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# The Groton Independent You can cancel any time. You can cancel any time. Or call 397-6397 to pay with a credit card. Section, Brown County, South Dakota & Tuesday, March 31, 2015 & Established in 1889 The Groton Independent You can cancel any time. Or call 397-6397 to pay with a credit card. Lions Easter Egg Hunt The Groton Independent You can cancel any time. Or call 397-6397 to pay with a credit card.



Carnival of Silver Skates Queen Allison Weber is pictured with the bunny, Kaylin Kucker. (Photo by Justin Olson)

# "Project 1237" in Groton "Project 1237" is a program highlighting the

dangers and pain resulting from Human Traffiking. Local churches are bringing awareness of this crisis to the local community in hope that we can inspire others to get involved and take a stand against these practices.

The program will be held Wednesday, April 8, at 7 p.m. at the Groton United Methodist Church.

### Mark Your Calendar!

Groton will be hosting the Region DI Tournament on March 5, 2016.



Left to right in the back Justin Olson, Mark Wattier, Dave Pigors, Topper Tastad, Kaylin Kucker as the bunny, Allison Weber, Chris Kucker, Mayor Scott Hanlon, in front Lee Schinkel and Chris Frost. (Photo by Justin Olson)



A group of kids line up getting ready to run out and get some eggs. (Photo by Justin

### South Dakota Farmers Union President Granted Audience with Pope Francis & Vatican Leaders to Discuss Importance of Family Farming and Ranching

were granted an audience with Pope Francis, and nothing else." March 25, 2015.

weeklong series of meetings with Vatican officials and rural-based non-governmental organizations to discuss the important role family farmers play in food security as well as the fact that most food produced in the U.S. is produced by family farmers.

"This was an incredible opportunity for South Dakota Farmers Union and our brother organizations across the United States to work with the Vatican and network with others in Europe for the future of family farming," said Sombke, a fourth-generation Conde crop and livestock farmer. "It also affords us the opportunity to let the world know what farming in the United States is truly like."

lenges the Farmers Union delegation faced a belief that can help unite a very divided

HURON, S.D. - South Dakota Farmers U.S. agriculture is completely dominated by Union chief counsel, about the discussions Union President, Doug Sombke was among large, multinational corporations. "Many see that took place in Rome, which he felt tranfive Farmers Union state presidents who American farmers as corporate-controlled scended all national borders and religious

The delegation also spent time with Cal-Sombke met with the Pope following a doritti, the largest farm organization in Italy, the International Catholic Rural Association and the secretary general of the World Farmers Organization. These meetings were held prior to an international symposium of faith, food and the environment that will take place in Milan, Italy, June 24 to 27, 2015.

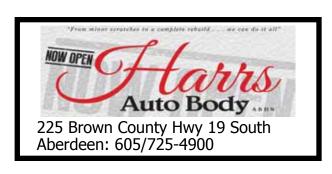
The two principal organizations representand the National Catholic Rural Life Conference. The findings of earlier symposiums and these meetings in Rome both will be used to develop The Vocation of the Agricultural Leader, a set of resources that Catholic Rural Life is developing with the Pontifical Council for Justice and Peace in the Vatican.

"All religions are concerned about stew-Sombke added that one of its biggest chal- ardship and the environment. And this is was dispelling the widely held myth that world," said Dave Velde, National Farmers

beliefs.

Alan Merrill, president of Montana Farmers Union agreed. "After spending time revisiting the values we hold, with the emphasis on our spiritual, moral and physical responsibilities to the land and the production of food, Farmers Union grassroots membership should be proud that these same ideas are held high around the world."

Discussion not only included land use and ing the U.S. were National Farmers Union conservation, but also a resource that is increasingly scarce: fresh water. "In discussions with Vatican officials on environmental issues, one of their concerns is water and the availability in the major agriculture producing regions of the world. Whether it's drought or contamination we need to make sure that the water supply remains safe and abundant," said Darin Von Ruden, Wisconsin Farmers Union president.







# Friends Near and Far

Editor's Note: This is the third in a series featuring your friends, near and far.

Name: Paula Larson Jensen

**Jobwise what are you doing today?** I am the Funds Development Director at GROW South Dakota based in Sisseton, South Dakota. GROW SD is a statewide non-profit organization that provides programs and loan products to advance housing, community, and economic development. My current duties include:

Researching and compiling grant and loan applications from various local, state, and federal funding sources. Annually, I write approximately 70 grant or loan applications and capture approximately \$5 million annually.

Coordinate regional activities and provide technical assistance to 18 committed regional communities to raise the profile of the northeast South Dakota region and build the capacity of individual organizations to collaboratively assist in the growth of the region.

How long have you been working at the current job? 7.5 years How did you get your current job? Having a passion for community leadership and development is what drives me in my personal and professional life. When I was recruited to my job as a grant writer for GROW South Dakota, I had never written a federal grant, but had written several community grants to support activities in my hometown of Langford. I was comfortable and successful at telling the story of my community and describing our needs to others. Marcia Erickson, also from Langford and CEO of GROW South Dakota, recognized my ability to do the job of Funds Development Director before



**Paula and Daren Jensen** 

### If you have previous employments list them and how long you were there.

Jensen Auto Service - 1993 to current - Bookkeeper

USPS – 2005 to 2007 – Postmaster Relief

Motherhood – 1999 - 2007

Langford State Bank – 1992-1999 - Teller

Spiry & Frohling Law Office – 1988 – 1992 – Administrative Assistant/Bookkeeper **What high school did you attend and what year did you graduate?** 1985 Graduate of Langford High School

Where did you attend college and what was your degree? Northern State University 1985-1988 Bachelor of Science Degree in Accounting with Honors

What advice would you give the high school students today? No matter where you go or what you do, be a leader that is actively involved in creating the community that you want to live in. ~ Paula Jensen

One of my favorite quotes: "If you don't act, then you shouldn't be surprised



**Left to right: Tyler, Trey, Tate** 

when no one else acts either." ~Becky McCray Small Biz Survival

List your major accomplishments that you have had so far in life. Raising my boys

Daren and I have owned and operated Jensen Auto Service for the past 22 years.

After 113 years, being the first woman to ever serve on the Town of Langford Board of Trustees

As the Mayor of Langford, Getting a phone call from Governor Janklow saying Langford would be granted a Governor's Daycare Home and it is still operating successfully and serving a need in the community

Helping to establish Glacial Lakes Area Development and serving as their Chairman for the past nine years.

Co-founder of the Langford Area Community Foundation to establish an annual source of income for the communities of Pierpont, Claremont, and Langford to complete improvement projects.

Co-founder of Langford Main Street Center Inc. which will create a gathering place for the community

**Are you married?** I have been married to Daren Jensen for 27 years and we reside in our hometown of Langford. Daren grew up in Langford and Smithville, TX.

**How did the two of you meet?** Basically, I married my prom date!

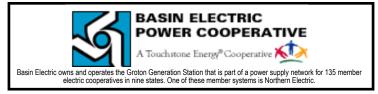
Do you have any children? If so what are their names and ages and if they are no longer staying at home where are they at and what are they doing today. Tyler Jensen, age 22, Jamestown, North Dakota, High Performance Engine Machiner at Dakota Engine Builders; Tate Jensen, age 18, Senior at Langford Area High School, will be attending Lake Area Technical Institute for Energy Technology in the Fall of 2015; Trey Jensen, age 14, 8th grader at Langford Area High School





Last question: do you feel that your high school and college education prepared you adequately for post education life? I believe high school and college are just the beginning of a life-long learning cycle. The academic learning from school was only a small part of my educational career. Attending small schools like Langford and NSU, I had the chance to build my confidence as a person and a leader by trying out new skills with the supervision of my teachers and community members whom I trusted. I had the opportunity to do so many things from sports and music to pep club, annual staff and student leadership. Sometimes we were pushed outside our comfort zones, but because of those experiences we learned could do it and we learned to try more things and push ourselves further. Those experiences taught me more than academics alone and have helped me accomplish goals I have set for myself.

# Community Calendar



### ing Seminar at Methodist Church Thursday, April 9

sow

theran League

### **Cutler Family Hair Care**

603 N 2nd St, Groton 605/397-2629

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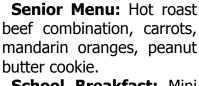












7:00 pm: Emmanuel Lu-

7:00 pm: Human Traffick-

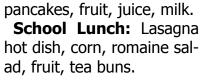
Birthdays: Becca Mon-

son, Carla Smith, Dale Grenz, Debora Tietz, Lance

Larsen, Melissa Connolly, Roxie Merkel, Sydney Ros-

School Breakfast: Mini







DACOTAH BANK



Groton

397-2726









Wednesday, April 1

**Birthdays:** Cody Hanson, Jake McKiver, Melanie Rossow

**Senior Menu:** Turkey and dressing, mashed potatoes and gravy, broccoli, carrot bar, whole wheat bread.

5:00 p.m.: Emmanuel Lutheran Sarah Circle

7:00 p.m.: Emmanuel Lutheran Confirmation & Leagues both meet at SEAS for Stations of the Cross

Large Group Music Contest at NSU, Aberdeen

**School Breakfast:** Breakfast an Worship bagel, fruit, juice, milk.

School Lunch: Chicken noodle soup, grilled cheese, apple sauce, fresh fruit, carrots and dip.

### Thursday, April 2 **MAUNDY THURSDAY**

**Birthdays:** Doug Doeden, Vera Musil, Randy Jaeschke

Senior Menu: Roast pork, baked potato with sour cream, apple sauce, Molasses cookie, whole wheat bread.

9:30 a.m.: Emmanuel Lutheran India Circle

2:00 p.m.: Emmanuel Lutheran Nigeria Circle

7:00 p.m.: Emmanuel Lutheran Worship and first communion for Fifth Grade

**School Breakfast:** Pancake on stick, fruit, juice, milk.

School Lunch: Turkey and gravy, mashed potatoes, corn, fruit.

### Friday, April 3 **GOOD FRIDAY**

No School

Birthdays: Adlyn Larsen, Haley Unzen, Marc Johnson, Randy Jaeschke, Sue Stanley

12:00 p.m.: Community Good Friday Worship at United Methodist Church

7:00 p.m.: Emmanuel Lutheran Worship

### Saturday, April 4

**Birthdays:** David Krueger, Desen, Sandy Strom

### Sunday, April 5 **EASTER SUNDAY**

Birthday: Toby Carda

7:00 a.m.: Emmanuel Lutheran Sunrise Service (Breakfast by League)

10:00 a.m.: Heaven Bound Ministries Worship at Bethlehem Church, Pierpont

10:15 a.m.: Emmanuel Luther-

### Monday, April 6

Birthdays: Cheryl Tullis, Walker Cutler, Josh Heupel, Courtney Kurtz

**Senior Menu:** Spanish rice with hamburger, green beans, Mandarin oranges, chocolate pudding, whole wheat bread.

**NO SCHOOL** 

6:30 a.m.: Emmanuel Lutheran Bible Study

### **Tuesday, April 7**

**Anniv:** Scott & Mary Fordham Birthdays: Reilly Ell, Shelly Lerew, Steve Gibbs, Cody Becker

Senior Menu: Scalloped potato with ham, peas, sunset salad, oatmeal raisin cookie, whole wheat bread.

School Breakfast: Breakfast pizza, ruit, juice, milk.

School Lunch: Chicken nuggets, tater tots, lettuce, fruit, bread sticks.

3:30 pm: Track at Milbank

### Wednesday, April 8

Birthdays: Amanda Wheeler, Julia Grenz, Lori Gelhaus, Mitch Hanson, Tammy Erickson

Senior Menu: Baked chicken, rice pilaf, cauliflower and pea salad, pudding, whole wheat bread.

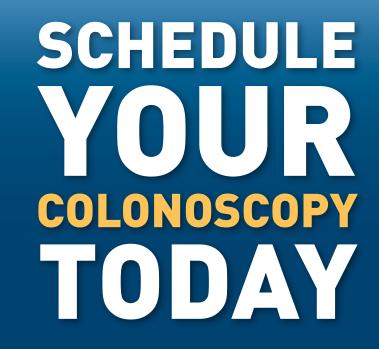
School Breakfast: Cereal, yogurt, fruit, juice, milk.

School Lunch: Softshell taco, refried beans, carrots and dip,

fruit.

7:00 pm: Emmanuel Lutheran Consiree Morehouse, Mitchell Mad- firmation with youth and parents.

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### **DON'T BE A 'NEXT YEAR' PERSON.**

Getting screened can help prevent colorectal cancer or identify it at its earliest, most curable stages. In fact, 90 percent of colon cancer cases are treatable when detected early.

If you are 50 or older, you need to be screened once every ten years. But if you have any of the following risk factors, you may need to be screened more frequently.

- Family history of colorectal cancer
- Physically inactive
- Obese
- Smoker
- Heavy alcohol use

Speak with your doctor to find out what's right for you.

Talk to your doctor about scheduling a colonoscopy today. Call Sanford Aberdeen at (605) 725-1700 to make an appointment.



018002-00280 3/15







### Bevitized: Who says you need gravy for the potatoes at every holiday meal?



by Beverly Patterson

For many years Thanksgiving was celebrated at my parent's house, Christmas was celebrated at my sister's house and Easter became our holiday after I got married. I'll never forget the very first year I became the Easter hostess and I know the kitchen curtains and drain in the sink won't either.

I'm not sure what I was thinking, but in those early years of entertaining I would wear myself out in an attempt to make everything as perfect as I possibly could. I remember cleaning every speck of dirt I could find and washing and pressing all the curtains and waxing the kitchen floor and washing all the throw rugs. By the time the holiday arrived I was almost too tired to stay awake and enjoy our guests.

Finally our first Easter had arrived. I had been a homemaker for almost a year so I was hoping to impress my guests with my culinary skills. I remember my mother-in-law being the first to arrive. It was sort of nerve racking as she was a very good cook. Shortly after her arrival my parents came through the door and I knew the rest of our guests would not be far behind so I decided it would be a great time to begin my gravy. I sent both my mother and my mother-in-law into the dining room so I had plenty of room in our small kitchen to do what I needed to do. I remember both ladies offering advice on gravy making and I remember quite clearly that they both agreed using the potato water would be the thing to do. Well, that threw a wrench in my plans. Hmmm, should I listen or just go with the plan I had in place before they arrived. I decided I better give the potato water a try as I didn't want these more experienced cooks to think I thought I knew more than them so I filled my Tupperware shaker 3/4's full of the hot steamy potato water and added about 3/4's cup of corn

starch. I put the little blending wheel at the top and then snapped the lid in place. I took hold of that innocent container and began to shake it. What happened next was one of the biggest shocks I had ever encountered. The shaker EXPLODED spewing hot potato water with corn starch chunks all over my clean, perfectly pressed kitchen curtains!! I would most likely never forget hot liquid in a Tupperware shaker was not a good idea so I opted to not jot down any notes for future gravy endeavors provided there were some.

What this left me with was plan B. It was the original plan I had for the gravy and there were no attempts to talk me out of it after witnessing what had just happened. I remember giving the shaker a second chance but this time I was using cold milk. We were both still a little tense when I started the shaking process but everything went fine and before I knew it, the milk and corn starch were perfectly blended and ready to pour into the turkey drippings waiting in the saucepan. Everything blended so nicely. As the gravy began to cook it took on an impressive smooth, velvety appearance with absolutely no lumps. This gravy was the kind I was going to need to impress those two experienced cooks in the other room. I needed to smooth things over as I was worried they were still in a bit of shock due to all the screaming they heard when the first attempt blew up.

I remember pouring this glorious gravy into a bowl but before I sat it on the table I remember getting the salads and relish trays out of the frig. About then, the rest of the family arrived so we got distracted for a few minutes and when I came back to the kitchen to grab the gravy I noticed something very strange. Liquids slosh around and this gravy was liquid but it wasn't sloshing. I found this very odd so I made an attempt to "dip" my finger into it and I discovered a problem. Apparently 3/4th's of a cup of corn starch is perhaps just a bit too much for gravy unless you're making enough for 75 people. During the time lapse from saucepan to bowl my gravy had turned into a solid mass much like the consistency of jellied cranberries! I surely wouldn't be able to serve it unless my guests were open to eating a slice of gravy so I made an attempt to dump it down the drain! Dump it, yeah right! I had to cut it in small pieces before the drain would even consider swallowing it!

Everyone survived our first Easter dinner including me. Everyone was fine without gravy that year. I switched to flour as my thickening agent and we've gotten along very well. I still have some corn starch in the cupboard but the chances of me using it again are quite slim. As for the boiling hot potato water, I effortless dump it down the drain every time I make gravy! I'm sure you can understand.

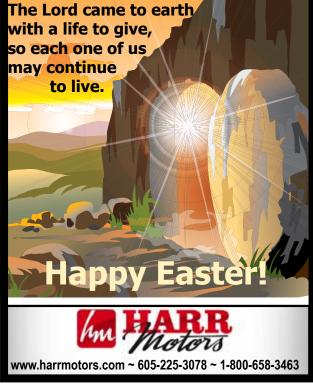


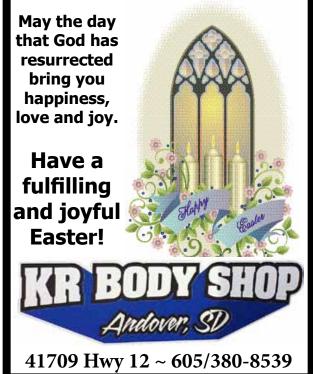
### Series is a hit!

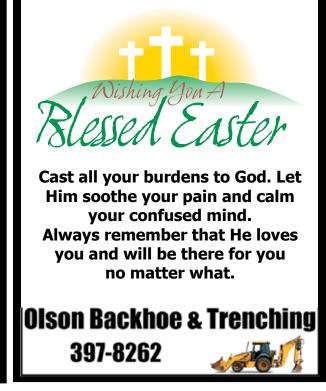
Our new series entitled, "Friends ... Near and Far" has proved to be a big hit with our publications. A special thanks to those who are taking the time to complete the survey.

When asked if they would be interested in doing this, they were excited to do so. It is interesting to see what people are doing that may have moved away. Of course, we also want to do locals as well so we will have a nice mix. Our goal is to reach people who were from the Groton, Frederick, Hecla, Bristol and Conde school districts. And that may even expand beyond that.

Of course, we will also take nominations. You may know of someone who would make a neat feature. Not everyone is available on Facebook, so if you have an address of someone who may make a good candidate, please call us with their address and we'll mail out a questionnaire. You can all us at 397-NEWS (6397) or email paperpaul@grotonsd.net.







# Friends Near and Fa

Editor's Note: This is the fourth in a series featuring your friends, near and far.

Name: Dulcy (Hamilton) Wipf

**JobWise what are you doing today?** I am a kindergarten teacher in the Hitchcock-Tulare school district. I am currently in my second year there and previously I spent 10 years teaching preschool and pre-kindergarten at Holy Trinity Catholic School in Huron.

What was your education? I graduated from GHS in 1994 and then went to Northern State University to obtain a bachelors of science in education degree.

What advice would you give the high school students today? The advice I have to high school students is to set goals and live out your dreams.

List your major accomplishments that you have had so far in life. I received the Excellence in Education Award and HTCS Teacher of the Year.

**Are you married?** I am married to Larry and we have 2 children, Alex, 10 and Preston 7.

Last question: do you feel that your high school and college education prepared you adequately for post education life? GHS and the opportunities Groton had while I was growing up there, led me to become an educator.



**Larry, Dulcy Alex, Preston** 

# Friends Near

Editor's Note: This is the fifth in a series featuring your friends, near and far.

**Name:** Taylor Sumption

JobWise what are you doing today? I operate a family farm in partnership with my four brothers and our parents. I manage the agronomy side of the farm along with the accounting and financial.

How long have you been working at the current job? I've been involved in agriculture since an early age and have been here full time since 1996.

**How did you get your current job?** My brothers and I started farming together in the late 80's and have worked together since.

If you have previous employments list them and how long **you were there.** I worked part time during college for a farmer east of Brookings, SD.

What high school did you attend and what year did you graduate? I attended Frederick High School and graduated in 1994.

Where did you attend college and what was your degree? I went to South Dakota State University and have a degree in Agriculture.

What advice would you give the high school students today? Stay focused on your education. In today's world, if you are self motivated and willing to work hard, you have a big advantage.

List your major accomplishments that you have had so far in **life.** The accomplishment I am most proud of is my family. Watching my children grow as the years go by is a wonderful experience. After years of wanting to become a pilot, I finally realized that dream and enjoy it so much that I've continued on to get my Instrument Rating. As a farmer in a small community I think success is measured more by your family and the friends you've made than accomplishments in your career.

Are you married? If so what is your spouses name and where together. They are Miranda age 16, Trevor age 14, Marissa age 11, was she from? I'm married to Cassandra Sumption. She is from Tristan age 9, and Preston age 6. Hecla, South Dakota.

in Frederick in 1992.

and if they are no longer staying at home where are they at what you make of it. Much like life if you don't apply yourself and get and what are they doing today. Cassandra and I have five children involved you will have disappointing results.

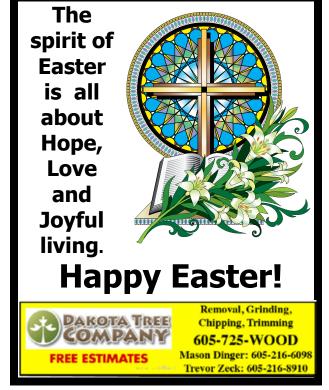


Pictured left to right are Trevor, Taylor, Preston is in front left, Cassandra, Tristan in front right, Miranda and Marissa.

Do you feel that your high school and college education How did the two of you meet? We met at a homecoming dance prepared you adequately for post education life? I think my high school education did an excellent job of preparing me for college. **Do you have any children? If so what's their names and ages** My education at SDSU helped me a lot. I think college education is





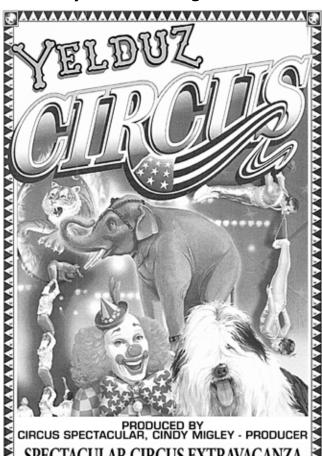




The seniors were recognized at the State DI event held Saturday in Huron. The team of Five Confused People are all seniors. Pictured are Katie Groeblinghoff, Luke Smith and Breanna Marzahn. In addition, Katie Groeblinghoff won the South Dakota Di Scholarship. Groeblinghoff has been involved in Groton DI ever since kindergarten. The scholarship is sponsored by the Watertown Optimist Club and South **Dakota Creativity Assocation.** 



**Laurel McNickle and Marie Miller are** Affiliate Challenge Masters. McNickle is the ACM for Challenge C and Miller is the ACM for Challenge A. McNickle said of the 100 teams at the state tournament, 32 chose Challenge C which was the Feary Tales challenge.



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# ABERDEEN CIVIC ARENA

April 9, 10, 11. 2015

Thursday Friday saturday 4 p.m., 8 p.m. 11 a.m., 3 p.m., 7 p.m. 4 p.m., 8 p.m.

Children \$400 Adults \$1200 at the door Advance Tickets \$1000

Advance tickets available at Ken's Super Fair Foods, Kessler's, Aberdeen Frederal Credit Union or the Shrine Office, 8-2 S. Main St.

Doors open 1 hour before each show. Proceeds are for the benefits of the Yelduz Shriners. Payments are not deductible as charitable contributions.



# State $\mathbf{DI}$ **Event**

The Out of the Boxers team earned the Renaissance Award for their creativity with their sound machine. Pictured in back are Lily **Cutler, Trey Wright** and Nathan Fjelstad; in front are **Erin Smith, Jenifer** Fjelstad and Keri Pappas.



Out of the Boxers heading to Global Finals The Out of the Boxers team placed first at the State DI Tournament and will advance to the Global Finals in Knoxville, Tenn., in May. Pictured in back, left to right, are Coach Clint Fjelstad, Trey Wright, Lily Cutler, Nathan Fjelstad and Coach Tara Fjelstad; in front are Erin Smith, Jenifer Fjelstad and Keri Pappas.



Five Confused People heading to Global Finals Now there are Five Confused People, if you include the coaches! This group placed first at the State DI Tournament held Saturday in Huron and will advance to the Global Finals in Knoxville, Tenn. Pictured left to right are Coach Joni Groeblinghoff, Katie Groeblinghoff, Breanna Marzahn, Luke Smith and Coach Julie

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Some of you may notice a familiar face in this group. Megan Weldner is in the green shirt. She was an appraiser at the State DI Tournament. The Elk Point native was also a director in the Children Theater's production of Space School Muscial held last week in Groton.



The team of Benhenyolo took third at the State DI Tournament. Pictured are Hannah Monson, Jillian Hughes and Abby Jensen. Julie Milbrandt and Angela Gleason are the coaches. Not pictured is team member Jace Gleason.



The Eye of the Monkey team tied for third place at the State Destination Imagination Tournament held Saturday in Huron. They are coached by Joann Donley. Pictured left to right are AnneMarie Smith, Emma Donley, Erika Herr and Hattie Weismantel.



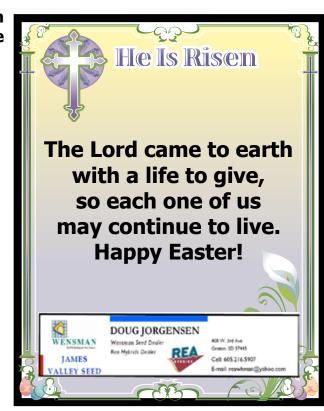
This will be the last year that Cozy Dorton will be South Dakota's Affiliate Director for Destination Imagination. She was awarded a tiara and a rocking chair, which she probably will not use much as she is always on the go. You will also notice that her walker has been decorated with duct tape. Some of the DIers thought her gray walker was too dull and that it needed to be dressed up.



South Dakota DI Affiliate Director, Cozy Dorton, received a standing ovation at the awards ceremony. She was recognized for her 34 years of service to the South Dakota Creativity Association. She is retiring this year.



Janet Wright, left, and JoAnn Donley, right, were responsible for getting this quilt done for Cozy Dorton.



### Tullis 50th Birthday

Cheryl Tullis of Aberdeen, formerly of Groton, will be celebrating her 50th birthday on April 6th. Greetings can be sent to 1020 6th Ave SE, Box 151, Aberdeen, SD 57401

### **Kiwanis Club**

Larry Wheeting, president; was also program leader last Wednesday. Larry introduced Dwight Zerr, of the city's public works department. Dwight explainedhis job with the city, and stated that Groton should have all new pipes installed within 2-3 years, hopefully.

Sherry McKiver announced her resignation as the club's chef, as of May 1.







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Groton Tropics are Team Champions

The Groton Tropics won the annual Willie-Mac Division 2 Basketball tournament this past Saturday in Brookings.

**Team members (L-R):** 

Back: Hunter Lerew, Truitt Rogers, Brady Keith, Sean Schuring, Adam Herman

Front: Bennett Shabazz, Seric Shabazz, Brandon Keith.

Team coaches were Barry Keith and Mark Herman. (Courtesy Photo)



James Farms

wins League
James Farms of
Groton won the
2015 F League Aberdeen City Basketball League.
Players on the
team are:

In back are Luke Sternhagen, Craig Sternhagen, Bryce Smid and Joe Schwan

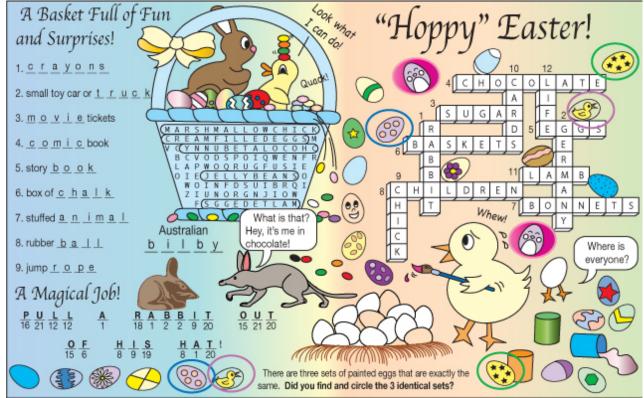
In front are Tony Waage, Tom Sternhagen and Zach Herron

Missing are Reid Johnson, Caleb Bowman, Danny McPartland

### Groton Prairie Mixed

Shih Tzus 19 ½, Jackelopes 18, Pocket Gophers 16 ½, Foxes 12, Coyotes 10, Chipmunks 8 High game: Men - Brad Waage 233, 206, Mike Siegler 200, Lance Frohling 194 Women – Vicki Walter 224, Sue Stanley 210, Dar Larson 172 High series: Men – Brad Waage 609, Brad Larson 562, Mike Siegler 549 Women – Vicki Walter 504, Sue Stanley 475, Dar Larson 465

# Spring is Coming! Call Eddy at 605/290-5546 to have your lawn mower ready for mowing!



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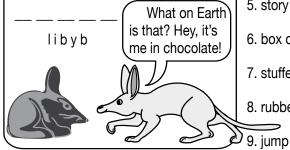
**Brushes & Squeegees** and Snow Shovels

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### Have You Ever Seen?

In Australia, some families are choosing this chocolate animal for Easter celebrations rather than a chocolate rabbit. This animal is native to Australia whereas the rabbit is not. Wild rabbits were brought to Australia by settlers for food. Rabbits have grown in large numbers and compete with this animal for food. About the size of a rabbit, this animl carries its young in its pouch. What is it?



# A Basket Full of Fun and Surprises!

What kinds of treats might the Easter Bunny put in baskets to delight children on Easter morning? Unscramble the letters to fill in the blanks.

1. \_\_\_\_\_ and coloring book r = 0 and r = 02. small toy car or \_\_\_\_ k c r t u

3. \_ \_ \_ \_ tickets  $m_e v_o i$ 

4. \_\_\_\_ book mocci

5. story \_\_\_\_ o o b k 6. box of \_\_\_\_ c a h k l

8. rubber

Find and circle these favorite **Easter candies** 

in the basket: malted eggs

2. cream-filled eggs

3. marshmallow chick 4. chocolate bunny 5. jellybeans

MARSHMALLOWCHICK REAMFILLEDEGGSM CYNNUBETALOCOHC B C V O D S P O I Q W E N F R LAPWOQRUGFUSIE OINFDSUIBRQI IUNORGNJIOW / TLAM SGGEDE

# A Magícal Job!



Uh-oh, what is Bunny worried about? After Easter, his magician friend wants Bunny to join his magic show. Bunny knows that the magician's favorite trick is to:

Follow the alphabet code to "see."

16 21 12 12 <del>15</del> 6  $\overline{1}$   $\overline{20}$ 8 9 19

### Alphabet key for secret message:

_						
<u>A</u>	<u>B</u> 2	<u>C</u>	<u>D</u>	<u>E</u> 5	<u>F</u> 6	<u>G</u> 7
<u>H</u> 8	<u> </u> 9	<u>J</u> 10	<u>K</u> 11	<u>L</u> 12	<u>M</u> 13	<u>N</u> 14
<u>O</u> 15	<u>P</u> 16	<u>Q</u> 17	<u>R</u> 18	<u>S</u> 19	<u>T</u> 20	
<u>U</u> 21	<u>V</u> 22	<u>W</u> 23	<u>X</u> 24	<u>Y</u> 25	<u>Z</u> 26	

Quack!

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decorative concrete surfaces.

County Ordinance 89 R-1 Rezoning



ORDINANCE #089 AN ORDINANCE TO AMEND TITLE 4 OF THE SECOND RE-

VISION BROWN COUNTY ORDINANC-ES - ZONING

BE IT ORDAINED by the Brown County Commission, Brown County, South Dakota, that Second Revision Brown County Ordinances, Title 4,

Zoning, be amended, as follows: TITLE 4 ZONING CHAPTER 4.08 RESIDENTIAL DISTRICT (R-1) 4.0806 Minimum Yard Requirements. There shall be a front yard of not less than a depth of twenty-five (25) feet. There shall be a rear yard of not less than a depth of twenty (20 feet. There shall be a side-street setback of not less than fifteen (15) feet on corner lots. Each side yard shall not be less than seven (7) feet as measured from the outermost edge of structure. All distances are measured from

the lot line. Notice of Hearing: March 4 & 11, 2015

Passed First Reading: March 17, 2015

Passed Second Reading: March 24, 2015

Adopted: March 24, 2015 Published: April 1, 2015 Effective Date: April 21, 2015 Chairman Brown County Commission

Maxine Fischer, Brown County

Published once at the total approximate cost of \$13.52.

**Brown Ordinance 88** AG-P Rezoning



ORDINANCE #088 AN ORDINANCE TO AMEND TITLE 4 OF THE SECOND REVI-

**BROWN COUNTY ORDINANC-**ES – ZONING

BE IT ORDAINED by the Brown County Commission, Brown County, South Dakota, that Second Revision Brown County Ordinances, Title 4, Zoning, be amended, as follows:

TITLE 4 ZONING CHAPTER 4.06 AGRICULTUR-AL PRESERVATION DISTRICT

4.0605 Minimum Lot Requirements. The minimum lot frontage width shall be

hundred (200) feet. The minimum area for any plot piece or area of land of contiguous assemblage as established by survey, plot or deed shall contain an area of not less than forty (40) acres.

The Planning commission may reduce the required land area or frontage width following the procedures of a Variance (4.2403) Notice of Hearing: March 4 & 11, 2015

Passed First Reading: March

Passed Second Reading:

March 24, 2015 Adopted: March 24, 2015 Published: April 1, 2015 Effective Date: April 21, 2015 Chairman Brown County Com-

ATTEST: Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of #13.80.





ORDINANCE #090 AN ORDINANCE TO AMEND TITLE 4 OF THE SECOND REVI-

**BROWN COUNTY ORDINANC-**

ES – ZONING
BE IT ORDAINED by the
Brown County Commission,
Brown County, South Dakota,
that Second Revision Brown County Ordinances, Title 4,

www.shawnschultzconstruction.com

Zoning, be amended, as follows: TITLE 4 ZONING CHAPTER 4.10 LAKE FRONT

DISTRICT (R-3) 4.1006 Minimum Setback Requirements. Each building shall be set back not less than fifty (50) feet from the normal high water mark. The road setback shall be fifty (50) feet from Federal and State highways and thirty (30) feet from other roads. There shall be a side-street setback of not less than fifteen (15) feet on corner lots. Each side yard shall not be less than seven (7) feet as measured from the outermost edge of structure. All distances are measured from the lot line. Boat houses, piers and docks are exempted from

yard requirement. Notice of Hearing: March 4 & 11, 2015

Passed First Reading: March 17, 2015

Passed Second Reading: March 24, 2015

Adopted: March 24, 2015 Published: April 1, 2015 Effective Date: April 21, 2015 Chairman Brown County Commission

Maxine Fischer, Brown County

Published once at the total approximate cost of \$14.65.

**Brown** County Ordinance 91 Rezoning



ORDINANCE #091 AN ORDINANCE TO AMEND TITLE 4 OF THE SECOND REVI-

**BROWN COUNTY ORDINANC-**

ZONING BE IT ORDAINED by the Brown County Commission, Brown County, South Dakota, that Second Revision Brown County Ordinances, Title 4, Zoning, be amended, as follows: TITLE 4 ZONING

CHAPTER 4.11 RURAL URBAN DISTRICT (RU)

4.1106 Minimum Yard Requirements. For all principal permitted uses and structures, there shall be a front yard of not ess than a depth of twenty-five (25) feet. There shall be a rear yard of not less than a depth of twenty (20) feet. There shall be a side-street setback of not less than fifteen (15) feet on corner lots. Each side yard shall not be less than seven (7) feet as measured from the outermost edge of structure. All distances are measured from the lot line.

Notice of Hearing: March 4 & 11. 2015

Passed First Reading: March 17, 2015

Passed Second Reading: March 24, 2015

Adopted: March 24, 2015 Published: April 1, 2015 Effective Date: April 21, 2015 Chairman Brown County Com-

ATTEST:

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$13.80.

> Brown County City of Aberdeen Rezoning



NOTICE

Application has been made by the City of Aberdeen to the Brown County Board of Commissioners for a change of zoning. Hearing to be held in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota on April 14, 2015 at 8:45 A.M. for the purpose of rezoning from Chapter 4.06 Agricultural Preservation District (AG-P) to Chapter 4.34 Municipal, State and County Use District (M), described as follows: The N ½ of the SW ¼ of Sec 15-T124N-R63 W and Outlot 1 in the S 1/2 of the SW 1/4 of Sec 15-T124N-R63W of the 5th P.M., Brown County, SD (12668 391st Ave)

The public is invited to attend the hearing and to present comments and testimony regarding the amendment to



Justin Hanson, Field Marketer justin.hanson@titanmachinery.com 605-380-1120

Second Revision Brown County Ordinances pertaining to rezoning the described property. At the conclusion of the hearing, the Brown County Commission may

adopt first reading of Ordinance No. 092.

Maxine Fischer, Brown County (0331.0407)

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### **Frederick Town 2014 Financial Report**



Exhibit II

MUNICIPALITY OF FREDERICK, SD STATEMENT OF RECEIPTS, DISBURSEMENTS AND CHANGES IN FUND CASH BALANCES ALL FUNDS

ALL FUNDS											
	For the Year En										
	General	EBL	Water	Sewer	Garbage	TOTAL					
Receipts (Source):											
311 Property Taxes	77,239.72					77,239.73					
313 Sales Tax	31,226.14					31,226.14					
311-319 Other Taxes (319)	2,288.66					2,288.66					
320 Licenses and Permits						2,172.62					
335.1 Bank Franchise Tax						699.21					
335.2 Motor Vehicle Commercial Prorate						760.68					
335.4 Motor Vehicle Licenses (5%)						4,303.23					
335.8 Local Government Highway and Bridg						7,7118.71					
338.3 County Wheel Tax						242.95					
361 Investment Earnings						434.25					
363 Rentals	8,246.62					8,246.62					
363-369 Other Revenues (369)	94,489.33					94,489.33					
386 Cemetery						165.00					
388 Landfill	654.50					654.50					
ENTERPRISE FUNDS			40.040.04	10.006.00	17.066.00	70.600.40					
380 Enterprise Operating Revenue			43,349.31	12,006.82	17,266.00	72,622.13					
Total Receipts	230,041.62		43,349.31	12,006.82	17,266.00	302,663.75					
Disbursements (Function):	20.005.4.4					20.005.44					
411-419 General Government (414)	28,995.14					28,995.14					
422 Fire						2,026.08					
423-429 Other Public Safety (429)	4,1/1.0/					4,171.07					
431 Highways and Streets (includes	0.411.24					0.411.24					
snow removal and street lights)	8,411.34					8,411.34					
432 Sanitation (Includes garbage	44 472 24					44 472 24					
& rubble sites)						11,473.21					
437 Cemeteries						2,190.36					
433-439 Other Public Works (435)						20,071.29					
441-449 Health and Welafre (441)						300.00					
451-459 Culture-Recreation (451)	28,915.5/					28,915.57					
461-469 Conservation and	20 100 00					20 100 00					
Development (465)	20,100.00					20,100.00					
470 Debt Service						5,700.00					
490-492 Miscellaneous (492)	7,203.00					7,283.00					
ENTERPRISE FUNDS 410 Personal Services			34,798.96	12,425.09	17 702 72	6E 016 70					
Total Disbursements	120 626 06		34,798.96	12,425.09	17,792.73	65,016.78					
	139,030.90		34,790.90	12,423.09	17,792.73	139,636.96					
Subtotal of Receipts, Disbursements and Transfers	162 171 14		8,550.35	(418.27)	(526.73)	170,776.49					
Fund Cash Balance	103,1/1.17		0,550.55	(710.27)	(526.73)	170,770.73					
January 1, 2014	155 122 (	50	36,570.00	17,000.00	18,000.00	226,703.69					
Adjustments:	133.133.0	J <del>J</del>	30,370.00	17,000.00	10,000.00	220,703.09					
in posting						(22,049.95)					
Total	260 442 12					332,012.12					
Restated Fund Cash Balance	200, 112.12					332,012.12					
January 1, 2014	155 133 69		36,570.00	17,000.00	18,000.00	226.703.69					
FUND CASH BALANCE	133,133.03		30,370.00	17,000.00	10,000.00	220,700,00					
DECEMBER 31, 2014	302 808 10	(13,339.94)	43,349.31	12,006.82	17,266.00	375,430.23					
5262; 152; (31) 201 mmmmmmmm		(13/333131)	13/3 13131	12,000102	17/200100	Exhibit 1					
	Frederic	k, South Dakot	a			EXHIBIC 1					
STATEMENT OF UND CASH BALANCES											
ALL FUNDS											
		-Dec 2014									
		Library	Water	Sewer	Garbage	Total					
		Fund	Fund	Fund	Fund						
Cash Assets											
Cash in Checking Accounts	94,835.54	(1,339.94)	43,349.31	12,006.82	17,266.00	267,457.67					
Passbook Savings		( / /	-,	,	,	42,495.76					
CD #3643						5,706.53					
Money Market 21						52,881.58					
CD #3616						6,888.69					
101 FUND CASH BALANCES	302,808.10	(1,339.94)	43,349.31	12,006.82	17,266.00	375,430.23					
Municipal funds are deposited or invested w			,	,	,	,					
All funds are vested at First National Bank, F	Frederick, SD	-				375,430.23					
Published once at the total approximate cos	t of \$143.09					•					
• •	•										





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**Brown** County March 24 Meeting **Minutes** 



MARCH 24, 2015 - GENERAL MEETING

Meeting called to order by Chairman Sutton at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Kippley, Fischbach and Fjeldheim. Commissioner Hansen led the Pledge of Allegiance.

MINUTES: Moved by Kippley, seconded by Hansen to approve the General Meeting Minutes of March 17, 2015. Al members present voting aye. Motion

CLAIMS: Moved by Hansen, seconded by Fischbach to approve the following claims:

Payroll: Commission \$3,767.51; Commission Assistant/Human Resources \$4,088.74; Auditor \$7,399.67; Processing \$5,758.12; State's Attorney \$16,169.69; Blood Draws \$400.00; SVAWA Grant \$1,873.94; Maintenance \$6,486.26; Assessor \$13,104.50; Register of Deeds \$8,758.88; Veterans Service Office \$3,563.74; GIS \$2,195.60; Sheriff Admin \$32,067.84: Jail \$34,973.63; Coroner \$7 JDC \$15,242.45; HD \$4,901.07 Welfare Office \$3,500.47; Museum \$7,658.94; Parks & Fairseuii \$7,000.94; Parks & Fairgrounds \$4,390.44; Fair Board \$2,523.51; 4-H \$1,113.60; Weed \$0; Planning and Zoning \$1,586.47; Highway \$50,868.20; Communications \$20,540.04; Emergency Management \$3,331.32; Teen Court \$739.31; 24/7 \$2,865.40; Landfill \$10,523.25

Matching Benefits: FICA \$16,682.72; Medicare \$3,901.63; ife \$679.98; Dental \$6,650.40; Health Insurance \$106,501.04; Retirement \$33,961.91.

Insurance: SD Assoc. of County Commissioners \$7,478.58.

Professional Fees: AMG Radiology \$10.00; Avera St. Luke's \$5,518.31; Certified Languages \$552.75; CCB \$537.61; LGB \$12,605.51; NE Mental Health Center \$1,430.00; Roberts Co. Auditor \$180.00; Ronayne Law Office \$5,137.50; Sanford Health Occupational Medicine \$80.00; Communications \$62.50 SWANA \$400.00; Mitch Vilhauer \$1,046.25; Vintage Tech

Publishing: Aberdeen American News \$908.54.

Rentals: Jordan Park Townhomes \$330.00; Larry Kumpf \$145.00; Solstice Holdings \$330.00.

Repairs & Maintenance: A & B Business \$29.99; Overhead Door \$222.65; Pierson-Ford \$47.45; Sander's Sew 'n' Vac \$150.24; Specialty Mfg. \$800.00.

Supplies: A & B Business \$291.49; American Health & Safety \$156.35; Cartney Bearing \$22.32; Creative Product Source \$470.46: Crescent Electric \$31.70; DSG \$302.42; Geffdog \$1,569.70; GovCon-Products \$116.30; Intoximeters \$2,000.00; L.G. Everist \$14,364.73; Marco \$35.15; Menards \$145.03; Midstates Menards \$145.03; Midstates Printing \$32.60; Midwest Card & ID Solutions \$227.44; NCFE — Warner \$20,593.47; Network Services \$217.74; Pheasantland Industries \$147.08; Premier Biotech \$590.96; Sanders Sew 'n' Vac \$194.34; Specialty Mfg. \$2,800.00; State Property Mgmt. \$1,215.00; Mitch Vilhauer

Travel and Conference: Assn of SD Museums \$35.00; Stan Beckler \$18.33; Best Western Ramkota – Pierre \$569.94; Darwin Bettmann \$10.16; Hannah Carda \$230.00; Lynn Heupel \$153.69; Nick Juenger \$230.84; Patrick Keatts \$34.11: Dale Kurth \$112.53; Scott Meints \$288.45; David North \$105.48; SD Teen Court Assn. \$135.00; SDACES \$20.00: Jerry Streckfuss \$23.32: Aaron Walberg \$531.44; Patti Woods \$51.70.

Utilities: NWPS \$388.66; Veri-

zon \$2,190.03.

Other: Pizza Ranch \$64.95. Machinery & Equip.: Beadle Co. Hwy Dept. \$30,000.00. All members present voting aye.

PERSONNEL: Moved by Kip-

pley, seconded by Fjeldheim to approve hiring Karla Pfeifer as the Brown County Fair Manager, effective March 26, 2015 at a pro-rated annual salary of \$43,750.00. All members pres-

ent voting aye. Motion carried. MANAGED PRINT SERVICES CONTRACT ADDENDUM: Moved by Hansen, seconded by Fjeldheim to approve and authorize the Chairman sign Amendment to the Managed Print Services Contract with GovConnection, Merrimack, NH, defining method of invoicing - pricing is not impacted. All members present

voting aye. Motion carried. FAIR QUOTES: Moved by Fjeldheim, seconded by Kippley to accept quote, submitted by Quality Quick Print to provide Barcoded Tickets @ \$4,793.00; Posters @ \$248.00; Buttons @ \$85.00; Fair Books @ \$3,667.00 for the 2015 Brown County Fair. All members present voting aye. Motion carried. Moved by Kippley, seconded by Fjeldheim to accept quote, submitted by Geffdog Design & Apparel to provide Tee-Shirts @ \$780.00; Caps @ \$500.00 for the 2015 Brown County Fair. All members present voting aye. Motion carried.

FAIR LIVESTOCK EVENT SPONSORSHIP AGREEMENTS: Moved by Fischbach, seconded by Kippley to authorize the Chairman sign Agreements for Sponsorship of Livestock Events for the 2015 Brown County Fair, as they are presented. members present voting aye. Motion carried.

ORD 092 - SET HEARING DATE: Moved by Hansen, seconded by Fischbach to set public hearing for Ordinance #092, an Ordinance to amend Title 4 -Zoning, Second Revision Brown County Ordinances, to rezone the following described property from its present zoning designation of Chapter 4.06 (AG-P) Agricultural Preservation District to Chapter 4.34 (M) Municipal, State and County Use District: The N 1/2 of the SW 1/4 of Sec 15-T124N-R63W and Outlot 1 in the S ½ of the SW ¼ of Sec 15-T124N-R63W of the 5th P.M. Brown County, SD (12668 391st Ave), to be held in the Brown County Commission Chambers at 8:45 a.m. on April 14, 2015. All members present voting aye.

Motion carried. PLAT: Commissioner Hansen offered the following Resolution: RESOLUTION # 14-15. BE IT RESOLVED by the Board of Commissioners of Brown County, SD, that the plat showing "Lockheed Replat of Lot 2 of 2nd Subdivision of O'Dea's Outlot 1 in the 1/4 of Sec 34-T122N-R64W of the 5th P.M., Brown County, South Dakota", having been examined is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. seconded by Commissioner Fjeldheim. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Resolution adopted.

ABATEMENTS: Moved by Hansen, seconded by Fjeldheim to approve and authorize the Chairman sign the following Abatements: Walter Jenkins @ \$1,214.52 (Groton curb & gutter paid direct); Bryan Hofer @ \$318.38 (mobile home gone). All members present voting ayé.

Motion carried.

SPECIAL MALT BEVERAGE AP-PLICATION: Moved by Fjeldheim, seconded by Kippley to approve and authorize the Chairman sign the Special Malt Beverage License Application, submitted by the Boys & Girls Club of Aberdeen Area, 1111 1st Ave SE for Bull Riding event at the Holum Expo Building on April 17 & 18, 2015 (Brown County Fairgrounds SW 1/4 Sec 1-T123N-R64W - map indicating specific building on file with application). All members present voting avé.

Motion carried. ALCOHOLIC BEVERAGE LI-CENSE/MALT BEVERAGE LI-CENSE TRANSFER HEARING: Moved by Fjeldheim, seconded by Hansen to authorize advertising public hearing to consider the following applications: TRANSFER - RETAIL (ON-SALE) LIQUOR: Dave Schumaker DBÁ Flm Lake Resort to Travis Swenson DBA Elm Lake Resort, 37594 102nd St, Forbes, ND, Lot 1 Elm Lake Resort Subdivision in the SE 1/4 of Sec 8-T128N- R65W of the 5th P.M., Brown County, SD. TRANSFER - RETAIL (ON-OFF



SALE) MALT BEVERAGE. Dave Schumaker DBA Elm Lake Resort to Travis Swenson DBA Elm Lake Resort, 37594 102nd St, Forbes, , Lot 1 Elm Lake Resort ubdivision in the SE ¼ of Sec 8-T128N- R65W of the 5th P.M., Brown County, SD, to be held at 8:50 A.M. on April 14, 2015. All members present voting aye.

Motion carried.

MARKET STREET ENTRANCE
PROJECT: Moved by Kippley, seconded by Fischbach to au-thorize Judy Dosch obtain quotes for preparation of specifications the Market Street Entrance Project. All members present voting aye. Motion carried.

BIĎ - WEED CHEMICAL: Time and place, as advertised to open, read and consider sealed bids for furnishing and delivery of chemical for the Brown County Weed and Pest Department for 2015. Moved by Kippley, seconded by Fischbach to award to Van Diest Supply and the State Bid Contract for items not available from Van Diest. Complete tabulation sheet on file in the Auditor's Office (available for public inspection Monday – Friday, 8:00 a.m. to 5:00 p.m.). All members present voting aye. Motion carried. CDBG - SAFE HARBOR: Com-

missioner Hansen offered the llowing Resolution: RESO-LUTION #15-15. Authorizing Community Development Block Grant Application To Assist In The Construction Of A Domestic Violence Shelter In Brown County. WHEREAS, Brown County proposes to execute an application for \$515,000 Community Development Block Grant funds to construct a new domestic violence shelter in Brown County; and WHEREAS, Brown County is eligible for Féderal assistance for the proposed project; and WHEREAS, with the submission of the Community Development Block Grant application, Brown County assures and certifies that all Community Development Block Grant program requirements will be fulfilled; and WHEREAS, Brown County has held the required public hearing on Tuesday, March 24, 2015, for ne Community Development Block Grant; and WHEREAS, Brown County is required to designate a certifying officer for the purpose of signing documents pertaining to this grant; and WHEREAS, Brown County is required to designate an environmental certifying officer for the purpose of signing required envi-ronmental documents pertaining to this grant; NOW, THEREFORE BE IT RESOLVED, that the Chair of the Brown County Commission, will be authorized to execute the Community Development Block Grant application for Brown County; and BE IT FURTHER RESOLVED, that the Chair of the Brown County Commission, be hereby designated as the County's certifying officer for the purpose of signing correspondence, pay .... requests, and other required documents;

AND BE IT FURTHER RÉ-SOLVED, that the Chair of the Brown County Commission, be hereby designated as the County's environmental certifying officer for the purpose of igning correspondence and other required documents and forms. Signed this 24th day of March 2015. Seconded by Commissioner Fjeldheim. Roll call vote: Commissioners Hansenaye, Kippley-aye, Fischbachaye, Fjeldheim-aye, Sutton-aye.

Resolution adopted.
BID – WOOD WASTE GRIND-ING/SCREENING: Time and place, as advertised to open, read and consider sealed bids for mobilization, grinding and screening of Wood Waste at the Brown County Landfill. Moved by Kippley, seconded by Hansen to award bid (only one received), submitted by Dakota Wood-Grinding Inc, Rosemount, MN, as follows: Grinding @ \$550.00 per hour with mobilization @ \$1,800.00 per event; Screening @ \$165.00 per hour with mobilization @ \$1,800.00 per event. All members present voting aye. Motion carried. Moved by Hansen, seconded by Fjeldheim to authorize the Chairman to sign Contract with Dakota Wood-Grinding, Inc. for the 2015 Wood Waste Grinding/ Screening at the Brown County Landfill. All members present voting aye. Motion carried. SWMP GRANT – LANDFILL SCRAPER: Commissioner Fis-

chbach offered the following

Resolution: RESOLUTION #16-15. Authorizing SWMP Signatory For Brown County. WHEREAS Brown County is proposing to purchase a scraper for the Brown County Landfill; and WHEREAS, Brown County is applying for a Solid Waste Management Program Grant (SWMP) in an amount up to, but not exceeding \$385,000.00; and WHEREAS, Brown County needs to authorize

SWMP signatory.
NOW THEREFORE, BE IT RESOLVED that Brown County make application to the South Dakota Department of Environment and Natural Resources for a SWMP grant in an amount up to, but not exceeding \$385,000.00; and BE IT FURTHER RESOLVED that the Chair of Brown County be the authorized signatory for all related documents, including the application and pay requests. Dated this 24th day of March 2015. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansenaye, Kippley-aye, Fischbach-Fjeldheim-aye, Sutton-aye.

Resolution adopted. EXECUTIVE SESSION: Moved by Hansen, seconded by Kippley to go into executive session to discuss contract, per SDCL -25-2(4) with Larry Lovrien, Gary Vetter and Mike Scott in attendance. All members present voting aye. Motion carried. The Chairmán declared the executive session closed, with no action taken as a result of the discussion.

ORD 088: Moved by Hansen, seconded by Fjeldheim to adopt Ordinance #088, An Ordinance amending Title 4 Zoning, Second Revision Brown County Ordinances, as adopted March 12, 1997, as follows: to amend Title 4 Zoning, Chapter 4.06 regarding property setbacks. Roll call vote: Commissioners Hansenaye, Kippley-aye, Fischbach-Fjeldheim-aye, Sutton-aye. Resolution adopted.

ORD 089: Moved by Hansen, seconded by Fjeldheim to adopt Ordinance #089, An Ordinance amending Title 4 Zoning, Second Revision Brown County Ordinances, as adopted March\_12, 1997, as follows: to amend Title 4 Zoning, Chapter 4.08 regarding property setbacks. Roll call vote: Commissioners Hansenaye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Resolution adopted

ORD 090: Moved by Hansen, seconded by Fjeldheim to adopt Ordinance #090, An Ordinance amending Title 4 Zoning, Second Revision Brown County Ordinances, as adopted March 12 1997, as follows: to amend Title 4 Zoning, Chapter 4.10 regarding property setbacks. Roll call vote: Commissioners Hansenaye, Kippley-aye, Fischbachave, Fieldheim-ave, Sutton-aye. Resolution adopted.

ORD 091: Moved by Hansen, seconded by Fjeldheim to adopt Ordinance #091, An Ordinance amending Title 4 Zoning, Second Revision Brown County Ordinances, as adopted March 12, 1997, as follows: to amend Title 4 Zoning, Chapter 4.11 regarding property setbacks. Roll call vote: Commissioners Hansen-Kippley-ave, Fischbach aye, Fjeldheim-aye, Sutton-aye. Resolution adopted.

SICK BANK: Andrea Sjomeling, Mickey Schultz and Tom Schmitt met to discuss the employee sick leave bank and presented amendments to the bank rules to consider for adoption. After discussion, no action was taken at this time.

APPLICATION FOR OCCUPAN-CY: Moved by Hansen, seconded by Fieldheim to approve and authorize the Chairman sign application, submitted by Northern Valley Communications for occupancy of Brown County Highway #12W in Sec 18-T123N-R64W of the 5th P.M., Brown County, SD, to provide telecommunication services. All members present

voting aye. Motion carried.

ADJOURN: Moved by Fischbach, seconded by Hansen to adjourn the Brown County Commission. All members present voting ave. Motion carried.

Maxine Fischer, Brown County Auditor Published once at the total

approximate cost of \$129.78...



Allen McKiver, Owner ~ **605/397-4404** 

Brown County Consolidated **Equalization** Notice



NOTICE OF MEETING OF CONSOLIDATED EQUALIZATION BOARD

Notice is hereby given that members of the Board of County Commission, Aberdeen City Council and Aberdeen School Board, sitting as a Consolidated Board of Equalization (SDCL 10-11-66) of Brown County, SD will meet in the Commissioners' Chambers in said County on TUESDAY, the 14th day of April, 2015, (being the second Tuesday in April) for the purpose of reviewing, correcting and equalizing the assessment of said County for year 2015.

All persons considering themselves aggrieved by said assessment are required to submit written notice to the County Auditor no later than April 7, 2015.

Maxine Fischer, Brown County Auditor, Brown County, SD. Dated this 17th day of March,

(0324.0331)Published twice at the total approximate cost of \$16.73.

County **Equalization** 



NOTICE OF MEETING OF COUNTY EQUALIZATION BOARD Notice is hereby given that the

Board of County Commissioners, sitting as a County Board of Equalization (SDCL 10-11-25) of Brown County, SD will meet in the Commissioners' Chambers in said County on TUESDAY, the 14th day of April, 2015, (being the second Tuesday in April) for the purpose of reviewing, correcting and equalizing the assessment of said County for vear 2015.

All persons considering themselves aggrieved by said assessment are required to submit written notice to the County Auditor no later than April 7, 2015

Maxine Fischer, County Auditor, Brown County, SD Dated this 17th day of March,

(0324.0331)

Published twice at the total approximate cost of \$15.21.

Brown County **Fairground Hay Cutting Bid Notice** 



REQUEST FOR PROPOSALS HAY CUTTING ON COUNTY

BROWN COUNTY FAIR-**GROUNDS** 

Notice is hereby given that sealed proposals will be opened for consideration at 8:45 a.m. on April 7, 2015 in the Brown County Commissioner's Chambers, Courthouse Annex, Brown County, SD for hay cutting on 26 acres located at the Brown County Fairgrounds-Lot 1 First Replat of Dahme Northview Addn, located in the SE 1/4 Sec 1-T123N-R64W of the 5th P.M., Brown County, SD; with a minimum bid of \$60.00 per acre. Two additional one-year options (2016, 2017) may be exercised at the discretion of the Brown County Commission, provided notification in writing is received in the Brown County Auditor's Office by November 1st of the year preceding the option.

All hay bales are to be removed no later than two weeks prior to the Brown County Fair. Envelopes containing propos-

als shall be addressed to the Brown County Auditor, 25 Market Street, Suite 1, Aberdeen, SD 57401, and are to be clearly marked on the outside of the envelope "Proposal for Hay Cutting at Brown County Fairgrounds.' ATTEST:

Maxine Fischer, Brown County

Auditor (0324.0331)

Published twice at the total approximate cost of \$24.34.

**Brown** County **Elm Lake** sort License Transfer



NOTICE OF HEARING FOR TRANSFER OF RETAIL (ON-SALE) LIQUOR LICNESE

AND RETAIL (ON-OFF SALE) MALT BEVERAGE LICENSE

Notice is hereby given according to SDCL 35-2, a Public Hearing on the transfer of a Retail (on-sale) Liquor License and Retail (on-off sale) Malt Beverage License is set for 8:50 A.M. on the 14th day of April 2015, in the Chambers of the Brown County Commissioners, Brown County, South Dakota at which time any interested persons wishing to register a complaint on their approval may appear:

TRANSFER - RETAIL (ON-SALE) LIQUOR:

Dave Schumaker DBA Elm Lake Resort to Travis Swenson DBA Elm Lake Resort, 37594 102nd St, Forbes, ND, Lot 1 Elm Lake Resort Subdivision in the SE 1/4 of Sec 8-T128N- R65W of the 5th P.M., Brown County, SD

TRANSFER – RETAIL (ON-OFF SALE) MALT BEVERAGE

Dave Schumaker DBA Elm Lake Resort to Travis Swenson DBA Elm Lake Resort, 37594 102nd St, Forbes, ND, Lot 1 Elm Lake Resort Subdivision in the SE 1/4 of Sec 8-T128N- R65W of the 5th P.M., Brown County, SD ATTEST

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$12.39.

> Frederick School March 24 Meeting Minutes

OFFICIAL BOARD PROCEED-**TNGS** LEOLA/FREDERICK CO-OP

March 24, 2015

The meeting was called to order on March 24, 2015 at 7:00 p.m. by Chairman Rich Schlosser with all members present. Others present were Justin Downes, Deb Klapperich, administration and board members from the Leola School and students and citizens from the Leola School

The meeting began with all present reciting the Pledge of Allegiance. Action 14-80 Motion by Nick-

elson, second by Ellwein to approve the amended agenda. All aye, carried. Discussion Items

Review Coop Agreement for additions/corrections/updates a. Mandatory Pre-season

Coaches Meeting

b. Head Coach Fines

c. Activity Pass Pricing d. Contracts Issued to All Refs

1. Consistent Ref Pay Throughout Conference

e. Review Worker Pay f. 2015-2016 Coaching Pay Schedule

B. Sports Schedule

C. Current Uniform Rotation

The above items were cooperatively discussed. These items will be inserted into the Titans' Coaches and Student Handbooks which will be approved after review of the edited sections by each board.

Action 14-81 Motion by Sumption, second by Nickelson to enter into executive session to discuss personnel matters at 8:10 PM. All aye, carried.

Chairman Schlosser declared executive session over at 9:22

The 2015-2016 coaching vacancies were discussed.

Action 14-82 Motion by Sumption, second by Forsting to add a JH Football coaching position. All aye, carried.

Action 14-83 Motion by Nickelson second by Ellwein to adjourn. All aye, carried Chairman

**Business Manager** Published once at the total approximate cost of \$17.49.

### The Life Ruth Rix Volk Ingham



Services for Ruth Rix Hinckley Volk Ingham, 99, of Sioux Falls and formerly of Groton were held Friday, March 27, 2015 at St. Elizabeth Ann Seton Catholic Church. Father Mike Kelly officiated. Burial followed in Union Cemetery.

Ruth died March 23, 2015 at Luther Manor, Good Samaritan Society, Sioux Falls.

Ruth Clio Rix was born November 17, 1915 on her parent's farm in Groton. Her father, William Rix had seven children at the time of his wife's death. He later married Grace Robinson and had four more children, Ruth was the

youngest.

She attended Groton schools until she was 16 when she moved to Michigan to help her two youngest brothers (Arden and Brian) work and sell a farm their mother had inherited. It was hoped that the sale of this farm would save the Groton farm during the depression.

While in Michigan she met and married Max Hinckley. They had two children; daughter Jacqueline (Jackie) and a son, Rix Rene. She returned to South Dakota in 1941 and lived in Aberdeen until 1998, when she moved to an apartment in Groton.

During her years in Aberdeen she worked at Jewett Drug filling wholesale drug orders. She worked there until 1947 when she married Joe Volk on June 3, 1947. Joe died on September 15, 1976. They had a daughter, Julie Susan. In order to stay at home with Julie, Ruth became a color artist for both Hardin and Artz studios. Later she became an employee at Artz Lab (Camera Supply) for over 30 years.

She retired in 1981 and married Charles (Chuck) Ingham, a former manager at Artz Studio. For several years they spent winters in California and summers at Pickerel Lake. Ruth had a cottage on Pickerel Lake for over 50 years. She and three of her brothers had six cabins in a row. Many family celebrations were held there for years. All of the places are now in the second and third generation of the Rix brothers and Ruth. The road to the cabins was named Rix Road. Ruth loved being at Pickerel Lake; she was still going out there to visit her daughters until 2011. In 2010 she moved to Sioux Falls due to declining health. She was living at Good Samaritan Luther Manor at the time of her death.

She is survived by her daughters: Jackie Sippel Wagner, Groton, and Julie (Susie) Volk Job, (Thomas), Sioux Falls, She has four grandchildren: David Sippel, and Dana (Amiee) Sippel, Pierpont; Chris (Elizabeth) Hinckley, Middletown, Del.; and Jessica Job of Sioux Falls, 10 great grandchildren: Jill Sippel Serocki (Jeff), Tory, Diane and Jacob Sippel, Jordan, Taryn, Sage, and Brynn Sippel, Alexandra (Lexi) Job, and Margo Hinckley. Three great-great grandchildren: Zachary & Lucas Serocki and Wyatt Sippel.

She was preceded in death by her three husbands, son: Rix Hinckley, sons-in law: Orylin Sippel and Paul Wagner, granddaughter: Jennifer Job Massa, eight brothers and two sisters.

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### The Life of John Sieh



Memorial Mass of Christian Burial for John Sieh, 89, Aberdeen is 10 a.m., Wednesday, April 1, 2015 at St. Elizabeth Ann Seton Catholic Church with Father Mike Kelly, Celebrant. Inurnment at Groton Union Cemetery with military honors by Groton American Legion Post 39. John died Saturday, March 28, 2015 at Avera Mother Joseph Manor.

There will be a wake service at 7:00 pm, Tuesday, March 31 at the church in Groton.

John Sieh was born in Aberdeen, S.D., on November 26, 1925. He was raised on a farm 20 miles east-northeast of Aberdeen. He went to grade school

at the 2-room Yorkville school and high school in Groton. One of his favorite classes was debate, but he also enjoyed 4-H.

He served in the Army and was honorably discharged from Ft. Smith, Arkansas.

After his military service, he went to work for the National Farmer's Union. He travelled extensively in Kansas, Oklahoma and Texas, finding all the best diners and restaurants in those states. This served the family well as they travelled years later on vacation. He always knew "a place with the best biscuits and gravy," or any other type of food.

During his time with the National Farmer's Union, he met and married his wife of 29 years, Lois Ann Porter, who also worked with the organization. They were married in Beloit, Kan., in 1956.

They moved back to the family farm in 1957 to take the land over from his father, William J. Sieh, and to raise their family.

During the late 1960s and '70s, John became active in the fight against the Oahe Irrigation Project. With the help of his many friends and political allies, John became the chairman of the Oahe Conservancy Subdistrict board and was eventually able to help redirect the Oahe Irrigation Project funding into the creation of the WEB Rural Water System - the first system of its kind in the United States.

At the same time, he was building an egg production company, Red Barn Eggs, which delivered eggs from Webster to Mobridge, S.D., and was awarded the Egg Producer of the Year. In the late 1970s, a fire destroyed the primary Red Barn Eggs production facility, and after a number of years working the egg business out of Aberdeen, John redirected his efforts to the creation of the John Sieh Agency, an independent insurance agency in Aberdeen. John worked with his daughter, Kathryn Johnson, at the agency until his retirement.

John's wife, Lois, died of cancer in March 1985. After living alone on the farm for a few years and a long trip to Europe, John met and married Leone Kriech in 1991.

John then embarked on one of his most ambitious projects: the Granary Rural Cultural Center. The core of the cultural center was the granary originally built by his father, William J. Sieh. But with the help of innumerable volunteers, the campus grew to include the original Putney Hall and an interpretive sculpture walk. The Granary's featured event was the All Dakota High School Fine Art Exhibition, which hosted art students from North and South Dakota High Schools. The Granary Rural Cultural Center was donated to Brown County in the spring of 2012

Throughout John's life, he hired young men from the area to work on the farm and the Granary. There was hardly a time when these men weren't at table with the family, and in many cases were treated as members of the family.

He was a member of Elizabeth Ann Seton Catholic Church, Groton, SD.

He leaves his children William Sieh, David Sieh and Kathryn (Sieh) Johnson and many grandchildren and great-grandchildren.

He was preceded in death by his father, William J. Sieh; his mother, Dorothy (Wallace) Sieh; his sister Betty (Sieh) Ries; his first wife and mother of his children Lois (Porter) Sieh; and his second wife of 24 years, Leone (Kriech) Sieh.

### Webster Theatre

Theatre opens at 7 pm with movies starting at 7:30 pm, Friday through Monday.

3/27 to 4/2 Project Almanac PG 13

We will be closed Easter Weekend - Happy Easter!

4/10 to 4/13 Kingsman: Secret Service R

4/17 to 4/20 Cinderella PG



### Local Classified and Card of Thanks Rates

The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at www.grotonsd.net. Cut rate in half if you just want it in the GDI or just the weekly.

1 Week: \$9 for first 30 words, 20¢/word thereafter 2 Wks: \$17 for first 30 words, 38¢/word thereafter 3 Wks: \$24 for first 30 words. 54¢/word thereafter 4th consecutive week is free

605/397-NEWS (6397)

110 N Washington St., Groton SD 57445

### **EMPLOYMENT**

Looking for a carpenter helper. Need to read a tape, cut boards and have mechanical abilities. Must be ambitious. Wages DOE. Call Holtey Construction Sioux City, IA. 605-225-3631

ELECTRIC LINEMAN who will assist with miscellaneous City maintenance duties. Certified Journeyman mandatory. EOE. Send resume to City Finance Office, PO Box 587, 209 N Main, Groton, SD 57445 by April 17.

ENEMY SWIM DAY SCHOOL seeking a Language Arts teacher for mid-level grades. Visit www.esds.us look under About ESDS Employment Opportunities for application and job description.

ELEMENTARY PRINCIPAL - Send cover letter, resume, certification and other credentials to Dr. Stephen Schulte, Superintendent, Sisseton School District, 516 8th Ave West, Sisseton, SD 57262. Deadline for application is April 10, 2015.

HIGH SCHOOL MATH INSTRUCTOR w/wo Coaching - Send cover letter, resume, certification, and any other credentials to Mr. Jim Frederick, Sisseton High School Principal, 516 8th Ave. West, Sisseton, SD 57262. Closing date: April 10, 2015.

MIDDLE SCHOOL MATH INSTRUCTOR w/ wo Coaching - Send cover letter, resume, certification, and any other credentials to Mrs. Tammy Meyer, Sisseton Middle School Principal, 516 8th Ave West, Sisseton, SD 57262. Closing date: April 10, 2015.

SCHOOL PSYCHOLOGIST OPENING for Northwest Area Schools Educational Cooperative in NW South Dakota. Competitive wage, excellent benefits, vehicle provided. Open until filled. Contact Quinn Lenk at 605-466-2206 or Antlers up to \$11.00, Rattlesnakes \$7.00, Taxi-Quinn.Lenk@k12.sd.us.

FARM HELP WANTED for feedlot and crops. Experience preferred. Call 605-547-2257 or 712-551-7828 for details.

ELECTRICIAN(S) with experience and current license. Contact Jim 605-426-6891 or send resume to FEM Electric, PO Box 468, Ipswich, SD 57451.

TEACHERS NEEDED: Education Technology; MS Math/Science/Reading; 7-12 PE; 6th Grade; Custer School District, 527 Montgomery St., Custer, SD, (605)673-3154. See www.csd.k12. sd.us to apply.

### **FOR RENT**

ONE AND TWO bedroom apartment for rent. HDS subsidized. Rent includes utilities and heat. No smoking. Pets okay.

### **Groton Chiropractic** Clinic

Carol McFarland-Kutter, D.C. 1205 N 1st St., Groton 397-8204

Contact Darlene Daly at 605/380-0571 or Arlys Kluess at 605-216-8399.

### **FOR SALE**

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### LOG HOMES

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### **MISCELLANEOUS**

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### NOTICES

ADVERTISE IN NEWSPAPERS statewide for only \$150. Put the South Dakota Statewide Classifieds Network to work for you today! (25) words for \$150. Each additional word \$5.) Call the Independent at 605-397-7460 for details.

### WANTED

WANTED TO BUY: Tom Turkey skins \$25.00, dermy Mounts. Custer, SD, 1-605-517-0397 clawantlerhide@hotmail.com.

REPTILE GARDENS IS LOOKING for Burmese Pythons. Young and old, big and small! Must be South Dakota residents - None accepted JOURNEYMEN OR APPRENTICE from out of state, sorry. Contact Terry - 605-342-5873.













### Sales Representative - Selby, SD

Are you looking for the opportunity of a lifetime?

We are looking for a talented, outgoing, motivated individual with a passion for customer service to fill our Sales Representative position at our John Deere dealership in Selby, SD

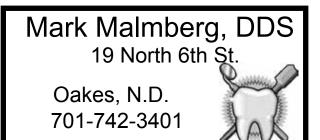
Individual is responsible for the growth and continued development of Ag Equipment Sales while ensuring customer satisfaction C & B Operations, LLC offers competitive pay and benefits, 401K, health insurance dental, vision, life insurance and clothing allows

Contact or send resume to: Walworth County Implement - C/O: John Forward, Store Manager 2408 Main Street - Selby, SD 57472 Phone: (605) 649-7665 or Cell: (605) 848-1242 Email: ForwardJ@deerequipment.com

Did you harvest or sell corn between November 1, 2013 and the present? You may be entitled to compensation.

Call Attorney Charles H. Johnson 1-800-535-5727





Hutterite Colony.





Karter Moody placed 5th in his division (Bantam 91) at the State AAU **Wrestling Tourney.** 



Jeremy and Amy Krueger are pictured in back and Lane is on the left. Front right is the Tots 43 lb. State Champion Liza Krueger.



Friendly Fellows and Daisies 4-H This Friendly Fellows and Daisies 4-H met March 29, 2015 at Methodist Church. The meeting was called to order by Dylan Frey. The American Pledge was led by Kaitlin Anderson and the 4-H was led by Braden Boe. Roll call topic was Favorite Season. Treasure Report was approved by Hannah Sumption and second by Braden Boe. Secretaries Report was approved by Trey Wright and second by Kaitlin Anderson. Old Business was Fundraisers. Hanna Miller and second by Jakob Sumption. New Business was the Newshound. Colin Frey closed New Business and Landon Marzahn second News Business. Other Business is Phonathon. Meeting was adjourned by

Kaitlyn Ringgenberg and second by Landon Marzahn. Trey Wright gave a demonstration talk on Steer Wrestling. Lunch was served by Elizabeth Sanderson. After the meeting we toured the Newport

Putney Putovers
The Putney Putovers 4-H Club met Sunday, March 1st, at the Groton Community Center. The meeting was called to order by President Carly Wheeting. Flag pledges were led by Axel Warrington, Lane Tietz, and Carly Wheeting. Roll call was answered with a spring flower. The secretary's report was approved by Hailey Monson and seconded by Lucas Simon. Ashley Gibbs gave the treasurer's report. It was approved by Alexis Simon and seconded by Alexis Hanten. There were no bills. Reporting on community service, Lucas Simon served at mass, Cole Simon helped at concessions, Carly Wheeting worked concessions at a wrestling tournament, and Alexis Simon added Ken's and Kesslers receipts for a teacher at school.

> In new business, the Northeast Youth Livestock clinic will

> be held March 20th,

the annual phona-

thon will be on March

29th and 30th, fruit

pickup will be March

17th, Brown County Leadership Scholarship is due May 1st, and Public Presentation days are April 6th and July 8th.

tunities for 10-18 yr

olds, judging school

dates, FFA/4-H judg-

ing on March 21st,

Little I contest in Brookings, and mar-

ket sheep, swine and

meat goat weigh-in

were also included in

Hostesses for this

meeting were Brenna

and Porter Johnson.

Cole Simon gave a

talk on The Impor-

tance of Wearing a

Helmet. Lucas Si-

mon gave a demon-

stration on DIY ooze.

Carly Wheeting gave

a talk on How to Run a Meeting. The next

meeting will be April

13th, at the Groton

Axel Warrington and

Gibbs and seconded

-Alexis Simon, secretary

Center.

be

The

was

Ashley

will

Community

Jillian Hughes.

by Cole Simon.

adjournment

moved by

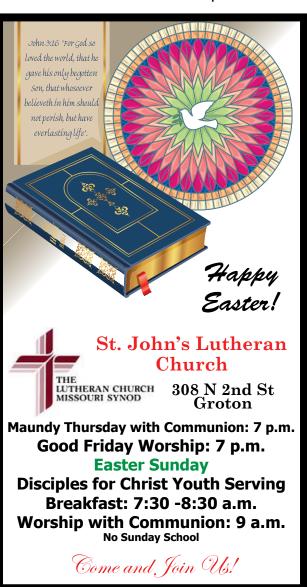
Hostesses

new business.

oppor-

Leadership





### The Groton Independent

605/397-NEWS (6397) Fax: 1-775-459-6259 Paul Irvin Kosel, Publisher paperpaul@grotonsd.net ~ 605-397-7460 Tina Kosel, Office Manager office@grotonsd.net ~ 605-397-7285 Notices: <a href="mailto:legals@grotonsd.net">legals@grotonsd.net</a> News Items: news@grotonsd.net Deadline to submit items: Monday at noon Yearly Subscription Rates: 12 Month Rate: \$35 Groton Daily Independent internet paper: \$31.80. Tax included in rates.

The Groton Independent (USPS# 230-440)

is published weekly with its perodicals postage paid at Groton, SD.

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