOWERS

Come and go bridal shower honoring Stephanie Vedvei, bride-to-be of Wes Sanford, will be held Saturday, June 20, 2015, 10 a.m. to Noon, Emmanuel Lutheran Church, 1006 N 2nd St., Groton.

Bridal Shower for Taylor Ogdahl, bride-to-be of Travis Swisher, will be held Saturday, June 13, 10 a.m. to noon at Emmanuel Lutheran Church in Groton.

AUCTIONS

"CUSTER MANSION BED & BREAKFAST" sells at Absolute Auction Tuesday, June 16, Custer SD. 1880 Victorian, 7 bedroom mansion sells "turnkey", financing offered. See on www.bradeenauction.com 605-673-2629.

BUSINESS OPPORTUNITY

CONTRACT SALESPERSON Selling aerial photography of farms on commission basis. \$4225.00 first month guarantee. \$1,500-\$3,000 weekly proven earnings. Travel required. More info msphotosd.com or 877/882-3566

EMPLOYMENT

GREAT PAYING JOBS! Statewide construction jobs, \$15.00 - \$22.00 hourly + benefits. Summer or permanent. No experience necessary, great career opportunities. Apply Online www.sdwork.org

BOWDLE HEALTHCARE CENTER is seeking an ATLS certified FT/PT MD. This position offers a full benefits package including health, dental and vision insurance and SD State Retirement. Bowdle Healthcare Center is an independent facility consisting of a Rural Health Clinic, 12 bed Critical Access Hospital and a 38 bed Nursing Home. Bowdle is located in north central South Dakota. The town offers a golf course, fishing along the Missouri River and ample hunting. Contact Sandy Schlechter, CEO, at 605-285-7914 for more information.

POLICE OFFICER: City of Jefferson is accepting applications for a full-time police officer. Individual must be a South Dakota certified police officer or be able to be certified. Needed: a High School diploma/GED certificate, current/valid driver's license. Apply at Jefferson City Hall, 208 Main Street, P.O. Box 276, Jefferson, South Dakota 57038 or call 605-966-5838 to request an application and job description. The position will remain open until filled. The City of Jefferson is an equal opportunity employer.

A FRANCHISED HOTEL PROPERTY in Huron, SD is looking for a resident assistant manager. The employment includes 2 bedroom apartment. Send resume to: Assistant Manager, PO Box 1433, Huron, SD 57350.

EMERGENCY MEDICAL SERVICE Director Position open in Wall, SD. Applicant must possess excellent organizational, oral and written communication skills. Must have a thorough working knowledge of the operational requirements of an ambulance service. Must have at least an EMT certification in the state of SD, with experience. Paramedic certification preferred. Willing to relocate to Wall; portion of moving expenses reimbursed. Email wallcity@gwtc.net for application. Due June 15, 2015. ContactCarolynn Anderson at 605-279-2663 or 605-441-0378 for info.

GREAT PAYING JOBS! Statewide construction jobs, \$15.00 - \$22.00 hourly + benefits. Summer or permanent. No experience necessary, great career opportunities. Apply Online www.sdwork.org.

HIGHMORE-HARROLD SCHOOL DISTRICT is accepting highly qualified applications for JH Math/SS with or without coaching for 2015-16. Send Letter of Application, resume with references, copies of college transcripts, praxis scores and teaching certificate to Chip Sundberg, Superintendent, Highmore-Harrold Schools, PO Box 416, Highmore, SD 57345.

EARLY CHILDHOOD-PRE-SCHOOL TEACHER/After School Director, Mt. Vernon School District. Full time with benefits. Submit letter of application, resume, and credentials to: Superintendent Patrick Mikkonen, PO BOX 46, Mount Vernon, SD 57363.

HS PHYSICAL SCIENCE, Social Science, English and Math Instructors w/wo coaching, signing bonus. Send cover letter, resume, certification and other credentials to Mr. Jim Frederick, Sisseton School District 54-2, 516 8th Ave West, Sisseton, SD 57262 or Jim.Frederick@k12.sd.us. Positions open until filled. EOE.

HEAD FOOTBALL, TRACK, VOLLEYBALL and assistant coaching positions available. Send cover letter, resume, certification and other credentials to Mr. Jim Frederick, Sisseton School District 54-2, 516 8th Ave West, Sisseton, SD 57262 or Jim.Frederick@k12.sd.us. Positions open until filled. EOE.

THE CITY OF HOVEN is looking for a maintenance person. Wages is DOE. Any questions contact Wendy Rausch 605-948-2257. Job is open June 1, 2015.

DAKOTA CONCRETE IN BRITTON, SD, is seeking a full-time year-round truck driver with minimum Class B CDL (Class A is plus) with clean driving record. Health insurance, retirement plan, paid vacation, wages DOE. Call 605-448-5722, email brm@venturecomm.net, or mail PO Box 109, Britton, SD 57430.

TRUCK DRIVERS WANTED Class A or B CDL: Myrl and Roy's Paving seeking experienced drivers to haul asphalt/aggregate materials. Apply at 1300 N. Bahnson Ave., or at www.myrlandroypaving.com. EOE.

GREAT PAYING JOBS! Statewide construction jobs, \$15.00 - \$22.00 hourly + benefits. Summer or permanent. No experience necessary, great career opportunities. Apply Online www.sdwork.org.

FOR RENT

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MISCELLANEOUS

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NOTICES

The John and Mary Hoops family reunion will be Heldon June 28th at the Groton Community Center. The potluck dinner is at 12:30, with chicken and drinks being provided.

ADVERTISE IN NEWSPAPERS statewide for only \$150. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call the Independent at 397-NEWS (6397) for details.



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OPEN HOUSE BRIDAL SHOWER
 In Honor of **Jen Steen**
 Future Bride of Tim Hauer
 Daughter of Jeff & LuAnn Steen
 Saturday, June 20th
 9:30 - 11:30
 SEAS Catholic Church - Groton
 The couple is registered at Target & Herbergers

Bahr Anniversary-Birthdays
 Donna and Alvin Bahr are celebrating their 45th Wedding anniversary and Alvin is also turning 80 all in June. Cards can be sent to them at 40814 165th Street, Turton, SD 57477
 Love From Mike, Roxanne, Marv, Stephanie, Steve, Nicole



Cinderella Audition
 An audition for the Missoula Children's Theatre production of Cinderella will be held June 15, 10 a.m. to noon, at the Stratford Community Hall. Those auditioning should arrive at 9:45 a.m. and plan to stay for the full two hours. Some of the cast members will be asked to stay for a rehearsal immediately following the auditions.
 Cinderella will be presented June 20, 3 p.m. and 5:30 p.m., at the Stratford Community Hall.

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 3 for \$6 Lay's Potato Chips 10-10.5 Oz.	 10 for \$10 Betty Crocker Hamburger, Tuna or Chicken Helper 4.7-12.2 Oz. Boxes	 \$2.29 Tyson Skinless Boneless Chicken Breast Fillet Per Lb.
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- Tour The Women's Center

Monday, June 15 • 6:30 p.m.

Visit sanfordaberdeen.org or call (605) 626-4550 to register.

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