

# Groton's ICU program is helping students

Groton's ICU program has been an incredible program this year, said Kristin Sombke at the school board meeting Monday night. About 27 students are in ICU and it is based on the student's needs and Groton is a small enough district to individualize the program. The ICU helps students who need help inn certain classes. Superintendent Joe Schwan said, "Mrs. Sombke has put a lot of hours in during the week and over the weekend to make the program a success." Sombke added, "The teachers are so organized to have the assignments worked out."

Jodi Sternhagen, 9-12 Guidance Counselor, talked about the number of changes done in the testing program. She said there are some new tests this year and other tests are being replaced. She talked about the dual credit program and how students can save money by taking these courses. She reported that the state has a shortage of labor and an effort is in place to try and get students enrolled in two-year education programs and to keep them in the state.

Ashley Seeklander talked about the K-8 guidance counseling program. She has developed a K-8 school counseling plan and a K-5 Developmental Curriculum.

Smarter Balance testing is a new form of testing and some states have seen a dip in the scores. "We will have to wait and see what they expect on the tests and then make some adjustments," Sternhagen said.

Chuck Padfield talked about the new program he is using that calculates the nutritional values of the menus. Several schools in the area are already using the program called myONCore.com. Once it is all set up, the system will create accurate ordering information and provide the proper nutritional values of the meals. The start-up fee is \$1,200 with an annual \$700 fee. Padfield also talked about the new regulations just released from the United States Department of Agriculture on the professional standards for school cooks. Padfield said he is grandfathered in, but future school cooks will be required to have a high school diploma and three years of school nutrition program. In addition, they will need six hours of continuing education next year, which Padfield will have to do, and then 10 hours each year thereafter. For staff members with 20 hours or more, they will need four hours of education next year and six hours per year thereafter. Those with less than 20 hours of work will need four hours of continuing education each year. Padfield also reminded the board that he will be retiring in two years.

There are several projects in the works for capital outlays. Superintendent Joe Schawn reported that the scoreboard at the football field will need to be replaced. The stage lights in the GHS Gym are in dire need of either replacement or fixing. He said that they will try to get the lights in working order for the POPS Concert, but then a decision will need to be made to either change them out to LED lights, which will consume much less power, or to replace the existing fixtures. Also discussed was the sound system at the football field and the locks on the rest of the doors that do not have the security locks.

The board gave second reading to the Spectator Conduct at School Activities policy. Barring any additional school cancellations, Superintendent Joe Schwan will propose at the next school board meeting that the last day of school will be Tuesday, May 19. The teacher's last day would be Wednesday, May 20.

Elementary Principal Dan Dalchow reported that the elementary students raised \$1,394.70 in the boxtop collection program this year. The first grade had the most boxtops.



Above: Langford Area's Bo Fries was awarded the Spirit of Su Award at the South Dakota High School State B Boys' **Basketball Tournament.** 

Below: CJ Steiner and Bo Fries were named to the All Tournament Team. (Photos by SDPB)



The track and field day/elementary health fair, will be held May 8th with Grades 3-5 doing track and field in the morning and K-2 in the afternoon.

Middle/High School Principal Anna Schwan reported that there are about 25 students registered for school internship per semester. "This is huge compared to years past," Schwan said. "We went out in the community and worked with the businesses to provide these opportunities."

Schwan reported that the Health Fair/Mock Crash exercise will be held April 16 at 8 a.m. and the National Honor Society will be held March 30 at 7 p.m.

Business Manager Mike Weber reported that Wells Fargo Bank had reduced the Client Service Fee from .6 percent to .2 percent, but the local branch did not let the district know about the change. As a result, Wells Fargo will refund the \$600 fee to the district. Weber

suggested reviewing the rates from the banks effective July 1.

The board approved the Natural Gas contract for the upcoming year. Last year it was .58/therm and the rate for next year will be .439/ therm.

Dana Dargatz, GHS Wrestling Coach, talked about the funds that the school did not use for an assistant wrestling coach this year. He said that he would like to carry over the \$2,560 into next year's budget. Business Manager Mike Weber said that there are no more Trust and Agency Accounts for various activities. In order to have a Trust and Agency Account, they have to have elected officers. Funds left over in any of the extra curricular activities will be rolled over into the general fund at the end of the year. Superintendent Schwan suggested that when Dargatz puts in his budget request for next year, that he add the \$2,560 as a one-time addition. Dargatz said that he would prefer to have a paid assistant next year.

The board approved for St. John's Lutheran Church preschool to use a bus for a field trip on April 23. They will pay for the use of the bus.

Langford Area defeated Gregory in the first game, 49-36. Then the Lions defeated White River, 42-35, in overtime. In the championship game, Hanson edged out Langford Area in overtime, 47-44.



# riends Near a

Editor's Note: This is the second in a series featuring your friends, near and far.

## Frances (Prunty) Brooks

Where do you live now? Hutchinson, MN - 1 hour West of the Twin Cities

#### JobWise what are you doing today? Also list title if you have one.

3M Engineer - Quality Specialist

How long have you been working at the current job? With 3M for 26 years

What year did you graduate from high school? 1981

## Where did you attend college and what was your degree?

SDSU in Brookings, SD. Mechanical Engineering/1985. At the time there were only a handful of female mechanical engineering students - around 3%.

#### What advice would you give the high school students today?

Get your education! Education is something no one can take away from you and you will benefit from for years!

A college education today is comparable to a high school education was 30 years ago - necessary! Even if you don't

work in the field of your study your education will still open doors. Finish!

List your major accomplishments that you have had so far in life.

Have balanced life/career and had fun at both. Busy = Good!

#### Are you married? If so what is your spouses name and where was he from?

Married - 26 years to Doug Brooks, also an engineer at 3M. He is from Iowa

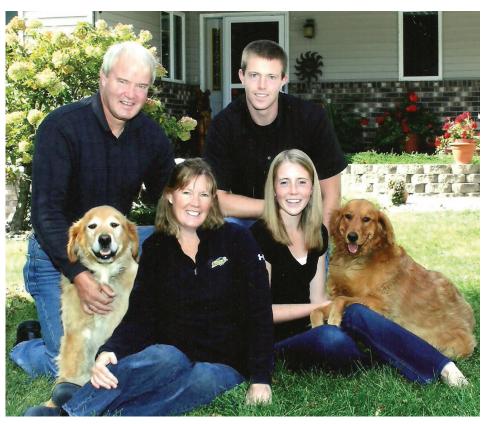
How did the two of you meet? at Work - lived in Iowa then.

#### Do you have any children? If so what's their names and ages and if they are no longer staying at home where are they at and what are they doing today.

Jesse - 22 / graduating from NDSU in Fargo in May 2015 (Mechanical Engineering Degree). Will work for 3M in Ames Iowa as an engineer. for NASA this summer.

#### Last question: do you feel that your high school and college education prepared you adequately for post education life?

Yes! GHS prepared me well for college and I am thankful for that! I feel college is more about proving you have the skills to learn and succeed. I don't use the calculus or other technical subjects in my daily job as an engineer.



**Doug and Frances Brooks on the left** Jesse and Rochelle on the right Their Golden Retrievers and Molly and Peety.

## Easter Cantata to be Presented in **Groton Palm Sunday**

Many Christians do not realize that nationally known pastor Jack Hayford wrote one of the most beloved choruses in recent choral music, 'Majesty'. At Easter this wonderful Worship chorus is totally appropriate as the center piece for the celebration of the Resurrection of our LORD and Savior Jesus Christ from the grave.

On Palm Sunday evening, March 29, at 6:30 pm the Groton Christian and Missionary Alliance Choir, 706 N. Main Street, will present this Russell Mauldin/ Sue Smith Easter cantata centered around this anthem of praise from the beginning to the end of their concert. Rochelle - 19 / Engineering Student at U of M Twin Cities. Will work The cantata 'Majesty' is a combination of the contemporary and traditional Christian anthems that share the tragedy and the awesome love of our precious Savior and LORD. The public is invited to this special evening service as the twenty-five voice choir directed by Carrie Olson shares through these beautiful medleys the walk Jesus began on Palm Sunday. He then brought to each one of us

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new life when He accepted the cross and our sins, died for those sins, then arose from the grave so that we may live in the newness of life with Him and the Father forever in Heaven. Truly He is worth of our worship, honor, praise, and love. The twenty-five member choir includes SO-PRANOS: Linda Bahr, Nancy Cutler, Darby Duncan, Moira Duncan, JoAnne Ehresmann, Deb Jacobs, and Sierra Tunby; Altos: Amy K. Duncan, Jana Duncan, Joyce Grenz, Katie LaMee, Krista Tunby, Shawna Tunby, Andy Hailey Unzen; Tenors: Rick Buhler, Bill Duncan, and Adam Franken; Bass: Doug Duncan, Zeke Duncan, Dale Grenz, Matt Knecht, Paul Perkins, Larry Remington, Dawson Tunby, and Lars Tunby. Narration is being provided by Connie Stauch.

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Following the concert presentation everyone is invited to a fellowship time in the Social Hall.

**2 § 397news.com § Tues., March 24, 2015** 



## Wednesday, March 25

Anniversary: Samantha & Andy Jondahl

**Birthdays:** Brent Wienk, Keri Pappas, Keri Pietz, Laurel McNickle, Murdock McNickle, Patrick Gengerke, Sherri Profeta, Larae Taylor

School Breakfast: Cereal, yogurt, fruit, juice, milk.

**School Lunch:** Mini corn dog, baked beans, veg cup, fruit.

**Senior Menu:** BBQ Chicken, rosemary red potatoes, old fashioned slaw, strawberry Jell-O dessert, whole wheat bread.

6:00 pm: Emmanuel Lutheran lenten meal (HS youth serve)

7 p.m.: Emmanuel Lutheran Worship

## Thursday, March 26

**Birthdays:** Bob Wegner, Clare Davidson, Jonathan Cutler, Justin Morehouse, Mark Thompson, Noah Thurston, Scott Kettering, Clayton Kurtz, Samantha Menzia

**Senior Menu:** Lasagna rotini, tossed salad with dressing, Ambrosia fruit salad, oatmeal spice cookie, whole wheat bread.

**School Breakfast:** Mini pancakes, fruit, juice, milk. **School Lunch:** Italian dunker, tater tot, carrots and dip, fruit.

## Friday, March 27

**Brithdays:** Dwight Strom, Gail Schinkel, Michelle Walter

**Senior Menu:** Roast beef, mashed potatoes and gravy, peas and carrots, peach cobbler, whole wheat bread.

**School Breakfast:** Cinnamon roll, yogurt, fruit, juice, milk.

School Lunch: Fish nuggets, French fries, romaine

## Monday, March 30

**Birthdays:** Bonnie Cooper, Gordon Nelson, Jessica Osterman, Lori Seelye, Melenie Sombke, Sandy Tullis, Taylor Schmidt, Vickie Sippel

6:30 a.m.: Emmanuel Lutheran Bible Study 10:00 a.m.: Emmanuel Lutheran Bible Study leaders meet

Student Congress at Milbank High School **Senior Menu:** Chicken Alfredo, Lemon buttered broccoli, fruit dessert, French bread.

**School Breakfast:** Cheese omelet, fruit, juice, milk.

**School Lunch:** Chicken wings, sweet potato tot, veggie cups, fruit.

## Tuesday, March 31

**Birthdays:** Abby Cutler, Aiden Strom, Barb Waage, Brett Sombke, Caralee Heitmann, Megan Cutler, Rick Carlson, Renee Hanlon

**Senior Menu:** Salisbury steak, mashed potatoes and gravy, squash, Pineapple Strawberry Ambrosia, Whole Wheat bread.

**School Breakfast:** French toast, links, fruit, juice, milk.

**School Lunch:** Taco salad, bread sticks, carrots and dip, fruit.

1:00 pm: NSU Indoor track meet for throwers and jumpers only

## Wednesday, April 1

**Birthdays:** Cody Hanson, Jake McKiver, Melanie Rossow

5:00 p.m.: Emmanuel Lutheran Sarah Circle

7:00 p.m.: Emmanuel Lutheran Confirmation & Leagues both meet at SEAS for Stations of the Cross

Large Group Music Contest at NSU, Aberdeen

**School Breakfast:** Breakfast bagel, fruit, juice, milk.

**School Lunch:** Chicken noodle soup, grilled cheese, apple sauce, fresh fruit, carrots and dip.

## Thursday, April 2 MAUNDY THURSDAY

**Birthdays:** Doug Doeden, Vera Musil, Randy Jaeschke 9:30 a.m.: Emmanuel Lutheran India Circle

2:00 p.m.: Emmanuel Lutheran Nigeria Circle

7:00 p.m.: Emmanuel Lutheran Worship and first communion for Fifth Grade

**School Breakfast:** Pancake on stick, fruit, juice, milk.

**School Lunch:** Turkey and gravy, mashed potatoes, corn, fruit.

#### Friday, April 3 GOOD FRIDAY No School

**Birthdays:** Adlyn Larsen, Haley Unzen, Marc Johnson, Randy Jaeschke, Sue Stanley

12:00 p.m.: Community Good Friday Worship at United Methodist Church

7:00 p.m.: Emmanuel Lutheran Worship

## Saturday, April 4

**Birthdays:** David Krueger, Desiree Morehouse, Mitchell Madsen, Sandy Strom



salad, fruit, muffin.

Saturday, March 28 Anniv: Gail & John Zeck Birthdays: Craig Dunker, David Johnston, John Wheeting, Lana Jondahl, Neil Warrington, Riley Thurston, Bennett Suther State DI in Huron

Sunday, March 29 Birthdayou Alexander Korn

**Birthdays:** Alexander Kern, Darcy Albrecht, Sharon Wheeting, Tyrel Telkamp

9:00 a.m.: Emmanuel Lutheran Sunday School

9:15 a.m.: Emmanuel Lutheran Fellowship

10:00 a.m.: Heaven Bound Ministries worship at Bethlehem Church, Pierpont.

10:15 a.m.: Emmanuel Lutheran Worship with Communion (SS Sings, Procession of Palms)

3:30 p.m.: Fellowship at Golden Living Center (Confirmands Serve)

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# **Bevitized: No Alarm Clock Necessary**



by Beverly Patterson

Not because I was trying in any way, but as of this morning, I have discovered a brand new way to be 100% awake and more alert than you ever imagined possible with that very first step out of bed. It works better than Folgers in your cup. It works better than having someone give you a "THE HOUSE IS ON FIRE!" shake and even better than having cold water dumped on your head. It's not complicated and there are no expensive supplies to purchase. If you have a really bad memory like me, you can install it yourself the night before and forget by morning which is the method I chose. If you're pretty sharp the second your eyelids slide open you'll need to have a friend install this proven method of miraculous consciousness for you and trust me, it works!

Okay, now that I've aroused your curiosity let me tell you what happened and how this newly found sensation came to be. My other half told me that he was on his way home to spend Valentine's Day evening with me. I wasn't expecting him home until the next day so I was excited but realized I needed to get his gift wrapped and set up the unique way I thought he should find it. I gathered my supplies and first I slid some gigantic bubble variety bubble wrap under the throw that was stretched across the bed where he would sit down to open his gift. This would give things a little "fireworks" sort of flair when he plopped down, I thought. I placed his gift on top of the throw near where he would be sitting along with his card and two balloons and then I scattered chocolate hearts all around. Lastly, I took a roll of curling ribbon and taped one end to his gift and then proceeded to unroll approximately 70 feet of ribbon throughout the house ending up by the front door that he would be walking through in just a few short minutes. I taped a note to it that read, "Follow me baby!"

says the ribbon. He's a pretty good sport when it comes to my hi-jinks so he started his journey that led him into the living room, then the dining room, kitchen, hallway, bathroom, spare bedroom and finally to our bedroom. So he wouldn't miss out on the "fireworks" part I put a sign on the bed where I wanted him to sit that read, "Butt goes here." He found that guite amusing but unfortunately bubble wrap on a mattress doesn't pop all that easy so the fireworks fizzled. No POP! No POW! No BANG! but he loved his card, his gift, the balloons and the chocolates. We shared some hugs and kisses and then went into the dining room to enjoy some fabulous grilled steaks. We played cards and consumed a few adult beverages and around midnight we headed to bed. His gifts were still there so I gathered them up and took them into the kitchen and the next thing we knew, it was morning and time to rise and shine. He got up and headed to the bathroom and I decided to follow. I was still a bit groggy as I sat up and slid my legs over the side of the bed and then.....my left foot headed to the floor. My right foot followed and the EXPLOSION that took place once my feet hit the floor nearly put me in an early grave! I had forgotten all about that crazy bubble wrap I had slipped under the throw and during the night it found it's way to the floor and waited patiently for me to "light the fuse!!!"

They say some of the best inventions happen by accident. I'll bet statistically, emergency rooms meet a lot of inventors!



## **Crossing the food** culture line

This past week was indeed a brand new experience for me. What makes it even more interesting is that this German guy was busy in the church kitchen making a Norwegian Kumla dinner. Talk about a cross-culture experience that had many people wondering.

Our church in Pierpont, Heaven Bound Ministries, AKA Bethlehem Lutheran

Church, is low on numbers and finances. There was discussion of closing the church at the end of December. It was then when I formed Heaven Bound Ministries and our family took over the operations of the church and decided to keep it going.

A few weeks ago I came up with the idea of having a Kumla dinner. The cafe in Pierpont is closed and they used to serve Kumla dinners. Some of the initial reaction was, 'Do you know how much work that is?" and "Do you have any idea of how to make it?" The short answer was no and no. Nevertheless, I was bound to give it a try. We had had Mary on speed dial and I told Tina to call her and ask if she had enlisted a resident expert to assist us in the first dinner. Then I got a phone call and the expert decided not to help. I did some research on-line and read where a 15-year-old made Kumla for the first time and she was successful. So I figured if a 15-year-old can do it, so can I. I tried to remember how they served the Kumla at the cafe and tried to get the food and supplies needed. I finished by shopping on Friday and Saturday, spent most of the day peeling potatoes. Julianna, Jeslyn and Tina also helped with some of that chore. Tina was in charge of coleslaw. I had to work Saturday night at the Dairy Queen, so that put a crimp in my time. Sunday morning rolls around. I get done with my paper routes, then I load up the Pathfinder with buckets of peeled potatoes, ham broth, cooked ham and various of other things. Let's just say the Pathfinder was full from front to back. I arrived at the church at 7:45 a.m. The first thing I grabbed was the ham broth and got a roaster out to get it heated up. We had three roasters and Mary Bucholz was kind enough to loan us her roaster as well, so we had four all together. Then came the moment of truth. Making the Kumla balls. I got out my grinder and started grinding potatoes. I mixed up the flour and baking powder and then mixed the ground potatoes with the flour. So far, so good.

I put about 20 Kumla in the first roaster and waited to see what would happen. I lifted a couple of Kumla to see how they were cooking - and oh my! It started to fall apart. Panic city had set in! I grabbed the nearest phone book and called one of our parishioners, Mary Bucholz, who knew how to make Kumla. She said to add to more flour. So I did that in the second roaster and whew! It did the trick. Now I'm a pro! Well, not really. I was trying to follow the directions I had, cup by cup and that seemed very awkward. I finally got the feel of how to have the right mixture, but I was still having some issues. Mary came to church (yes, we had church in the midst of my trying to make Kumla) and she quizzed me afterwards. There was one step I was not doing. While I was straining the water, I was not squeezing it out. Once I started doing that, things got really good.

The next moment of truth - how would they taste? I started to get some positive feedback. One of my parishioners said it was the best Kumla she ever had. Others said it was really good. The Kumla passed the test!

We did have one funny incident. It had been a few years since we had a fund-raiser at the church. Someone got Tina's attention. The salt in the salt shakers was harder than a rock. Every one of them. I virtually any salt. (She wasn't able to stay for Kumla as she had company, but she wanted us to save her some.) So Mary saved the day once again! We also had a major blessing with my dad and stepmom coming up this weekend. They came to church and helped with the dinner. Shirley (my stepmom) started washing dishes. By the end of the event, I was soooo glad that she helped. Tina had to leave early as she had to work at 2 p.m. Julianna and Jeslyn stayed and helped at the church. My dad helped with the salt shaker incident. And Doris Townsend helped a lot as well. We served about 50+ people, which was just perfect for our first run. LaVonne Raap asked if I was going to do this again. At the time she asked, I really wasn't sure. But looking back, there were a lot of hurdles jumped and we now know what to expect. So yes, we will do it again sometime in April.

And now I'm going to put a plug in for our church. Here are a few items that we need:

Roasters (Four will not be enough as our crowd size gets bigger) Salt and pepper shakers (We just need some newer ones) And if anyone has a bone-in ham they would like to contribute, let us know. And we could use some potatoes. Then we'll be all set for round 2. We'll decided on a date after church on Sunday. And one more plug, we have worship at 10 a.m. on Sundays. Thank you to all who came!

**4** ♦ 397news.com ♦ Tues., March 24, 2015



The work on the concrete backstop was completed Friday by employees of the city.

# **Groton Garden Club**

The Groton Garden club met at the Golden Living Center on March 16, with Linda Anderson and Pat Larson hosting.

Following supper, 13 members and one guest, Ruby Miracle, answered roll call with a spring project.

Members were reminded that dues are due at the April 20th, meeting. They are \$9. Arbor day will be April 24th. Plans will be finalized at the next meeting. The city will be informed that we have money that is to be used for planting trees. The groups will have a plant exchange at the May meeting. Hostess for the April 20th meeting will be either Linda Gengerke or Janice Fliehs. Linda Anderson will give the program.

Deb Olson gave the program on a new petunia variety-"Flash Mob."

# **Bowdle CDE Results**

Congratulations to the following individuals and teams for placing in the Bowdle CDE on Tuesday!

Milk Quality - 1st Place Team: (Nicholas Achen - 2nd Place, Paityn Bonn - 5th Place, Tori Bjerke - 8th Place, Audrey Wanner)

Farm Business Management - 2nd place team: (Lucas Sternhagen - 1st Place, Sheldon Herr - 4th Place, Adam Herman, Landon Larson, Chance Strom)

Floriculture - 2nd Place Team: (Nicole Lewandoski - 3rd Place, Haley Unzen - 10th Place, Michaela Cutler, Katie LaMee

Livestock - 2nd Place Team: (Hailey Hanson - 7th Place, Carly Wheeting - 8th Place, Maryn Howard, Braiden Craig, Colt Hokana, John Jensen)

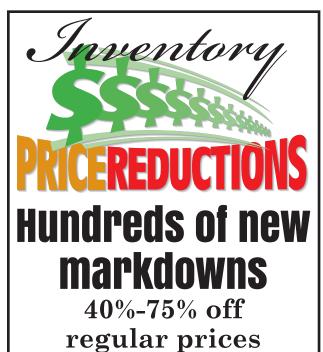
## **Natural Resources - 2nd Place Team**

(Brody Sombke - 6th Place, Kyle Miller, Hayden Anderson, Tevin Abeln)

**Vet Science:** (Trey Wright - 5th Place, Kate Helmer - 11th Place) Meat Evaluation: (Madilyn Wright - 11th Place) **Agronomy:** (Alec Voss - 11th Place)

Webster Theatre Theatre opens at 7 pm with movies starting at 7:30 pm, Friday through Monday.

> 3/27 to 4/2 **Project Almanac PG 13**



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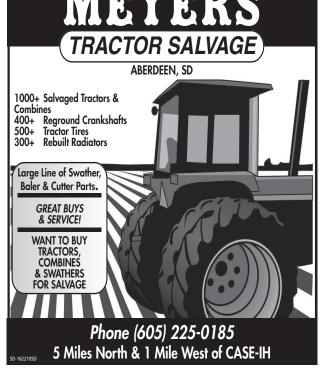


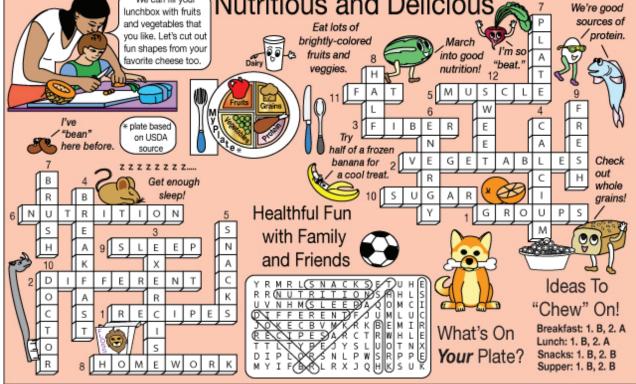
Rural Water System Inc.

**35th Annual Meeting** 6:00 pm ~ Monday, March 30, 2015 **BDM Building in Britton** Lunch served following the meeting **Door Prizes Order of Business to include: Board and Management Reports Election of Directors Pleast attend your water** system's annual meeting!



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<ul> <li>(orange, red, purple, white).</li> <li>(orange,</li></ul>		
<text></text>	<ul> <li>Breakfast: <ol> <li>A. bacon, eggs, fried potatoes</li> <li>B. oatmeal, fruit, milk</li> </ol> </li> <li>A. pancakes with fruit <ol> <li>fried egg, bacon and cheese sandwich</li> </ol> </li> <li>Lunch: <ol> <li>A. corndog, french fries, soda</li> <li>boiled hotdog, baked beans, milk</li> </ol> </li> <li>A. grilled chicken patty, salad, milk <ol> <li>chicken nuggets, onion rings, milk shake</li> </ol> </li> </ul>	<ul> <li>Snacks:</li> <li>1. A. nacho chips with cheese dip B. baked tortilla chips with salsa</li> <li>2. A. chocolate chip cookies B. rice cakes with a little peanut butter</li> <li>Supper:</li> <li>1. A. cheeseburger, fries, soda B. turkey burger, fruit salad</li> <li>2. A. pepperoni and cheese pizza B. vegetable and cheese pizza</li> </ul>



NOTICE OF MEETING OF CONSOLIDATED EQUALIZATION BOARD

Notice

Notice is hereby given that members of the Board of County Commission, Aberdeen City Council and Aberdeen School Board, sitting as a Consolidated Board of Equalization (SDCL 10-11-66) of Brown County, SD will meet in the Commissioners' Chambers in said County on TUESDAY, the 14th day of April, 2015, (being the second Tuesday in April) for the purpose of reviewing, correcting and equalizing the assessment of said County for year 2015.

All persons considering themselves aggrieved by said assessment are required to submit written notice to the County Auditor no later than April 7, 2015.

Maxine Fischer, Brown County Auditor, Brown County, SD. Dated this 17th day of March,

2015 (0324.0331)

Published twice at the total approximate cost of \$16.73.



NOTICE OF MEETING OF COUNTY EQUALIZATION BOARD Notice is hereby given that the Board of County Commissioners, sitting as a County Board of Equalization (SDCL 10-11-25) of Brown County, SD will meet in the Commissioners' Chambers in said County on TUESDAY, the 14th day of April, 2015, (being the second Tuesday in April) for the purpose of reviewing, correcting and equalizing the assessment of said County for year 2015.

All persons considering themselves aggrieved by said assessment are required to submit written notice to the County Auditor no later than April 7, 2015

Maxine Fischer, County Auditor, Brown County, SD Dated this 17th day of March,

2015

(0324.0331)

Published twice at the total approximate cost of \$15.21



**REQUEST FOR PROPOSALS** HAY CUTTING ON COUNTY LAND

BROWN COUNTY FAIR-GROUNDS

Notice is hereby given that sealed proposals will be opened for consideration at 8:45 a.m. on April 7, 2015 in the Brown County Commissioner's Chambers, Courthouse Annex, Brown County, SD for hay cutting on County land – approximately 26 acres located at the Brown



NOTICE OF HEARING MALT BEVERAGE LICENSE AND WINE LICENSE APPLICA-TIONS

Notice is hereby given ac-cording to SDCL 35-2 & 4, as amended, a Public Hearing on the following applications is set for 8:50 A.M. on the 7th day of April, 2015 in the Chambers of the Brown County Commissioners, Courthouse Annex, Brown County, South Dakota, at which time any interested persons wishing to register a complaint on approval, may appear:

Retail (on-off sale) Malt Beverage License: ARR LCC DBA Flatland Flyways Lodge, 39939 106th Street, Hecla, SD 57446 - Russo's OL 1 NW ¼ of Sec 1-T127-R62W of the 5th P.M., Brown County, SD.

Retail (on-off sale) Wine Li-cense: ARR LCC DBA Flatland Flyways Lodge, 39939 106th Street, Hecla, SD 57446 – Rus-so's OL 1 NW ¼ of Sec 1-T127-R62W of the 5th P.M., Brown County, SD. ATTEST:

Maxine Fischer Brown County Auditor Published once at the total approximate cost of \$10.70.



UNOFFICIAL PROCEEDINGS OF BOARD OF EDUCATION GROTON AREA SCHOOL DIS-TRICT NO. 06-6

REGULAR MEETING March 23, 2015

Vice-President Kjelden called the meeting to order at 7:00 pm in the High School Conference Room. Members present: Hanson, Harder, Kjelden, Nelson, Rix, and Weismantel. Absent: Smith. Others present: Superintendent J. Schwan, Principals Dalchow and A. Schwan and Business Manager Weber.

Moved by Weismantel, second Nelson to approve the agenda with one amendment under New Business #1a – hear proposal from Groton Wrestling Association. Motion carried.

Members of the public were allowed five minutes to address the board on any topic of their choice.

With no public members present to speak, the board proceeded with their remaining agenda items.

The board heard presentations from At-Risk Program Instructor Kiersten Sombke, K-12 Guidance Counselors Ashley Seeklander and Jodi Sternhagen, student teacher Toril Sanford and Food Service Manager Chuck Padfield.

Building, Grounds & Transportation Committee members reported on their March 16th meeting. There were no other The board heard second reading of recommended Policy KGBA Spectator Conduct at School Activities. Moved by Harder, second Weismantel to approve as presented. Motion carried. Items discussed in Administrative Reports were: health insurance conference, Governor's Blue Ribbon Education Task Force, legislative issues, report cards. Children's Theatre. Smarter Balanced Assessment. Fall registration, State-funded Internships, National Honor Society induction, Wells Fargo banking fees, administrative contracts and budget building progress Moved by Weismantel second Nelson to approve fixed natural gas contract for purchase and delivery of natural gas for November 2015 through April 2016 at \$0.439/therm. Motion carried. Wrestling Coach Dana Dargatz and parent Todd Anderson addressed the board on behalf of the Groton Wrestling Association. Mr. Dargatz requested that unused wages for this years' assistant coaching position be put in the wrestling program's account for future endeavors.



No action was taken.

Smith read a request from St. John's Lutheran Preschool for use of a school bus to Watertown on April 23, 2015. Moved by Weismantel, second Hanson to approve the bus with per mile charge as per District Activity Trip Expense Chart. Motion carried.

Moved by Rix, second Harder to adjourn at 8:40 pm. Motion carried

M. J. Weber, Business Manager Steven R. Smith, President The addition of signatures to this page verifies these minutes

as official. Published once at the total approximate cost of \$18.44.

# **Spring American** Legion District Meeting

STRATFORD— The annual District 4 Spring Meeting of the South Dakota American Legion will be held Saturday, April 11, 2015 in Stratford for Legionnaires from Brown, Campbell, Edmunds, Faulk, McPherson, Walworth and Spink counties.

The Legion business session will begin at 7:00 p.m. in the Lone Wolf Saloon. The social will be held at 5:00 p.m. with a meal being served at 6:00 p.m. in the Stratford Community Center.

Participants will elect a District Commander for the remaining term of Paul Douglas and County Commanders and Vice Commanders in the District for one-year terms during the business meeting.

The session will also feature Post reports regarding the past year's unusual activities, Post Americanism reports, a membership turn-in, recognition of the District 4 Legionnaire of the Year and an address by State American Legion Commander Tim Jurgens of Milbank.

District 4 Commander Paul Douglas will conduct the Legion business session. Stratford Post Commander Harley Hansen will be in charge of local arrangements.

The District 4 Auxiliary will hold its convention meeting at 7:00 p.m. the same evening in the Community Center (East Room).

## **Ruth Ingham Notice**

Services for Ruth Rix Volk Ingham, 99, of Sioux Falls and formerly of Groton will be 10:30 a.m., Friday, March 27th at St. Elizabeth Ann Seton Catholic Church. Father Mike Kelly will officiate. Burial will follow in Union Cemetery under the direction of Paetznick-Garness Funeral Chapel, Groton.

Visitation will be held at the chapel from 5-7 p.m. on Thursday with a prayer service at 7:00 p.m.

Ruth died March 23, 2015 at Luther Manor, Good Samaritan Society, Sioux Falls.



# Holmquist - Larsen Engaged

Tyler Ehren Holmquist and Hanna Rose Larsen announce their engagement. Larsen is the daughter of Scott and Kristi Larsen of Brookings and is a 2009 Groton High School graduate. Holmguist is the son of Randy and Julie Holmquist of Rapid City and Victoria Connelly of Rapid City and is a 2004 graduate of Chamberlain High School. Both are currently pursuing master's degrees at South Dakota State University. The wedding is planned for August 15 at Camp Rimrock near Rapid City.

## **Groton Coffee Cup**

Team Standings: Golden Girls 38.5, James Valley 35, Farm Girls 29, Jungle Lanes 19, Ten Pins 18, Ken's 16.5

High Games: Mary Jane Jark 186, Jackie Thorson 173, Vickie Walter 172.

High Series: Jackie Thorson 480, Mary Jane Jark 471, Vickie Walter 459.

## **Conde National** League

Team Standings: Giants 29, Braves 26, Mets 21, Colts 20, Pirates 19, Cubs 17.

Men's High Games: Brad Larson 235 and 223, Connor Hanson 200, Al Walter 190.

Women's High Games: Joyce Walter 188 and 168, Hope Knoepfle 184, Darla Larson 159.

Men's High Series: Brad Larson 630, Al Walter 549, Larry Frohling 483.

Women's High Series: Joyce Walter 510, Darla Larson 468, Hope Knoepfle 466.

County Fairgrounds-Lot 1 First Replat of Dahme Northview Addn, located in the SE 1/4 Sec 1-T123N-R64W of the 5th P.M., Brown County, SD; with a minimum bid of \$60.00 per acre. Two additional one-year options (2016, 2017) may be exercised at the discretion of the Brown County Commission, provided notification in writing is received in the Brown County Auditor's Office by November 1st of the year preceding the option.

All hay bales are to be removed no later than two weeks prior to the Brown County Fair.

Envelopes containing proposals shall be addressed to the Brown County Auditor, 25 Market Street, Suite 1, Aberdeen, SD 57401, and are to be clearly marked on the outside of the envelope "Proposal for Hay Cutting at Brown County Fairgrounds.' ATTEST:

Maxine Fischer, Brown County Auditor

(0324.0331)

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OFFICIAL BOARD PROCEED-INGS FREDERICK AREA SCHOOL

DISTRICT #6-2 March 14, 2015

The special meeting of the Board of Education of the Frederick Area School District #6-2 was called to order on March 14. 2015 at12:00 p.m. by Chairman Rich Schlosser with all members present. Others present were Justin Downes, Jessica Ringgenberg and Deb Klapperich.

The meeting began with all present reciting the Pledge of Allegiance.

Action 14-77 Motion by Sumption, second by Ellwein to approve the agenda. All aye, carried

Action 14-78 Motion by Forsting, second by Sumption to enter into executive session at 12:50 pm to interview Superintendent Candidates. All aye, carried.

Exit Justin Downes and Jessica Ringgenberg.

Exit Dan Nickelson and Jeff Forsting at 2:15 pm to respond

to emergency fire call. Chairman Schlosser declared executive session over at 4:10

pm. Action 14-79 Motion by Sumption, second by Ellwein to offer a 2 year Superintendent contract to James Knute Reierson. All

ave, carried. Áction 14-80 Motion by Sumption, second by Ellwein to ad-

journ. All aye, carried hairman Business Manager

Published once at the total approximate cost of \$12.42.



MARCH 17, 2015 - GENERAL MEETING

Meeting called to order by Chairman Sutton at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Kippley and Fjeldheim. Commissioner Fischbach was absent. Chairman Sutton led the Pledge of Allegiance.

MINUTES: Moved by Kippley, seconded by Hansen to approve the General Meeting Minutes of March 10, 2015. All members present voting aye. Motion carried

CLAIMS: Moved by Hansen seconded by Fjeldheim to approve the following claims:

Insurance: SD Public Assur ance Alliance \$406.56.

Professional Fees: Aberdeen Advanced Care Ambulance \$411.70; AMG Internal Medicine \$98.67; AMG Neurol-ogy \$138.38; AMG Radiology \$742.18; Avera Orthopedic SpeElectric \$269.58; Pierson-Ford \$730.84; PowerPlan \$1,365.08; ÚS Bank \$151.69.

Supplies: 446-Praxair \$156.11; A & B Business \$235.61; Brick's TV & Appliance \$351.79; Br. Co. Treasurer \$58.46; Cash-Wa \$4,322.62; Century Busi-ness Products \$65.99; Crescent Electric \$152.80; Custom Glass \$225.00; Dakota Electronics \$264.60; DSG \$50.90; Dean Foods \$480.03; DT Pharmacy \$1,534.88; Farm Power Mfg. \$192.98; Federal Signal Corp. \$13,127.00; GCR Tires \$122.00; GovConnection \$4,439.79; Harmelink, Fox & Ravnsborg Law \$16.00; Hedahl's \$131.93; Intoximeters \$256.50; Kessler's \$257.76; Knight Towing \$3,676.00; L.G. Everist \$803.00 Lang's \$70.00; Lar-Jo's \$88.00; Lawson Products \$1 ,326.99 Menards \$515.83; NCFE-Warner Elevator \$17,408.55; Pitney Bowes \$126.00; Police Legal Sciences \$1,920.00; Sewing Shop-pe \$11.00; Share Corp \$248.75; Sioux City Foundry \$5,600.00; Tractor Supply Co. \$31.07; US Bank \$9,890.41; Weller Truck Parts \$2,447.65.

Travel and Conference: Anne Reinhiller \$14.00; Assn of SD Musuems \$35.00; Briggs Tople \$14.00; City of Groton \$99.53; Emily Geffre \$14.00; Sue Gates \$94.59; Jacob Womack \$14.00; John Wolfgram \$14.00; Britney Lout \$14.00; Michelle Lout-Fischer \$14.00; Molly Fesler \$14.00; NACO \$490.00; Clifford Rhodes \$14.00; SDSHRM \$418.00; Tan-non Tople \$14.00; Taylor Farley \$14.00; US Bank \$3,822.44.

Utilities: Aberdeen City Treasurer \$304.73; CenturyLink ,401.71; Exec. Mgmt. \$73.71; Midcontinent \$205.00; Midwest Alarm \$51.50; Northern Electric \$2,346.32; NWPS \$3,752.42; US Bank \$632.85; Verizon \$200.05. Other: JRWD \$7,907.71; Safe Harbor \$886.00. All members present voting aye. Motion carried

PERSONNEL: Moved by Kippley seconded by Fjeldheim to acknowledge the following miles driven and amount to be taxed for personal use of County vehicles during the month of February 2015: Kendell Titze – 114 @ \$65.55, Michael Scott – 190 @ \$109.25, Gary Vetter – 125 @ \$109.25, Gary Vetter – 125 @ \$404.23. All members present voting aye. Motion carried. Moved by Hansen, seconded by Kippley to approve hiring Brandon Milles, Correctional Officer in the Jail, effective March 16, 2015 at \$14.88 per hour (background check complete). All members present voting aye. Motion carried.

HAY CUTTING AT FAIR-GROUNDS: Moved by Kippley, seconded by Fjeldheim to authorize advertising for hay cutting proposals on County land – approximately 26 acres at the Fairgrounds, to be opened, read and considered on April 7, 2015 at 8:45 a.m. in the Commission Chambers, Courthouse Annex, Brown County, South Dakota. All members present voting aye. Motion carried.

COMMITTEE/MEMORAN-DUM OF UNDERSTANDING: Moved by Kippley, seconded by Fjeldheim to approve the following 4-H Promotion and Expansion Committee members: 4-H Adults: Sandy Osterman, Kathy Sperry, Vicci Stange, Ellen Schlosser, Mike Frey; 4-H Youth: Hailey Hanson, Matthew Sperry; Non 4-H Adults: David Eckert, Jessica Osterman. All members present voting aye. Motion carried. Moved by Kippley, seconded by Fjeldheim to approve and authorize the Chairman sign Memorandum of Understanding between SDSU Extension to provide guidance and active assistance to the 4-H Advisor and Brown County to reimburse SDSU \$17,780.00 for cost share of 4-H Advisor 2015Salary. All members present voting aye. Motion carried.



dards board).

BASIS OF ACCOUNTING: The government-wide financial statements will be prepared using the economic resources measurement focus and the accrual basis of accounting, as will the proprietary fund and fiduciary fund financial statements. Governmental fund financial statements will be reported using the current financial resources measurement focus and the modified accrual basis of accounting. (GASB 1600.103). REVENUE AVAILABILITY CRITE-RION: Revenues are considered to be available when they are collectible within the current period or soon enough thereafter to pay liabilities of the current period. For this purpose, Brown County considers revenues to be available if they are collected within (30) thirty days of the end of the current fiscal period. Property taxes are levied on an annual basis. On the fund financial statements, the portion of the property tax levies that have not been collected by the end of the fiscal year and are not avail-able will be considered deferred revenue. (GASB 1600.106). CAPITAL ASSETS: Governmental Funds Non-Governmental Funds and Enterprise Fund. SDCL 5-24 requires all county departments to file a property inventory with the county auditor by January 10th of each year, which shall include all items in the following categories over the stated original cost.

Assets, Years, Depr Method, Capitalization Method

Land and Land Rights, N/A, All Buildings, 50-200, Straight Line, \$25,000

Improvements Other than Buildings, 15-25, Straight Line, \$25.000

Equipment and Vehicles, 3-40, Straight Line, \$ 5,000 Infrastructure, 5-125, Straight

Line, \$25,000 Personal Property Listings - All county departments are required to file an additional list of electronic equipment, furniture, and/ or equipment requiring insurance coverage with an original cost less than \$5000. (GASB 1400.102, 104). OPERATING VS. NONOPERATING REVENUES AND EXPENSES: The Brown County Landfill Fund distinguishes operating revenues and expenses from non-operating items. Operating revenues and expenses generally result from providing services and producing goods relating to the landfill operation. Principal operating revenues of this operation are tipping fees. Non-operating revenues include grants and interest earned. Operating ex-penses of the landfill operation include salaries and benefits, supplies and depreciation. The loss on disposal of capital assets is a non-operating cost. (GASB P80.118). GASB AND/OR FASB: Private sector standards of accounting and financial reporting issued prior to December 1, 1989, generally are followed in both the government-wide and proprietary fund financial statements to the extent that those standards do not conflict with or contradict guidance of the GASB. Governments also have the option of following subsequent private sector guidance for the business-type activities and enterprise funds, subject to the same limitation. Brown County has elected not to follow subsequent private sector guid-ance. (GASB P80.103). CASH AND CASH EQUILVALENTS: For the purposes of the proprietary fund statement of cash flows, cash equivalents are defined as short-term, highly liquid investments that are both: Readily convertible to known amounts of cash so near their maturity that they present insignificant risk of changes in value because of changes in interest rates. Generally, only investments with original maturities of three months or less meet this definition. (GASB 2450.105) Examples of items commonly considered to be cash and cash equivalents are checking, money market, cash change, CD's (three months or less) and internal cash management pools. Brown County's cash and cash equivalents are considered to be cash on hand, demand deposits, and short-term investments with original maturities of three months or less from the date of acquisition. RESTRICTED AND UNRESTRICTED RESOURCES:

When both restricted and unrestricted resources are available for use, it is Brown County's policy to use restricted resources first and then use unrestricted resources, as they are needed (i.e. E911 Surcharge, Museum Grants). (GASB 2300.106(12)) EXCEPTION: The restricted Snow Removal resources in the Highway Fund shall only be expended on snow removal when the amount spent in a fiscal year exceeds cost for an average years snow removal. Seconded by Commissioner Kippley. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-ab-sent, Fjeldheim-aye, Sutton-aye. esolution adopted

ORGANIZATIONAL CODE OF CONDUCT: Commissioner lansen offered the following Resolution: RESOLUTION #13-15. ANTI-

FRAUD PROGRAMS AND CON-TROLS (SAS 99). WHEREAS, the Statement of Auditing Stan-dards (SAS) #99 indicates than management is responsible for designing and implementing systems and procedures for the prevention and detection of fraud and for ensuring a culture and environment that promotes honesty and ethical behavior. NOW, THEREFORE BE IT RESOLVED that the Brown County Commission adopt the following (an expanded version of many may exist in the personnel policy manual): ORGANIZA-TIONAL CODE OF CONDUCT: The County and its employees must, at all times, comply with all applicable laws and regulations. The county will not condone the activities of employees who achieve results through violation of the law or unethical business dealings. This includes any payments for illegal acts, indirect contributions, rebates, and bribery. The county does not permit any activity that fails to stand the closest possible public scrutiny. Employees uncertain about the application or interpretation of any legal requirements should refer the matter to their superior, who, if necessary, should seek legal advice. GENERAL EMPLOYEE CONDUCT: The County expects its employees to conduct themselves in a businesslike manner. Drinking, gambling, fighting, swearing, and similar unprofessional activities are strictly prohibited while on the job. Employees must not engage in sexual harassment, or conduct themselves in a way that could be construed as such, for example, by using inap-propriate language, keeping or posting inappropriate materials in their work area, or accessing inappropriate materials on their computer. CONFLICTS OF INTEREST: The County expects that employees will perform their duties conscientiously, honestly, and in accordance with the best interests of the county. Employees must not use their position or knowledge gained as a result of their position for private or personal advantage. GIFTS, ENTERTAINMENT, AND FAVORS: Employees must not accept significant entertainment, gifts, or personal favors that could, in any way, influence, or appear to nfluence, business ions favor of any person or organization with whom or with which the county has, or is likely to have, business dealings. KICKBACKS AND SECRET COMMISSIONS: The County strictly prohibits the acceptance of kickbacks and secret commissions from sup-pliers or others. Any breach of this rule will result in immediate suspension and prosecution to the fullest extent of the law COUNTY RESOURCES: Assets of the county are for county purposes only and not for per-sonal benefit. This includes the personal use of organization assets, such as computers and other equipment. ORGANIZA-TION RECORDS AND COM-MUNICATIONS: The employees responsible for accounting and recordkeeping must fully disclose and record all assets, liabilities or both, and must exercise diligence in enforcing these requirements. Employees must not make or engage in any false record or communication of any kind including false expense, attendance, financial or similar reports and statements. PRI-VACY AND CONFIDENTIALITY: Employees and members of the governing board should be aware of restrictions to public access in areas such as medical

records, economic development and executive sessions. Seconded by Commissioner Kippley. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-absent, Fjeldheim-aye,

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Allen McKiver, Owner ~ 605/397-4404

Sutton-aye. Resolution adopted. ESRI AGREEMENT: Moved by Kippley, seconded by Hansen to approve and authorize the Chairman to sign the Esri Small Public Safety Enterprise License Agreement (ELA) for a term of three years at \$15,000.00 per year (split 50/50 between GIS and Dispatch). All members present

voting aye. Motion carried. ABATEMENT: Moved by Fjeldheim, seconded by Hansen to approve and authorize the Chairman sign the following Abatement: Peter Reszler @ \$484.58 (assessment error). All members present voting aye. Motion carried.

MALT BEVERAGE/WINE LI-CENSE APPLICATION HEARING SET: Moved by Hansen, sec-onded by Kippley to authorize advertising a public hearing to be held in the Commissioners Chambers, Courthouse Annex, Brown County, SD on April 7, 2015 at 8:50 a.m. to consider the following applications: Re-tail (on-off sale) Malt Beverage License and Retail (on-off sale) Wine License: ARR LLC DBÁ Flatland Flyways Lodge, 39931 106th Street, Hecla, SD 57446 – Russo's OL 1 in the NW ¼ of Sec 1-T127N-R62W of the 5th P.M., Brown County, SD. All members present voting aye. Motion carried.

TEMPORARY RETAIL ON-SALE LIQUOR LICENSE: Moved by Kippley, seconded by Fjeldheim to approve the following Temporary Alcohol License Applica-tion: Olive Grove Golf Course, Inc, 700 E 5th Ave, PO Box 617, Groton SD - Special event to be held at the Brown County Fairgrounds Clubhouse (map on file with application) SW 1/4 Sec 1-T123N-R64W, Brown County, SD. Special on-sale liquor license effective September 5, 2015. All members present voting aye. Motion carried.

FAIR CONTRACTS: Moved by Hansen, seconded by Kippley to approve and authorize the Chairman to sign the following contracts for the 2015 Brown County Fair: Marty Davis (2 performances a day -August 12-15 @ \$3,000.00); Lew's Fireworks (exhibit fireworks display August 15 @ \$5,000.00); Newsboys (performance August 12 @ 40,000.00 plus 50% of net box office receipts after \$65,000.00); Ryan Stevenson (performance August 12 @ \$2,000.00); August 12 @ \$2,000.00); Korkow Rodeos LLC (August 10 & 11 @ \$26,000.00); Randy Houser (performance August 15 @ \$70,000.00); Volunteers of America (RSVP volunteers Memorandum of Understanding at no fee). All members present

voting aye. Motion carried. FAIR SERVICE QUOTES: Moved by Hansen, seconded by Kippley to approve and authorize the Chairman to sign the following quotes for services during the 2015 Brown County Fair: Fire Safety First (fire extinguishers @ \$325.00); Street Smart Rental (stop light @ \$5,400.00); ommunications (radio Vision

in amount of \$77,200.00 for furnishing labor and material required for the Probation Office Renovations to the Brown County Courthouse; rejecting the following: Huff Construc-tion Co base bid @ \$90,000.00 and deduct alternate #1 @ 200.00; Zeller Brothers base bid @ \$86,077.00 and deduct alternate #1 @ \$8,612.00; JDH Construction deduct alternate #1 @ \$2,300.00. All members pres-

nt voting aye. Motion carried. ORD 088 – FIRST READING: Moved by Kippley, seconded by Hansen to approve First Reading of Ordinance #088, An Ordi-nance amending Title 4 Zoning, Second Revision Brown County Ordinances, as adopted March 12, 1997, as follows: to amend Title 4 Zoning, Chapter 4.06 regarding property setbacks. All members present voting ave Motion carried.

ORD 089 - FIRST READING: Moved by Fjeldheim, seconded by Kippley to approve First Read-ing of Ordinance #089, An Ordinance amending Title 4 Zoning, Second Revision Brown County Ordinances, as adopted March 12, 1997, as follows: to amend Title 4 Zoning, Chapter 4.08 regarding property setbacks. All members present voting aye. Motion carried.

ORD 090 - FIRST READING: Moved by Hansen, seconded by Kippley to approve First Reading of Ordinance #090, An Ordi-nance amending Title 4 Zoning, Second Revision Brown County Ordinances, as adopted March 12, 1997, as follows: to amend Title 4 Zoning, Chapter 4.10 regarding property setbacks. All members present voting aye.

Motion carried. ORD 091 - FIRST READING: Moved by Hansen, seconded by Fjeldheim to approve First Read-ing of Ordinance #091, An Ordinance amending Title 4 Zoning, Second Revision Brown County Ordinances, as adopted March 12, 1997, as follows: to amend Title 4 Zoning, Chapter 4.11 regarding property setbacks. All members present voting aye. Motion carried.

IT DEPARTMENT UPDATE: Paul Sivertsen, IT Manager pre-sented update of projects and daily activities conducted in the

IT Department. EXECUTIVE SESSION: Moved by Hansen, seconded by Kippley go into executive session to discuss contract, per SDCL 1-25-2(4) with Larry Lovrien, Gary Vetter and Paul Sivertsen in attendance; after discussion Mr. Sivertsen was excused and the executive session was continued to discuss personnel, per SDCL 1-25-2(1) with Larry Lovrien and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chairman declared the executive session closed, with no action taken on he contract discussion and the following action taken as a result of the personnel discussion: Moved by Kippley, seconded by Hansen to approve the following adjustment to the 2015 Salary Schedule, effective March 16, 2015 – Delete the following classification:

Chief Dispatcher:

Step 1 @ vacant

cialists \$92.10; Avera St. Luke's \$13 734 78 Ivnnel Bruemmer \$9.20; Certified Languages \$882.75; Compass Counseling & Assessment \$3,000.00; Dependable Sanitation \$20,785.06; Great Plains Psychological Services \$3,866.25; Harmelink, Fox & Ravnsborg Law \$265.50; InterpreCorps \$88.00; Language Line Services \$90.18; Lewis & Clark BHS \$800.00; LexisNexis \$50.70; One Source \$45.00; Gina Rogers \$51.08; Sanford Health \$279.38; Sanford Health Occupational Medicine \$200.00: SD Dept. of Revenue & Regulation \$2,635.90; Kristi Spitzer \$449.00; US Bank \$50.00.

Publishing: Aberdeen Ameri-can News \$871.93; Dakota Press \$968.16; Groton Independent \$713.81; Northern Exposure \$365.00.

Repairs & Maintenance: Aberdeen Chrysler Center \$45.00; Commericial Electronics Corp. \$5,481.61; DSG \$4.11; Double D Body Shop \$659.93; Farm Power Mfg. \$4.00; Farnam's \$53.34; Fawn Lake Welding \$930.00; G & K Services \$281.04; GCR Tires \$22.50; House of Glass \$270.84; Knight Towing \$5782.50; Law-son Products \$71.71; Leidholt

POLICY RESOLUTION: Commissioner Hansen offered the fol-lowing Resolution: RESOLUTION #12-15. WHEREAS, policies provide a degree of consistency within county government; and WHEREAS, GASB 2300.106 requires policies in a number of areas be disclosed in the "notes to financial statements

NOW, THEREFORE BE IT RE-SOLVED that the Brown County Commission adopt the following policies in compliance with GASB governmental accounting stan-

**8 §** 397news.com **§** Tues., March 24, 2015

@ \$1,942.00); Ramkota Hotel (rooms for entertainment and judges @\$59.99 per night). All members present voting aye. Motion carried.

FAIR EQUIPMENT PURCHASE: Moved by Hansen, seconded by Kippley to authorize purchase of 10 Auley 2.4 wireless scan-ners for the fair ticket program at \$529.90 plus shipping. All members present voting aye. Motion carried.

FAIR PROMO LIST: Moved by Hansen, seconded by Kippley to approve the 2015 Promo List for the Brown County Fair, with documentation of value of goods/services receive in return. All members present voting aye. Motion carried.

BID – PROBATION REMODEL: Moved by Hansen, seconded by Fjeldheim to approve Addendum #1 and Addendum #2 to the original plans and specifications for the Probation Office Remodel. All members present voting aye. Motion carried. Time and place, as advertised to open, read and consider sealed bids for labor and material required for the Probation Office Renovations to the Brown County Courthouse. Moved by Hansen, seconded by Kippley to award low base bid, submitted by JDH Construction

Step 2 @ \$17.44 – vacant Step 3 @ \$17.76 – re-des-ignate current employee (see below)

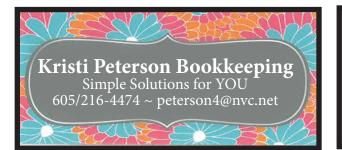
Step 4 @ \$18.09 – vacant Step 5 @ \$18.40 – vacant Step 6 @ \$18.71 - vacant Step 7 @ \$19.04 - vacant Step 8 @ \$19.37 - vacant Step 9 @ \$19.68 - vacant Step 10 @ \$20.35 - vacant And further designate James Petrich as Assistant Communications Director @ \$19.76 per hour and increase salary of Don Fischer, Assistant Landfill Manager to \$19.40 per hour, effective March 16, 2015. All members present voting aye. Motion carried. SB 1: Sheila Enderson, Brown

County Treasurer met to discuss SB 1raising questions about a memo from the SD Department of Revenue for implementation which is inconsistent with current state law Board concurred and will approach the SD Association County Commissioners for clarification.

RECESS: The Chairman delared the Commission recessed until March 24, 2015.

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$182.51.



# Local Classified and **Card of Thanks Rates**

The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted on- available. Experience, a valid driver's license line at www.grotonsd.net. Cut rate in half if you just want it in the GDI or just the weekly.

1 Week: \$9 for first 30 words, 20¢/word thereafter 2 Wks: \$17 for first 30 words, 38¢/word thereafter 3 Wks: \$24 for first 30 words, 54¢/word thereafter 4th consecutive week is free

#### 605/397-NEWS (6397)

110 N Washington St., Groton SD 57445

#### **AUCTIONS**

ABSOLUTE AUCTION - 118 N. 48th St. -Rapid City, SD. Tuesday April 14, 2015. 1120 sq ft westside Rapid City home. For complete Size 265x70R 17 inch. Call 605/290details see at www.sdauctions.com.

#### EMPLOYMENT

Looking for a carpenter helper. Need valid driver's license. Helpful to be able to read a tape, cut boards and have mechanical abilities. Must be ambitious. Wages DOE. Call Holtey Construction 605-225-3631

Electric lineman who will assist with miscellaneous City maintenance duties. Certified Journeyman mandatory. EOE. Send resume to City Finance Office, PO Box 587, 209 N Main, Groton, SD 57445 by April 17.

CHS MEMBER COOPERATIVE Career Opportunities: \*Agronomy Managers \*Agronomy Sales Managers \*Agronomists \*Agronomy Sales Specialists \*Applicators. Positions in IL, Golden Eagle Log Homes, building in eastern, IN, OH, KS, ND, SD, MN. If interested, please central, northwestern South & North Dakota. apply online: http://chsmembercooperative. catsone.com/careers/ Brian Slaughter, 701- 605-264-5650, www.goldeneagleloghomes. 721-7247, Brian.slaughter@chsinc.com.

ELEMENTARY PRINCIPAL - Send cover letter, resume, certification and other credentials to Dr. Stephen Schulte, Superintendent, Sisseton School District, 516 8th Ave West, Sisseton, SD 57262. Deadline for application is April 10, 2015.

ENEMY SWIM DAY SCHOOL seeking a Language Arts teacher for mid-level grades. Visit www.esds.us look under About ESDS Employment Opportunities for application and job description.

HIGH SCHOOL MATH INSTRUCTOR w/wo

## **Groton Chiropractic** Clinic Carol McFarland-Kutter, D.C. 1205 N 1st St., Groton 397-8204

FARM HELP WANTED for feedlot and crops. Experience preferred. Call 605-547-2257 or 712-551-7828 for details.

FARM/RANCH WORKER in Java, SD, housing and references required. Wage DOE. Call Mark at 605-649-6335 605-280-2606.

#### **FOR RENT**

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Coaching - Send cover letter, resume, certification, and any other credentials to Mr. Jim Frederick, Sisseton High School Principal, 516 8th Ave. West, Sisseton, SD 57262. Closing date: April 10, 2015.

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MARK YOUR CALENDARS! 3rd Annual \* 5K WALK/RUN, BIKE, or RELAYS NEW! GROTON AREA SCHOOL 5K WALK OR RUN **Destination Imagination's RELAYS!** Globals \* SATURDAY, APRIL 18TH \*

Fund raising event for Groton Area School Destination Imagination SCLARK@NVC.NET for information

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**RELAYS!** 

Race To Globals \* SATURDAY, APRIL 18TH \*

Fund raising event for Groton Area School **Destination Imagination** SCLARK@NVC.NET for information



# **Groton Area High School National Honor Society**



In back, left to right, are Maggie Simon, Carly Wheeting, Lily Cutler and Matt Knecht; in front, left to right, are Hailey Hanson, Megan Unzen, Marlee Jones and Katie Miller.



The Groton Area High School chapter of National Honor Society will be holding an induction ceremony for new members on Monday, March 30, 2015 at 7:00 PM in the GHS conference room in the new addition and will be open to all parents, grandparents, and friends of the members and inductees.

The new members of NHS were selected from a field of eligible students by a ten-member committee. Eligibility is based on a 3.0 grade point and then the students are evaluated further on the basis of their completed application. This evaluation considers each student's accomplishments in the areas of academics, character, leadership, and service.

The current members of the Groton Area Gold Key Chapter of the NHS are Gabriel Dohman, Kathleen Groeblinghoff, Taylor Gustafson, Breanna Marzahn, Kaitlin O'Neill, Luke Smith, Lucas Sternhagen, Haley Unzen, and Kasey Waage. The students who will be inducted this year are senior Matt Knecht, son of Mick and Becky Knecht, and juniors Lily Cutler, daughter of James and Lisa Cutler, Hailey Hanson, daughter of Jeff and Shawn Hanson, Marlee Jones, daughter of Jim and Mendy Jones, Maggie Simon, daughter of Steve and Peggy Simon, Carly Wheeting, daughter of John and Chris Wheeting, Katie Miller, daughter of Kenneth and Lynn Miller, and Megan Unzen, daughter of Jake and Tiffany Unzen.

## **Groton Prairie Mixed**

Team Standings: Shih Tzus 17 1/2, Jackelopes 15, Pocket Gophers 12 <sup>1</sup>/<sub>2</sub>, Foxes 12, Coyotes 9, Chipmunks 6

Men's High Games: Brad Waage 230, Ryan Sperry 223, Roger Spanier 219, 214, 209, Doug Jorgensen 215, 213, Brad Larson 211 Women's High Games: Vicki Walter 188, 170, Darci Spanier 173, Sue Stanley 170

Men's High Series: Roger Spanier 642, Doug Jorgensen 621,

Brad Waage 617

Women's High Series: Vicki Walter 484, Darci Spanier 472, Dar Larson 450

#### The Groton Independent 605/397-NEWS (6397) Fax: 1-775-459-6259 Paul Irvin Kosel, Publisher paperpaul@grotonsd.net ~ 605-397-7460 Tina Kosel, Office Manager office@grotonsd.net ~ 605-397-7285 Notices: legals@grotonsd.net News Items: <u>news@grotonsd.net</u> Deadline to submit items: Monday at noon Yearly Subscription Rates: 12 Month Rate: \$35 Groton Daily Independent internet paper: \$31.80. Tax included in rates. The Groton Independent (USPS# 230-440) is published weekly with its perodicals postage paid at Groton, SD. Postmaster: Send address changes to Groton Independent 110 N Washington St., Groton, SD 57445

**10**  $\diamond$  397news.com  $\diamond$  Tues., March 24, 2015