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# The Groton Independent

**\$2**



Vol. 132 No. 36 ♦ Groton, Brown County, South Dakota ♦ Tuesday, May 5, 2015 ♦ Established in 1889



## Fire east of Groton

The eastern sky was a blazing fire last night as a field east of Groton was ablaze. Fire Departments from Groton, Columbia, Claremont and Aberdeen Rural fought the blaze into the early morning hours. Also assisting was a crew from Sand Lake Refuge and Troy and Darin Zoellner.

## Legion numbers are down

As of the city council meeting Monday night, there were only seven players signed up for Legion baseball this year. The consensus among the parents is that they still want all three teams - Legion, Teeners and Junior Teeners. Bary Keith was hired as a Teener coach and Mason Madsen as the junior teener coach. An effort to recruit more players will be made.

This particular meeting is when the new council takes over and with that, David McGannon was voted as council president and David Blackmun as council vice-president. Anita Lowary was appointed as the finance officer and Drew Johnson the city attorney.

The committee appointments were also made as follows:

Electric, transit, insect and weed control, airport: David McGannon as chairman, Mary Flihs as co-chairman.

Water, swimming pool, skating, economic development: Burt Glover as chairman, Jay Peterson as co-chairman.

Streets, baseball, storm drainage, other recreation: David Blackmun as chairman, David McGannon as co-chairman.

Wastewater, cemetery, civil defense, community center: Mary Flihs as chairman, Eddy Opp as co-chairman.

Finance office, legal, library, insurance, general administration, elections, code enforcement: Jay Peterson as chairman, David Blackmun as co-chairman.

Solid waste, rubble site, parks, forestry, liquor: Eddy Opp as chairman, Burt Glover as co-chairman.

Police: Mayor Scott Hanlon  
NECOG Representative: Jay Peterson

Planning and Zoning Representative: David Blackmun

Ross Buntrock from Buntrock Auction Service came before the council to request the alley behind Clarie Cowan's place be closed off for the auction set for June 13 from 8 a.m. to 5 p.m. The request was not put on the agenda so the council did not act on it. The decision will be made at the next council meeting.

Jennifer Sietsema from Northeast Council of Government will be on hand at the next council meeting to talk about the city's mitigation strategy and planning for the future.

The Fiedler-Rix plat was approved.

Dirk Rogers, Brown County Highway Superintendent, appeared before the council to talk about the Railroad Avenue work that needs to be done this year. The South Dakota Department of Transportation is recommending certain work to be done to make it ready for the SD37 bypass in 2016. It is suggested that one foot of material be removed, putting in new material and then a 4" asphalt mat. The asphalt would cost \$180,000. The city has a \$200,000 Community Access Grant that could be used for the project; however, it is not known if those funds will be used for this project as the state may flip the bill. Brown County is short of funds to do all of its highway projects. Rogers said there are 500 miles of asphalt roads in Brown County with 180 of those miles in complete failure. The city's share of the project would be the grant, if used, and some fill dirt.

Job descriptions were reviewed for the public works department. They will be put into official form and presented at a future meeting.

The baseball fence is up and the slats will be put in this week.

They will be a Legion Blue color in the outfield. It was noted that only the corner posts are installed with a concrete base. The rest of the posts are pushed into the ground at three and one-half feet. A sign will be put either in the back of the Grandstand or on the concession stand listing the state champions.

There was discussion on the pool fundraiser. The ad in the paper states that David McGannon was the leader, but as of 4 p.m., the new leader is Marc Sippel for the first person to go down the slide.

A port-a-potty will be put at the Groton Cemetery.

A request for a four-way stop sign at Fourth Avenue and Third Street was denied.

The addition to the runway at the Groton Airport will be seeded by John Knoltner at a cost of \$1,800, which includes mulch.

There was consideration of having a water restriction ordinance, but the council decided not to add that ordinance to the books. As in the past, the mayor and the water superintendent will determine when there will be water restrictions, which would be no watering from 10 a.m. to 5 p.m.

After an executive session, the

council hired Dan Sonne from Milbank as the new electric linemen at a rate of \$28 an hour. He will also be given up to \$2,000 in moving allowance to relocate to Groton.

The potholes will soon go away. It was reported that patching will be done in the next week or so.



## Harry, Hoscheid are engaged

Zachary Harry and Jessica Hoscheid, both originally of Groton, are engaged and planning a May 30th wedding at St. Elizabeth Ann Setan Catholic Church, Groton. Parents of the groom-to-be are Mike and Janene Harry of Groton. Parents of the bride-to-be are Pete and Janet Hoscheid of Groton. The couple resides in Aberdeen where Zach is employed at Insurance Plus and Jessica is employed at Great Western Bank.



**Logan Roberg Osterman**

Jason and Bridget Osterman of Andover welcomed Logan Robert Osterman on April 21, 2015. He weighed 9 pounds 5 ounces and measured 20.5 inches long when he arrived at 10:15 pm.

Grandparents are Allen and Crystal Hageman of Gettysburg, and Bob and Angie Osterman of Andover.

Great grandparents are Bob and Joan Hageman of Gettysburg, Mick and Carol Osterman of Groton, Paulette Prather of Sioux Falls, the late Orval and Irene Zoellner and the late Robert Prather.

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## Bevitized: The Little Hammers



by Beverly Patterson

As I near the ripe old age of 50, my body has decided to send me some rather interesting messages. I'm never sure when the hands of fate will deliver them so I've learned that I need to be prepared 100% of the time. In my 20's you never would have found a full size bottle of both Excedrin Migraine and Ibuprofen in my purse. In my 20's you wouldn't have seen me holding anything with small print as far away from my eyes as my arms could reach just so I could see the small stinking print that is way smaller than it used to be. In my 20's you wouldn't have run across my rather impressive collection of magnifying glasses and you wouldn't have noticed the silver sparkle that has decided to illuminate my hair. I've heard people say they would do things a lot different if they had the chance to start over but I don't think I would. Everything I've experienced has taught me something. It's unfortunate to a point, I suppose, but the bad experiences have taught me the most.

In almost 50 years there are lots of things I've learned that have benefited me tremendously but the one I treasure most is the one that taught me God's plan was just a tad bit different than mine. I had no desire to go to college. I had no desire to pursue any type of professional career. I wanted to be wife and mother. I practiced being a mom for years. I drove my parents crazy because all I ever wanted for my birthday or for Christmas was, as my dad would put it, another dang doll! God knew this but He had a slightly different plan. It wasn't an easy one to grasp and there were times I really wanted a better answer to my "whys" but I can't say I'd change the way things turned out.

I wasn't able to give birth or experience motherhood first hand. During the years of trying to make this happen, all nine of them, I cried more than I thought a person could cry. I found out what depression was. I found out what acceptance was but in the process a rather hard shell formed around my heart when it came

to children. It was my way of protecting something that had already ached more than I believed it should have ever had to. I had no idea fate had plans of removing that shell nor did I know how it would go about it. All I knew was I had to endure a very painful divorce, move back home and get a job working a ton of hours while trying to sort out all the things that went wrong over the course of twenty years. It was then fate began knocking down that very hard shell by using the warmth and love of some very amazing children I would see everyday at the convenience store where I worked. Their school bus stopped there to pick them up but we always had time to visit before they left for the day. I had no idea what was happening but eventually I found myself bonding with some of the kindest and most beautiful young people on the face of this earth. We would gather around the till and talk about all the exciting things that were happening in their lives. Sometimes I would bring treats and offer advice when someone was being picked on or not feeling the best.

There was one young girl that divulged how scared she was walking those two blocks to the store every morning because it was dark outside. I remember being scared of the dark and I would never have wanted to walk by myself in the dark for two blocks when I was her age so I had a little chat with her dad after she left. He shrugged it off as her being silly but he did start giving her a ride after that. She thanked me.

One little first grade girl always had a way of tickling me with her innocence and I still enjoy those memories. One day she was standing near the till when an adult was checking out. The pen holder on the counter was empty again and I said, "I can't believe how many pens grow legs and walk right out that door!" She pondered for a bit and then in a very serious way she said, "Do the pens really grow legs and walk out of here?"

Three young kids that had been staying at their grandparent's house over the weekend came bursting in the door one morning, all excited to tell me their grandpa and grandma's cat had her kittens! I asked how they knew and they said, "Well, because she doesn't look like a soccer ball this morning!" I would venture to say mama cat was most likely black and white. Wouldn't you?

I also had the chance to go to movies with some of them and take some of them out for supper and there was one, in particular, that owns the most pieces of that shell I wore around my heart. She chose to spend as much of her free time with me as she could, even when I was in a bad mood. Often times I would ask her why she liked me even when I was crabby and she would always say, "Because you're Bev." How many adults would say that? She is more precious than some of the people in her life will ever realize or give her credit for. She's resilient. She's beautiful inside and out and mature beyond her years but that doesn't mean she won't make wire loops and homemade bubble solution with me so I can look less silly when I want to be amazed by bubbles. I'm thinking she would even be okay with me telling people it was her idea!

One evening she and I were visiting and on the way to her house we drove past a lot where a house had burned a few years ago. She said her friend told her she was in that house when it started on fire. I said, "Really?" And then she said, "No, she wasn't and I didn't believe her anyway." I asked why not and she said, "She also told me she was a mermaid." You've got to love a kid blessed with a healthy dose of common sense!

Another night my sister, my little sidekick and I went to the taco feed down the street. They ran out of taco meat right after we got our first tacos assembled which meant no second taco and it was almost as cold inside as it was outside but then, out of the blue, a particularly fascinating four year old decided to have a little chat with me. She is as whimsical as the day is long and I've learned that if I just talk to her without a lot of facial expressions and rather low key, I will get responses that blow my mind. She decided we should plan a shopping trip together and asked me to write a list of things we needed. Headbands, tiaras, and pink dresses were going to be necessities. I threw in the idea that we should probably pick up a camel and maybe a monkey and some banana flavored nail polish which were fine but she was a bit apprehensive about the hedgehog idea. Her mother came over and asked what she was up to. I explained that we were planning a shopping trip. She asked where we were headed. I said, "Tim-buck-two and my little friends' whole face lit up and she said, "YESSSSS!" Apparently she had heard of the place but had not actually shopped there. During this visit I was able to forget that having another taco might have been fun and that when a four year old warms your heart you feel warm all over!

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**School Breakfast:** Breakfast pizza, fruit, juice, milk.  
**School Lunch:** Cook's Choice.  
3:30 p.m. to 5:45 p.m.: VBS at United Methodist Church.  
Piano recital at Emmanuel Lutheran

**Thursday, May 14 Birthdays:** Linda Johnson • Pam Rix • Sheila Johnson • Kevin Radke • Madisyn Waage • Alesha Peterson • Ryan Schelle  
**School Breakfast:** Cook's choice.

**School Lunch:** Chicken, French fries, fruit, lettuce.

**Senior Menu:** Roast pork, baked potato with sour cream, apple sauce, Molasses cookie, whole wheat bread.

10:00 a.m.: JH NEC Track at Britton-Hecla

3:30 p.m. to 5:45 p.m.: VBS at United Methodist Church.

**Friday, May 15 Birthdays:** Beth Hendrickson • Betty Weihrauch • Pearl Dean • Brandee Sundstrom • Casey Dennert • Marcy Blackmun  
**School Breakfast:** Cook's choice.

**School Lunch:** Cook's choice.

**Senior Menu:** Ranch chicken, boiled potato, green beans, cake with strawberries, whole wheat bread.  
2:00 p.m.: DARE Graduation at GHS Gym

**Saturday, May 16**  
10:00 a.m.: Emmanuel Lutheran pastor at Roseood Court

## Wednesday, May 6

**Anniv:** Dale & Joyce Grenz  
**Birthdays:** Clint Jacobson • Kerwyn Dinger • Lucas Sternhagen • Richard Ruden • Ann Erdmann • Kendale Berndt

**School Breakfast:** Breakfast bagel, fruit, juice, milk.

**School Lunch:** Chicken tenders, French fries, carrots, fruit.

**Senior Menu:** BBQ Chicken, Rosemary red potatoes, old fashioned slaw, strawberry Jell-O dessert, whole wheat bread.

St. John's Lutheran Ladies Aid LWML

5:00 p.m.: Emmanuel Lutheran Sarah Circle.

7:00 p.m.: Emmanuel Lutheran Confirmation with youth and parents. Sixth graders join at 7:45 p.m.

3:30 p.m.: Staff Retirement celebration

## Thursday, May 7

**Birthdays:** Carter Schinkel • Reese Schuneman

**School Breakfast:** Cinnamon roll, fruit, yogurt, juice, milk.

**School Lunch:** Italian dunker, tots, fruit, romaine salad.

**Senior Menu:** Lasagna rotini, tossed salad with dressing, Ambrosia fruit salad, oatmeal spice cookie, whole wheat bread.

9:30 a.m.: Emmanuel Lutheran India Circle

10:00 a.m.: NEC Girls Golf at Aberdeen Roncalli

2:00 p.m.: Emmanuel Lutheran Nigeria Circle

3:45 p.m.: Junior High Track at Milbank

## Friday, May 8

**Birthdays:** Austin Jones • Dale Kramer • John Lowary • Shonna Harry • Jodie Harry

**School Breakfast:** Cereal, yogurt, fruit, juice, milk.

**School Lunch:** Hot dog/brat, potato chips, baked beans, brownie.

**Senior Menu:** Roast beef, mashed potatoes and gravy,

peas and carrots, peach cobbler, whole wheat bread.

Elementary Health Fair and Track and Field Day

10:00 a.m.: Girls golf at Britton

## Saturday, May 9

**Birthday:** April Abeln  
11:00 a.m.: NEC Track meet in Milbank

## Sunday, May 10

### Mother's Day

**Birthday:** Lee Hjermstad  
**Anniv:** John & Anita Lowary  
9:00 a.m.: St. John's Lutheran worship.

9:00 a.m.: Emmanuel Lutheran closing day of Sunday School.

9:15 a.m.: Emmanuel Lutheran fellowship.

10:00 a.m.: Heaven Bound Ministries worship at Pierpont Church

10:15 a.m.: Emmanuel Lutheran Worship with Sunday School singing.

2:00 p.m.: Emmanuel Lutheran pastor at Bethesda for worship.

## Monday, May 11

**Birthdays:** Audrey Padfield • Beulah Hoops • Alyssa Stolle • Susan Foster

**School Menu:** Shredded beef, sweet tots, romaine salad, fruit.

**School Breakfast:** French toast sticks, links, fruit, juice, milk.

**Senior Menu:** Chicken alfredo, lemon buttered broccoli, fruit dessert, French bread.

6:30 a.m.: Emmanuel Lutheran Bible Study.

1:30 pm.: St. John's Lutheran Nursery Circle.

3:30 p.m. to 5:45 p.m.: VBS at United Methodist Church.

5:00 p.m.: School Board meeting

7:00 p.m.: MS/HS Spring Concert

## Tuesday, May 12

**Birthday:** Cindy Hinman

**Senior Menu:** Salisbury steak, mashed potatoes and gravy, squash, pineapple strawberry ambrosia, whole wheat bread.

**School Menu:** Corn dog, baked beans, fruit, veggie cups.

**School Breakfast:** Cinnamon roll, fruit, yogurt, juice, milk.

10:00 a.m.: 7th grade golf at Britton-Hecla

2:00 p.m.: Varsity Track at Britton-Hecla

3:30 p.m. to 5:45 p.m.: VBS at United Methodist Church.

7:00 pm: Emmanuel Lutheran Council

## Wednesday, May 13

**Birthdays:** Doris Strom • Nicole Koehler

**Senior Menu:** Turkey and dressing, mashed potatoes and gravy, broccoli, carrot bar, whole wheat bread.



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# Friends . . . Near and Far

Editor's Note: This is the 18th in a series featuring your friends, near and far.

## LeRoy Farmen



**JobWise what are you doing today?** I am a Kindergarten teacher at the Wakpala Public School and I have worked there for 20 years now. It was 1995 when I had my interview for a part-time Kindergarten/ part-time Music position. My summers were filled with a job working for the City of Groton since I graduated from Groton High School in 1988. If you put it together, I worked 26 summers and enjoyed every year working with a great group of guys. I started a part-time job cooking pizzas at Pizza Ranch in Mobridge, so this summer I am going to see what a summer is like in Mobridge.

**What high school did you attend and what year did you graduate?** Groton in 1988.

**Where did you attend college and what was your degree?** I attended Northern State University from 1988 to 1992 graduating with a Bachelor of Science in Elementary Education.

**What advice would you give the high school students today?** One thing I would tell students in school, time goes by quickly, so be kind to others and get out of life what you can.

**List your major accomplishments that you have had so far in life.** One thing I accomplished in life is sticking to my singing. I have joined the Yelduz Shrine Chanters 7 years ago. We traveled the last 4 summers to International Shrine competitions, and we got first place all 4 years. We also compete in the MSA's and have gotten golds every year. Singing has let me travel to places I probably would have not traveled to.

**Do you feel that your high school and college education prepared you adequately for post education life?** You never know how much you actually learn in high school or college until you get out into the real world and need to use what you know and your skills. Everyone has different skills and talents, learn what they are and try to find a job that strengthens them in you.

**GO DOWN THE SLIDE 1st !!  
OR SEND SOMEONE ELSE DOWN 1st!!**  
 On 5/4/15 the leaders in the contest for sliding down the swimming pool slide are:  
 1. David McGannon  
 2. Logan Lane & Marshall Lane (tied)  
 3. Joe Foertsch & Mandy Boe (tied)  
 4. Sarah Sippel & Paul Kosel (tied)  
 \$10 donation will nominate anyone.  
 Votes (\$1 donations) can be cast for any candidate until May 20

## Kiwanis Club

Steve Simon was program leader for last week's Kiwanis dinner meeting. Steve introduced Kelli and Cassandra Townsend. Cassandra told of her horse riding experiences, and awards she has received. She started riding when she was six years old, and first had an Arabian horse. She now has quarter horses.

Larry Wheeting, president; called for business, and Chuck Raap reported that he and Lee Schinkel worked at the Kiwanis track

meet, last Tuesday, and there was a large crowd.

The annual Kiwanis athletic banquet was May 4.

This week's program chairman is Lee Schinkel, followed by Bob Wehde.



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## Wanner is double winner at Ipswich

Audrey Wanner was a double winner at the Ipswich Tigers Relays track meet. She won both the long jump and the triple jump as Groton Area placed third. Tori Bjerke also won the shot put.

**Team Points:** Ipswich 169, Potter County 115, Groton Area 107, Sully Buttes 67, James Valley Christian 54, Herreid-Selby Area 51, Warner 49, Roncalli 31, Northwestern 31, Eureka-Bowdle 17, Frederick Area 16, Hitchcock-Tulare 5, Aberdeen Christian 3, Edmunds Central 1.

**100m Hurdles:** 2, Josie Doeden, 18.53; Audrey Wanner, 18.69; Katie Koehler, 20.27.

**300m Hurdles:** 5, Mckenzie Menzia, 53.46; 6, Josie Doeden, 53.52.

**100m Dash:** 3, Harleigh Stange, 12.06; Jasmine Schinkel, 14.98.

**200m Dash:** 6, Harleigh Stange, 27.77.

**400m Dash:** 4, Gia Gengerke, 1:08.01; 5, Audrey Wanner, 1:08.96; Emily Thompson, 1:30.

**800m Run:** 8, Jasmine Schaller, 2:58.51.

**400m Relay:** 3, Groton (Harleigh Stange, Heather Lone, Josie Doeden, Mckenzie Menzia), 55.2.

**800m Relay:** 5, Groton (Harleigh Stange, Heather Lone, Gia Gengerke, Mckenzie Menzia), 1:58.64.

**1600m Relay:** 8, Groton (Mckenzie Menzia, Josie Doeden, Jasmine Schaller, Jodi Hinman), 4:56.87.

**Medley Relay:** 8, Groton (Jodi Hinman, Jasmine Schinkel, Alex Stange, Hannah Lewandowski), 5:19.54.

**3200m Relay:** 7, Groton (Jasmine Schaller, Jodi Hinman, Alex Stange, Hannah Lewandowski), 12:07.

**High Jump:** 3, Gia Gengerke, 4-7; Katie Koehler, 3-11.

**Long Jump:** 1, Audrey Wanner, 15-5.25; 5, Katie Koehler, 13-6.5; Jasmine Schinkel, 12-3.25.

**Triple Jump:** 1, Audrey Wanner, 32-7; Katie Koehler, 28-7.

**Discus:** 4, Alyssa Sippel, 102-10.5; 5, Carly Wheeting, 102-7; 7, Jessica Bjerke, 98-8.

**Shot Put:** 1, Tori Bjerke, 33-9; 4, Carly Wheeting, 32-2.5; 7, Jessica Bjerke, 28-8.5; Madison Sippel, 26-8.25.

## Garden Club News

The Groton Garden Club met at the home of Linda Gengerke with with Janice Flihs assisting. The pledges were recited in union to open the meeting. Eleven members answered roll call with "how they recycle." Five dollars awards will be given to each of the three winners in the Smokey Bear poster contest in each of grades 1-5. Arbor Day was celebrated at the city park on April 24. The club gave the money several families had donated in memory of their loved one to the city for trees.

The amount was \$900. Next meeting each member is to bring one potted plant, garden or house type to be exchanged. The meeting will be with Bev Sombke with Deb Olson assisting. Linda Gengerke will give the program. The meeting will be May 18, at 5:30 p.m. Linda Anderson closed the meeting with a program on recycling.



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## Doeden qualifies for state, Sternhagen wins at Ipswich

Jackson Doeden has qualified for the state track meet with a state qualifying time in the 110m Hurdles. Lucas Sternhagen was a winner in the 800m run as Groton Area placed third at the Ipswich Relay track meet.

**Team Scores:** Roncalli 145, James Valley Christian 94, Groton Area 79, Sully Buttes 68, Potter County 59, Warner 50, Herreid-Selby Area 49, Ipswich 45, Faulkton 42, Edmunds Central 34, Frederick Area 20, Northwestern 19, Eureka-Bowdle 17, Hitchcock-Tulare 12, Aberdeen Christian 8.

- 110m Hurdles:** 3, Jackson Doeden, 15.8 (State Qualifying)
- 300m Hurdles:** 7, Bennett Shabazz, 47.62.
- 100m Dash:** Tyler Iverson, 14.51.
- 200m Dash:** Tyler Iverson, 30.45.
- 400m Dash:** 8, Lucas Sternhagen, 56.08.
- 400m Relay:** 4, Groton (Jackson Doeden, Jackson Oliver, Trevor Pray, Adam Herman), 47.17.
- 800m Run:** 1, Lucas Sternhagen, 2:0.96; 5, Brandon Keith 2:23.65.
- 800m Relay:** 6, Groton (Jackson Doeden, Trevor Pray, Jackson Oliver, Adam Herman), 1:40.8.
- 1600m Relay:** Groton (Bennett Shabazz, Sean Schuring, Lucas Sternhagen, Martin Rygg), 3:54.
- Medley Relay:** 7, Groton (Jackson Doeden, Jackson Oliver, Martin Rygg, Sean Schuring), 4:12.69.
- 3200m Relay:** 3, Groton (Bennett Shabazz, Martin Rygg, Brandon Keith, Sean Schuring), 9:17.28.
- Long Jump:** 6, Adam Herman, 18-1.5; Bennett Shabazz, 16-1 7/8; Trevor Pray, 16-1 3/4.
- Triple Jump:** Adam Herman, 38-4; Trevor Pray, 34-2.
- Discus:** Mclain Lone, 134-10; Nick Dalchow, 118-8; Luke Thorson, 102-1.
- Shot Put:** 3, Nick Dalchow, 40-3; 5, Hunter Lerew, 39-7; 6, Steve Fey, 39-1.5; Mclaine Lone, 38-1; Chris Zarycki, 35-4.5; Luke Thorson, 34-9.5.

## Groton Junior High Band Receives I, I, I At Contest

The Middle School instrumental students attended the area contest Saturday, May 2 in Webster. The Jr. High band performed for three judges and received Superior ratings from all three judges. All students performed a solo at the contest and were awarded the rating of either a I superior, II excellent, III good or IV poor. Groton students earned 68 superior ratings and 6 Excellent Plus ratings.

The next performance by these students will be the Spring Concert which will be held in the Groton High School Gym on Monday, May 11 at 7:00 p.m. There is no admission and all are welcome to attend.

The Groton directors would like to thank all of the community members that attended the contest. Your continued support of our department is greatly appreciated.

1+: Kylie Kassube, 8th clarinet; Tanae Lipp, 6th mallet; Hunter Kassube, 6th trumpet; Indigo Rogers, 7th mallets; Emily Thompson, 8th mallets.

I: Junior High Band received three I ratings; Noah Poor, 7th horn; Cassie Townsend, 8th flute; Miranda Hanson, 8th flute; Ashley Garduno, 8th horn; Micah Poor, 8th trumpet; Anne Marie Smith, 8th trumpet; Lucas Simon, 6th snare; Tessa Erdmann, 6th snare; Tanae Lipp, 6th snare; Chandler Larson, 6th snare; Eh Tha You Say, 6th flute; Nevaeh Pardick, 6th flute; Tucker Carda, 6th trombone; Paxton Bonn, 6th baritone; Kaden Carda, 6th baritone; Alyssa Fordham, 6th clarinet; Dylan Krueger, 6th tuba; Gabby Merkel, 6th clarinet; Braden Freeman, 6th tuba; Chloe Crosby, 6th clarinet; Kenzie McInerney, 6th clarinet; Grace Wiedrick, 6th clarinet; Indigo Rogers, 7th snare; Jonathan Doeden, 7th snare; Jennie Doeden, 8th snare; Brooklyn Gilbert, 6th alto sax; Tylan Glover, 8th snare; Grace Wambac, 6th alto sax; Emily Thompson, 8th snare; Isaac Smith, 6th alto sax; Samantha Pappas, 6th alto sax; Stephan Paulson, 6th tenor sax; Kaitlyn Kassube, 8th clarinet; Nicole Marzahn, 7th trumpet; Grady O'Neill, 7th trombone; Korbin Blackmun, 8th trombone; Lucas Simon, 6th mallet; Portia Kettering, 8th alto sax; Alexis Simon, 8th alto sax; Kaitlyn Anderson, 8th alto sax; Paige Snyder, 8th tenor sax; Tiara DeHoet, 6th trumpet; Alexa Herr, 6th trumpet; Trevor Harry, 6th trumpet; Alexis Hanten, 6th trumpet; Erin Unzen, 6th trumpet; Kayla Jensen, 7th flute.

I-: Madeline Schuelke, 7th horn; Ashley Flihs, 7th snare; KaSandra Pappas, 7th clarinet; Katyln Kyar, 7th clarinet; Jameson Stange, 7th trumpet; Emily Blocker, 8th clarinet; Spenser Jacobs, 8th clarinet; Rylee Roseneau, 7th trombone; Tessa Fordham, 6th mallet; Jonathan Doeden, 7th mallets; Austin Jones, 7th mallets; Ashley Flihs, 7th mallets; Jennie Doeden, 8th mallets.

II+: Lee Iverson, 6th snare; Hailey Monson, 6th flute; Austin Jones, 7th snare; Noah Tullis, 7th trumpet; Chandler Larson, 6th mallet; Tylan Glover, 8th mallets.

## Larson places at Howard Wood Relays

Groton Area's Landon Larson participated in the Howard Wood Relays held in Sioux Falls, running against the best runners from several states and many large schools. Larson placed seventh in the 200m Dash. In the 400m Dash preliminaries, Larson had a state qualifying run to place seventh place and in the finals, he placed fifth.

### Boys 200 Meter Dash Sp Event HS - All

(w: NWI) 1, 1136 Hall, Damian, Spearfish, 22.02. 2, 745 Gorney, Karter, Minot MagicHS ND, 22.25. 3, 140 Johnson, Hunter, Bismarck, ND HS, 22.39. 4, 563 Mossberg, Blake, Hinton IA HS, 22.41. 5, 1382 Hericks, Mason, Watertown, 22.53. 6, 486 Schmidt, Brennan, Freeman, 22.64. **7, 532 Larson, Landon, Groton Area, 22.74.** 8, 1024 Vinatieri, Chase, SF Roosevelt, 22.85.

### Boys 400 Meter Dash HS - All Preliminaries

1, 486 Schmidt, Brennan, Freeman, 48.86Q. 2, 285 Richter, Jacob, Century HS, ND, 49.49Q. 3, 1176 Tracy, Josh, St Michael-Alber, 49.58Q. 4, 971 Sudbeck, Ned, SF Lincoln, 49.73Q. 5, 1032 Feterl, Isaiah, SFWashington, 49.98Q. 6, 546 Paul, Paul, Harrisburg, 50.23Q. **7, 532 Larson, Landon, Groton Area, 49.88q.** 8, 3 Bachmeier, Anthony, Aberdeen Cntal, 49.96q. 9, 1159 Curl, Byrne, St Mary's ND HS, 50.25. 10, 1488 Rose, Lee, Yankton, 50.34. 11, 1442 Rechtenbaugh, Jonah, West Central, 50.40. 12, 886 Stiles, Ryan, RC Central, 50.52. 13, 891 Burks, Craig, RC Stevens, 51.22. 13, 947 Bindert, Isaac, SF Lincoln, 51.22. 15, 1460 Galbraith, Nathan, Winner, 51.36. 16, 1203 Simmons, Jacob, Sturgis, 51.47. 17, 34 McNeary, Brayden, Ab Roncalli, 51.56. 18, 674 Cropsey, Korder, Lyman, 51.74. 19, 1146 Sivertsen, Rance, Spearfish, 51.79. 20, 68 Weber, Luke, Arlington, 51.91. 21, 589 Hochman, Justin, Institut Collegi, 51.95. 22, 748 Olson, Teegan, Minot MagicHS ND, 52.04. 23, 843 Fiala, Kahler, Pierre HS, 52.40. 24, 617 Carlson, Brady, Jamestown HS, 52.43. 25, 765 Keller, Mason, Mobridge-Pollock, 52.61. 26, 1383 Howey, Ben, Watertown, 52.84. 27, 1377 Delvo, Ethan, Watertown, 52.85. 28, 1020 Scott, Kolby, SF Roosevelt, 53.01. 29, 1011 Hess, Kyle, SF Roosevelt, 53.04. 30, 776 Rihanek, Devin, Mt Vernon/Plank, 53.10. 31, 820 Hegdahl, Jacob, Oldh-Ramona/Rutl, 53.12. 31, 1209 Pickner, Bramm, Sully Buttes HS, 53.12. 33, 661 Muller, Jay, Lord Selkirk Reg, 53.39. 34, 712 Cleveland, Tyler, McCook/Montrose, 53.41. 34, 954 Hurly, Keith, SF Lincoln, 53.41. 36, 730 Boodoo, Vishad, Miles Macdonnell, 53.45. 37, 1193 Rafferty, Thomas, St Thomas Mr, 53.55. 38, 1028 Burkhart, Brandon, SFWashington, 53.64. 39, 348 Johnson, Colton, Custer, 53.70. 40, 752 Strand, Taylor, Minot MagicHS ND, 53.77. 41, 509 Storer, Tanner, Gettysburg/Hoven, 53.84. 42, 159 VanWinkle, Tanner, Bon Homme, 53.95. 43, 260 Tvedt, Jacob, Castlewood, 54.15. 44, 121 Gomez, Tevin, Belle Fourche HS, 54.78. 45, 744 Davis-Aguilar, Adrian, Minot MagicHS ND, 54.95. 46, 723 Tuschen, Anthony, McCook/Montrose, 55.10. 47, 33 Maag, Austin, Ab Roncalli, 55.24. --, 1491 Sternhagen, Ryan, Yankton, DQ.

### Boys 400 Meter Dash HS - All Finals

1, 285 Richter, Jacob, Century HS, ND, 48.16. 2, 971 Sudbeck, Ned, SF Lincoln, 48.60. 3, 1176 Tracy, Josh, St Michael-Alber, 49.30. 4, 3 Bachmeier, Anthony, Aberdeen Cntal, 49.44. **5, 532 Larson, Landon, Groton Area, 49.51.** 6, 1032 Feterl, Isaiah, SFWashington, 49.70. 7, 546 Paul, Paul, Harrisburg, 50.46.

**Happy Mother's Day!**

*Things Moms Do For Us!*

- the beds
- for groceries
- us to the dentist
- to our fears
- us to practices and lessons
- our sports team
- for the school sale
- holes in our favorite clothes
- us to feed the dog
- supplies for school
- money for a rainy day
- our homework
- for us at our games
- us how to cook
- our favorite TV show
- vegetables or flowers
- the floors
- the windows
- the bills
- the laundry

A. bake  
B. buy  
C. drive  
D. take  
E. remind  
F. make  
G. listen  
H. shop  
I. coach  
J. mend  
K. watch  
L. mop  
M. save  
N. cheer  
O. check  
P. fold  
Q. plant  
R. pay  
S. teach  
T. wash

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## Lucas Hinman is triple winner at JH Roncalli Meet

Lucas Hinman was a triple winner at the Aberdeen Roncalli junior high track meet. He won the eighth grade boys 100m, 200m and 400m dash events.

Eliza Wanner was a double winner in the seventh grade girls division. She won the 400m dash and anchored the winning medley relay team.

Tylan Glover was a double winner in the eighth grade boys division, winning both hurdle events.

Two boys were double winners in the seventh grade boys division. Jonathon Doeden won the 100m hurdles and anchored the winning 800m relay team. Austin Jones won the 400m dash and was also on the winning 800m relay team.

Two girls were winners in the 8th grade division. Jodi Hinman won the 100m dash and Taylor Holm won the shot put.

### 7th Grade Boys

**100m Hurdles:** 1, Jonathon Doeden, 18.49.  
**195m Hurdles:** 3, Jonathon Doeden, 30.34.  
**100m Dash:** 2, Darien Shabazz, 13.82; 5, Thomas Cranford, 14.18.  
**400m Dash:** 1, Austin Jones, 1:07.25; 3, Thomas Cranford, 1:12.37; 6, Garrett Schroeder, 1:17.90.  
**400m Relay:** 4, Groton (Shabazz, Thurston, Jones, Doeden), 58.08.  
**800m Relay:** 1, Groton (Shabazz, Cranford, Jones, Doeden), 1:57.19.

### 7th Grade Girls

**100m Hurdles:** 6, Groton Area, 21.09.  
**195m Hurdles:** 5, Nicole Marzahn, 38.43.  
**100m Dash:** 3, Tady Glover, 14.65.  
**400m Dash:** 1, Eliza Wanner, 1:11.57.  
**800m Relay:** 3, Groton (Kucker, Marzahn, Glover, Wanner), 2:07.77.  
**Medley Relay:** 1, Groton (Kucker, Marzahn, Glover, Wanner), 2:16.72.  
**Discus:** 4, Kaycie Hawkins, 69-10.5.  
**Shot Put:** 2, Kaycie Hawkins, 28-6.

### 8th Grade Boys

**100m Hurdles:** 1, Tylan Glover, 18.58.  
**195m Hurdles:** 1, Tylan Glover, 28.28.  
**100m Dash:** 1, Lucas Hinman, 11.86.  
**200m Dash:** 1, Lucas Hinman, 24.62; 2, Tylan Glover, 25.93.  
**400m Dash:** 1, Lucas Hinman, 1:00.16.  
**800m Run:** 5, Taryan, 2:34.11.  
**1600m Relay:** 2, Groton (Glover, Koens, Diegel, Hinman), 4:33.72.

### 8th Grade Girls

**100m Hurdles:** 6, Cassandra Townsend, 20.59.  
**195m Hurdles:** 5, Cassandra Townsend, 36.00.  
**100m Dash:** 1, Jodi Hinman, 14.60.  
**200m Dash:** 5, Jodi Hinman, 31.78.  
**800m Run:** AnneMarie Smith, 3:21.51.  
**400m Relay:** 4, Groton (Thompson, Doeden, Ketterling, Menzia), 1:05.10.  
**800m Relay:** 3, Groton (Hanson, Townsend, Menzia, Hinman), 2:08.57.  
**Medley Relay:** 3, Groton (Townsend, Menzia, Hanson, Hinman), 2:17.09.  
**Discus:** 3, Taylor Holm, 71-3; 4, Jennie Doeden, 71-1.  
**Shot Put:** 1, Taylor Holm, 33-5.5.

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## Doeden is quad winner at Groton JH Meet

Jonathon Doeden was a quad winner at the Groton Junior High Track Meet. He won both hurdle events and anchored both winning 400m relay and 800m relay teams in the seventh grade boys division.

Lucas Hinman was a triple winner in the eighth grade boys division, winning the 100m, 200m and 400m dash events. Darien Shabazz and Austin Jones were double winners as they ran on the winning 400m relay and 800m relay teams.

Thomas Cranford and Thurston were also runners on the winning 400m and 800m relay teams in the seventh grade boys division. Eliza Wanner won the seventh grade girls 400m dash, Treyton Diegel won the eighth grade boys 800m run, Taylor Holm won the eighth grade girls shot put and the eighth grade girls 800m relay team of Miranda Hanson, Glover, Cassandra Townsend and Jodi Hinman was also a winner.

### 7th Grade Girls

**100m Dash:** 2, Eliza Wanner, 13.91; 5, Tady Glover, 14.35.  
**200m Dash:** 4, Kaylin Kucker, 31.63.  
**400m Dash:** 1, Eliza Wanner, 1:09.1.  
**400m Relay:** 3, Groton, 59.88.  
**Discus:** 4, Kaycie Hawkins, 65-11.  
**Shot Put:** 2, Kaycie Hawkins, 28-5.25.

### 7th Grade Boys

**110m Hurdles:** 1, Jonathon Doeden, 18.38.  
**195m Hurdles:** 1, Jonathon Doeden, 30.52.  
**100m Dash:** 6, Darien Shabazz, 13.71.  
**200m Dash:** 6, Thomas Cranford, 29.58.  
**400m Dash:** 3, Austin Jones, 1:05.9; 4, Thomas Cranford, 1:07.9.  
**400m Relay:** 1, Groton (Shabazz, Thurston, Jones, Doeden), 57.29.  
**800m Relay:** 1, Groton (Shabazz, Cranford, Jones, Doeden), 1:57.6.  
**Long Jump:** 6, Jameson Stange, 12-9.  
**Triple Jump:** 2, Hunter Schaller, 25-6.

### 8th Grade Boys

**100m Dash:** 1, Lucas Hinman, 11.05.  
**200m Dash:** 1, Lucas Hinman, 24.24.  
**400m Dash:** 1, Lucas Hinman, 58.06.  
**800m Run:** 1, Treyton Diegel, 2:30.3; 5, Mitchell Koens, 2:46.5; 6, Korbin Blackmun, 2:47.0.  
**1600m Run:** 5, Mitchell Koens, 6:15.5; 6, Korbin Blackmun, 6:31.1.  
**Medley Relay:** 3, Groton, 1:58.7.

### 8th Grade Girls

**100m Hurdles:** 3, Cassandra Townsend, 20.29.  
**195m Hurdles:** 2, Cassandra Townsend, 33.82.  
**100m Dash:** 2, Jodi Hinman, 13.94; 3, Miranda Hanson, 14.68; 6, Emily Thompson, 15.17.  
**200m Dash:** 2, Jodi Hinman, 29.46; 6, Miranda Hanson, 31.96.  
**1600m Run:** 5, AnneMarie Smith, 7:07.2.  
**400m Relay:** 2, Groton, 1:03.4.  
**800m Relay:** 1, Groton (Hanson, Glover, Townsend, Hinman), 2:03.3.  
**800m Medley Relay:** 1, Groton (Townsend, Glover, Hanson, Hinman), 2:13.2.  
**Discus:** 2, Taylor Holm, 70-5; 5, Jennie Doeden, 64-6.  
**Shot Put:** 1, Taylor Holm, 33-3.5; 6, Sam Menzia, 26-7.25.

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## Stange qualifies for state, Wanner is double winner at Groton Kiwanis Track Meet

Audrey Wanner won the long jump and triple jump to be a double winner at the Groton Kiwanis Track Meet. Also taking first is Harleigh Stange in the 100m dash with a state qualifying time. The Groton Area girls also took first by outpacing runner-up Ipswich by 10 points.

### Girls' Division

**100m Hurdles:** 3, Josie Doeden, 16.86; 4, Audrey Wanner, 17.18; Katie Koehler, 20.2  
**300m Hurdles:** 6, Mckenzie Menzia, 52.02; Josie Doeden, 52.88.  
**100m Dash:** 1, Harleigh Stange, 12.79 (state qualifying time); Jasmine Schinkel, 14.98; Macy Knecht, 15.97.  
**200m Dash:** 3, Harleigh Stange, 28.13; 7, Gia Gengerke, 28.06; Jasmine Schinkel, 31.48; Macy Knecht, 33.82.  
**400m Dash:** 3, Gia Gengerke, 1:04.31; Audrey Wanner, 1:10.34; Jasmine Schinkel, 1:13.83.  
**800m Run:** Jodi Hinman, 3:10.08; Emily Thompson, 3:15.10.  
**1600m Run:** Jasmine Schaller, 6:14.68.  
**400m Relay:** 2, Groton (Courtney Kurtz, Heather Lone, Harleigh Stange, Mckenize Menzia), 53.36.  
**800m Relay:** 2, Groton (Courtney Kurtz, Gia Gengerke, Harleigh Stange, Mckenzie Menzia), 1:51.88.  
**1600m Relay:** Groton (Mckenzie Menzia, Josie Doeden, Alex Stange, Jasmine Schaller), 4:57.52.  
**Medley Relay:** Groton (Courtney Kurtz, Heather Lone, Alex Stange, Hannah Lewandowski), 5:18.  
**3200m Relay:** 5, Groton (Alex Stange, Hannah Lewandowski, Jodi Hinman, Jasmine Schaller), 11:40.8.  
**High Jump:** 6, Gia Gengerke, 4-9; Taryn Rossow, 4-3; Katie Koehler, 4-1.  
**Long Jump:** 1, Audrey Wanner, 15-4; Katie Koehler, 13-7; Jasmine Schinkel, 12-11.5.  
**Triple Jump:** 1, Audrey Wanner, 33-4.5.  
**Discus:** 4, Alyssa Sippel, 99-5; 7, Jessica Bjerke, 96-5; Marlee Jones, 108; Nicole Fey, 79-6; Madilyn Wright, 79-5.  
**Shot Put:** 4, Tori Bjerke, 33-8.5; 5, Carly Wheeting, 32-3.25; 7, Marlee Jones, 30-8; Nicole Fey, 29-9; Jessica Bjerke, 28-7.75; Taylor Holm, 26-4; Jennie Doeden, 24-0.5; Madison Sippel, 27-11.5.

**Team Points:** Groton 99, Ipswich 89, Roncalli 82, Redfield-Doland 70, Britton-Hecla 55, Webster 53, Aberdeen Central JV 47, Northwestern 44, Wilmot 42, Warner 41, Sisseton 28, Milbank 27, Summit 21, Waubay 19, Frederick 9, Edmunds Central 0, Langford Area 0, Aberdeen Christian 9.

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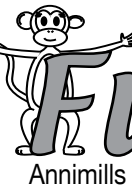
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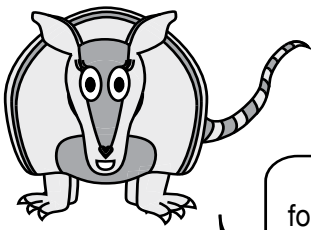


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...flower boxes or pots for our Moms.



Kids:  
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stuff  
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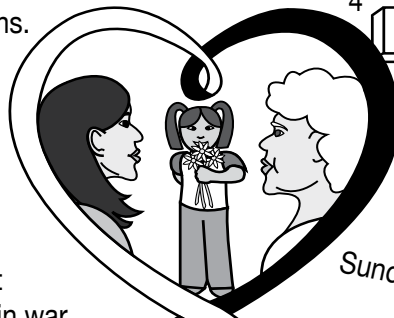


I made  
a funny card  
for my Mom!

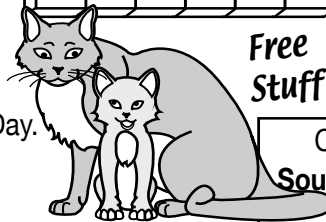
# Happy Mother's Day!

I love Mother's Day! I was wondering how this lovely holiday for moms began, so I went to the library to do research to find out. I searched web sites on the computer. I found beautiful books full of stories and pictures. To find out what I learned about Mother's Day read my clues below, then fill in the crossword puzzle.

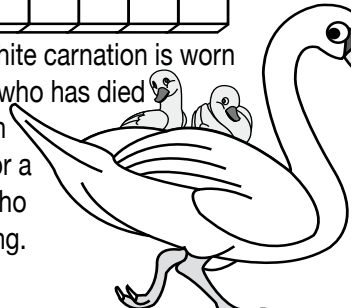
- Mother's Day is a time to honor a mother, \_\_\_\_\_ or even a special aunt.
- Soon after the death of her mother (in May 1905), a woman named Anna Jarvis urged people to support the idea of a national \_\_\_\_\_ for moms.
- Anna wanted people to show respect for \_\_\_\_\_ and to give thanks for all the work that mothers do for us.
- She gave out her mother's favorite \_\_\_\_\_, the white carnation, a custom that spread to many states.
- Her home \_\_\_\_\_ of West Virginia was the first (in 1912) to have an official Mother's Day celebration.
- On May 9, 1914, President Woodrow Wilson declared the first \_\_\_\_\_ Mother's Day to honor mothers whose sons had died in war.
- Mother's Day is now celebrated each year on the second \_\_\_\_\_ in May.
- A beautiful, historic building in West Virginia was named The International Mother's Day Shrine and Museum. They hold teas and programs to promote the \_\_\_\_\_ of mothers (and other women) to our country.
- Businesses promote the \_\_\_\_\_ of cards, flowers, jewelry and other gifts for Mother's Day.
- Although it is nice when children give a gift, it is even more special when they take the \_\_\_\_\_ to write a letter or to do something special with their moms.
- Today, many families attend church services, pack a picnic for the park or have a \_\_\_\_\_ get-together.
- Can you \_\_\_\_\_ a breakfast, write and decorate a card or plan an outing for your mom's special day?



Mommy?



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Sometimes a white carnation is worn to honor a mother who has died and a red carnation is worn for a mother who is still living.

motherhood family 9 holiday

8 \_\_\_\_\_

11 \_\_\_\_\_ national 10 state 5

flower 3 \_\_\_\_\_ 6 \_\_\_\_\_

4 \_\_\_\_\_

2 \_\_\_\_\_

1 \_\_\_\_\_

Sunday

grandmother

7 \_\_\_\_\_

buying contribution

make

time

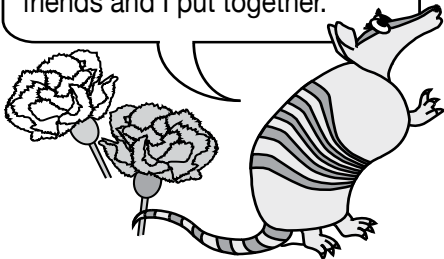
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## Things Moms Do For Us!

Oh my gosh! If I listed all the things our moms do for us I'd have to list a **billion bajillion** things.

When we are tiny newborns our Moms feed us, comfort us, diaper us, rock us to sleep, burp us, walk us, sing to us and keep an eye on us all day long. Gee, how tiring must **that** be?

Now we are older and go to school, but moms still do so much for us. Here is a list my friends and I put together.

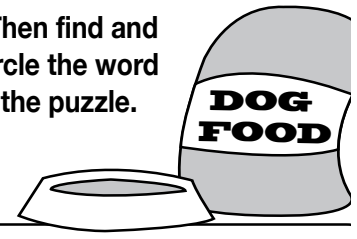
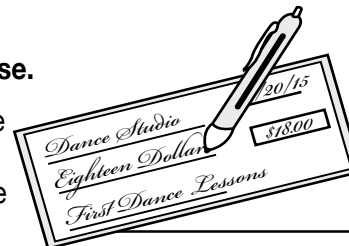


- \_\_\_\_\_ the beds
- \_\_\_\_\_ for groceries
- \_\_\_\_\_ us to the dentist
- \_\_\_\_\_ to our fears
- \_\_\_\_\_ us to practices and lessons
- \_\_\_\_\_ our sports team
- \_\_\_\_\_ for the school sale
- \_\_\_\_\_ holes in our favorite clothes
- \_\_\_\_\_ us to feed the dog
- \_\_\_\_\_ supplies for school
- \_\_\_\_\_ money for a rainy day
- \_\_\_\_\_ our homework
- \_\_\_\_\_ for us at our games
- \_\_\_\_\_ us how to cook
- \_\_\_\_\_ our favorite T.V. show
- \_\_\_\_\_ vegetables or flowers
- \_\_\_\_\_ the floors
- \_\_\_\_\_ the windows
- \_\_\_\_\_ the bills
- \_\_\_\_\_ the laundry

1. Match each chore with the word that makes sense.

- bake
- buy
- drive
- take
- remind
- make
- listen
- shop
- coach
- mend
- watch
- mop
- save
- cheer
- check
- fold
- plant
- pay
- teach
- wash

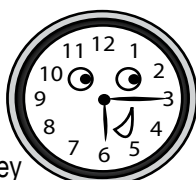
2. Then find and circle the word in the puzzle.



N C H E C K X G T P S C H M B V E W C  
I H A I M T W X E E A S M U G A Y U E  
M J G E P X P Z A G A Z N Q C F E O C  
D E K J U Z S F C W R O I R O O D H F  
F R N S Q V P R H C I S F E B L B L W  
D H E D H G F E N P A A Y M A D A A E  
R V C A F O Y E P T U V U I K J K G V  
P P L Q B O P H Y A U E A N Y H E M E  
W A T C H O N C N W Y G D D V I M A E  
V G Y N B J F E M C D T N A L P V K F  
Y O L U J T K W H O N F L C I F D E K  
N T D U T A W H A V P K T O P A R M Z  
D H W T T V M N B E U R C U P U I Z X  
N Z Y T N V M L T H P C O A C H V J L  
P L I S T E N E R J C I M B J C E A V

## A Precious Gift!

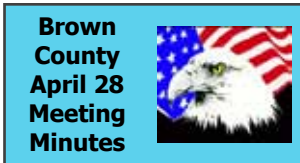
Moms give us many gifts: love, care, energy, money. They also give us a gift of something they can never get back for themselves. It is one of the most precious gifts they can ever give us:



we watch it every day,  
we use it,  
it flies by,  
once we spend it, we can  
never get it back...

Color Key:  
P = Pink  
Y = Yellow

Mothers spend their \_\_\_\_\_ on us.



**Brown County April 28 Meeting Minutes**

APRIL 28, 2015 – GENERAL MEETING

Meeting called to order by Chairman Sutton at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Kippley, Fischbach and Fjeldheim. Chairman Sutton led the Pledge of Allegiance.

**MINUTES:** Moved by Kippley, seconded by Fischbach to approve the General Meeting Minutes and Brown County Board of Equalization Meeting Minutes of April 21, 2015. All members present voting aye. Motion carried.

**CLAIMS:** Moved by Hansen, seconded by Fjeldheim to approve the following claims:

**Professional Fees:** Kristi Brandt \$181.80; Br Co Treasurer \$14.00; Lynnel Bruemmer \$95.20; Denise M Cody \$60.00; Den Herder Law Office \$172.22; Dependable Sanitation \$22,428.68; Mark Katterhagen \$82.50; David Knoff \$67.50; LBG \$8,367.46; Lucy Lewno \$601.96; Spitzer Miller Funeral Home \$1,000.00; Tammy Stole Court Reporting \$100.50; Karen Swanda \$22.50; Yankton Co Sheriff \$25.00.

**Publishing:** Aberdeen American News \$351.62

**Rentals:** Aberdeen Finance Corporation \$260.00; Larry Kumpf \$295.00

**Repairs & Maintenance:** Ab-

erdeen Plumbing and Heating \$750.04; Ewing R Taylor \$3,000.00; Farm Power MFG \$1,008.92; MB LLC \$657.40; Graham Tire \$75.80; Lien Transportation \$35,470.76; Loiseau Construction \$72,031.03; Mattern Electric \$39,834.25; Newman Signs \$6.08; Volk Upholstery \$100.00; Walth Safety Service \$760.84

**Supplies:** A & B Business \$295.07; Arcmate Manufacturing \$1,176.23; Avera Heath Claims \$1,092.60; Crecent Electric Supply Co \$299.02; Custom Sheet Metal \$60.00; Dakota Electronics \$675.27; Eagles Aerie #632 \$100.00; ESRI \$250.00; Galls \$87.99; Govconnection \$38,162.15; Matt Leidholdt \$12.04; Lien Transportation \$124,627.80; Marco \$273.06; Matthew Bender & Co \$44.44; Menards \$143.29; NCFE-Truck and Auto Center \$18,467.05; Network Services Co \$541.40; Newman Signs \$91.60; Pro Ag Supply \$189.90; Share Corp \$120.00; Truenoron Steel \$37,462.50; Ultramax \$1,464.00; Volk Upholstery \$50.00; West Payment Center \$1,599.75

**Travel and Conference:** Scott Meints \$5.83

**Utilities:** Century Link \$197.36; Montana Dakota Utilities Co \$24.46; Northwestern Energy \$1,215.66; Northwestern Public Service \$388.90

**Machinery & Equipment:** Aberdeen City Treasurer \$7,000.00; Billion Auto \$27,082.00

**Other:** Aberdeen Advanced Care Ambulance \$615.50; Bully's Chop House \$925.00; Pizza Ranch \$65.96; SD Assoc of County Commissioners \$5,467.00; SD Dept of Revenue \$150.00. All members present

voting aye. Motion carried.

**PERSONNEL:** Moved by Hansen, seconded by Fischbach to approve request to fill vacancy submitted by the IT Department. All members present voting aye. Motion carried.

**ABATEMENT:** Moved by Kippley, seconded by Fjeldheim to approve the following Abatement: Robert Johnson @\$21.00 (SW vacant lot). All members present voting aye. Motion carried.

**INVENTORY TRANSFER:** Moved by Hansen, seconded by Fischbach to transfer Decal #436 1994 Chevy PU from the Weed & Pest Department to the Highway Department. All members present voting aye. Motion carried.

**LEASE AGREEMENT:** Moved by Fischbach, seconded by Fjeldheim to approve and authorize the Chairman to sign the following agreements: Aberdeen Area Running Club for lease of the Richmond Lake Youth Camp Lodge on August 1-2, 2015; Boy Scouts of America Troop 81 for lease of the Richmond Lake Youth Camp outside area only (not using buildings) on April 24-25, 2015. All members present voting aye. Motion carried.

**CLAIM ASSIGNMENT:** Moved by Fischbach, seconded by Kippley to approve and authorize the Chairman to sign documen-

tation to assign claims against individuals to Credit Collections Bureau for purpose of collecting a lien. All members present voting aye. Motion carried.

**PLATS:** Commissioner Hansen offered the following Resolution: RESOLUTION #22-15. BE IT RESOLVED by the County Commission of Brown County, SD, that the plat showing "K.C. Johnson Tracts in the S 1/2 S 1/2 SE 1/4 of Sec 1-T122N-R61W of the 5th P.M., Brown County, SD", having been examined is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3 and any amendments thereof. Seconded by Commissioner Fjeldheim. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Resolution adopted. Commissioner Hansen offered the following Resolution: RESOLUTION #23-15. BE IT RESOLVED by the County Commission of Brown County, SD, that the plat showing "John Walter Outlot A in SE 1/4 Sec 27-T123N-R60W of the 5th P.M., Brown County, SD", having been examined is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3 and any amendments thereof. Seconded by Commissioner Fjeldheim. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Resolution adopted.

**VACATE PLAT – SET HEARING:** Moved by Fjeldheim, seconded by Hansen to set hearing date to consider petition to vacate the following plat: Lot 2 of Randy Stanley Replat of Stanley's Outlot 1 in the SW 1/4 of Sec 13-T125N-R61W of the

5th P.M., Brown County, SD, to be held in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota at 9:10 A.M. on May 12, 2015. All members present voting aye. Motion carried.

**TAX DEED PROPERTY:** Moved by Hansen, seconded by Kippley to cancel tax deed sale set in April 7, 2015 minutes for sale of Lots 31 and 32 Lutgen and Davis Richmond Lake Development in the NE 1/4 of Sec 25-T124N-R65W, Brown County, SD (379704 S Shore Drive, Aberdeen, SD) until such time all issues are resolved. All members present voting aye. Motion carried.

**BCCHC REPORT:** DeAnna Kyburz presented the Brown County Community Health Center Report for January – March 2015.

**SET HEARING DATE ORD 093:** Moved by Kippley, seconded by Fischbach to authorize advertising public hearing to be held before the Brown County Commission on the 19th day of May 2015 beginning at 8:45 a.m. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD, for First Reading of Ordinance #093, An Ordinance amending Title 8 Animal Control in Brown County regarding intent and gross negligence. All members present voting aye. Motion carried.

**APPLICATIONS FOR OCCUPANCY:** Moved by Fischbach, seconded by Fjeldheim to approve the following applications submitted by Northern Electric for occupancy of the following: Hwy 25 in SE 19-T121N-R62W; Hwy 14E in SE Sec 27-T123N-R63W, Brown County, SD to

provide electrical service. All members present voting aye. Motion carried.

**AMEND BURN BAN:** Commissioner Fischbach offered the following Resolution: RESOLUTION #24-15. WHEREAS, Resolution #18-15, A Resolution by the Brown County Board of Commissioners declaring a fire danger emergency and prohibiting open burning within the County, was adopted on March 31, 2015, and WHEREAS, it has been recommended to add an additional exception to the conditions and provisions of said Resolution. NOW THEREFORE, BE IT RESOLVED that the Brown County Board of Commissioners include campfires in campfire rings or pits as exceptions to the ban to prohibit or restrict open burning, and FURTHER BE IT RESOLVED that except for those things expressly agreed to herein, all other conditions and provisions of said original Resolution #18-15, dated March 31, 2015 are unchanged and in full force and effect. Dated this 28th day of April 2015. Seconded by Commissioner Fjeldheim. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Resolution adopted.

**BASSE TRANSMISSION LINE PROJECT:** Scott Bader, Planning Zoning Administrator and Ken Gosch, Paul Tschetter and Al Koeckeritz, representing the BASSE Transmission Line Project met to request reduction in permit fee due to magnitude of the project. Action was deferred a week in order to research adjusting fee or setting maximum amount for all large projects.

**HOSPITAL CLAIMS:** Moved by

Hansen, seconded by Kippley to deny payment of the following hospital claims: 56 year old male @ \$17,223.17, as the individual has not provided sufficient information to determine if indigent. All members present voting aye. Motion carried. Moved by Fischbach, seconded by Fjeldheim to deny payment of the following hospital claims: 31 year old female @ \$17,123.80, as the individual has not provided sufficient information to determine if indigent. All members present voting aye. Motion carried. Moved by Kippley, seconded by Fjeldheim to deny payment of the following hospital claims: 63 year old male @ \$87,853.80, as the individual has not provided sufficient information to determine if indigent. All members present voting aye. Motion carried.

**MARKET STREET ENTRANCE PROJECT:** Moved by Hansen, seconded by Kippley to proceed with an enclosed structure for the Market Street Handicapped Accessible Entrance Project. All members present voting aye. Motion carried.

**EXECUTIVE SESSION:** Moved by Kippley, seconded by Hansen to go into executive session to discuss personnel, per SDCL 1-25-4(1); and contract, per SDCL 1-25-4(4) with Larry Lovrien and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chairman declared the executive session closed, with no action taken as a result of the discussion.

**ADJOURNMENT:** Moved by Fjeldheim, seconded by Hansen to adjourn the Brown County Commission. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor  
Published once at the total approximate cost of \$88.72.

**68675**  
FROM ANNUAL STATEMENT  
Year Ending December 31, 2014  
**SECURITY BENEFIT LIFE INSURANCE COMPANY**  
Home Office Address:  
One Security Benefit Place  
Topeka, KS 66636-0001  
Mail Address:  
One Security Benefit Place  
Topeka, KS 66636-0001  
**ASSETS**

Bonds	\$11,445,163,359
Stocks	53,477,401
Mortgage Loans on Real Estate	554,453,926
Real Estate Owned	11,044,080
Policy Loans	388,321,898
Cash and Bank Deposits	3,610,265,368
Deferred and Uncollected Premiums	(22,196)
Investment Income Due and Accrued	192,236,801
Other Assets	8,732,432,157
<b>TOTAL ASSETS</b>	<b>\$24,987,372,794</b>
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Life Policies & Contracts	\$15,521,798,428
Reserve for Accident & Health Policies	14,971
Policy and Contract Claims Life	2,820,835
Accident and Health	0
General Expenses Due or Accrued	804,585
Taxes, Licenses & Fees Due or Accrued	2,145,003
Federal Income Taxes Due or Accrued	0
All Other Liabilities	8,158,332,889
<b>TOTAL LIABILITIES</b>	<b>\$23,685,916,711</b>
Special Surplus Funds	\$149,839,678
Capital Paid Up	7,000,000
Gross Paid In and Contributed Surplus	1,164,529,082
Unassigned Surplus	(19,912,677)
Surplus as Regards Policyholders	\$1,301,456,083
<b>TOTAL</b>	<b>24,987,372,794</b>
<b>BUSINESS IN SOUTH DAKOTA 2014</b>	
Direct Premiums Received	\$4,860,574
Direct Losses Paid	4,009,112
Losses Incurred	0
Life Insurance in Force	189

**STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the Security Benefit Life Insurance Company, a Corporation organized under the Laws of Kansas, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 1-2-20-21
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
21. Variable Life

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2015.

LARRY DEITER  
Director of Insurance

**68721**  
FROM ANNUAL STATEMENT  
Year Ending December 31, 2014  
**SECURITY LIFE INSURANCE COMPANY OF AMERICA**  
Home Office Address:  
10901 Red Circle Drive  
Minnetonka, MN 55343-9137  
Mail Address:  
10901 Red Circle Drive  
Minnetonka, MN 55343-9137  
**ASSETS**

Bonds	\$57,042,665
Stocks	1,194,537
Mortgage Loans on Real Estate	4,466,430
Real Estate Owned	0
Policy Loans	1,125,258
Cash and Bank Deposits	1,061,605
Deferred and Uncollected Premiums	2,903,582
Investment Income Due and Accrued	564,491
Other Assets	4,345,576
<b>TOTAL ASSETS</b>	<b>\$72,704,144</b>
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Life Policies & Contracts	\$27,034,225
Reserve for Accident & Health Policies	4,708,261
Policy and Contract Claims Life	972,952
Accident and Health	5,135,638
General Expenses Due or Accrued	630,246
Taxes, Licenses & Fees Due or Accrued	348,452
Federal Income Taxes Due or Accrued	0
All Other Liabilities	13,623,373
<b>TOTAL LIABILITIES</b>	<b>\$52,453,147</b>
Special Surplus Funds	\$515,869
Capital Paid Up	2,500,000
Gross Paid In and Contributed Surplus	2,097,541
Unassigned Surplus	15,137,588
Surplus as Regards Policyholders	\$20,250,998
<b>TOTAL</b>	<b>72,704,145</b>
<b>BUSINESS IN SOUTH DAKOTA 2014</b>	
Direct Premiums Received	\$246,796
Direct Losses Paid	174,350
Losses Incurred	176,826
Life Insurance in Force	188,877

**STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the Security Life Insurance Company of America, a Corporation organized under the Laws of Minnesota, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 1-2
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2015.

LARRY DEITER  
Director of Insurance

**68713**  
FROM ANNUAL STATEMENT  
Year Ending December 31, 2014  
**SECURITY LIFE OF DENVER INSURANCE COMPANY**  
Home Office Address:  
8055 East Tufts Ave. Suite 650  
Denver, CO 80237  
Mail Address:  
5780 Powers Ferry Road NW  
Atlanta, GA 30327-4390  
**ASSETS**

Bonds	\$8,782,105,261
Stocks	153,931,667
Mortgage Loans on Real Estate	1,144,202,849
Real Estate Owned	0
Policy Loans	1,096,694,579
Cash and Bank Deposits	303,288,913
Deferred and Uncollected Premiums	(116,144,734)
Investment Income Due and Accrued	124,037,635
Other Assets	2,740,140,365
<b>TOTAL ASSETS</b>	<b>\$14,228,256,535</b>
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Life Policies & Contracts	\$8,862,229,726
Reserve for Accident & Health Policies	173,402,602
Policy and Contract Claims Life	57,323,924
Accident and Health	97,000,862
General Expenses Due or Accrued	15,560,738
Taxes, Licenses & Fees Due or Accrued	4,926,822
Federal Income Taxes Due or Accrued	13,121,116
All Other Liabilities	3,875,900,654
<b>TOTAL LIABILITIES</b>	<b>\$13,099,466,444</b>
Special Surplus Funds	\$457,304,319
Capital Paid Up	2,880,000
Gross Paid In and Contributed Surplus	551,175,760
Unassigned Surplus	117,430,012
Surplus as Regards Policyholders	\$1,128,790,091
<b>TOTAL</b>	<b>14,228,256,535</b>
<b>BUSINESS IN SOUTH DAKOTA 2014</b>	
Direct Premiums Received	\$720,943
Direct Losses Paid	4,387,123
Losses Incurred	2,640,500
Life Insurance in Force	308,912,702

**STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the Security Life of Denver Insurance Company, a Corporation organized under the Laws of Colorado, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 1-2-20-21
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
21. Variable Life

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2015.

LARRY DEITER  
Director of Insurance

**19879**  
FROM ANNUAL STATEMENT  
Year Ending December 31, 2014  
**SECURITY NATIONAL INSURANCE COMPANY**  
Home Office Address:  
2711 Centerville Rd Suite 400  
Wilmington DE 19808  
Mail Address:  
12790 Merit Drive, Suite 200  
Dallas, TX 75251  
**ASSETS**

Bonds	456,328,184
Stocks	0
Mortgage Loans on Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	36,110,153
Agents Balances or Uncollected Premiums	199,051,953
Interest, Dividends and Real Estate Income Due and Accrued	3,367,596
Other Assets	6,603,789
<b>TOTAL ASSETS</b>	<b>701,461,675</b>
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Losses	47,447,385
Reserve for Loss Adjustment Expenses	11,733,946
Other Expenses (excluding taxes, licenses and fees)	(38,977,383)
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	5,422,907
Federal and Foreign Income Taxes	6,016,225
Unearned Premiums	26,086,215
All Other Liabilities	520,159,689
<b>TOTAL LIABILITIES</b>	<b>577,888,985</b>
Special Surplus Funds	4,000,000
Capital Paid Up or Statutory Deposit	0
Gross Paid In and Contributed Surplus	67,007,614
Unassigned Funds (Surplus)	52,565,076
Surplus as Regards Policyholders	123,572,690
<b>TOTAL</b>	<b>701,461,676</b>
<b>BUSINESS IN SOUTH DAKOTA 2014</b>	
Direct Premiums Written	666,942
Direct Premiums Earned	913,510
Direct Losses Paid	103,322
Direct Losses Incurred	306,829

**STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the Security National Insurance Company, a Corporation organized under the Laws of Delaware, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 3-4-5-6-7-8-9-10-11-12-13-14-17-18
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2015.

LARRY DEITER  
Director of Insurance



**Brown County April 28 Equalization Meeting**



APRIL 28, 2015 – BROWN COUNTY BOARD OF EQUALIZATION

Meeting called to order by Vice Chairman Sutton at 10:00 a.m. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Fischbach and Fjeldheim. Commissioner Kippley was absent. Mary Worlie, Russell Metz and Gene Loeschke from the Director of Equalization Office were also in attendance.

**TAX EXEMPT AMENDMENT:**  
Moved by Fjeldheim, seconded by Fischbach to amend motion from minutes of April 14 to split parcel as follows: 68% tax exempt status on land portion of Lt 2 Cash-Wa-Avera St Lukes Subd (Lt 2 HRS/SAL Subd Brandner) assessment; 100% tax exempt status on improvement (parking lot) portion of Lt 2 Cash-Wa-Avera St Lukes Subd (Lt 2 HRS/SAL Subd Brandner) assessment. All members present voting aye. Motion carried.

**APPEALS:**  
Moved by Fjeldheim, seconded by Fischbach to approve the following recommendation from the Director of Equalization: #36. Bradley Ellefson-E 283' of N 281' in NE 14-125-64 from 1,000 to 2,620 (appeal back). All members present voting aye. Motion carried.

Moved by Fischbach, seconded by Fjeldheim to approve the following recommendation from the Director of Equalization: #37. Mark Sumption-NW 18-127-62 @ 261,013 (no change). All members present voting aye. Motion carried.

Moved by Fischbach, seconded by Fjeldheim to approve the following recommendations from the Director of Equalization, as recommended by the Township Board: #38-48. William Edwards-W 1/2 SW 24-127-65 from 49,203 to 86,357; E 1/2 SE 23-127-65 from 38,310 to 51,793; NW 25-127-65 from 81,664 to 121,876; NE 26-127-65 from 97,323 to 176,962; NE 35-127-65 from 77,516 to 100,427; NW 35-127-65 from 95,339 to 157,363; SE 35-127-65 from 90,864 to 160,668; N 1/2 NE 36-127-65 from 38,205 to 62,529; NW 36-127-65 from 86,856 to 149,400; N 1/2 SE 36-127-65 from 69,405 to 97,215; SW 36-127-65 from 92,064 to 147,608 (adjust crop/grass). #49-54. Dave Dinger-N 1/2 NE & NE of NW 8-127-65, ex hwy from 84,853 to 142,406; NW of NW & S 1/2 NW 8-127-65 from 58,090 to 91,078; SE 8-127-65 from 83,495 to 143,173; SW 8-127-65 from 67,349 to 92,742; NE 17-127-65 from 75,785 to 111,159; NW 17-127-65 from 69,717 to 103,318 (adjust crop/grass). #55-59. Engelhart Ranch-NW 31-127-65 from 74,827 to 119,499; SE 31-127-65 from 76,290 to 105,411; SW 31-127-65 from 75,270 to 109,162; SE 32-127-65 from 84,199 to 140,035; SW 32-127-65 from 73,856 to 108,578 (adjust crop/grass). #60-62. Daniel Cutler-SE 22-127-65 from 86,785 to 117,450; NW 27-127-65 from 126,718 to 141,103; NW 28-127-65 from 124,286 to 129,783 (adjust crop/grass). #63-64. Helen Sumption-SW 13-127-65 from 62,526 to 95,391; SE 13-127-65 from 63,862 to 80,988 (adjust crop/grass). #65. Dillon Cutler-NE 22-127-65 from 103,937 to 113,417 (adjust crop/grass). #66. Paul Meyers-SW 6-127-65 @ 58,849 (no change). #67. Berwyn Bain-SW 33-127-65 from 81,756 to 131,143 (adjust crop/grass). #68. Marilyn Mundschean-E 1/2 SW 24-127-65 from 51,793 to 96,827 (adjust crop/grass). All members present voting aye. Motion

carried.  
**ADJOURNMENT:**  
Moved by Fjeldheim, seconded by Fischbach to adjourn the 2015 Brown County Board of Equalization. All members present voting aye. Motion carried.  
Maxine Fischer, Brown County Auditor  
Published once at the total approximate cost of \$30.67.

**Brown County April 28 Consolidated Meeting**

APRIL 28, 2015 – CONSOLIDATED BOARD OF EQUALIZATION

Meeting called to order by Chairman Fischbach at 10:10 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Fjeldheim and Sutton, School Board Member Alm and Aberdeen City Mayor Levsen. Mary Worlie, Russell Metz and Gene Loeschke from the Director of Equalization Office were also in attendance. Oath of Office was taken by Mayor Mike Levsen.

**APPEALS:**  
Moved by Sutton, seconded by Fjeldheim to adjust value from 187,231 to 186,117 on #1. Irene Howell-Lt 10 Blk 2 Inman 3rd Addn @ 187,231. Roll call vote: Alm-aye, Levsen-nay, Fischbach-nay, Fjeldheim-aye, Sutton-nay. Motion failed. Moved by Levsen seconded by Sutton to approve the following recommendation from the Director of Equalization: #1. Irene Howell-Lt 10 Blk 2 Inman 3rd Addn @ 187,231 (no change). All members present voting aye. Motion carried.

Moved by Fischbach, seconded by Fjeldheim to approve the following recommendations from the Director of Equalization, as recommended by the Township Board: #38-48. William Edwards-W 1/2 SW 24-127-65 from 49,203 to 86,357; E 1/2 SE 23-127-65 from 38,310 to 51,793; NW 25-127-65 from 81,664 to 121,876; NE 26-127-65 from 97,323 to 176,962; NE 35-127-65 from 77,516 to 100,427; NW 35-127-65 from 95,339 to 157,363; SE 35-127-65 from 90,864 to 160,668; N 1/2 NE 36-127-65 from 38,205 to 62,529; NW 36-127-65 from 86,856 to 149,400; N 1/2 SE 36-127-65 from 69,405 to 97,215; SW 36-127-65 from 92,064 to 147,608 (adjust crop/grass). #49-54. Dave Dinger-N 1/2 NE & NE of NW 8-127-65, ex hwy from 84,853 to 142,406; NW of NW & S 1/2 NW 8-127-65 from 58,090 to 91,078; SE 8-127-65 from 83,495 to 143,173; SW 8-127-65 from 67,349 to 92,742; NE 17-127-65 from 75,785 to 111,159; NW 17-127-65 from 69,717 to 103,318 (adjust crop/grass). #55-59. Engelhart Ranch-NW 31-127-65 from 74,827 to 119,499; SE 31-127-65 from 76,290 to 105,411; SW 31-127-65 from 75,270 to 109,162; SE 32-127-65 from 84,199 to 140,035; SW 32-127-65 from 73,856 to 108,578 (adjust crop/grass). #60-62. Daniel Cutler-SE 22-127-65 from 86,785 to 117,450; NW 27-127-65 from 126,718 to 141,103; NW 28-127-65 from 124,286 to 129,783 (adjust crop/grass). #63-64. Helen Sumption-SW 13-127-65 from 62,526 to 95,391; SE 13-127-65 from 63,862 to 80,988 (adjust crop/grass). #65. Dillon Cutler-NE 22-127-65 from 103,937 to 113,417 (adjust crop/grass). #66. Paul Meyers-SW 6-127-65 @ 58,849 (no change). #67. Berwyn Bain-SW 33-127-65 from 81,756 to 131,143 (adjust crop/grass). #68. Marilyn Mundschean-E 1/2 SW 24-127-65 from 51,793 to 96,827 (adjust crop/grass). All members present voting aye. Motion

Moved by Alm, seconded by Sutton to approve the following recommendation from the Director of Equalization: #2. Craig Aesoph-Lt 5 Blk 1 Garden Park Addn @ 146,098 (no change). #3. Chad Bergan-Lt 1 Bergan Addn (Lt 3-4 Blk 6 Gorders 4th) from 374,859 to 255,579 (adjust after review). #4. Jeddiah Bertsch-Petersons 1st Subd (Blk 3 Gorders 4th) from 315,596 to 276,326 (adjust after review). #5. Kevin Braun-Lt 1 D & K 1st Subd from 43,932 to 37,229 (adjust after review). #6. Mandy Carlson-Lt 8 Blk 10 West Hill Addn from 80,415 to 60,986 (adjust after review). #7. Mark Daniels-Lt 16 Blk 17 Coe & Howard Addn from 53,435 to 38,719 (adjust after review). #8. Justin Doctor-Lt 1 Campbells Subd replat Plot 6 of Lt 2 Elmwood Acres in NW 12-123-64 from 346,150 to 303,800 (adjust after review). #9. Dana Dohman-Lt 1 Blk 3 Mehlhoffs 11th Addn from 421,540 to 364,550 (adjust after review). #10. Marvin Dombrowe-Lt 4 Eastons 1st Subd Blk 36 Bennett & Thomas from 52,608 to 47,500 (adjust after review). #11-12. Dean Hassebroek-Lt 22 & N 15' Lot 21 Blk 44 Hagerty & Lloyd from 70,520 to 52,646; Lt 6 Gages 1st Replat Blk 43 Bennett & Thomas from 68,860 to 36,500 (adjust after review). #13. Randall Hinds-Lt 3 Hoefs Subd Lt: 8-9 Blk 5 Thomas Addn from 96,383 to 88,439 (adjust after review). #14. Edward Hunstad-Lt F BF Hunstad 3rd Addn from 5,320 to 4,000 (adjust after review). #15. Lucian Jones-Lt 3 Jones Natural Gold Subd SE 16-123-63 from 20,600 to 15,600 (adjust after review). #16. Matt Jorgensen-Lt 2 Blk 2 5th Addn to Highlands from

189,650 to 152,220 (adjust after review). #17. Keith Kienow-Lt 24 Rolling Hills Village 6th Addn @ 385,760 (no change). #18. Chad Lang-Lt 20-21 Blk 7 17th Addn to Highland North from 480,140 to 419,650 (adjust after review). #19. Grant Manhart-Lt 6A of Lt 5A-6A Blk 55 Bennett & Thomas from 283,830 to 102,090 (adjust after review). #20. Jon Mesmer-Lot 9 Blk 6 19th Addn to Highland North from 307,595 to 270,305 (adjust after review). #21. Ray Nutlins-Lt 22 Blk 10 Nicollet Park Addn from 113,630 to 86,770 (adjust after review). #22. Mike Saylor-Lt 3-4 Blk 8 Garden Park Addn from 89,466 to 70,000 (adjust after review). #23. Armond Schopp-BOLS #904 Park Village Lt 2 Blk 1 Park Village 1997 Friendship from 42,655 to 34,780 (adjust after review). #24. Mark Suko-Lt 2 Blk 21 Thomas Addn from 97,626 to 91,332 (adjust after review). #25. Richard Voegel-W 37.5' Lt 3 Blk 47 2nd Addn from NAD1/NAD1S to NAD/NADS (classification change). #26. Jon Walberg-Lt 7-12 ex S 75' Blk 4 Corrected Plat of Highlands from 152,190 to 146,935 (adjust after review). #27. Randy Williams-Lt 1 and Lt 27 Blk 5 Gorder Replat 4th Addn from 320,312 to 288,907 (adjust after review). #28. Acadia Creek Limited Partnership-Lt F HAPI 1st Central Subd W 1/2 NE 1/4 30-123-63 from 3,145,035 to 2,100,000 (adjust after review). #29. Dakota Lodging-Lt 2 Blk 1 LHL Subd SW 17-123-63 from 2,991,493 to 2,745,620 (adjust after review). #30. Exit Realty Connection-Lt 2 Blk 2 Mehlhoffs 8th Addn to North Plains from 390,698 to 188,055 (adjust after review). #31. Frost Development-Lt 8 Blk 5 Heritage Estates from 41,760

to 2,000 (holding pond). #32. Homes Are Possible Inc-Lt 1 Blk 2 HAPI 3rd Central Subd W 1/2 NE 30-123-63 from 20,000 to 500 (holding pond). #33-34. Hub area Habitat for Humanity-Lt 9 Wards 1st Subd from 26,000 to 21,000; Lt 1 Wards 2nd Subd from 23,000 to 21,000 (adjust after review). #35. Jordan Park Limited Partnership-S 300' OL 4A Ganje Addn of Melros Estates @ 1,773,650 (no change). #36. WalMart Stores Inc-Lt 1 Lamont 5th N 1/2 NE 20-123-63 from 10,277,075 to 10,174,840 (adjust after review). #37. Wolfson Apartments LLC-Lt 4 Blk 35 Thomas Addn from 73,319 to 56,107 (adjust after review). All members present voting aye. Motion carried.

Moved by Sutton, seconded by Levsen to approve the following recommendation from the Director of Equalization: #38. Aberdeen Public School-Lt 1 Mutual of Omaha 4th Addn from 165,968 to 48,410 (purchased 4/17/15). All members present voting aye. Motion carried.  
The Equalization Board thanked everyone in the Director of Equalization Department for their hard work and efforts throughout the equalization process.  
**ADJOURNMENT:**  
Moved by Sutton, seconded by Levsen to adjourn the 2015 Consolidated Board of Equalization. All members present voting aye. Motion carried.  
Maxine Fischer, Brown County Auditor  
Published once at the total approximate cost of \$47.40.

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Maxine Fischer, Brown County Auditor  
Published once at the total approximate cost of \$47.40.

**Brown County April 28 Consolidated Meeting**



HEARING NOTICE TO VACATE PLAT

Notice is hereby given by the Brown County Commission of a hearing to receive testimony pertaining to a petition to vacate plat, described as follows:

Lot 2 of Randy Stanley Replat of Stanley's Outlot 1 in the SW 1/4 of Sec 13-T125N-R61W of the 5th P.M., Brown County, SD (12076 405th Ave)

Said hearing shall be held in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota at 9:10 a.m. May 12, 2015. At said hearing the Board shall consider a resolution to accept or reject the petition to vacate. Any person unable to attend the hearing may submit written testimony to the Brown County Auditor, 25 Market Street, Ste 1, Aberdeen, South Dakota.

ATTEST:  
Maxine Fischer, Brown County Auditor  
Published once at the total approximate cost of \$9.29.

**Business Cards \$10 for 250 Call 397-6397 or email sales@grotonsd.net**

10936	11000	68802	28460
FROM ANNUAL STATEMENT Year Ending December 31, 2014	FROM ANNUAL STATEMENT Year Ending December 31, 2014	FROM ANNUAL STATEMENT Year Ending December 31, 2014	FROM ANNUAL STATEMENT Year Ending December 31, 2014
SENECA INSURANCE COMPANY, INC.	SENTINEL INSURANCE COMPANY LTD.	SENTINEL SECURITY LIFE INSURANCE COMPANY	SENTRY CASUALTY COMPANY
Home Office Address: 160 Water Street (16th Fl) New York, NY 10038 Mail Address: 160 Water Street (16th Fl) New York, NY 10038	Home Office Address: One Hartford Plaza Hartford CT 06155 Mail Address: 200 Hopmeadow Road Simbury, CT 06089	Home Office Address: 1405 W 2200 South Salt Lake City, UT 84119 Mail Address: 1405 W 2200 South Salt Lake City, UT 84119	Home Office Address: 1800 North Point Drive Stevens Point, WI 54481 Mail Address: 1800 North Point Drive Stevens Point, WI 54481
<b>ASSETS</b>	<b>ASSETS</b>	<b>ASSETS</b>	<b>ASSETS</b>
Bonds . . . . . 74,919,821	Bonds . . . . . 203,202,913	Bonds . . . . . \$425,389,012	Bonds . . . . . 210,727,647
Stocks . . . . . 49,189,927	Stocks . . . . . 0	Stocks . . . . . 8,797,790	Stocks . . . . . 0
Mortgage Loans on Real Estate . . . . . 0	Mortgage Loans on Real Estate . . . . . 0	Mortgage Loans on Real Estate . . . . . 5,834,435	Mortgage Loans on Real Estate . . . . . 0
Real Estate Owned . . . . . 0	Real Estate Owned . . . . . 0	Real Estate Owned . . . . . 5,648,023	Real Estate Owned . . . . . 0
Cash and Bank Deposits . . . . . 5,589,590	Cash and Bank Deposits . . . . . 9,003,937	Policy Loans . . . . . 1,361,260	Cash and Bank Deposits . . . . . 12,183,541
Agents Balances or Uncollected Premiums . . . . . 36,918,012	Agents Balances or Uncollected Premiums . . . . . 1,712,810	Cash and Bank Deposits . . . . . 25,390,309	Agents Balances or Uncollected Premiums . . . . . 17,838,422
Interest, Dividends and Real Estate Income Due and Accrued . . . . . 257,073	Interest, Dividends and Real Estate Income Due and Accrued . . . . . 2,139,325	Deferred and Uncollected Premiums . . . . . 3,431,965	Interest, Dividends and Real Estate Income Due and Accrued . . . . . 2,340,004
Other Assets . . . . . 27,040,319	Other Assets . . . . . 8,728,351	Investment Income . . . . . 1,573,479	Other Assets . . . . . 18,388,490
<b>TOTAL ASSETS . . . . . 193,914,742</b>	<b>TOTAL ASSETS . . . . . 224,787,336</b>	<b>TOTAL ASSETS . . . . . \$479,497,782</b>	<b>TOTAL ASSETS . . . . . 261,478,106</b>
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>
Reserve for Losses . . . . . 0	Reserve for Losses . . . . . 44,589,316	Reserve for Life Policies & Contracts . . . . . \$132,962,521	Reserve for Losses . . . . . 57,183,866
Reserve for Loss Adjustment Expenses . . . . . 0	Reserve for Loss Adjustment Expenses . . . . . 9,431,146	Reserve for Accident & Health Policies . . . . . 148,863	Reserve for Loss Adjustment Expenses . . . . . 14,123,015
Other Expenses (excluding taxes, licenses and fees) . . . . . 3,946,941	Other Expenses (excluding taxes, licenses and fees) . . . . . 727,497	Policy and Contract Claims Life . . . . . 872,118	Other Expenses (excluding taxes, licenses and fees) . . . . . 7,049,328
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes) . . . . . 3,049,507	Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes) . . . . . 436,622	Accident and Health General Expenses Due or Accrued . . . . . 848,811	Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes) . . . . . 290,369
Federal and Foreign Income Taxes . . . . . 12,030,201	Federal and Foreign Income Taxes . . . . . 0	Taxes, Licenses & Fees Due or Accrued . . . . . 30,000	Federal and Foreign Income Taxes . . . . . 1,321,588
Unearned Premiums . . . . . 0	Unearned Premiums . . . . . 14,714,709	Federal Income Taxes Due or Accrued . . . . . 0	Unearned Premiums . . . . . 20,909,293
All Other Liabilities . . . . . 40,741,297	All Other Liabilities . . . . . 2,083,611	All Other Liabilities . . . . . 318,454,762	All Other Liabilities . . . . . 89,153,109
<b>TOTAL LIABILITIES . . . . . 59,767,946</b>	<b>TOTAL LIABILITIES . . . . . 71,982,901</b>	<b>TOTAL LIABILITIES . . . . . \$453,776,875</b>	<b>TOTAL LIABILITIES . . . . . 190,030,570</b>
Special Surplus Funds . . . . . 0	Special Surplus Funds . . . . . 0	Special Surplus Funds . . . . . \$13,742,265	Special Surplus Funds . . . . . 0
Capital Paid Up or Statutory Deposit . . . . . 4,800,000	Capital Paid Up or Statutory Deposit . . . . . 4,200,000	Capital Paid Up or Statutory Deposit . . . . . 2,876,211	Capital Paid Up or Statutory Deposit . . . . . 4,700,000
Gross Paid In and Contributed Surplus . . . . . 26,275,566	Gross Paid In and Contributed Surplus . . . . . 15,787,500	Gross Paid In and Contributed Surplus . . . . . 1,279,810	Gross Paid In and Contributed Surplus . . . . . 31,415,641
Unassigned Funds (Surplus) . . . . . 103,071,230	Unassigned Funds (Surplus) . . . . . 132,816,936	Unassigned Surplus . . . . . 7,822,621	Unassigned Funds (Surplus) . . . . . 35,331,894
Surplus as Regards Policyholders . . . . . 134,146,796	Surplus as Regards Policyholders . . . . . 152,804,436	Surplus as Regards Policyholders . . . . . \$22,844,696	Surplus as Regards Policyholders . . . . . 71,447,535
<b>TOTAL . . . . . 193,914,742</b>	<b>TOTAL . . . . . 224,787,337</b>	<b>TOTAL . . . . . 479,497,782</b>	<b>TOTAL . . . . . 261,478,106</b>
<b>BUSINESS IN SOUTH DAKOTA 2014</b>	<b>BUSINESS IN SOUTH DAKOTA 2014</b>	<b>BUSINESS IN SOUTH DAKOTA 2014</b>	<b>BUSINESS IN SOUTH DAKOTA 2014</b>
Direct Premiums Written . . . . . 79,197	Direct Premiums Written . . . . . 1,052,754	Direct Premiums Received . . . . . \$1,520,879	Direct Premiums Written . . . . . 180,713
Direct Premiums Earned . . . . . 91,037	Direct Premiums Earned . . . . . 999,556	Direct Losses Paid . . . . . 963,173	Direct Premiums Earned . . . . . 219,982
Direct Losses Paid . . . . . 31,780	Direct Losses Paid . . . . . 713,014	Losses Incurred . . . . . 922,020	Direct Losses Paid . . . . . 1,122
Direct Losses Incurred . . . . . 158,293	Direct Losses Incurred . . . . . 698,141	Life Insurance in Force . . . . . 958,954	Direct Losses Incurred . . . . . 102,182
<b>STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY</b>	<b>STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY</b>	<b>STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY</b>	<b>STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY</b>
WHEREAS, the Seneca Insurance Company, Inc., a Corporation organized under the Laws of New York, has complied with all requirements of the Insurance Laws of the State of South Dakota:	WHEREAS, the Sentinel Insurance Company Ltd., a Corporation organized under the Laws of Connecticut, has complied with all requirements of the Insurance Laws of the State of South Dakota:	WHEREAS, the Sentinel Security Life Insurance Company, a Corporation organized under the Laws of Utah, has complied with all requirements of the Insurance Laws of the State of South Dakota:	WHEREAS, the Sentry Casualty Company, a Corporation organized under the Laws of Wisconsin, has complied with all requirements of the Insurance Laws of the State of South Dakota:
NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:	NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:	NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:	NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
3-4-5-6-7-8-9-10-11-12-13-14-23B-23C	3-4-5-6-7-8-9-10-11-12-13-14	1-2	3-4-5-6-7-8-9-10-11-12-13-14
1. Life	1. Life	1. Life	1. Life
2. Health	2. Health	2. Health	2. Health
3. Fire & Allied Lines	3. Fire & Allied Lines	3. Fire & Allied Lines	3. Fire & Allied Lines
4. Inland & Ocean Marine	4. Inland & Ocean Marine	4. Inland & Ocean Marine	4. Inland & Ocean Marine
5. Workmen's Compensation	5. Workmen's Compensation	5. Workmen's Compensation	5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)	6. Bodily Injury Liability (Other than Auto)	6. Bodily Injury Liability (Other than Auto)	6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)	7. Property Damage (Other than Auto)	7. Property Damage (Other than Auto)	7. Property Damage (Other than Auto)
8. Auto Bodily Injury	8. Auto Bodily Injury	8. Auto Bodily Injury	8. Auto Bodily Injury
9. Auto Property Damage	9. Auto Property Damage	9. Auto Property Damage	9. Auto Property Damage
10. Auto Physical Damage	10. Auto Physical Damage	10. Auto Physical Damage	10. Auto Physical Damage
11. Fidelity & Surety	11. Fidelity & Surety	11. Fidelity & Surety	11. Fidelity & Surety
12. Glass	12. Glass	12. Glass	12. Glass
13. Burglary & Theft	13. Burglary & Theft	13. Burglary & Theft	13. Burglary & Theft
14. Boiler & Machinery	14. Boiler & Machinery	14. Boiler & Machinery	14. Boiler & Machinery
15. Aircraft	15. Aircraft	15. Aircraft	15. Aircraft
16. Credit	16. Credit	16. Credit	16. Credit
17. Crop-Hail	17. Crop-Hail	17. Crop-Hail	17. Crop-Hail
18. Livestock	18. Livestock	18. Livestock	18. Livestock
19. Title	19. Title	19. Title	19. Title
20. Var. Annuities	20. Var. Annuities	20. Var. Annuities	20. Var. Annuities
23B. Prepaid Legal	21.	21.	21.
23C. Bail Bonds	in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.	in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.	in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2015.	IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2015.	IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2015.	IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2015.
LARRY DEITER Director of Insurance	LARRY DEITER Director of Insurance	LARRY DEITER Director of Insurance	LARRY DEITER Director of Insurance

**Brown County April 27 Joint Minutes**



APRIL 27, 2015 - JOINT ABERDEEN CITY/BROWN COUNTY MEETING

The Brown County Commission and the Aberdeen City Council met in joint session at 5:30 P.M. in the City Council Chambers, 123 S Lincoln, Aberdeen, SD. Present from City were Council Members Bunsness, Campbell, Johnson, Remily, Ronayne, Rux, Swanson and Mayor Levens. Council Member Slaight-Hansen was absent. Present from County were Commissioners Sutton, Kippley and Fjeldheim. Commissioners Hansen and Fischbach were absent.

**ORDINANCE #15-04-01/443:** On motion by Ronayne and seconded by Rux, the City unanimously voted to approve First Reading of Ordinance #15-04-01/443.

**ORDINANCE #15-01-01/443:** Moved by Fjeldheim, seconded by Kippley to approve First Reading of Ordinance #15-04-01/443, An Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (M-AG) Mini-Agricultural District: Lots 1 and 2, Sunrise Estates Subdivision in the NW ¼ of Sec 9-T123N-R63W of the 5th P.M., Brown County, SD (2330 Brown County 19N and 4220 24th Ave NE). All members present voting aye. Motion carried.

Moved by Kippley, seconded by Fjeldheim to adjourn the Brown County Commission. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor  
Published once at the total approximate cost of \$13.94.

**Brown County 2nd Rev. of County Ordinances**



NOTICE OF HEARING OF THE BROWN COUNTY COMMISSION TO CONSIDER AMENDING TITLE 8 ANIMAL CONTROL IN BROWN COUNTY

SECOND REVISION BROWN COUNTY ORDINANCES

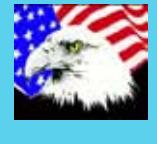
A public hearing will be held before the Brown County Commission on the 19th day of May 2015 beginning at 8:45 a.m. in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota to consider amending Title 8 Animal Control in Brown County Second Revision Brown County Ordinances, as adopted March 12, 1997, as follows:

**TITLE 8 ANIMAL CONTROL IN BROWN COUNTY CHAPTER 8.2001 ABANDONMENT OF ANIMALS AND ALLOWING ANIMALS TO ROAM FREELY 8.2001** It shall be unlawful for any person to abandon any dog or other domesticated animal, or intentionally or through gross negligence allow such animals to freely roam upon a public right of way or upon the property of another. Violation of this ordinance shall also be deemed a public nuisance.

The public is invited to attend the hearing and to present comments and testimony regarding any one of or all of the amendments to Second Revision Brown County Ordinances pertaining to Title 8 Animal Control in Brown County, Chapter 8.20, Paragraph 8.2001. At the conclusion of the hearing, the Brown County Commission may adopt first reading of such ordinance number 093. Dated this 28th day of April 2015

ATTEST:  
Maxine Fischer, Brown County Auditor  
Published twice at the total approximate cost of \$15.77.

**Brown County Asphalt Road Oil Suppliers**



NOTICE TO "ASPHALT ROAD OIL" SUPPLIERS

Sealed bids will be received in the Chambers of the Brown County Board of Commissioners at the Courthouse Annex, Aberdeen, South Dakota until the hour of 8:50 A.M. on Tuesday May 19, 2015, at said time and place all bids will be publicly opened, read and considered for furnishing and delivery of Asphalt Road Oil, F.O.B. freight pre-paid on all truck transport delivery sites within Brown County, South Dakota.

Proposal Guaranty: No deposit or bid bond will be required at time of bid opening.

Performance Bond: Brown County will give notice to the successful bidder that his proposal has been accepted, and

said bidder shall within twenty (20) days thereafter enter into a contract with Brown County and furnish a performance bond in accordance with the bid as accepted.

Contract for Road Oil shall be firm and will be in effect for a period of one (1) year from May 20, 2015 to November 30, 2015.

Envelopes containing bids shall be addressed to the Brown County Auditor, 25 Market Street, Ste 1, Aberdeen, South Dakota, 57401, and to be clearly marked on the outside of the envelope: "Bid on Asphalt Road Oil" to be opened on Tuesday May 19, 2015. The Brown County Board of Commissioners reserves the right to reject any or all bids, and to accept the bid they deem to be in the best interest of Brown County. Brown County is exempt from all Federal Excise Tax and State Sales Tax.

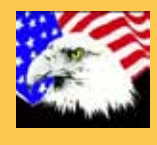
Payment for materials will be made at the Contract unit price per standard U.S. Gallon at 60 degrees Fahrenheit, delivered F.O.B., freight prepaid for all truck transport deliveries to project sites within Brown County. Test reports shall be furnished on all materials by the supplier for each tank shipped by truck transport at time of delivery within Brown County. Payment will be made at the regular weekly meetings of the Brown County Board of Commissioners.

The firm to whom the award is made shall be entitled to additional compensation for all freight cost increases which may occur on or after the date of the letting. Freight cost adjustments shall be entered separately upon Claim Voucher Billings and bidder must submit proof of freight increase at time of billing.

Specifications and notice to bidders are on file in the Brown County Auditors Office and the Brown County Highway Department Office and may be obtained at no charge.

ATTEST:  
Maxine Fischer, Brown County Auditor  
(0505.0512)  
Published twice at the total approximate cost of \$45.12.

**Groton School April 27 Meeting Minutes**



UNOFFICIAL PROCEEDINGS OF BOARD OF EDUCATION

GROTON AREA SCHOOL DISTRICT NO. 06-6

REGULAR MEETING  
April 27, 2015

President Smith called the meeting to order at 7:30 pm in the High School Conference Room. Members present: Hanson, Harder, Kjelden, Nelson, Rix, Smith, and Weismantel. Others present: Superintendent J. Schwan, Principals Dalchow and A. Schwan and Business Manager Weber.

Moved by Kjelden, second Weismantel to approve the agenda with the following amendments: Under New Business Item 3a – approve resignation of Jill Hansmeier and under New Business Item #4a – approve hiring Kim Weber as OST Coordinator for \$12.60/hr. Motion carried.

Members of the public were allowed five minutes to address the board on any topic of their choice. With no public members

wishing to speak, the board moved on to their remaining agenda items.

The board listened to program presentations from K-12 Special Education Teachers Julie Erdmann, Cindy Fadness, Meri Erickson, Nicole Johnson, Becky Erickson and Katie Miller and K-5 Title and Response to Intervention Teachers Lynette Grieve, Bonnie Schimmel and Jill Helvig.

Buildings, Grounds and Transportation committee members reported on their capital outlay budget meeting held earlier in the evening. No action was taken.

The following items were discussed in Administrative Reports: Johnson Controls Service Contract, employment vacancies, Blue Ribbon Task Force Meetings, health insurance changes, student life experience from NSU students, smarter balanced testing, Kindergarten visitation, elementary music concert, track and field day, Counselor Ashley Seeklander recognized by South Dakota Counseling Association, mock crash simulation, prom, CTE training, NSU Math Contest, All-Dakota HS Fine Arts Exhibition, Affordable Care Act requirements, sales tax issues, e-grant management training, Department of Labor issues, property/liability issues, GASB rules and legislative issues.

The board heard presentations from Math curriculum faculty representatives. Budget numbers from their review will be incorporated into the 15-16 district budget.

Moved by Harder, second Nelson to approve resignation of Middle School Math Instructor, Cheryl Hanson, effective at the end of the 14-15 school year. Motion carried.

Moved by Nelson, second Rix to approve resignation of Custodian, Doug Bahr, effective June 1, 2015. Motion carried.

Moved by Weismantel, second Kjelden to approve resignation of Para-professional, Jill Hansmeier, effective at the end of the 14-15 school year. Motion carried.

Moved by Kjelden, second Nelson to hire Desiree Yeigh as Middle School Instrumental Music Teacher for 2015-16, with salary to be published in July. Motion carried.

Moved by Weismantel, second Kjelden to hire Kim Weber as OST Coordinator at \$12.60/hr. Motion carried.

Moved by Weismantel, second Harder to allow a 4-month optional, monthly deferral for employee share health insurance, for July 2015 due in June. Employees must notify the business office by May 20th to participate. Motion carried.

Moved by Kjelden, second Nelson to offer six school district health plan options as part of Protective Trust Health Insurance conversion from Avera to Wellmark. Motion carried.

Moved by Nelson, second Weismantel to approve ASBSD Protective Trust Agreement for Health Insurance for FY'16. Motion carried.

Moved by Weismantel, second Kjelden to adjourn at 9:20 p.m. Motion carried.

M. J. Weber, Business Manager  
Steven R. Smith, President

The addition of signatures to this page verifies these minutes as official.

Published once at the total approximate cost of \$24.47.

**24988 FROM ANNUAL STATEMENT Year Ending December 31, 2014 SENTRY INSURANCE A MUTUAL COMPANY**

Home Office Address: 1800 North Point Drive Stevens Point, WI 54481-1283  
Mail Address: 1800 North Point Drive Stevens Point, WI 54481-1283

ASSETS	
Bonds	2,482,998,765
Stocks	2,602,730,184
Mortgage Loans on Real Estate	0
Real Estate Owned	38,405,832
Cash and Bank Deposits	318,520,161
Agents Balances or Uncollected Premiums	383,276,221
Interest, Dividends and Real Estate Income	28,205,701
Due and Accrued	1,127,182,096
Other Assets	6,981,318,964
<b>TOTAL ASSETS</b>	<b>6,981,318,964</b>
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	1,258,045,055
Reserve for Loss Adjustment Expenses	310,706,338
Other Expenses (excluding taxes, licenses and fees)	156,427,099
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	6,388,120
Federal and Foreign Income Taxes	33,474,744
Unearned Premiums	460,004,458
All Other Liabilities	591,857,069
<b>TOTAL LIABILITIES</b>	<b>2,816,902,886</b>
Special Surplus Funds	0
Capital Paid Up or Statutory Deposit	0
Gross Paid In and Contributed Surplus	0
Unassigned Funds (Surplus)	4,164,416,077
Surplus as Regards Policyholders	4,164,416,077
<b>TOTAL</b>	<b>6,981,318,964</b>
BUSINESS IN SOUTH DAKOTA 2014	
Direct Premiums Written	707,480
Direct Premiums Earned	848,097
Direct Losses Paid	189,474
Direct Losses Incurred	158,806

**STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the Sentry Insurance A Mutual Company, a Corporation organized under the Laws of Wisconsin, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 2-3-4-5-6-7-8-9-10-11-12-13-14-15-23A
- 1. Life
- 2. Health
- 3. Fire & Allied Lines
- 4. Inland & Ocean Marine
- 5. Workmen's Compensation
- 6. Bodily Injury Liability (Other than Auto)
- 7. Property Damage (Other than Auto)
- 8. Auto Bodily Injury
- 9. Auto Property Damage
- 10. Auto Physical Damage
- 11. Fidelity & Surety
- 12. Glass
- 13. Burglary & Theft
- 14. Boiler & Machinery
- 15. Aircraft
- 16. Credit
- 17. Crop-Hail
- 18. Livestock
- 19. Title
- 20. Var. Annuities
- 23A. Travel, Accident & Baggage

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2015.

LARRY DEITER  
Director of Insurance

**97241 FROM ANNUAL STATEMENT Year Ending December 31, 2014 SETTLERS LIFE INSURANCE COMPANY**

Home Office Address: 2 East Gilman Street Madison, WI 53703-1494  
Mail Address: PO Box 1031 Madison, WI 53701-1031

ASSETS	
Bonds	\$338,469,510
Stocks	11,322,755
Mortgage Loans on Real Estate	0
Real Estate Owned	3,776,491
Policy Loans	6,556,790
Cash and Bank Deposits	17,125,158
Deferred and Uncollected Premiums	1,018,423
Investment Income	5,455,519
Due and Accrued	10,518,609
Other Assets	394,243,255
<b>TOTAL ASSETS</b>	<b>\$394,243,255</b>
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Life Policies & Contracts	\$325,421,904
Reserve for Accident & Health Policies	779,154
Policy and Contract Claims	4,129,778
Life Accident and Health	72,000
General Expenses	442,681
Due or Accrued	11,802
Taxes, Licenses & Fees	11,802
Federal Income Taxes	1,014,378
Due or Accrued	9,795,884
All Other Liabilities	\$341,667,581
<b>TOTAL LIABILITIES</b>	<b>\$341,667,581</b>
Special Surplus Funds	\$0
Capital Paid Up or Statutory Deposit	27,013,030
Gross Paid In and Contributed Surplus	0
Unassigned Surplus (Surplus)	25,562,644
Surplus as Regards Policyholders	\$52,575,674
<b>TOTAL</b>	<b>\$394,243,255</b>
BUSINESS IN SOUTH DAKOTA 2014	
Direct Premiums Received	\$108,562
Direct Losses Paid	730,037
Losses Incurred	70,780
Life Insurance in Force	9,357,625

**STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the Settlers Life Insurance Company, a Corporation organized under the Laws of Wisconsin, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 1-2
- 1. Life
- 2. Health
- 3. Fire & Allied Lines
- 4. Inland & Ocean Marine
- 5. Workmen's Compensation
- 6. Bodily Injury Liability (Other than Auto)
- 7. Property Damage (Other than Auto)
- 8. Auto Bodily Injury
- 9. Auto Property Damage
- 10. Auto Physical Damage
- 11. Fidelity & Surety
- 12. Glass
- 13. Burglary & Theft
- 14. Boiler & Machinery
- 15. Aircraft
- 16. Credit
- 17. Crop-Hail
- 18. Livestock
- 19. Title
- 20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2015.

LARRY DEITER  
Director of Insurance

**11347 FROM ANNUAL STATEMENT Year Ending December 31, 2014 SFM MUTUAL INSURANCE COMPANY**

Home Office Address: 3500 American Blvd. W., #700 Bloomington, MN 55431-4434  
Mail Address: PO Box 9416 Minneapolis, MN 55440-9416

ASSETS	
Bonds	376,329,892
Stocks	13,425,102
Mortgage Loans on Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	14,560,902
Agents Balances or Uncollected Premiums	54,148,345
Interest, Dividends and Real Estate Income	3,105,405
Due and Accrued	40,515,670
Other Assets	502,085,316
<b>TOTAL ASSETS</b>	<b>502,085,316</b>
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	252,951,288
Reserve for Loss Adjustment Expenses	36,674,900
Other Expenses (excluding taxes, licenses and fees)	10,649,267
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	174,756
Federal and Foreign Income Taxes	0
Unearned Premiums	70,694,612
All Other Liabilities	20,882,785
<b>TOTAL LIABILITIES</b>	<b>392,027,608</b>
Special Surplus Funds	600,000
Capital Paid Up or Statutory Deposit	0
Gross Paid In and Contributed Surplus	0
Unassigned Funds (Surplus)	109,457,708
Surplus as Regards Policyholders	110,057,708
<b>TOTAL</b>	<b>502,085,316</b>
BUSINESS IN SOUTH DAKOTA 2014	
Direct Premiums Written	3,900,068
Direct Premiums Earned	3,771,874
Direct Losses Paid	1,180,996
Direct Losses Incurred	3,130,639

**STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the SFM Mutual Insurance Company, a Corporation organized under the Laws of Minnesota, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 5-6
- 1. Life
- 2. Health
- 3. Fire & Allied Lines
- 4. Inland & Ocean Marine
- 5. Workmen's Compensation
- 6. Bodily Injury Liability (Other than Auto)
- 7. Property Damage (Other than Auto)
- 8. Auto Bodily Injury
- 9. Auto Property Damage
- 10. Auto Physical Damage
- 11. Fidelity & Surety
- 12. Glass
- 13. Burglary & Theft
- 14. Boiler & Machinery
- 15. Aircraft
- 16. Credit
- 17. Crop-Hail
- 18. Livestock
- 19. Title
- 20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2015.

LARRY DEITER  
Director of Insurance

**27049 FROM ANNUAL STATEMENT Year Ending December 31, 2014 SFM SELECT INSURANCE COMPANY**

Home Office Address: 3500 American Blvd. W., #700 Bloomington, MN 55431-4434  
Mail Address: PO Box 9416 Minneapolis, MN 55440-9416

ASSETS	
Bonds	3,712,230
Stocks	0
Mortgage Loans on Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	726,251
Agents Balances or Uncollected Premiums	0
Interest, Dividends and Real Estate Income	7,845
Due and Accrued	130,403
Other Assets	4,576,729
<b>TOTAL ASSETS</b>	<b>4,576,729</b>
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	9,053
Reserve for Loss Adjustment Expenses	5,100
Other Expenses (excluding taxes, licenses and fees)	13,362
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	0
Federal and Foreign Income Taxes	8,283
Unearned Premiums	0
All Other Liabilities	1,080,844
<b>TOTAL LIABILITIES</b>	<b>1,116,642</b>
Special Surplus Funds	0
Capital Paid Up or Statutory Deposit	1,000,000
Gross Paid In and Contributed Surplus	1,614,008
Unassigned Funds (Surplus)	846,079
Surplus as Regards Policyholders	3,460,087
<b>TOTAL</b>	<b>4,576,729</b>
BUSINESS IN SOUTH DAKOTA 2014	
Direct Premiums Written	(397)
Direct Premiums Earned	(397)
Direct Losses Paid	44,790
Direct Losses Incurred	(114,096)

**STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the SFM Select Insurance Company, a Corporation organized under the Laws of Minnesota, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 5-6-7-23B
- 1. Life
- 2. Health
- 3. Fire & Allied Lines
- 4. Inland & Ocean Marine
- 5. Workmen's Compensation
- 6. Bodily Injury Liability (Other than Auto)
- 7. Property Damage (Other than Auto)
- 8. Auto Bodily Injury
- 9. Auto Property Damage
- 10. Auto Physical Damage
- 11. Fidelity & Surety
- 12. Glass
- 13. Burglary & Theft
- 14. Boiler & Machinery
- 15. Aircraft
- 16. Credit
- 17. Crop-Hail
- 18. Livestock
- 19. Title
- 20. Var. Annuities
- 23B. Prepaid Legal

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2015.

LARRY DEITER  
Director of Insurance

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**Brown County Radio Console System**



**NOTICE TO RADIO CONSOLE SYSTEM CONTRACTORS**

Notice is hereby given that a Request for Proposal (RFP) will be received in the Chambers of the Brown County Board of Commissioners at the Courthouse Annex, 25 Market Street, Aberdeen, SD., until the hour of 5:00 P.M. on June 15, 2015. All Request for Proposals will be publicly opened and reviewed by the Brown County Commission for all hardware and software required for the replacement of the current radio console system by November 31, 2015, including but not limited to all related training, installation, and maintenance support to the Brown County Communications Center located at 25 Market Street, Aberdeen, SD.

Envelopes containing proposals shall be addressed to the Brown County Auditor, 25 Market Street, Ste 1, Aberdeen, SD., and be marked on the envelope: "Brown County Communications Radio Console Project" to be opened on June 16, 2015.

This RFP is an invitation for qualified persons to submit a proposal to complete the listed work. Submission of a proposal constitutes recognition by the proposer that this is not being submitted as a part of a bid process. Brown County is not under any obligation for cost of time and materials for the preparation of any proposals. Submission of a proposal is completely at the expense of the proposer.

The Brown County Board of Commissioners reserves the right to reject any or all proposals in part or in whole, and accept the proposal they deem to be in the best interest of Brown County. Brown County is exempt from all Federal Excise Tax and State Sales Tax.

**PERFORMANCE BOND:** The successful proposer will be required to furnish a performance bond written in favor of Brown County, South Dakota in the full amount of the contract price. This bond must be furnished within 10 days of the award and shall remain in force throughout the life of the contract and its warranty period or at least one year after acceptance whichever is shortest.

Specifications are on file and may be obtained at no charge at the Brown County Communications Center, 25 Market Street, Aberdeen, SD. 57401 Phone: 605-626-7000

**ATTEST:**  
Maxine Fischer,  
Brown County Auditor  
(0428.0505)

Published at the total approximate cost of \$41.06.

**Brown County Voter Registration Notice**

**NOTICE OF DEADLINE FOR VOTER REGISTRATION**

Voter registration for the Combined Election to be held on June 02, 2015 will close on May 18, 2015. Failure to register by this date will cause forfeiture of voting rights for this election. If you are in doubt about whether you are registered, check the Voter Information Portal at www.sdsos.gov or call the

county auditor at (605) 626-7110.

Registration may be completed during regular business hours at the county auditor's office, municipal finance office, secretary of state's office and those locations which provide driver's licenses, SNAP, TANF, WIC, military recruitment, and assistance to the disabled as provided by the Department of Human Services. You may contact the county auditor to request a mail-in registration form or access a mail-in form at www.sdsos.gov.

Voters with disabilities may contact the county auditor for information and special assistance in voter registration, absentee voting, or polling place accessibility.

Maxine Fischer, County Auditor

Brown County, South Dakota (0428.0505)

Published twice at the total approximate cost of \$21.80.

**Business Cards \$10 for 250**  
Call 397-6397 or email sales@grotonsd.net

# Doeden qualifies for state, Larson is double winner at Groton Kiwanis Track

Jackson Doeden ran a state qualifying time in the 110m hurdles at the Groton Kiwanis Track Meet. Landon Larson was a double winner, taking first in the 200m and 400m dash events. Lucas Sternhagen won the 800m run and Nick Dalchow won the discus. Groton boys took second at the meet.

- Boys' Division**  
**110m Hurdles:** 2, Jackson Doeden, 14.92 (state qualifying time).  
**300m Hurdles:** 4, Bennett Shabazz, 45.39.  
**100m Dash:** Tyler Iverson, 13.70.  
**200m Dash:** 1, Landon Larson, 23.2; Frankie Wuestwald, 26.49; Tyler Iverson, 31.63.  
**400m Dash:** 1, Landon Larson, 40.69 (state qualifying time); 5, Lucas Sternhagen, 56.39; Frankie Wuestwald, 58.97.  
**800m Run:** 1, Lucas Sternhagen, 2:07.00; Brandon Keith, 2:22.28.  
**400m Relay:** 8, Groton (Jackson Doeden, Trevor Pray, Jackson Oliver, Adam Herman), 47.63.  
**800m Relay:** 6, Groton (Jackson Doeden, Trevor Pray, Jackson Oliver, Adam Herman), 1:40.42.  
**Medley Relay:** 7, Groton (Jackson Doeden, Jackson Oliver, Brandon Keith, Sean Schuring), 4:09.57.  
**1600m Relay:** 6, Groton (Bennett Shabazz, Sean Schuring, Lucas Sternhagen, Martin RYgg), 3:52.32.

**3200m Relay:** 2, Groton (Bennett Shabazz, Martin RYgg, Brandon Keith, Sean Schuring), 9:10.8.

**Long Jump:** Frankie Wuestwald, 16-7; Adam Herman, 17-6; Bennett Shabazz, 16-9.

**Triple Jump:** 6, Adam Herman, 37-6; Trevor Pray, 34-8.5.

**Discus:** 1, Nick Dalchow, 142-3; 3, McClain Lone, 123-0; Stevie Fey, 101-2; Hunter Lerew, 101-7; Luke Thorson, 109-0.

**Shot Put:** 2, McClain Lone, 42-0; 4, Steven Fey, 40-11; 5, Hunter Lerew, 40-8; Nick Dalchow, 39-8.

**Team Points:** Roncalli 151, Groton 99, Milbank 62, Redfield-Doland 60, Aberdeen Central JV 57, Webster 56, Langford Area 37.5, Edmunds Central 36.5, Warner 34.5, Waubay 31, Britton-Hecla 28, Sisseton 27.5, Frederick Area 19, Northwestern 18, Ipswich 15, Summit 10, Aberdeen Christian 3, Wilmot 1.

**12575 FROM ANNUAL STATEMENT Year Ending December 31, 2014 SILVERSCRIPT INSURANCE COMPANY**  
Home Office Address: 445 Great Circle Road Nashville, TN 37228  
Mail Address: 445 Great Circle Road Nashville, TN 37228

ASSETS	
Bonds	\$2,819,579
Stocks	0
Mortgage Loans on Real Estate	0
Real Estate Owned	0
Policy Loans	0
Cash and Bank Deposits	63,769,746
Deferred and Uncollected Premiums	13,601,218
Investment Income Due and Accrued	18,171
Other Assets	2,684,007,040
<b>TOTAL ASSETS</b>	<b>\$2,764,215,754</b>
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Life Policies & Contracts	\$0
Reserve for Accident & Health Policies	225,652,067
Policy and Contract Claims Life	0
Accident and Health	129,705,462
General Expenses Due or Accrued	1,029,405
Taxes, Licenses & Fees Due or Accrued	4,358,670
Federal Income Taxes Due or Accrued	97,339,362
All Other Liabilities	1,858,052,775
<b>TOTAL LIABILITIES</b>	<b>\$2,316,137,741</b>
Special Surplus Funds	\$61,556,686
Capital Paid Up	2,750,000
Gross Paid In and Contributed Surplus	124,750,000
Unassigned Surplus	259,021,327
Surplus as Regards Policyholders	\$448,078,013
<b>TOTAL</b>	<b>2,764,215,754</b>
BUSINESS IN SOUTH DAKOTA 2014	
Direct Premiums Received	\$11,468,275
Direct Premiums Earned	8,919,832
Direct Losses Incurred	8,678,881
Life Insurance in Force	0

**STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the Silverscript Insurance Company, a Corporation organized under the Laws of Tennessee, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- Life
- Health
- Fire & Allied Lines
- Inland & Ocean Marine
- Workmen's Compensation
- Bodily Injury Liability (Other than Auto)
- Property Damage (Other than Auto)
- Auto Bodily Injury
- Auto Property Damage
- Auto Physical Damage
- Fidelity & Surety
- Glass
- Burglary & Theft
- Boiler & Machinery
- Aircraft
- Credit
- Crop-Hail
- Livestock
- Title
- Var. Annuities

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2015.

LARRY DEITER  
Director of Insurance

**24767 FROM ANNUAL STATEMENT Year Ending December 31, 2014 ST. PAUL FIRE & MARINE INSURANCE COMPANY**  
Home Office Address: One Tower Square Hartford, CT 06183  
Mail Address: One Tower Square Hartford, CT 06183

ASSETS	
Bonds	10,403,353,378
Stocks	3,913,292,626
Mortgage Loans on Real Estate	41,900,000
Real Estate Owned	764,278,519
Cash and Bank Deposits	521,054,034
Agents Balances or Uncollected Premiums	632,108,579
Interest, Dividends and Real Estate Income Due and Accrued	115,888,147
Other Assets	2,52,335,335
<b>TOTAL ASSETS</b>	<b>18,917,100,617</b>
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	7,493,585,203
Reserve for Loss Adjustment Expenses	1,852,640,576
Other Expenses (excluding taxes, licenses and fees)	165,460,495
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	84,933,575
Federal and Foreign Income Taxes	36,555,083
Unearned Premiums	2,317,727,202
All Other Liabilities	972,238,252
<b>TOTAL LIABILITIES</b>	<b>12,923,140,386</b>
Special Surplus Funds	21,839,551
Capital Paid Up or Statutory Deposit	20,000,000
Gross Paid In and Contributed Surplus	3,238,382,533
Unassigned Funds (Surplus)	2,713,848,148
Surplus as Regards Policyholders	5,994,070,231
<b>TOTAL</b>	<b>18,917,100,617</b>
BUSINESS IN SOUTH DAKOTA 2014	
Direct Premiums Written	617,967
Direct Premiums Earned	901,242
Direct Losses Paid	1,876,451
Direct Losses Incurred	1,005,120

**STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the St. Paul Fire & Marine Insurance Company, a Corporation organized under the Laws of Connecticut, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- Life
- Health
- Fire & Allied Lines
- Inland & Ocean Marine
- Workmen's Compensation
- Bodily Injury Liability (Other than Auto)
- Property Damage (Other than Auto)
- Auto Bodily Injury
- Auto Property Damage
- Auto Physical Damage
- Fidelity & Surety
- Glass
- Burglary & Theft
- Boiler & Machinery
- Aircraft
- Credit
- Crop-Hail
- Livestock
- Title
- Var. Annuities

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2015.

LARRY DEITER  
Director of Insurance

**24775 FROM ANNUAL STATEMENT Year Ending December 31, 2014 ST. PAUL GUARDIAN INSURANCE COMPANY**  
Home Office Address: One Tower Square Hartford, CT 06183  
Mail Address: One Tower Square Hartford, CT 06183

ASSETS	
Bonds	62,332,731
Stocks	0
Mortgage Loans on Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	3,170,794
Agents Balances or Uncollected Premiums	2,660,518
Interest, Dividends and Real Estate Income Due and Accrued	702,963
Other Assets	7,610,900
<b>TOTAL ASSETS</b>	<b>76,477,907</b>
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	29,185,149
Reserve for Loss Adjustment Expenses	7,106,327
Other Expenses (excluding taxes, licenses and fees)	646,838
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	336,349
Federal and Foreign Income Taxes	136,965
Unearned Premiums	9,124,670
All Other Liabilities	3,815,345
<b>TOTAL LIABILITIES</b>	<b>50,351,643</b>
Special Surplus Funds	84,064
Capital Paid Up or Statutory Deposit	4,200,000
Gross Paid In and Contributed Surplus	11,000,000
Unassigned Funds (Surplus)	10,842,199
Surplus as Regards Policyholders	26,126,263
<b>TOTAL</b>	<b>76,477,907</b>
BUSINESS IN SOUTH DAKOTA 2014	
Direct Premiums Written	14,130
Direct Premiums Earned	30,769
Direct Losses Paid	4,550
Direct Losses Incurred	17,161

**STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the St. Paul Guardian Insurance Company, a Corporation organized under the Laws of Connecticut, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- Life
- Health
- Fire & Allied Lines
- Inland & Ocean Marine
- Workmen's Compensation
- Bodily Injury Liability (Other than Auto)
- Property Damage (Other than Auto)
- Auto Bodily Injury
- Auto Property Damage
- Auto Physical Damage
- Fidelity & Surety
- Glass
- Burglary & Theft
- Boiler & Machinery
- Aircraft
- Credit
- Crop-Hail
- Livestock
- Title
- Var. Annuities

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2015.

LARRY DEITER  
Director of Insurance

**24791 FROM ANNUAL STATEMENT Year Ending December 31, 2014 ST. PAUL MERCURY INSURANCE COMPANY**  
Home Office Address: One Tower Square Hartford, CT 06183  
Mail Address: One Tower Square Hartford, CT 06183

ASSETS	
Bonds	279,108,233
Stocks	0
Mortgage Loans on Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	8,917,709
Agents Balances or Uncollected Premiums	6,209,861
Interest, Dividends and Real Estate Income Due and Accrued	4,221,725
Other Assets	46,590,741
<b>TOTAL ASSETS</b>	<b>345,048,268</b>
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	116,740,595
Reserve for Loss Adjustment Expenses	28,425,307
Other Expenses (excluding taxes, licenses and fees)	2,593,328
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	1,345,398
Federal and Foreign Income Taxes	521,266
Unearned Premiums	36,498,679
All Other Liabilities	28,674,769
<b>TOTAL LIABILITIES</b>	<b>214,799,342</b>
Special Surplus Funds	336,257
Capital Paid Up or Statutory Deposit	4,230,000
Gross Paid In and Contributed Surplus	99,230,274
Unassigned Funds (Surplus)	26,452,394
Surplus as Regards Policyholders	130,248,926
<b>TOTAL</b>	<b>345,048,268</b>
BUSINESS IN SOUTH DAKOTA 2014	
Direct Premiums Written	48,559
Direct Premiums Earned	77,753
Direct Losses Paid	69,694
Direct Losses Incurred	(425,549)

**STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the St. Paul Mercury Insurance Company, a Corporation organized under the Laws of Connecticut, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- Life
- Health
- Fire & Allied Lines
- Inland & Ocean Marine
- Workmen's Compensation
- Bodily Injury Liability (Other than Auto)
- Property Damage (Other than Auto)
- Auto Bodily Injury
- Auto Property Damage
- Auto Physical Damage
- Fidelity & Surety
- Glass
- Burglary & Theft
- Boiler & Machinery
- Aircraft
- Credit
- Crop-Hail
- Livestock
- Title
- Var. Annuities

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2015.

LARRY DEITER  
Director of Insurance

**BLACK HILLS OF SOUTH DAKOTA – SPEARFISH CANYON  
ABSOLUTE REAL ESTATE AUCTION  
WEDNESDAY, MAY 27, 2015**  
21428 HANNA ROAD, AT CHEYENNE CROSSING, JCT. OF  
HWY. 85 & 14A  
Includes an historic 1930's log home, guest cottage, cabin with  
trout pond and 2 acre building site, all on 9.74 spectacular  
Spearfish Canyon acres. Offered in 3 tracts and as 1 unit. All  
tastefully preserved and restored, certainly a Black Hills "trophy  
property"! Perfect family retreat, vacation rental, more. Sells  
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tos, map, terms, conditions, details at [www.bradeenauction.com](http://www.bradeenauction.com)  
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By Richard P. Holm M.D.

## Retiring boomers: benefit or burden?

As Baby boomers are coming-of-age, that is, of retirement age... what is going to happen?

Starting nine months after soldiers of WWII came home to the US, there was a birth rate boom that has and continues to profoundly affect our culture. Baby boomers born from 1946 to 64, almost as a celebration of soldier survival, grew up as the richest and most privileged group of all time.

Often raised with a soldier-disciplined father and a not-quite-happy-work-at-home mother, boomers grew up watching too much TV, listening to Beach Boys and Beatles on transistor radios, and expecting more privilege to come. Boomer attitudes came out of a successful economy and a significant post-war social subsidy.

Graduating from Easy-&Perfect-Boomer High, they were shocked into reality by the draft, Vietnam, and inequality between sexes and races. This spoiled '50's sit-com generation of sex, drugs, and rock-n-roll, grew into an angry government-distrusting counter-culture that fought for social justice causes like feminism, civil rights, an end to

the Vietnam War, all reflecting the right of individual choice.

These children of privilege and excess, as adults distrust institutions and crave control of their own and the collective fate. It is no surprise this group has also achieved the most wealth. Although accounting for 24% of the total US population, boomers hold onto something like 80% of the wealth of our country, account for 80% of all leisure travel, dole out 50% of all consumer spending and yet only provide 43% of all charitable giving. This would suggest some distrust of big charities as well as big government.

And now 76 million 51-69 year olds are a cultural demographic coming to retirement age, with a smaller cadre of youth to care for them as they eventually become very elderly and disabled unto death. How does our society prepare for this potential societal burden?

I predict that very old boomers won't be such a burden, as research finds 60% of those aged 85 or older do not experience significant memory loss, 75% still drive, 70% are not depressed, and in general the aged are as happy as any group. When boomers turn 85, they will not expect the next generations to pay for an expensive dying process as most will have taken the individual choice to have an advanced directive, bypassing futile efforts and a painful death. One can even anticipate that this group will find a way to help take care of their own.

And, oh, in these next years as boomers have more time on their hands, expect an increasing demand for social justice.

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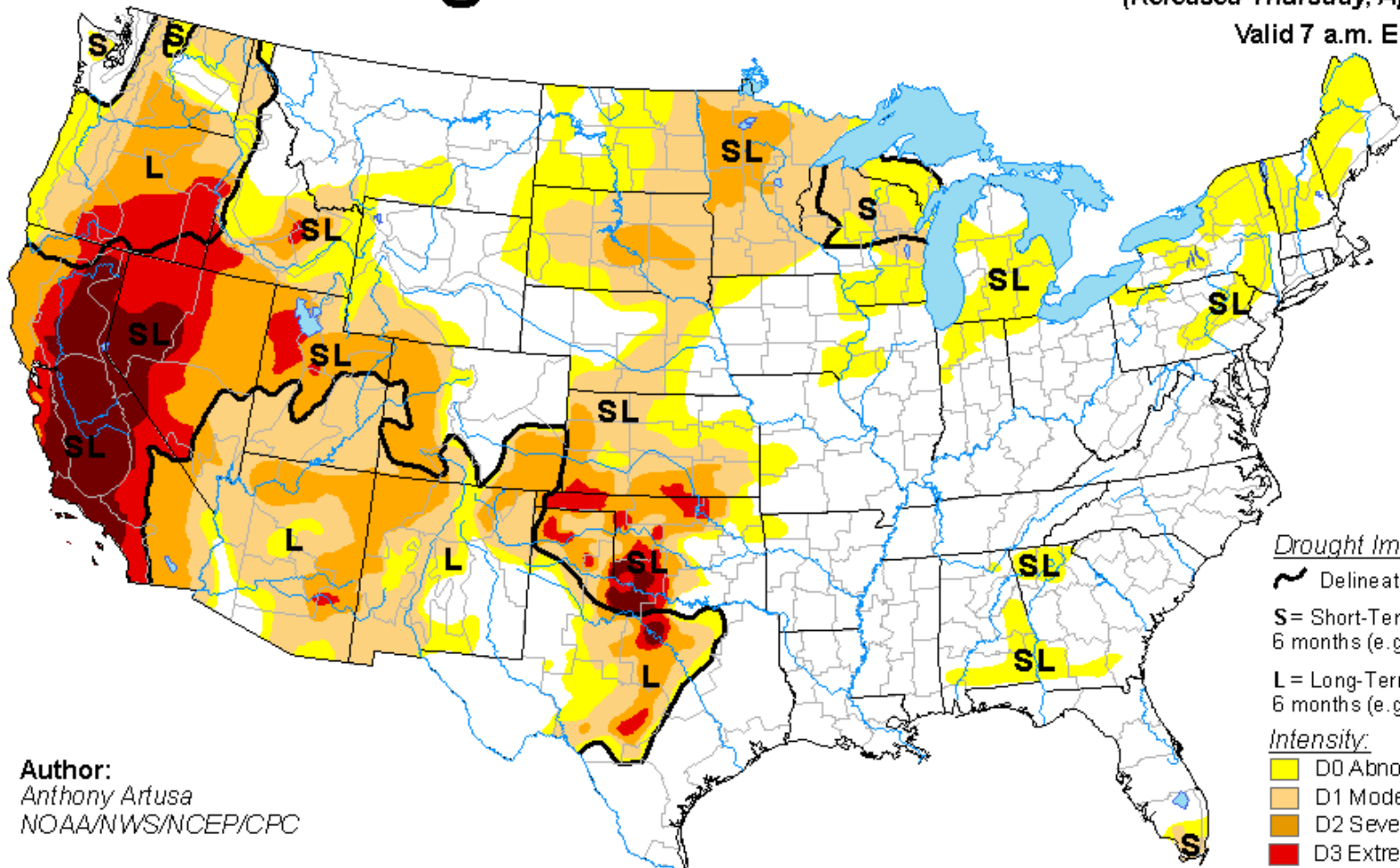
**Call Attorney Charles H. Johnson**  
**1-800-535-5727**

# U.S. Drought Monitor

April 28, 2015

(Released Thursday, Apr. 30, 2015)

Valid 7 a.m. EST



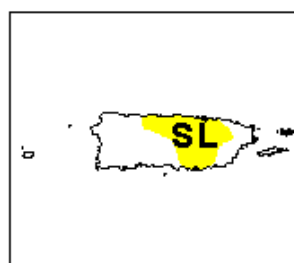
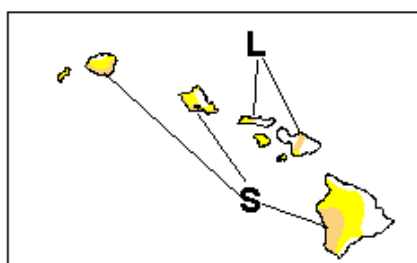
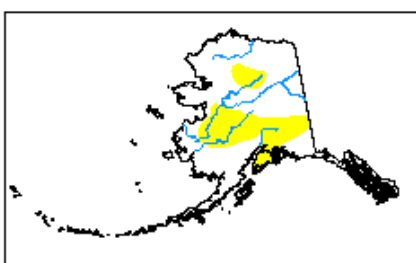
**Drought Impact Types:**

- ~ Delineates dominant impacts
- S = Short-Term, typically less than 6 months (e.g. agriculture, grasslands)
- L = Long-Term, typically greater than 6 months (e.g. hydrology, ecology)

**Intensity:**

- D0 Abnormally Dry
- D1 Moderate Drought
- D2 Severe Drought
- D3 Extreme Drought
- D4 Exceptional Drought

The Drought Monitor focuses on broad-scale conditions. Local conditions may vary. See accompanying text summary for forecast statements.



<http://droughtmonitor.unl.edu/>

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## Local Classified and Card of Thanks Rates

The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at [www.grotonsd.net](http://www.grotonsd.net). Cut rate in half if you just want it in the GDI or just the weekly.

1 Week: \$9 for first 30 words, 20¢/word thereafter  
2 Wks: \$17 for first 30 words, 38¢/word thereafter  
3 Wks: \$24 for first 30 words, 54¢/word thereafter  
4th consecutive week is free

**605/397-NEWS (6397)**

110 N Washington St., Groton SD 57445

### BRIDAL SHOWER

**Open House Bridal Shower for Jessica Hoscheid, future wife of Zachary Harry and daughter of Pete and Janet Hoscheid, will be held Saturday, May 9, 9:30 a.m. to 11:30 a.m. at St. Elizabeth Ann Seton Catholic Church, Groton. Help us celebrate Jessica's upcoming wedding. The couple is registered at Target, Menards & Inspire**

### AUCTIONS

SD State Surplus Auction, Wednesday, May 13 Ft. Pierre SD. 175+ Sedans, SUVs, pickups, trucks & trailers. Also ATV's, equipment, shop & office. See [www.sdsurplusproperty.com](http://www.sdsurplusproperty.com) Ph: 605-773-4935 Bradeen Auctions, Custer, SD.

RESTAURANT EQUIPMENT AND MISCELLANEOUS AUCTION: Sat., May 16, Kadoka, SD. For listing and pictures go to [sdauctions.com](http://sdauctions.com) Eckert Auction, 605-685-8715.

### EMPLOYMENT

**Help wanted: General labor 10-12 hours, Monday - Friday, some weekends. \$12 to \$15 an hour. Great summer job for college students. Call Skyler at 605/470-0683.**

GREAT PAYING JOBS! Statewide construction jobs, \$15.00 - \$22.00 hourly + benefits. Summer or permanent. No experience necessary, great career opportunities. Apply Online [www.sdwork.org](http://www.sdwork.org).

NON-PROFIT CONSULTANT/ENTERPRISE FACILITATOR. Assist with business development in Turner County, McCook County and Menno SD area. Check out [www.sefp.com](http://www.sefp.com) for more information. Open until filled.

AURORA COUNTY HIGHWAY SUPERINTENDENT: Good communication & supervisory skills. Work well with public. Request information/application: Auditor, Box 397, Plankinton, SD 57368 or call 605-942-7752.

PROFESSIONAL REVIEW SPECIALIST: Delta Dental of South Dakota is looking for someone to join their team! This full time position will be responsible for screening dental claims for proper treatment. Individual must have a good understanding of dental procedure codes. Ideal candidate will be detail oriented and work well in a team environment. Education/background in the dental field is required. Salary will depend on experience. Excellent benefits package provided including health, dental, vision, life insurance, 401k, paid vacation & sick leave and more. To apply: Send a cover letter, resume, and list of professional references to: Summer Sporrer, HR, Delta Dental of South Dakota, 720 N. Euclid Ave., Pierre, SD 57501. Email: [summer.sporrer@deltadentalsd.com](mailto:summer.sporrer@deltadentalsd.com). Apply online: <http://www.deltadentalsd.com/About/CareerOpportunities/>

GREAT PAYING JOBS! Statewide construction jobs, \$15.00 - \$22.00 hourly + benefits. Summer or permanent. No experience necessary, great career opportunities. Apply Online [www.sdwork.org](http://www.sdwork.org).

NORTHEASTERN SD SEED COMPANY seeking Manager, we prefer: college degree, seed business experience, strong interpersonal skills. Competitive benefit package provided. Call (605) 492-3611. Ask for Keith or Floyd.

THE GROTON AREA SCHOOL District is seeking applicants for a High School Instrumental Music Teacher. More information may be obtained at [www.grotonarea.com](http://www.grotonarea.com). EOE.

SCHOOL PSYCHOLOGIST FOR NORTHWEST Area Schools Educational Cooperative in South Dakota. Competitive wage, excellent benefits, vehicle provided. Open until filled. Contact Quinn Lenk at 605-466-2206 or [Quinn.Lenk@k12.sd.us](mailto:Quinn.Lenk@k12.sd.us).

EMPLOYMENT OPPORTUNITY: Seeking school psychologist or intern in northeastern South Dakota for 2015-2016 year. Open until filled. For more info visit [www.northeastcoop.org](http://www.northeastcoop.org) or call (605)783-3607.

SPED Instructor K-5, signing bonus. Send cover letter, resume, certification and other credentials to Dr Michelle Greseth, Sisseton School District 54-2, 516 8th Ave West, Sisseton, SD 57262. Position open until filled. EOE.

SPED Instructor 6-12, signing bonus. Send cover letter, resume, certification and other credentials to Dr Michelle Greseth, Sisseton School District 54-2, 516 8th Ave West, Sisseton, SD 57262. Position open until filled. EOE.

IROQUOIS SCHOOL SEEKING: PK-12 Music Teacher for 15-16 School Year. Send Resume To: Iroquois School, c/o Mike Ruth, Box 98 Iroquois, SD 57353 or [Mike.Ruth@k12.sd.us](mailto:Mike.Ruth@k12.sd.us).

MS Language Arts Teacher, signing bonus. Send cover letter, resume, certification and other credentials to Mrs. Tammy Meyer, Principal, Sisseton School District 54-2, 516th 8th Ave West, Sisseton, SD 57262 or [Tammy.Meyer@k12.sd.us](mailto:Tammy.Meyer@k12.sd.us). Position opened until filled. EOE.

THE WALL SCHOOL DISTRICT is currently seeking a Head Boys Basketball Coach. Other coaching opportunities may be included. Contact Superintendent Cooper Garnos at 605-279-2156 or [Cooper.Garnos@k12.sd.us](mailto:Cooper.Garnos@k12.sd.us).

GREAT PAYING JOBS! Statewide construction jobs, \$15.00 - \$22.00 hourly + benefits. Summer or permanent. No experience necessary, great career opportunities. Apply Online [www.sdwork.org](http://www.sdwork.org).

COLES PETROLEUM IN MADISON is hiring a fuel transport driver. Excellent pay, vacation, retirement plan, insurance allowance, performance bonus. Call 605-256-3082 for details.

### FOR RENT

**ONE AND TWO bedroom apartment for rent. HDS subsidized. Rent includes utilities and heat. No smoking. Pets okay. Contact Darlene Daly at 605/380-0571 or Arlys Kluess at 605-216-8399.**

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### MISCELLANEOUS

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# GHS

# Congratulations



# CLASS OF 2015!

GHS Graduation  
Sunday, May 17, 2 p.m. at the Arena

### Class Motto

*“Dream what you dare to dream,  
go where you want to go  
be what you want be – live.”*

Class Flower: Lily

Class Colors: Gray and Yellow

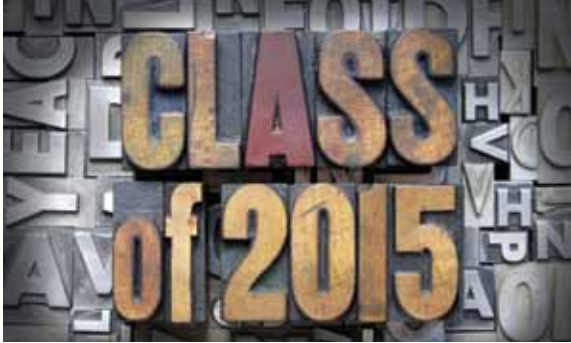


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## Kasey Rae Waage

**Parents:** Jay and Jonna Waage

**Hometown:** Groton

**Sibling:** Jackson, 22

**Hobbies:** Golfing, scrap booking, drumming, playing marbles, being with friends and family

**School/community activities:** Volleyball, golf, FCCLA, Star Torch, Natural Helpers, show choir pit crew, Jazz band, Luther League, boys basketball statistician, Groton Area Helping Hands

**Favorite high school memory:** Getting to go to Washington, D.C. and New York with my classmates on my 18th birthday

**Future plans:** Attend SDSU and major in Biology Education in hopes of one day becoming a Science Teacher



## Olson Backhoe & Trenching

397-8262



## Haley Ann Unzen

**Parents:** Jake and Tiffany Unzen

**Hometown:** Groton

**Siblings:** Megan, 17; Erin, 12; Nathan, 7.

**Hobbies:** Hanging out with friends, baking, DIYing, tanning, ice skating, babysitting, going to the lake.

**School/Community Activities:** FCCLA, FFA, FCA, boys basketball statistician, Color guard, Star Torch, Groton C&MA Youth Group, cross country manager, Legion Auxiliary member.

**Favorite High School Memory:** My favorite high school memory is when all of us seniors were out decorating the school during homecoming week, and Wyatt broke the tree that was in the front yard, and then tried to fix it with a ponytail hoping no one would notice. That didn't work. Mr. Schwan found out and a new tree had to be bought.

**Future Plans:** My future plans include attending USD in Vermillion and majoring in Elementary Education.



## Animal Health Clinic



704 S Melgaard Rd, Aberdeen  
(605) 229-1691

## Alec Voss



**Parents:** Chad and Joy Voss

**Hometown:** Bristol

**Sibling:** Whitney, 16

**Hobbies:** hunting, fishing, hanging out with friends, stargazing, Scientific research, knitting, working

**School/community activities:** football, band, vocal, all-school play, FFA

**Favorite high school memory:** everyday is a blessing. To place one memory on top is impossible

**Future plans:** Attend Lake Area Tech for Ag-Business. Get a job at a local farm co-op



Good Luck To All Seniors!

120 S Main St. • 298-5252

## Sydney Thorson



**Parents:** Scott and Ann Thorson

**Hometown:** Groton

**Siblings:** Sam, 23; Matt, 21; and Luke, 15

**Hobbies:** Taking pictures, phone, working out, watching movies, hanging with friends, living an enticing life

**School/community activities:** Soccer, volleyball, church youth group, theatre, track, show choir, dance team, cheerleading, honor band, all-state choir, natural helpers, and Star Torch

**Favorite high school memory:** All-state choir was my favorite high school memory

**Future plans:** Minnesota State, Mankato and major in English

## Animal Health Clinic



704 S Melgaard Rd, Aberdeen  
(605) 229-1691

## Dylan Vogel

**Parents:** Cheryl Hanson, Allan Vogel

**Hometown:** Groton

**Siblings:** Lincoln Vogel, 10; Chase Vogel, 6.

**Hobbies:** Hunting, fishing, working..

**School/Community Activities:** Football.

**Favorite High School Memory:** Making it to semifinals in football.

**Future Plans:** Attend SMSU in Marshall, Minn., for Ag Solutions.



## Hanlon Brothers Gravel Hauling

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## Chance Strom

**Parents:** Dwight Strom and Michele Cogley

**Hometown:** Groton

**Siblings:** Ryland, 21; David, 20; Jackson, 12; Quinn, 5; Aiden, 6.

**Hobbies:** Hanging with friends and family.

**School/Community Activities:** Soccer, football, basketball, show choir, student council.

**Favorite High School Memory:** Winning state soccer.

**Future Plans:** Attend SDSU and major in Ag Business.



## S & S Lumber

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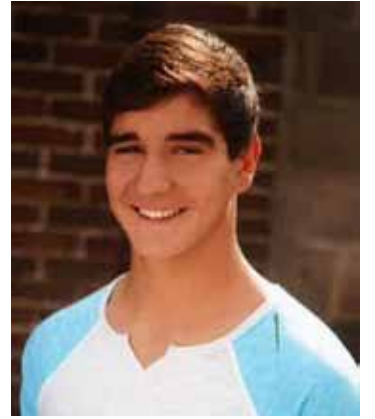
## Lucas Sternhagen

**Parents:** Craig and Jodi Sternhagen  
**Hometown:** Groton  
**Siblings:** Erin, 21; Tom, 22.  
**Hobbies:** Hunting, going to the lake, hanging out with friends.  
**School/Community Activities:** FFA, basketball, soccer, track, cross country, Star Torch.  
**Favorite High School Memory:** Winning the state championship in soccer with teammates.  
**Future Plans:** Attend USO and get a degree in computer science.



## Tyler Scott

**Parents:** Brenda Poppen  
**Hometown:** Groton  
**Sibling:** Courtney, 22.  
**Hobbies:** Fishing, soccer.  
**School/Community Activities:** Wrestling, soccer.  
**Favorite High School Memory:** Winning state soccer.  
**Future Plans:** Attend college at University of Colorado, Boulder.



**DOUG JORGENSEN**  
Wensman Seed Dealer  
Rea Hybrids Dealer  
408 W. 3rd Ave  
Groton, SD 57445  
Cell: 605.216.5907  
E-mail: reawhman@yahoo.com

**WENSMAN**  
**JAMES VALLEY SEED**  
**REA HYBRIDS**

## Luke Smith

**Parents:** Steve and Carol Smith  
**Hometown:** Groton  
**Siblings:** Samuel, 22; Marah, 20; Erin, 16; AnnMarie, 14; and Isaac, 12  
**Hobbies:** Piano, reading  
**School/community activities:** Concert choir, chamber choir, show choir, concert band, jazz band, cross country, track and field, school musical, Destination Imagination, and CCD teacher  
**Favorite high school memory:** Going to Disney World with the Show Choir  
**Future Plans:** I plan to attend the University of South Dakota and major in Medical Biology. After College, I plan on going to Medical School to become a doctor



**GROTON VET CLINIC**  
1503 N Broadway, Groton, 605/397-8145

## Danielle Schinkel



**Parents:** Dan and Marjae Schinkel  
**Hometown:** Groton  
**Siblings:** Anthony Schinkel, 13; Jasmine Schinkel, 15; and Emma Schinkel, 9  
**Hobbies:** Jet skiing, singing, playing sports, and hanging out with family and friends  
**School/community activities:** Show choir, volleyball, FCCLA, FCA, all school play, Carnival of Silver Skates, MYF, conference council youth on ministry  
**Favorite high school memory:** Winning our volleyball game against Roncalli during homecoming week  
**Future plans:** I plan on going to Mitchell Tech to become a Speech-Language Pathology Assistant (SLPA)

**Good Luck Graduates!**

**JAMES VALLEY TELECOMMUNICATIONS**

## Alyssa Sippel

**Parents:** Monte and Sandi Sippel  
**Hometown:** Groton  
**Siblings:** Madison, 15; and Sarah, 12  
**Hobbies:** Ice skating, track, hanging out with friends, working out, taking naps, cooking, baking, and eating  
**School/community activities:** Managing sports, teaching, yearbook, track, show choir, oral interp, Carnival of Silver Skates, Luther League, tutoring, FCCLA, FBLA, school play, and FCA  
**Favorite high school memory:** My freshman year changes to my senior year  
**Future plans:** I plan on attending USD to achieve a degree in Health Service Administration. I want to someday run a hospital.



**Rosewood Court**  
705 N 6th St, Groton  
(605) 397-4444

## Paige Pray



**Parents:** Chad and Chanise Pray  
**Hometown:** Groton  
**Siblings:** Trevor Pray, 17; Corey Hassel, 21; Chelsea Hassel, 24; Danielle Hackett, 26.  
**Hobbies:** Hunting, fishing, being with friends and family, country cruises and watching the stars with my boyfriend.  
**School/Community Activities:** Soccer, track.  
**Favorite High School Memory:** Becoming a senior! and being on the honor roll.  
**Future Plans:** Attend STI in Sioux Falls to become a Surgical Technologist. Hopefully move to California!

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Mason Dinger: 605-216-6098  
Trevor Zeck: 605-216-8910

**FREE ESTIMATES**

## Devon Poppen



**Parents:** Jared Poppen and Megan Hogan

**Hometown:** Groton

**Siblings:** Darrion Poppen 20, Ashlyn Patten-6 and another sibling on the way

**Hobbies:** hunting, fishing, taking long walks on the beach, soccer

**School/community activities:** show choir, soccer and theater

**Favorite high school memory:** winning the state b boys soccer

**Future plans:** be in the Military, become a police officer

### Milbrandt Enterprises, Inc.

39870 139th St, Groton  
(605) 395-6581 ~ ggm@nvc.net



## Jacob Milbrandt

**Parents:** Greg and Julie Milbrandt

**Hometown:** Groton

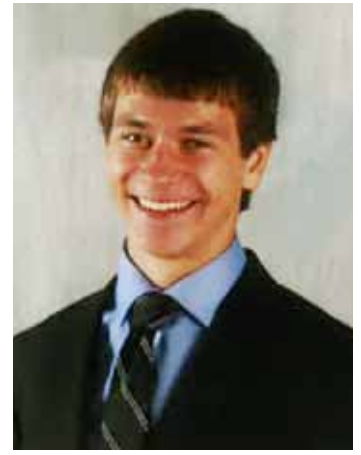
**Siblings:** Eric, 21

**Hobbies:** Hunting and fishing, hockey

**School/community activities:** Robotics, football, soccer

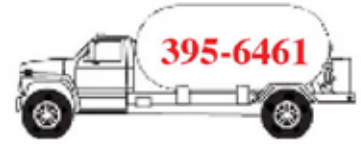
**Favorite high school memory:** Winning state championship in soccer during senior year

**Future plans:** Attend South Dakota School of Mines and play soccer out there.



### Farmers Union CO-OP

101 S 1st Ave., Ferney



## Jocelyn Peterson

**Parents:** Ben and Kristi Peterson

**Hometown:** Groton

**Siblings:** Shaylee Peterson, 10; and Drake Peterson, 7

**Hobbies:** Drawing, reading, ultimate frisbee, gardening, and sewing.

**School/community activities:** Oral interp, school play, FCCLA, FCA, Debate, Congressional Debate.

**Favorite high school memory:** All the memories I shared with Kennedy Clark and Amanda Koens

**Future plans:** Go to Northern State University for General Studies.



### Kristi Peterson Bookkeeping Simple Solutions for YOU

605/216-4474 ~ peterson4@nvc.net

## Austin Merkel



**Parents:** Janel Merkel and Curtis Merkel

**Hometown:** Claremont

**Siblings:** Lucas Merkel, 20; Jacob Merkel, 23; Amy Vietmere-Krueger, 30; Allan Vietmere, 38.

**Hobbies:** Video games, hunting, fishing, disc golf, layboarding, nature walks.

**School/Community Activities:** Football, FFA.

**Favorite High School Memory:** When Rayce pulled the fire extinguisher in Mr. Stearns study hall. Running over Braden with my car.

**Future Plans:** Work.

### Weber Landscaping

Setting Higher Standards

Jeremy Weber • 605/380-7811

## Kaitlin O'Neill



**Parents:** Robin O'Neill and Steve O'Neill

**Hometown:** Groton

**Sibling:** Grady O'Neill, 13.

**Hobbies:** Dance, singing, baking, exercising, painting, and eating

**School/community activities:** Show choir, dance team choreographer, band, jazz band, Carnival of Silver Skates, choir, Color Guard, yearbook editor, cross country, and dance. I also enjoy volunteering at the NESD Celtic Faire and Games as well as at Camp Dream Makers.

**Favorite high school memory:** Sophomore year Pops Concert was my favorite memory. This was my favorite show that I have been in, had the ballad solo, was in chamber choir, had a duet with Luke Smith, and performed "Boogie Woogie Bugle Boy" with Sydney Thorson and Kari Hanson.

**Future plans:** I plan on attending Minnesota State University Mankato. I plan on majoring in Athletic Training on the Physical Therapy Tract. I will also be double majoring or minoring in dance.

### Animal Health Clinic

704 S Melgaard Rd, Aberdeen  
(605) 229-1691



## Breanna Marzahn



**Parents:** Wade and Renee Marzahn

**Hometown:** Groton

**Siblings:** Landon, 16; Nicole, 13; Andrew 11.

**Hobbies:** Watching movies, reading, listening to music, camping, hanging with friends.

**School/Community Activities:** 4-H, Destination Imagination, cheerleading, high school band, Carnival of Silver Skates, St. Elizabeth Ann Seton Youth Group, Natural Helpers, Star Torch.

**Favorite High School Memory:** Going to every football game with Katie Groeblichhoff. Being crowned Carnival of Silver Skates queen in 2014.

**Future Plans:** South Dakota State University and major in either Interior Design or Elementary Education.



US 12, Groton  
605-397-8627

## Nicole Lewandowski



**Parents:** Brad and Becky Lewandowski

**Hometown:** Groton

**Siblings:** Sarah, 20; Hannah, 15; and Jacob, 10.

**Hobbies:** Being with friends, drawing, painting, reading

**School/community activities:** FFA, Star Torch, church youth group and junior American Legion Auxiliary member

**Favorite high school memory:** Lake days with friends

**Future plans:** Attend South Dakota State University in the field of Occupational Therapy



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## Logan Lane



**Parents:** Jim and Melodee Lane

**Hometown:** Groton

**Siblings:** Marshall, 15; Lincoln, 20; CJ, 28; and Jamie, 34

**Hobbies:** Weightlifting, hanging with friends, playing with my dog, playing hockey at the ice rink

**School/community activities:** Football, robotics

**Favorite high school memory:** Football

**Future plans:** Attend SDSU for a Ag major in Civil Engineering



US 12, Groton  
605-397-8627

## Wyatt Larson

**Parents:** Carson and Julie Larson

**Hometown:** Columbia

**Siblings:** Emily, 21; Chandler, 12.

**Hobbies:** Hunting, sports, working on the farm, going to the lake.

**School/Community Activities:** Basketball, football, baseball, FFA, coached basketball for two years.

**Favorite High School Memory:** Making it to the state semifinals my senior year in football.

**Future Plans:** Attend South Dakota State University for Ag Systems Technology and eventually coming back to the farm.



## Katherine LaMee



**Parents:** William and Laurie LaMee

**Hometown:** Andover

**Sibling:** Jenna LaMee, 22.

**Hobbies:** Ice skating, hanging out with friends and family, camping, talking.

**School/Community Activities:** FCCLA vice president, show choir tech, Carnival of Silver Skates, FFA member, FCA member, attend the CMA Youth Group.

**Favorite High School Memory:** In the 10th grade the FACS girls were making Indian tacos and we accidentally started the kitchen on fire.

**Future Plans:** Plan on attending Lake Area Tech for cosmetology.

## Animal Health Clinic



704 S Melgaard Rd, Aberdeen  
(605) 229-1691

## Landon Larson

**Parents:** Jeff and Jami Larson.

**Hometown:** Groton

**Siblings:** Cole 15; Trevor 20.

**Hobbies:** Hunting, fishing, athletics, riding 4-wheeler, riding snowmobile.

**School/Community Activities:** FFA, Youth Group, Track, Soccer, Basketball.

**Favorite High School Memory:** Winning state track and also winning state soccer.

**Future Plans:** Go to SDSU and major in Ag System Technology, then go to work on the family farm and eventually take the farm over.



**John Wheeting**  
605/228-3309  
Groton

## Courtney Kurtz

**Parents:** Ryan and Diane Kurtz

**Hometown:** Groton

**Siblings:** Kasey, 20; Kaden, 11; Camryn, 9.

**Hobbies:** Playing sports, hanging out with friends and family, being at the lake, and hunting.

**School/Community Activities:** Basketball, volleyball, track, yearbook, FBLA, Adopt-A-Grandparent program, Groton American Legion Auxiliary Unit Post 39 member.

**Favorite High School Memory:** Celebrating every point during volleyball.

**Future Plans:** Attend North Dakota State University and major in Business Administration.



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## Kiana Kokales



**Parents:** Todd and Paula Kokales  
**Hometown:** Groton  
**Sibling:** Landon, 12.  
**Hobbies:** Singing, hanging with friends and family, camping, tubing, hiking, swimming and shopping with friends and family.

**School/Community Activities:** Concert choir, Chamber choir, Emmanuel Lutheran church choir, show choir, volleyball, Carnival of Silver Skates, track, Dynamic Dance Team, school play.

**Favorite High School Memory:** Going to all the sporting events with

my classmates and friends. Others include being involved with extra-curricular activities and homecoming events.

**Future Plans:** I plan to attend South Dakota State University in Brookings. My planned major is pre-veterinarian and my minor is vocal music.



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## Matthew Knecht



**Parents:** Mike and Becky Knecht  
**Hometown:** Houghton  
**Siblings:** Megan, 24  
**Hobbies:** Sports, playing Piano, playing video games

**School/community activities:** Band, jazz band, choir, show choir, chamber choir, football, basketball, Fellowship of Christian Athletes, STAR Torch, Natural Helpers, C&MA Youth Group, Volunteering at Britton Food Pantry.

**Favorite High School Memory:** Beating Custer 16-14 in football to make it to the semi-finals

**Future plans:** I will attend SDSU and major in Mathematics Education

Curtis C. Mitchell, FIC  
 Financial Representative

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[www.modern-woodmen.org](http://www.modern-woodmen.org)

## Amanda Koens



**Parents:** Brian and Kristal Koens, Shannon and Tim Pfaff

**Hometown:** Groton

**Siblings:** Mitchell Koens, 14; Jayden Biegler, 9; Heather Koens, 20; Bailey Biegler, 15; Sierra Biegler, 13; Chelsea Pfaff, 3.

**Hobbies:** Disc golfing, reading, urban exploration, geocaching, seashell collecting.

**School/Community Activities:** FCCLA, FBLA.

**Favorite High School Memory:** Hanging out with friends and noticing how much my classmates have

changed throughout high school.

**Future Plans:** Attend Northern State University for sociology.

**Kristi Peterson Bookkeeping**

Simple Solutions for YOU

605/216-4474 ~ [peterston4@nvc.net](mailto:peterston4@nvc.net)

## Brittany Kjelden



**Parents:** Kelly and Carla Kjelden

**Hometown:** Groton

**Siblings:** Dustin, 25

**Hobbies:** Draw/paint, workout, hangout with friends and family, take naps, and be outside

**School/community activities:** Show choir, volleyball, water girl for football, manager for basketball and volleyball, dance team, track, chamber choir, Emmanuel Luther League

**Favorite high school memory:** Finally winning the float building contest senior year for homecoming- it only took six years...

**Future plans:** Attend Minnesota State University- Mankato and major in Graphic Design.

**POET**  
 biorefining

**Groton**  
**397-2726**

## Spencer Knecht

**Parents:** Pat and Carol Knecht

**Hometown:** Groton

**Sibling:** Macy 16.

**Hobbies:** Working on the farm, snowmobiling, hunting, hanging out with my buds.

**School/Community Activities:** Baseball, basketball football.

**Favorite High School Memory:** Beating Custer to make it to the semi-final game in football my senior year.

**Future Plans:** Going to Lake Area Tech, majoring in diesel mechanics.



605-380-1120

**TITAN**  
 MACHINERY

**CASE IH**  
 CONSTRUCTION

Justin Hanson, Field Marketer  
[justin.hanson@titanmachinery.com](mailto:justin.hanson@titanmachinery.com)

## Maryn Howard

**Parents:** Jeff and Lisa Howard

**Hometown:** Groton

**Siblings:** Caitlin, 25; Ellie, 24; Layne, 20.

**Hobbies:** Showing livestock, hanging out w/friends and family, babysitting, spending time at the lake, working out

**School/community activities:** FFA, FBLA, yearbook staff, St. John's Lutheran youth group, 4-H

**Favorite high school/community activities:** Senior homecoming

**Future plans:** Attend SDSU to major in nursing, then later go on to Nurse Anesthesia School.



605-380-1120

**TITAN**  
 MACHINERY

**CASE IH**  
 CONSTRUCTION

Justin Hanson, Field Marketer  
[justin.hanson@titanmachinery.com](mailto:justin.hanson@titanmachinery.com)

## Shannon Hjernstad

**Parents:** Randy Hjernstad, Sandy Hoops

**Hometown:** Groton

**Siblings:** Aaron, 35; Adam, 34; Sadie, 34; Drew, 31; Lee, 30; Shelby, 16.

**Hobbies:** Singing.

**School/Community Activities:** Camp Dream Makers, Youth Leadership Forum, St. John's Youth Group.

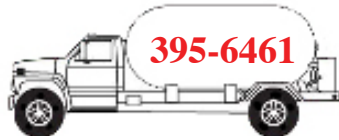
**Favorite High School Memory:** Making new friends and having fun.

**Future Plans:** Attend Lake Area VoTech and get a degree in Human Science Tech: Developmental Disabilities option.



**Farmers Union  
CO-OP**

101 S 1st Ave., Ferney



## Rayce Harder

**Parents:** Corey and Brenda Harder

**Hometown:** Groton

**Sibling:** Alexis, 15.

**Hobbies:** Motocross, fishing, hunting.

**School/Community Activities:** Football, soccer, Star Torch.

**Favorite High School Memory:** Winning state soccer.

**Future Plans:** SDSU for Precision Ag.



## Krueger Brothers

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## Sheldon Herr



**Parents:** LaRon and Jolene Herr

**Hometown:** Bristol

**Siblings:** Erika, 15; Alexa, 12.

**Hobbies:** Archery, hunting, fishing, snowmobiling.

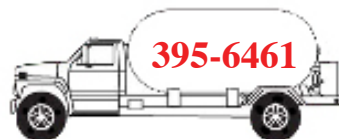
**School/Community Activities:** Football, FFA student advisor, FBLA.

**Favorite High School Memory:** Making it to the semi-finals in football.

**Future Plans:** Attend SDSU for a degree in agriculture systems technology.

**Farmers Union  
CO-OP**

101 S 1st Ave., Ferney



## Will Hanson

**Parents:** Angela Gleason

**Hometown:** Bath

**Siblings:** Joe Gleason, 13; and Jace Gleason, 10.

**Hobbies:** Hunting, fishing, snowmobiling, working on trucks and cars

**School/community activities:** Football

**Favorite high school memory:** Working in the shop working on my 79 GMC truck

**Future plans:** Work at Dakota Fluid Power with a degree in Fluid Power from Minnesota West in Granite Falls, MN.



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## Christine Herr

**Parents:** Mike and Michele Herr

**Hometown:** Aberdeen

**Siblings:** Zach, 24; Stacey, 32; Jason, 34.

**Hobbies:** Netflix, ice skating, baking, hanging out with friends

**School/community activities:** Color guard (flags), soccer stats, wrestling cheerleading

**Favorite high school memory:** All of the friends made throughout my four years of high school

**Future plans:** Attend St. Cloud State University for Nuclear Medicine Technology



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## Taylor Ann Gustafson



**Parents:** John and Beth Gustafson

**Hometown:** Groton

**Siblings:** Alexis, 15; Hannah, 11.

**Hobbies:** Reading, piano, snowmobiling, shopping, ice skating, babysitting, art projects

**School/community activities:** Yearbook, show choir, Luther League, volleyball, GHS choir, accompanist, volunteer volleyball YMCA coach, Carnival of Silver Skates instructor and skater, FBLA and FBLA historian, National Honor Society

**Favorite high school memory:** My favorite memory was my senior

year of show choir. At the Vermillion competition, we received 2nd runner-up and we beat a AA school-which we were all proud of. We worked so hard and it paid off.

**Future plans:** Attend University of South Dakota for Nursing, then Physician Assistant

**Weber Landscaping**

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Jeremy Weber • 605/380-7811

CONGRATULATIONS TO THE CLASS OF

**2015**

**Ken's**

**FOOD FAIR**

**& SHELL EXPRESS**



## Kathleen Jo Groeblichhoff



**Parents:** Matthew and Joni Groeblichhoff

**Siblings:** Joseph, 16; Ryan, 9; and Nicholas, 7.

**Hobbies:** Reading, writing, listening to music, spending time with friends and watching movies

**School/community activities:** Destination Imagination, band, jazz band, Star Torch, Natural Helpers, National Honor Society, All-School Play, CCD Teacher, Church Youth Group

**Favorite high school memory:** Attending every Groton Tiger football game this year with my mom,

Breanna, and the Brads.

**Future plans:** Attend SDSU and major in Pharmacy

## Animal Health Clinic



704 S Melgaard Rd, Aberdeen  
(605) 229-1691

## Natalia Dohman

**Parents:** David and Tammy Dohman

**Hometown:** Groton

**Siblings:** Halle, 19; Meghan, 21; Drew, 21; Gabe, 18.

**Hobbies:** Babysitting, baking, reading.

**School/Community Activities:** FBLA, yearbook, Natural Helpers, Star Torch.

**Favorite High School Memory:** Spending time at the lake with family and friends.

**Future Plans:** Attend USD to major in medical biology, then go to medical school to become an anesthesiologist.



605-380-1120

**TITAN**  
MACHINERY

**CASE III**

Justin Hanson, Field Marketer  
justin.hanson@titanmachinery.com

## Ashley Gibbs



**Parents:** Steve and Ann Gibbs

**Hometown:** Groton

**Siblings:** Abby, 20; Clark, 15.

**Hobbies:** Hanging out with friends and family, babysitting, playing sports, singing, camping, spending time at the lake.

**School/Community Activities:** Putney Putovers 4-H, volleyball, basketball, yearbook committee, FCCLA, Star Torch, Adopt-A-Grandparent program, Emmanuel Lutheran Church choir, Emmanuel Lutheran Luther League member.

**Favorite High School Memory:**

Making it to the region championship in volleyball.

**Future Plans:** Attend South Dakota State University and major in Early Childhood Education.



## Gabriel S. Dohman



**Parents:** David and Tammy Dohman

**Hometown:** Groton

**Siblings:** Drew, 21; and Meghan, 21; Halle, 19; Natalia, 18.

**Hobbies:** Basketball, hunting, talking politics, going to Pickeral Lake and spending time with family and friends

**School/community activities:** Basketball, SEAS Catholic Church Youth group, Future Business Leaders of America, 4th grade boys basketball coach

**Favorite high school memory:** Beating Clark-Willow Lake in basket-

ball my senior year

**Future Plans:** Attend a four-year institution to obtain the necessary Education and leadership skills to become a Pilot in the United States Air Force.

605-380-1120

**TITAN**  
MACHINERY

**CASE III**

Justin Hanson, Field Marketer  
justin.hanson@titanmachinery.com

## Kyler Ell

**Parents:** Tom and Kami Lipp, Tony Ell

**Hometown:** Groton

**Siblings:** Eric, 27; Amanda, 25; Reilly, 20; Tanae, 12.

**Hobbies:** Playing basketball, video games, hanging out with friends, watching Netflix.

**School/Community Activities:** Basketball, UMYF member, Natural Helper, 4th Grade basketball coach.

**Favorite High School Memory:** Playing basketball with my friends and classmates.

**Future Plans:** I plan to attend SDSU and major in Exercise Science.



605-380-1120

**TITAN**  
MACHINERY

**CASE III**

Justin Hanson, Field Marketer  
justin.hanson@titanmachinery.com

## Jackson Doeden

**Parents:** Toby and Elizabeth Doeden

**Hometown:** Groton

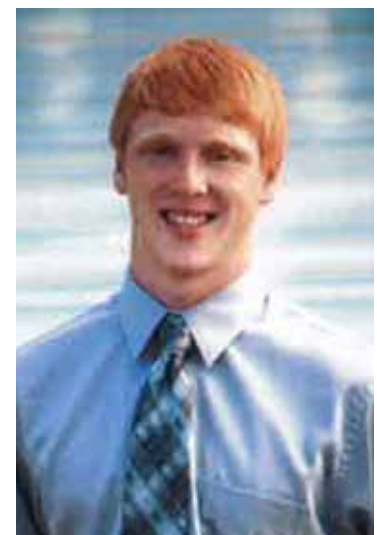
**Siblings:** Josie, 16; Jennie, 14; Jonathan, 13.

**Hobbies:** Hanging with friends, video games, hunting.

**School/Community Activities:** Emmanuel Lutheran Luther League, football, track.

**Favorite High School Memory:** Football.

**Future Plans:** Plan to attend Valley City State University to major in Business Management and play football.



**Teddy Bear Day Care**

**Bear Facts Nursery School**

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## Danielle N. Dobbins

**Parents:** Trixy Schwabe  
**Hometown:** Groton  
**Siblings:** Dominique Dobbins, 19; and Douglas Dobbins, 16.  
**Hobbies:** Trying new things, walking my dog  
**Favorite high school memory:** Making new friends  
**Future plans:** Undecided



**DOUG JORGENSEN**  
 Wensman Seed Dealer  
 Rea Hybrids Dealer

408 W. 3rd Ave  
 Groton, SD 57445  
 Cell: 605.216.5907  
 E-mail: reawhman@yahoo.com

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**REA HYBRIDS**

## Zach Crosby

**Parents:** Lucy Crosby  
**Hometown:** Groton  
**Siblings:** Chloe, 11; Braden, 19.  
**Hobbies:** Soccer, hanging out with friends.  
**School/Community Activities:** Soccer, track.  
**Favorite High School Memory:** Lake days with friends.  
**Future Plans:** Attend South Dakota State University, major in Ag Business.



## Weber Landscaping

*Setting Higher Standards*

Jeremy Weber • 605/380-7811

## Nick Dalchow



**Parents:** Dan and Kari Dalchow  
**Hometown:** Groton  
**Siblings:** Only child  
**Hobbies:** Hunting, fishing, and being with friends  
**School/community activities:** Football, soccer, hockey, track, baseball, robotics, Luther League  
**Favorite high school memory:** Winning the soccer championship  
**Future plans:** Attending North Dakota State College of Science for Electrical Technology

## Milbrandt Enterprises, Inc.

39870 139th St, Groton  
 (605) 395-6581 ~ ggm@nvc.net



## Braden Crosby



**Parents:** Lucy Crosby and Brian Crosby  
**Hometown:** Groton  
**Siblings:** Zach, 18; Chloe, 12.  
**Hobbies:** Riding bike, playing soccer, hanging with friends.  
**School/community activities:** Soccer, JH Basketball  
**Favorite high school memory:** May 12th - Graduation!  
**Future plans:** Work for a year, then attend a tech school.

## Weber Landscaping

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Jeremy Weber • 605/380-7811

## Michaela Cutler



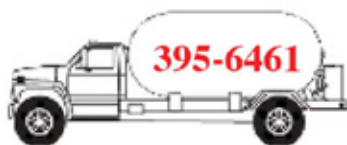
**Parents:** Kris and Larry Cutler and Mike and Tracy Cutler  
**Hometown:** Groton  
**Siblings:** Laura, 30; Emily, 29; Dylan, 24; Mackenzie, 24; and Madison, 21.  
**Hobbies:** Working out, laughing, fishing, singing, hanging out with friends and family  
**School/community activities:** Flags, soccer, track stats, show choir, school play

**Favorite high school memory:** Getting shot by a firework by Zack and Chance. Yes I got burned and have a big scar still.

**Future plans:** Attend North Dakota State University and major in Psychology

## Farmers Union CO-OP

101 S 1st Ave., Ferney



## Maddison Colestock

**Parents:** Roger Colestock, Michelle and Craig Muilenburg  
**Hometown:** Groton  
**Siblings:** Nick Weber, 29; Megan Weber, 25; and Payton Colestock, 14.  
**Hobbies:** Golfing, reading, baking, scrapbooking, napping  
**School/community activities:** Tutoring, Star Torch, Natural Helpers, Groton Lion's Club, girls golf team  
**Favorite high school memory:** 2014 homecoming consisting of winning best float and initiation.



**Future plans:** Attend University of South Dakota, and majoring in Nursing and go to Med-School in the future.

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## Kennedy Clark



**Parents:** John and Kelly Clark  
**Hometown:** Groton  
**Siblings:** None- only child  
**Hobbies:** Horseback riding, photography, reading, traveling, spending time with family and friends  
**School/community activities:** FCCLA, FBLA, FCA, Adopt-a-grandparent, 4-H, youth group, Star Torch, Natural Helpers  
**Favorite high school memory:** FACS II kitchen fire, homecoming, prom, and filling up air mattresses with Katie LaMee in the

parking lot and watching them fly away in the wind

**Future plans:** To attend University of Sioux Falls and major in Business-Marketing Management



**John Wheeting**  
**605/228-3309**  
**Groton**

## Rachel Marie Blackmun



**Parents:** Dave and Marcy Blackmun  
**Hometown:** Groton  
**siblings:** Korbin Blackmun-14  
**Hobbies:** Hanging with friends, cooking/baking, being with family  
**School/community activities:** SEAS youth group, flag corp, band, vocal, show choir, jazz band, golf, Carnival of Silver Skates, Star Torch, and Natural Helpers.  
**Favorite high school/community activities:** Homecoming senior year. We came together as a class to do some harm-

less pranks

**Future plans:** Attend USD majoring in Medical Biology



## Karla Chen



**Parents:** Anabela Jimenez  
**Hometown:** Andover  
**Siblings:** Stephanie Chen, 19; Hector Chen, 23; Carlos Chen, 25.  
**Hobbies:** Running, swimming, and hanging out with friends  
**Favorite high school memory:** Being a cheerleader at Girls State B'  
**Future plans:** Join the Military and then go to school to study Wildlife Biology and Zoology



**Lars Hanson**  
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 Groton SD 57445-

## Tori Bjerke



**Parents:** Jerry and Kathy Bjerke  
**Hometown:** Groton  
**Siblings:** Cameron, 29; Breanne, 28; Rebecca, 22; Jessica, 15; Jordan, 11; Madison 11.  
**Hobbies:** Hanging out with friends and family, swimming, fishing and boating at the lake.  
**School/Community Activities:** FFA, FCCLA, FBLA, Adopt a Grandparent program.  
**Favorite High School Memory:** Get-

ting to the region championship in volleyball with Coach Chelsea Hanson!

**Future Plans:** Attend Lake Area Technical Institute and will be studying medical and dental assisting.



## Ethan Braun



**Parents:** Jeff Braun and Cathy Braun  
**Hometown:** Nowhere, SD  
**Siblings:** Aaron Braun, 29; and Sawyer, 28.  
**Hobbies:** Video games  
**School/community activities:** Robotics  
**Favorite high school memory:** Going home after school  
**Future plans:** Work

### Milbrandt Enterprises, Inc.

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## Stormy Bahr



**Parents:** Loren Bahr and Kimberly Barry.  
**Hometown:** Crocker  
**Sibling:** Skyler Bahr, 19.  
**Hobbies:** Fishing, hunting, soccer, hanging out with friends.  
**School/Community Activities:** Soccer.  
**Favorite High School Memory:** Winning state soccer this past year.  
**Future Plans:** Going to attend Diesel Mechanic program at Lake Area.

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