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# Jmirnrmurnt sidul 

Vol. 132 No. $30 \diamond$ Groton, Brown County, South Dakota $\diamond$ Tuesday, March 24, $2015 \diamond$ Established in 1889

## Groton's ICU program is helping students

Groton's ICU program has been an incredible program this year, said Kristin Sombke at the school board meeting Monday night. About 27 students are in ICU and it is based on the student's needs and Groton is a small enough district to individualize the program. The ICU helps students who need help inn certain classes. Superintendent Joe Schwan said, "Mrs. Sombke has put a lot of hours in during the week and over the weekend to make the program a success." Sombke added, "The teachers are so organized to have the assignments worked out."
Jodi Sternhagen, 9-12 Guidance Counselor, talked about the number of changes done in the testing program. She said there are some new tests this year and other tests are being replaced. She talked about the dual credit program and how students can save money by taking these courses. She reported that the state has a shortage of labor and an effort is in place to try and get students enrolled in two-year education programs and to keep them in the state.
Ashley Seeklander talked about the K-8 guidance counseling program. She has developed a K-8 school counseling plan and a K-5 Developmental Curriculum.
Smarter Balance testing is a new form of testing and some states have seen a dip in the scores. "We will have to wait and see what they expect on the tests and then make some adjustments," Sternhagen said.
Chuck Padfield talked about the new program he is using that calculates the nutritional values of the menus. Several schools in the area are already using the program called myONCore.com. Once it is all set up, the system will create accurate ordering information and provide the proper nutritional values of the meals. The start-up fee is $\$ 1,200$ with an annual $\$ 700$ fee. Padfield also talked about the new regulations just released from the United States Department of Agriculture on the professional standards for school cooks. Padfield said he is grandfathered in, but future school cooks will be required to have a high school diploma and three years of school nutrition program. In addition, they will need six hours of continuing education next year, which Padfield will have to do, and then 10 hours each year thereafter. For staff members with 20 hours or more, they will need four hours of education next year and six hours per year thereafter. Those with less than 20 hours of work will need four hours of continuing education each year. Padfield also reminded the board that he will be retiring in two years.
There are several projects in the works for capital outlays. Superintendent Joe Schawn reported that the scoreboard at the football field will need to be replaced. The stage lights in the GHS Gym are in dire need of either replacement or fixing. He said that they will try to get the lights in working order for the POPS Concert, but then a decision will need to be made to either change them out to LED lights, which will consume much less power, or to replace the existing fixtures. Also discussed was the sound system at the football field and the locks on the rest of the doors that do not have the security locks.
The board gave second reading to the Spectator Conduct at School Activities policy.
Barring any additional school cancellations, Superintendent Joe Schwan will propose at the next school board meeting that the last day of school will be Tuesday, May 19. The teacher's last day would be Wednesday, May 20.
Elementary Principal Dan Dalchow reported that the elementary students raised \$1,394.70 in the boxtop collection program this year. The first grade had the most boxtops.
The track and field day/elementary health fair, will be held May 8th with Grades 3-5 doing track and field in the morning and $\mathrm{K}-2$ in the afternoon.
Middle/High School Principal Anna Schwan reported that there are about 25 students registered for school internship per semester. "This is huge compared to years past," Schwan said. "We went out in the community and worked with the businesses to provide these opportunities."
Schwan reported that the Health Fair/Mock Crash exercise will be held April 16 at 8 a.m. and the National Honor Society will be held March 30 at 7 p.m.
Business Manager Mike Weber reported that Wells Fargo Bank had reduced the Client Service Fee from .6 percent to .2 percent, but the local branch did not let the district know about the change. As a result, Wells Fargo will refund the $\$ 600$ fee to the district. Weber suggested reviewing the rates from the banks effective July 1.
The board approved the Natural Gas contract for the upcoming year. Last year it was $.58 /$ therm and the rate for next year will be $.439 /$ therm.
Dana Dargatz, GHS Wrestling Coach, talked about the funds that the school did not use for an assistant wrestling coach this year. He said that he would like to carry over the $\$ 2,560$ into next year's budget. Business Manager Mike Weber said that there are no more Trust and Agency Accounts for various activities. In order to have a Trust and Agency Account, they have to have elected officers. Funds left over in any of the extra curricular activities will be rolled over into the general fund at the end of the year. Superintendent Schwan suggested that when Dargatz puts in his budget request for next year, that he add the $\$ 2,560$ as a one-time addition. Dargatz said that he would prefer to have a paid assistant next year.
The board approved for St. John's Lutheran Church preschool to use a bus for a field trip on April 23. They will pay for the use of the bus.

## Frieiends ITear annd IFan

Editor's Note: This is the second in a series featuring your friends, near and far.

## Frances (Prunty) Brooks

Where do you live now?
Hutchinson, MN - 1 hour West of the Twin Cities
JobWise what are you doing today? Also list title if you have one.
3M Engineer - Quality Specialist
How long have you been working at the current job? With 3M for 26 years

## What year did you graduate from high school? 1981

Where did you attend college and what was your degree? SDSU in Brookings, SD. Mechanical Engineering/1985. At the time there were only a handful of female mechanical engineering students - around $3 \%$.

What advice would you give the high school students today?
Get your education! Education is something no one can take away from you and you will benefit from for years!
A college education today is comparable to a high school education was 30 years ago - necessary! Even if you don't
work in the field of your study your education will still open doors. Finish!

List your major accomplishments that you have had so far in life.
Have balanced life/career and had fun at both. Busy = Good!
Are you married? If so what is your spouses name and where was he from?
Married - 26 years to Doug Brooks, also an engineer at 3M. He is from Iowa

How did the two of you meet? at Work - lived in Iowa then.
Do you have any children? If so what's their names and ages and if they are no longer staying at home where are they at and what are they doing today.
Jesse - 22 / graduating from NDSU in Fargo in May 2015 (Mechanical Engineering Degree). Will work for 3M in Ames Iowa as an engineer.
Rochelle - 19 / Engineering Student at U of M Twin Cities. Will work for NASA this summer.

Last question: do you feel that your high school and college education prepared you adequately for post education life?
Yes! GHS prepared me well for college and I am thankful for that! I feel college is more about proving you have the skills to learn and succeed. I don't use the calculus or other technical subjects in my daily job as an engineer.



Doug and Frances Brooks on the left Jesse and Rochelle on the right Their Golden Retrievers and Molly and Peety.

## Easter Cantata to be Presented in Groton Palm Sunday

Many Christians do not realize that nationally known pastor Jack Hayford wrote one of the most beloved choruses in recent choral music, 'Majesty'. At Easter this wonderful Worship chorus is totally appropriate as the center piece for the celebration of the Resurrection of our LORD and Savior Jesus Christ from the grave.
On Palm Sunday evening, March 29, at 6:30 pm the Groton Christian and Missionary Alliance Choir, 706 N. Main Street, will present this Russell Mauldin/ Sue Smith Easter cantata centered around this anthem of praise from the beginning to the end of their concert. The cantata 'Majesty' is a combination of the contemporary and traditional Christian anthems that share the tragedy and the awesome love of our precious Savior and LORD. The public is invited to this special evening service as the twenty-five voice choir directed by Carrie Olson shares through these beautiful medleys the walk Jesus began on Palm Sunday. He then brought to each one of us
new life when He accepted the cross and our sins, died for those sins, then arose from the grave so that we may live in the newness of life with Him and the Father forever in Heaven. Truly He is worth of our worship, honor, praise, and love.
The twenty-five member choir includes SOPRANOS: Linda Bahr, Nancy Cutler, Darby Duncan, Moira Duncan, JoAnne Ehresmann, Deb Jacobs, and Sierra Tunby; Altos: Amy K. Duncan, Jana Duncan, Joyce Grenz, Katie LaMee, Krista Tunby, Shawna Tunby, Andy Hailey Unzen; Tenors: Rick Buhler, Bill Duncan, and Adam Franken; Bass: Doug Duncan, Zeke Duncan, Dale Grenz, Matt Knecht, Paul Perkins, Larry Remington, Dawson Tunby, and Lars Tunby. Narration is being provided by Connie Stauch.
Following the concert presentation everyone is invited to a fellowship time in the Social Hall.

## Community Calendar



Cutler Family Hair Care
603 N 2nd St, Groton 605/397-2629


## Farmers Union

$\underset{101 \mathrm{~S} \text { 1st Ave., Ferney }}{\mathrm{CO}}$


## Wednesday, March 25

Anniversary: Samantha \& Andy Jondahl
Birthdays: Brent Wienk, Keri Pappas, Keri Pietz, Laurel McNickle, Murdock McNickle, Patrick Gengerke, Sherri Profeta, Larae Taylor
School Breakfast: Cereal, yogurt, fruit, juice, milk.
School Lunch: Mini corn dog, baked beans, veg cup, fruit.
Senior Menu: BBQ Chicken, rosemary red potatoes, old fashioned slaw, strawberry Jell-O dessert, whole wheat bread.
6:00 pm: Emmanuel Lutheran lenten meal (HS youth serve)
7 p.m.: Emmanuel Lutheran Worship

## Thursday, March 26

Birthdays: Bob Wegner, Clare Davidson, Jonathan Cutler, Justin Morehouse, Mark Thompson, Noah Thurston, Scott Kettering, Clayton Kurtz, Samantha Menzia
Senior Menu: Lasagna rotini, tossed salad with dressing, Ambrosia fruit salad, oatmeal spice cookie, whole wheat bread.
School Breakfast: Mini pancakes, fruit, juice, milk.
School Lunch: Italian dunker, tater tot, carrots and dip, fruit.

## Friday, March 27

Brithdays: Dwight Strom, Gail Schinkel, Michelle Walter
Senior Menu: Roast beef, mashed potatoes and gravy, peas and carrots, peach cobbler, whole wheat bread.
School Breakfast: Cinnamon roll, yogurt, fruit, juice, milk.
School Lunch: Fish nuggets, French fries, romaine salad, fruit, muffin.

## Saturday, March 28

Anniv: Gail \& John Zeck
Birthdays: Craig Dunker, David Johnston, John Wheeting, Lana Jondahl, Neil Warrington, Riley Thurston, Bennett Suther
State DI in Huron

## Sunday, March 29

Birthdays: Alexander Kern, Darcy Albrecht, Sharon Wheeting, Tyrel Telkamp
9:00 a.m.: Emmanuel Lutheran Sunday School
9:15 a.m.: Emmanuel Lutheran Fellowship
10:00 a.m.: Heaven Bound Ministries worship at Bethlehem Church, Pierpont.
10:15 a.m.: Emmanuel Lutheran Worship with Communion (SS Sings, Procession of Palms)
3:30 p.m.: Fellowship at Golden Living Center (Confirmands Serve)

## Wednesday, April 1

Birthdays: Cody Hanson, Jake McKiver, Melanie Rossow
5:00 p.m.: Emmanuel Lutheran Sarah Circle
7:00 p.m.: Emmanuel Lutheran Confirmation \& Leagues both meet at SEAS for Stations of the Cross
Large Group Music Contest at NSU, Aberdeen
School Breakfast: Breakfast bagel, fruit, juice, milk.
School Lunch: Chicken noodle soup, grilled cheese, apple sauce, fresh fruit, carrots and dip.

## Thursday, April 2

MAUNDY THURSDAY
Birthdays: Doug Doeden, Vera Musil, Randy Jaeschke 9:30 a.m.: Emmanuel Lutheran India Circle
2:00 p.m.: Emmanuel Lutheran Nigeria Circle
7:00 p.m.: Emmanuel Lutheran Worship and first communion for Fifth Grade
School Breakfast: Pancake on stick, fruit, juice, milk.

School Lunch: Turkey and gravy, mashed potatoes, corn, fruit.

## Friday, April 3 <br> GOOD FRIDAY

No School
Birthdays: Adlyn Larsen, Haley Unzen, Marc Johnson, Randy Jaeschke, Sue Stanley
12:00 p.m.: Community Good Friday Worship at United Methodist Church
7:00 p.m.: Emmanuel Lutheran Worship

## Saturday, April 4

Birthdays: David Krueger, Desiree Morehouse, Mitchell Madsen, Sandy Strom



## Bevitized: No Alarm Clock Necessary


by Beverly Patterson

Not because I was trying in any way, but as of this morning, I have discovered a brand new way to be 100\% awake and more alert than you ever imagined possible with that very first step out of bed. It works better than Folgers in your cup. It works better than having someone give you a "THE HOUSE IS ON FIRE!" shake and even better than having cold water dumped on your head. It's not complicated and there are no expensive supplies to purchase. If you have a really bad memory like me, you can install it yourself the night before and forget by morning which is the method I chose. If you're pretty sharp the second your eyelids slide open you'll need to have a friend install this proven method of miraculous consciousness for you and trust me, it works!
Okay, now that I've aroused your curiosity let me tell you what happened and how this newly found sensation came to be. My other half told me that he was on his way home to spend Valentine's Day evening with me. I wasn't expecting him home until the next day so I was excited but realized I needed to get his gift wrapped and set up the unique way I thought he should find it. I gathered my supplies and first I slid some gigantic bubble variety bubble wrap under the throw that was stretched across the bed where he would sit down to open his gift. This would give things a little "fireworks" sort of flair when he plopped down, I thought. I placed his gift on top of the throw near where he would be sitting along with his card and two balloons and then I scattered chocolate hearts all around. Lastly, I took a roll of curling ribbon and taped one end to his gift and then proceeded to unroll approximately 70 feet of ribbon throughout the house ending up by the front door that he would be walking through in just a few short minutes. I taped a note to it that read, "Follow me baby!" says the ribbon. He's a pretty good sport when it comes to my hi-jinks so he started his journey that led him into the living room, then the dining room, kitchen, hallway, bathroom, spare bedroom and finally to our bedroom. So he wouldn't miss out on the "fireworks" part I put a sign on the bed where I wanted him to sit that read, "Butt goes here." He found that quite amusing but unfortunately bubble wrap on a mattress doesn't pop all that easy so the fireworks fizzled. No POP! No POW! No BANG! but he loved his card, his gift, the balloons and the chocolates. We shared some hugs and kisses and then went into the dining room to enjoy some fabulous grilled steaks. We played cards and consumed a few adult beverages and around midnight we headed to bed. His gifts were still there so I gathered them up and took them into the kitchen and the next thing we knew, it was morning and time to rise and shine. He got up and headed to the bathroom and I decided to follow. I was still a bit groggy as I sat up and slid my legs over the side of the bed and then.....my left foot headed to the floor. My right foot followed and the EXPLOSION that took place once my feet hit the floor nearly put me in an early grave! I had forgotten all about that crazy bubble wrap I had slipped under the throw and during the night it found it's way to the floor and waited patiently for me to "light the fuse!!!"
They say some of the best inventions happen by accident. I'll bet statistically, emergency rooms meet a lot of inventors!


## Crossing the food culture line

This past week was indeed a brand new experience for me. What makes it even more interesting is that this German guy was busy in the church kitchen making a Norwegian Kumla dinner. Talk about a cross-culture experience that had many people wondering.
Our church in Pierpont, Heaven Bound Ministries, AKA Bethlehem Lutheran Church, is low on numbers and finances. There was discussion of closing the church at the end of December. It was then when I formed Heaven Bound Ministries and our family took over the operations of the church and decided to keep it going.
A few weeks ago I came up with the idea of having a Kumla dinner. The cafe in Pierpont is closed and they used to serve Kumla dinners. Some of the initial reaction was, 'Do you know how much work that is?" and "Do you have any idea of how to make it?" The short answer was no and no. Nevertheless, I was bound to give it a try. We had enlisted a resident expert to assist us in the first dinner. Then I got a phone call and the expert decided not to help.
I did some research on-line and read where a 15 -year-old made Kumla for the first time and she was successful. So I figured if a $15-y e a r-o l d$ can do it, so can I.
I tried to remember how they served the Kumla at the cafe and tried to get the food and supplies needed. I finished by shopping on Friday and Saturday, spent most of the day peeling potatoes. Julianna, Jeslyn and Tina also helped with some of that chore. Tina was in charge of coleslaw. I had to work Saturday night at the Dairy Queen, so that put a crimp in my time.
Sunday morning rolls around. I get done with my paper routes, then I load up the Pathfinder with buckets of peeled potatoes, ham broth, cooked ham and various of other things. Let's just say the Pathfinder was full from front to back.
I arrived at the church at 7:45 a.m. The first thing I grabbed was the ham broth and got a roaster out to get it heated up. We had three roasters and Mary Bucholz was kind enough to loan us her roaster as well, so we had four all together.
Then came the moment of truth. Making the Kumla balls. I got out my grinder and started grinding potatoes. I mixed up the flour and baking powder and then mixed the ground potatoes with the flour. So far, so good.

I put about 20 Kumla in the first roaster and waited to see what would happen. I lifted a couple of Kumla to see how they were cooking - and oh my! It started to fall apart. Panic city had set in! I grabbed the nearest phone book and called one of our parishioners, Mary Bucholz, who knew how to make Kumla. She said to add to more flour. So I did that in the second roaster and whew! It did the trick. Now I'm a pro! Well, not really. I was trying to follow the directions I had, cup by cup and that seemed very awkward. I finally got the feel of how to have the right mixture, but I was still having some issues. Mary came to church (yes, we had church in the midst of my trying to make Kumla) and she quizzed me afterwards. There was one step I was not doing. While I was straining the water, I was not squeezing it out. Once I started doing that, things got really good.
The next moment of truth - how would they taste? I started to get some positive feedback. One of my parishioners said it was the best Kumla she ever had. Others said it was really good. The Kumla passed the test!
We did have one funny incident. It had been a few years since we had a fund-raiser at the church. Someone got Tina's attention. The salt in the salt shakers was harder than a rock. Every one of them. I virtually had Mary on speed dial and I told Tina to call her and ask if she had any salt. (She wasn't able to stay for Kumla as she had company, but she wanted us to save her some.) So Mary saved the day once again!
We also had a major blessing with my dad and stepmom coming up this weekend. They came to church and helped with the dinner. Shirley (my stepmom) started washing dishes. By the end of the event, I was soooo glad that she helped. Tina had to leave early as she had to work at 2 p.m. Julianna and Jeslyn stayed and helped at the church. My dad helped with the salt shaker incident. And Doris Townsend helped a lot as well.
We served about 50+ people, which was just perfect for our first run. LaVonne Raap asked if I was going to do this again. At the time she asked, I really wasn't sure. But looking back, there were a lot of hurdles jumped and we now know what to expect. So yes, we will do it again sometime in April.
And now I'm going to put a plug in for our church. Here are a few tems that we need:
Roasters (Four will not be enough as our crowd size gets bigger) Salt and pepper shakers (We just need some newer ones)
And if anyone has a bone-in ham they would like to contribute, let us know. And we could use some potatoes. Then we'll be all set for round 2. We'll decided on a date after church on Sunday.
And one more plug, we have worship at 10 a.m. on Sundays.
Thank you to all who came!


The work on the concrete backstop was completed Friday by employees of the city.

## Groton Garden Club

The Groton Garden club met at the Golden Living Center on March 16, with Linda Anderson and Pat Larson hosting.
Following supper, 13 members and one guest, Ruby Miracle, answered roll call with a spring project.
Members were reminded that dues are due at the April 20th, meeting. They are $\$ 9$. Arbor day will be April 24th. Plans will be finalized at the next meeting. The city will be informed that we have money that is to be used for planting trees. The groups will have a plant exchange at the May meeting. Hostess for the April 20th meeting will be either Linda Gengerke or Janice Fliehs. Linda Anderson will give the program.
Deb Olson gave the program on a new petunia variety-"Flash Mob."

## Bowdle CDE Results

Congratulations to the following individuals and teams for placing in the Bowdle CDE on Tuesday!
Milk Quality - 1st Place Team: (Nicholas Achen-2nd Place, Paityn Bonn - 5th Place, Tori Bjerke - 8th Place, Audrey Wanner) Farm Business Management - 2nd place team: (Lucas Sternhagen - 1st Place, Sheldon Herr - 4th Place, Adam Herman, Landon Larson, Chance Strom)
Floriculture - 2nd Place Team: (Nicole Lewandoski - 3rd Place, Haley Unzen - 10th Place, Michaela Cutler, Katie LaMee
Livestock - 2nd Place Team: (Hailey Hanson - 7th Place, Carly Wheeting - 8th Place, Maryn Howard, Braiden Craig, Colt Hokana, John Jensen)

## Natural Resources - 2nd Place Team

(Brody Sombke - 6th Place, Kyle Miller, Hayden Anderson, Tevin Abeln)
Vet Science: (Trey Wright - 5th Place, Kate Helmer - 11th Place)
Meat Evaluation: (Madilyn Wright - 11th Place)
Agronomy: (Alec Voss - 11th Place)


Webster Theatre
Theatre opens at 7 pm with movies starting at 7:30 pm, Friday through Monday.

3/27 to 4/2 Project Almanac PG 13

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## Everyone is different and that is O.K!   eryone is different and that is O.K.! 0 , Be happy working on your own goals.os

## Nutritious anc Delicious <br> Families may grab a <br> March

 quick takeout meal when they are pressed for time or on the go. Takeout meals can be a tasty treat, but home-cooked meals are less expensive, and we know exactly which ingredients we're using. When families plan menus together we can choose our favorite meals. When we shop together we can look for the freshest foods - vegetables and fruits - and everyone can choose the kinds that he likes the most. By checking labels on packages, we can learn which foods have the best ingredients. When we cook at home we can adjust our recipes to use small amounts of healthful oils, salt or sugar. Some families are steaming or baking part of their favorite meals. Read the clues to fill in the crossword:1. Choose foods from each of the food $\qquad$ every day: vegetables, fruits, grains, proteins and dairy. 2. ___ are low in fat, sugar and calories and high in fiber and vitamins, like vitamin A, which is good for our eyes and skin. 3. Many fruits have $\qquad$ and ase imous of rivianinc. which helps to repair body tissue and heal cuts. 4. Low-fat milk and cheeses will give you $\qquad$ are good for your brain!

. Meat, fish, beans, eggs, peanut butter and nuts have lots of protein to help build $\qquad$ . Choose lean cuts of meat if possible.
 into good nutrition!

We're good sources of /protein.
6. Oats, brown rice, popcorn and buckwheat are whole grains /"bean with lots of fiber and carbohydrates that give us $\qquad$ S(B) "bean"
7. "My $\qquad$ " lets us see at a glance what, and how much, we are eating.

It's easier to keep on a healthful track if your family and friends do too. It's fun to cook and exercise with others. We're checking out the sports and activities at our school and local Parks and Recreation Department for upcoming spring months. That will keep us moving!


## Healthful Fun with Family and Friends


$\qquad$ for favorite comfort foods like macaroni and cheese 2. Try some $\qquad$ vegetables like kalettes (a cross between Brussels sprouts and kale) or purple potatoes or rainbow carrots (orange, red, purple, white).
3. Play soccer, dance, fly kites - find a type of you like and have fun with it for $30-60$ minutes a day. 4. Spark your energy each morning with a good 5. Eat three meals and don't forget $2-3$ small
$\left(\begin{array}{llllllllllllllll}\hline Y & R & M & R & L & S & N & A & C & K & S & E & T & U & H & E \\ R & R & N & U & T & R & I & T & I & O & N & S & H & H & L & S \\ U & V & N & H & M & S & L & E & E & P & A & Q & O & M & C & I \\ D & I & F & F & E & R & E & N & T & F & J & U & M & L & U & C \\ J & O & K & E & C & B & V & M & K & R & K & B & E & M & I & R \\ R & E & C & I & P & E & S & A & R & C & T & R & W & H & L & E \\ T & T & L & T & Y & P & E & J & Y & S & L & U & O & T & N & X \\ D & I & P & L & O & R & S & N & L & P & W & S & R & P & P & E \\ M & Y & I & F & B & R & L & R & X & J & Q & H & K & S & U & K \\ \hline\end{array}\right.$
 6. Choose snacks that will give you lots of $\qquad$

 nuts, veggies with low-fat dip, fruit. 8. Get your your teeth twice a day and floss too. 8. Get your ___ done, then, if allowed, enjoy playing a computer or video game. 9.___ is important for resting and repairing our bodies, so get a good night's sleep. 10. Visit a ___ for a checkup and an eye exam; and the dentist to check your teeth.

Ideas To "Chew" On!


Every day we make choices about the food we eat. We may grab something tasty that is not very nutritious. If we keep lots of healthful food choices around the house it will be easy to grab a tasty bite that is better for us. Here are some choices for meals and snacks. Do you know which one would be a better choice? Circle it.

Breakfast:

1. A. bacon, eggs, fried potatoes B. oatmeal, fruit, milk
2. A. pancakes with fruit B. fried egg, bacon and cheese sandwich

## Lunch:

1. A. corndog, french fries, soda
B. boiled hotdog, baked beans, milk
2. A. grilled chicken patty, salad, milk B. chicken nuggets, onion rings, milk shake

## Snacks:

1. A. nacho chips with cheese dip
B. baked tortilla chips with salsa
2. A. chocolate chip cookies
B. rice cakes with a little peanut butter

## Supper:

1. A. cheeseburger, fries, soda
A. pepperoni and cheese pizza
B. vegetable and cheese pizza


NOTICE OF MEETING OF CONSOLIDATED EQUALIZATION BOARD
Notice is hereby given that members of the Board of County Commission, Aberdeen City Council and Aberdeen School Board, sitting as a Consolidated
Board of Equalization (SDCL 10-11-66) of Brown County, SD will meet in the Commissioners' Chambers in said County on TUESDAY, the 14th day of April, 2015, (being the second Tuesday in April) for the purpose of reviewing, correcting and equalizing the assessment of said County for year 2015. selves aggrieved by said assessment are required to submit written notice to the County Auditor no later than April 7, 2015. Maxine Fischer, Brown Coun Auditor, Brown County, SD Dated this 17th day of March, 2015
(0324.0331) approximate cost of $\$ 16.73$.


NOTICE OF MEETING OF COUNTY EQUALIZATION BOARD Notice is hereby given that the Board of County Commissioners, sitting as a County Board of Brown County, SD will meet in the Commissioners' Chambers in said County on TUESDAY, the 14th day of April, 2015, (being the second Tuesday in April) for the purpose of reviewing, correcting and equalizing the assessment of said County for year 2015.
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Dated this 17th day of March,

## (0324.0331)

Published twice at the total


REQUEST FOR PROPOSALS LAND
BROWN COUNTY FAIR GROUNDS
Notice is hereby given that sealed proposals will be opened for consideration at 8:45 a.m. on April 7, 2015 in the Brown County Commissioner's Chambers, Courthouse Annex, Brown County, SD for hay cutting on County land - approximately
26 acres located at the Brown 26 acres located at the Brown
County Fairgrounds-Lot 1 First Replat of Dahme Northview Addn, located in the SE $1 / 4$ Sec 1-T123N-R64W of the 5th P.M., Brown County, SD; with a minimum bid of $\$ 60.00$ per acre. Two additional one-year options ( 2016,2017 ) may be exercised at the discretion of the Brown notification in writing is received in the Brown County Auditor's Office by November 1st of the year preceding the option.
All hay bales are to be re-
moved no later than two weeks moved no later than two weeks prior to the Brown County Fair. als shall be addressed to the Brown County Auditor, 25 Market Street, Suite 1, Aberdeen, SD 57401 , and are to be clearly marked on the outside of the envelope "Proposal for Hay Cutting at Brown County Fairgrounds."
ATTEST:
Maxine Fischer, Brown County
Auditor Auditor
Published twice at the total approximate cost of $\$ 24.34$. portation Committee members reported on their March 16th meeting. There were no othe committee reports.
The board heard second reading of recommended Policy KGBA - Spectator Conduct at School Activities. Moved by Harder,
second Weismantel to approve as presented. Motion carried. Items discussed in Admin istrative Reports were: health insurance conference, Gover nor's Blue Ribbon Education Task Force, legislative issues report cards, Children's Theatre, Smarter Balanced Assessment, Fall registration, State-funded Society induction, Wells Fargo soanking fees, administrative contracts and budget building progress.
Moved by Weismantel second Nelson to approve fixed natural gas contract for purchase and
delivery of natural gas for November 2015 through Apri 2016 at $\$ 0.439$ /therm. Motion carried.
Wrestling Coach Dana Dar gatz and parent Todd Anderson
addressed the board on behalf of the Groton Wrestling Assoof the Groton Wrestling Asso-
ciation. Mr. Dargatz requested

# TITAN <br> MACHINERY 

 CASEMIJustin Hanson, Field Marketer justin.hanson@titanmachinery.com 605-380-1120

No action was taken.
Smith read a request from St. John's Lutheran Preschool for use of a school bus to Watertown on April 23, 2015. Moved by Weismantel, second Hanson to charge as per District Activity Trip Expense Chart. Motion Trip Expe

Moved by Rix, second Harder to adjour carried.
M. J. Weber, Business Manag Steven R. Smith, President
The addition of signature this page verifies these minutes as official.
Published once at the total ap-
proximate proximate cost of $\$ 18.44$.

## Spring American

Legion District Meeting
STRATFORD- The annual District 4 Spring Meeting of the South Dakota American Legion will be held Saturday, April 11, 2015 in Stratford for Legionnaires from Brown, Campbell, Edmunds, Faulk, McPherson, Walworth and Spink counties.
The Legion business session will begin at 7:00 p.m. in the Lone Wolf Saloon. The social will be held at 5:00 p.m. with a meal being served at 6:00 p.m. in the Stratford Community Center.
Participants will elect a District Commander for the remaining term of Paul Douglas and County Commanders and Vice Commanders in the District for one-year terms during the business meeting.
The session will also feature Post reports regarding the past year's unusual activities, Post Americanism reports, a membership turn-in, recognition of the District 4 Legionnaire of the Year and an address by State American Legion Commander Tim Jurgens of Milbank.
District 4 Commander Paul Douglas will conduct the Legion business session. Stratford Post Commander Harley Hansen will be in charge of local arrangements.
The District 4 Auxiliary will hold its convention meeting at 7:00 p.m. the same evening in the Community Center (East Room).

## Ruth Ingham Notice

Services for Ruth Rix Volk Ingham, 99, of Sioux Falls and formerly of Groton will be 10:30 a.m., Friday, March 27th at St. Elizabeth Ann Seton Catholic Church. Father Mike Kelly will officiate. Burial will follow in Union Cemetery under the direction of Paetznick-Garness Funeral Chapel, Groton.
Visitation will be held at the chapel from 5-7 p.m. on Thursday with a prayer service at 7:00 p.m.

Ruth died March 23, 2015 at Luther Manor, that unused wages for this years assistant coaching position be put in the wrestling program's

Good Samaritan Society, Sioux Falls.


We can help with the plans!
$S$ \& $S$ Lumber North Groton


## Holmquist - Larsen Engaged

Tyler Ehren Holmquist and Hanna Rose Larsen announce their engagement. Larsen is the daughter of Scott and Kristi Larsen of Brookings and is a 2009 Groton High School graduate. Holmquist is the son of Randy and Julie Holmquist of Rapid City and Victoria Connelly of Rapid City and is a 2004 graduate of Chamberlain High School. Both are currently pursuing master's degrees at South Dakota State University. The wedding is planned for August 15 at Camp Rimrock near Rapid City.

## Groton Coffee Cup

Team Standings: Golden Girls 38.5, James Valley 35, Farm Girls 29, Jungle Lanes 19, Ten Pins 18, Ken's 16.5
High Games: Mary Jane Jark 186, Jackie Thorson 173, Vickie Walter 172.
High Series: Jackie Thorson 480, Mary Jane Jark 471, Vickie Walter 459.

## Conde National

## League

Team Standings: Giants 29, Braves 26, Mets 21, Colts 20, Pirates 19, Cubs 17.
Men's High Games: Brad Larson 235 and 223, Connor Hanson 200, Al Walter 190.
Women's High Games: Joyce Walter 188 and 168, Hope Knoepfle 184, Darla Larson 159.
Men's High Series: Brad Larson 630, Al Walter 549, Larry Frohling 483.
Women's High Series: Joyce Walter 510, Darla Larson 468, Hope Knoepfle 466.

## Parts • Sales • Service

ABERDEEN - 800-843-1865 4935 6th Ave. SE Aberdeen, SD 57401

REDFIELD - 800-247-4650 17440-US HWY 281 Redfield, SD 57469

WEBSTER - 800-658-2252 901 W. Highway 12 Wehster, SD 57274
Dr. Geoffrey Rath - Optometrist
Eye Exams Glaucoma Tests Rx's Filled All Types Contact Lenses
Doctor here Mondays Only - Office open Thursdays.
Hours at Ellendale, N.D. are:
Monday 9-12 \& 1-5 Thursday 1:00-4:00


## Frederick <br> 

OFFICIAL BOARD PROCEEDFREDERICK AREA SCHOOL
IISRICT +6 -2 March special meeting of the Board of Education of the Fred-
erick Area School District \#6-2 was called to order on March 14, 2015 at12:00 p.m. by Chairman present. Others present were Justin Downes, Jessica Rin
berg and Deb Klapperich. The meeting began with all Allegiance.
Action 14-77 Motion by Sumption, second by Ellwein to ap-
prove the agenda. All aye, carried. Action 14-78 Motion by Forst-
ing, second by Sumption to enter pm to interview Superintendent Exit Justin Downes and JesExit Dan Nickelson and Jeff Forsting at $2: 15 \mathrm{pm}$ to Chairman Schlosser declared pm.
Action 14-79 Motion by Sump2 year Superintendent contract aye, carried. Action 14-80 Motion by Sumption, second by Ellwein
journ. All aye, carried
Business Manager
Published once at the total ap-
 MARCH
MEETING Meeting called to order by
Chairman Sutton at 8:45 A.M. in the Commissioner's Cham-
bers, Courthouse Annex, Brown County, SD. Present were Com-
missioners Hansen, Kippley and Fjeldheim. Commissioner
Fischbach was absent. Chair-
man Sutton led the Pledge of anemis
문훙 the General Meeting Minutes of
March 10, 2015. All members March 10, 2015. All members carried.
CLAIMS: Moved by Hansen
seconded by Fjeldheim to approve the following claims:
Insurance: SD Public Assurance Alliance $\$ 406.56$.
Professional Fees: Aberdeen Advanced Care Ambu-
lance $\$ 411.70 ;$ AMG Internal
Medicine $\$ 98.67$ : AMG NeurolMedicine $\$ 98.67$; AMG Neurol-
ogy $\$ 138.38$; AMG Radiology cialists $\$ 92.10$; Avera St. Luke's
$\$ 13,734.78$; Lynnel Bruem\$882.75; Compass Counseling
a Assessment $\$ 3,000.00$; Dependable Sanitation $\$ 20,785.06$; vices $\$ 3,866.25$; Harmelink,
Fox \& Ravnsborg Law $\$ 265.50$; InterpreCorps $\$ 88.00$; Language Line Services $\$ 90.18$, Lewis
lark BHS $\$ 800.00$; LexisNexis ina Rogers $\$ 51.08$; Sanford
Health $\$ 279.38 ;$ Sanford Health Occupational Medicine \$200.00; tion $\$ 2,635.90 ;$ Kristi Spit
$\$ 449.00 ;$ US Bank $\$ 50.00$. Publishing: Aberdeen Ameri9968.16; Groton Independent
713.81; Northern Exposure 365.00

Repairs \& Maintenance: Ab-
erdeen Chrysler Center $\$ 45.00$; 5,481.61; DSG $\$ 11$. Double D Body Shop \$659.93; Farm Power
Mfg. $\$ 4.00$; Farnam's $\$ 53.34$ : Fawn Lake Welding $\$ 930.00$; G \$22.50; House of Glass $\$ 270.84$;
Knight Towing $\$ 5782.50$; Law-

Electric $\$ 269.58$; Pierson-Ford
$\$ 730.84 ;$ PowerPlan $\$ 1,365.08$;
US Bank $\$ 151.69$. S Bank $\$ 151.69$.
Supplies: $446-\mathrm{Pr}$ A \& B Business $\$ 235.61$; Brick's
TV \& Appliance $\$ 351.79$; Br.
 PERSONNEL: Moved by Kip-
pley seconded by Fjeldheim to acknowledge the following miles
driven and amount to be taxed for personal use of County ve-
hicles during the month of February 2015: Kendell Titze - 114
@ $\$ 65.55$, Michael Scott -190
@ $\$ 109.25$, Gary Vetter -125
@ $\$ 71.88$, Dirk Rogers -703 $@ \$ 404.23$. All members pres-
ent voting aye. Motion carried.
Moved by Hansen, seconded by Kippley to approve hiring
Brandon Milles, Correctional Of-
ficer in the Jail, effective March 16,2015 at $\$ 14.88$ per hour
(background check complete).
All members present voting aye. Motion carried.
HAY CUTTING AT FAIRGROUNDS: Moved by Kippley,
seconded by Fjeldheim to authorize advertising for hay cut-
ting proposals on County land - approximately 26 acres at the Fairgrounds, to be opened, read
and considered on April 7,2015 at 8:45 a.m. in the Commission Brown County, South Dakota.
All members present voting aye. Motion carried. DUM OF UNDERSTANDING:
Moved by Kippley, seconded by Fjeldheim to approve the
following 4-H Promotion and Expansion Committee members: Kathy Sperry, Vicci Stange, Ellen
Schlosser, Mike Frey; 4-H Youth: Hailey Hanson, Matthew Sperry;
Non 4-H Adults: David Eckert, Jessica Osterman. All members carried. Moved by Kippley, sec-
onded by Fjeldheim to approve and authorize the Chairman sign Memorandum of Understand-
ing between SDSU Extension to provide guidance and active and Brown County to reimburse SDSU $\$ 17,780.00$ for cost share
of 4-H Advisor 2015Salary. All

POLICY RESOLUTION: Com-
missioner Hansen offered the folmissioner Hansen offered the fol-
lowing Resolution: RESOLUTION \#12-15. WHEREAS, policies
provide a degree of consistency within county government; and
WHEREAS, GASB 2300.106 requires policies in a number of
NOW, THEREFORE BE IT RECommission adopt the following policies in compliance with GASB
(governmental accounting stan-

## dards board). BASIS OF ACCOUNTING: The government-wide financial statements will be prepared using the economic resources

 measurement focus and the will the proprietary fund andfiduciary fund financial statements. Governmental fund
minancial financial statements will be re-
ported using the current financial and the modified accrual basis of accounting. (GASB 1600.103).
REVENUE AVAILABILITY CRITE--
RION: Revenues are considered RION: Revenues are considered
to be available when they are collectible within the current
period or soon enough thereafter period. For this purpose, Brown
porent County considers revenues to
be available if they are collected within (30) thirty days of the
end of the current fiscal period.
Property taxes are levied on an annual basis. On the fund finan the property tax, levies that have not been collected by the end of
the fiscal year and are not available will be considered deferred
revenue. (GASB 1600.106) Funds, Non-Governmental Funds
and Enterprise Fund. SDCL 5-24 requires all county departments
to file a property inventory with to file a property inventory with
the county auditor by January 10th of each year, which shall ing categories over the stated
original cost.
Assets, Years, Depr Method, Assets, Years, Depr Method,
Capitalization Method
Land and Land Rights, N/A, Land and Land Rights, N/A
N/A
All Buildings, 50-200, Straight Line, $\$ 25,000$
Improvements Other than
Buildings, $15-25$, Straight Line, Buildings, $15-25$, Straight Line,
$\$ 25,000$
Equipment and Vehicles, $3-40$, Straight Line, $\$ 5,000$
Infrastructure, $5-125$, Straight Line, $\$ 25,000$
Personal Property Listings - All county departments are required
to file an additional list of electo file an additional list of elec-
tronic equipment, furniture, and/ ance coverage with an origina
cost less than $\$ 5000$. GAS cost less than $\$ 5000$. (GASB
$1400.102,104$ ). OPERATING
VS. NONOPERATING REVENUES AND EXPENSES: The Brown expenses from non-operating
items. Operating revenues and expenses generally result from providing services and produc-
ing goods relating to the landfill operation. Principal operating
revenues of this operation are tipping fees. Non-operating interest earned. Operating expenses of the landfill operation
include salaries and benefits, is a non-operating cost. (GASB
P80.118). GASB AND/OR FASB: Private sector standards of ac-
counting and financial reporting issued prior to December 1 . both' the government-wide and proprietary fund financial state-
ments to the extent that those standards do not conflict with
or contradict guidance of the
GASB Governments also the option of following subsequent private sector guidance and enterprise funds, subject
to the same limitation. Brown to the same limitation. Brown subsequent private sector guid-
ance. (GASB P80.103). CASH
AND CASH EQUILVALENTS: For the purposes of the proprietary
fund statement of cash flows, cash equivalents are defined as short-term, highly liquid invest convertible to known amounts of they present insignificant risk of changes in value because o changes in interest rates. Gener-
ally, only investments with original maturities of three months o less meet this definition. (GASB
2450.105 ) Examples of items commonly considered to be cash ing, money market, cash chang-, internal cash management pools. equivalents are considered to be cash on hand, demand deposits, with original maturities of thre
months or less from the acquisition. RESTRICTED AND
UNRESTRICTED RESOURCES
records, econom

)

The County and its employees must, at all times, comply with all the activities of employees who achieve results through violation of the law or unethical business dealings. This includes any rect contributions, rebates, and
bribery. The county does not permit any activity that fails to
stand the closest possible public scrutiny. Employees uncertain about the application or interments should refer the matter sary, should seek legal advice.
GENERAL EMPLOYEE CONDUCT: The County expects its employbusinesslike manner. Drinking, and similar unprofessional activion the job. Employees must not engage in sexual harassment,
or conduct themselves in a way or conduct themselves in a way propriate language, keeping or posting inappropriate materials ing inappropriate materials on
their computer. CONFLICTS OF their computer. CONFLICTS OF
INTEREST: The County expects
that employees will perform their duties conscientiously honestly and in accordance with the best
interests of the county. Employees must not use their position or knowledge gained as a result
of their position for private or personal advantage. GIFTS, Employees must not accept or personal favors that could, in
any way, influence, or appear to influence, business decisions in
favor of any person or organizacounty has, or is likely to have business dealings. KICKBACKS
AND SECRET COMMISSIONS: The County strictly prohibits the secret commissions from sup-
pliers or others Any breach of this rule will result in immediate suspension and prosecution to
the fullest extent of the law. COUNTY RESOURCES: Assets purposes only and not for per-
sonal benefit. This includes the personal use of organization other equipment. ORGANIZAION RECORDS AND COM
MUNICATIONS: The employees recordkeeping must fully disclose and record all assets, liabilities or both, and must exercise requirements. Employees must
not make or engage in any false not make or engage in any false
record or communication of any kind including false expense,
attendance, financial or similar reports and statements. PRI VACY AND CONFIDENTIALITY: the governing board should be aware of restrictions to public
access in areas such as medical

## s <br> Rol

 records, economic developmentand executive sessions. Sec-
onded by Commissioner Kippley.
Roll call vote: Commissioners
Hansen-aye, Kippley-aye, Fis-
chbach-absent, Fjeldheim-aye,
Sutton-aye. Resolution adopted.
ESRI AGREEMENT: Moved by
Kippley, seconded by Hansen to
approve and authorize the Chair-
man to sign the Esri Small Public
Safety Enterprise License Agree-
ment (ELA) for a term of three
years at \$15,000.00 per year
split $50 / 50$ between GIS and
Dispatch). All members present
voting aye. Motion carried.
ABATEMENT: Moved by Fjeld-
heim, seconded by Hansen
to approve and authorize the
Chairman sign the following
Abatement: Peter Reszler @
\$484.58 (assessment error). All
members present voting aye.
Motion carried.
MALT BEVERAGE/WINE LI-
CENSE APPLICATION HEARING
SET: Moved by Hansen, sec-
onded by Kippley to authorize
advertising a public hearing to
be held in the Commissioners
Chambers, Courthouse Annex,
Brown County, SD on April 7,
2015 at 8:50 a.m. to consider records, economic development
and executive sessions. Sec-
onded by Commissioner Kippley.
Roll call vote: Commissioners
Hansen-aye, Kippley-aye, Fis-
chbach-absent, Fjeldheim-aye,
Sutton-aye. Resolution adopted.
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the following applications: Rerecords, economic development
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onded by Commissioner Kippley.
Roll call vote: Commissioners
Hansen-aye, Kippley-aye, Fis-
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Sutton-aye. Resolution adopted.
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2015 at 8:50 a.m. to consider
the following applications: Re-
tail (on-off ale) Malt Beverage records, economic development
and executive sessions. Sec-
onded by Commissioner Kippley.
Roll call vote: Commissioners
Hansen-aye, Kippley-aye, Fis-
chbach-absent, Fjeldheim-aye,
Sutton-aye. Resolution adopted.
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Sutton-aye. Resolution adopted.
ESRI AGREEMENT: Moved by
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voting aye. Motion carried.
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Motion carried.
MALT BEVERAGE/WINE LI-
CENSE APPLICATION HEARING
SET: Moved by Hansen, sec-
onded by Kippley to authorize
advertising a public hearing to
be held in the Commissioners
Chambers, Courthouse Annex,
Brown County, SD on April 7,
2015 at 8:50 a.m. to consider
the following applications: Re-
tail (on-off ale) Malt Beverage records, economic development
and executive sessions. Sec-
onded by Commissioner Kippley.
Roll call vote: Commissioners
Hansen-aye, Kippley-aye, Fis-
chbach-absent, Fjeldheim-aye,
Sutton-aye. Resolution adopted.
ESRI AGREEMENT: Moved by
Kippley, seconded by Hansen to
approve and authorize the Chair-
man to sign the Esri Small Public
Safeny Enterprise License Agree-
ment (ELA) for a term of three
years at \$15,000.00 per year
(split 50 5050 between GIS and
Dispatch). All members present
voting aye. Motion carried.
ABATEMENT: Moved by Fjeld-
heim, seconded by Hansen
to approve and authorize the
Chairman sign the following
Abatement: Peter Reszler @
\$484.58 (assessment error). All
members present voting aye.
Motion carried.
MALT BEVERAGE/WINE LI-
CENSE APPLICATION HEARING
SET: Moved by Hansen, sec-
onded by Kippley to authorize
advertising a public hearing to
be held in the Commissioners
Chambers, Courthouse Annex,
Brown County, SD on April I,
2015 at 8:50 a.m. to consider
the following applications: Re-
tail (on-off ale) Malt Beverage
 records, economic development
and executive sessions. Sec-
onded by Commissioner Kippley.
Roll call vote: Commissioners
Hansen-aye, Kippley-aye, Fis-
chbach-absent, Fjeldheim-aye,
Sutton-aye. Resolution adopted.
ESRI AGREEMENT: Moved by
Kippley, seconded by Hansen to
approve and authorize the Chair-
man to sign the Esri Small Public
Safeny Enterprise License Agree-
ment (ELA) for a term of three
years at \$15,000.00 per year
(split 50 5050 between GIS and
Dispatch). All members present
voting aye. Motion carried.
ABATEMENT: Moved by Fjeld-
heim, seconded by Hansen
to approve and authorize the
Chairman sign the following
Abatement: Peter Reszler @
\$484.58 (assessment error). All
members present voting aye.
Motion carried.
MALT BEVERAGE/WINE LI-
CENSE APPLICATION HEARING
SET: Moved by Hansen, sec-
onded by Kippley to authorize
advertising a public hearing to
be held in the Commissioners
Chambers, Courthouse Annex,
Brown County, SD on April I,
2015 at 8:50 a.m. to consider
the following applications: Re-
tail (on-off ale) Malt Beverage records, economic development
and executive sessions. Sec-
onded by Commissioner Kippley.
Roll call vote: Commissioners
Hansen-aye, Kippley-aye, Fis-
chbach-absent, Fjeldheim-aye,
Sutton-aye. Resolution adopted.
ESRI AGREEMENT: Moved by
Kippley, seconded by Hansen to
approve and authorize the Chair-
man to sign the Esri Small Public
Safeny Enterprise License Agree-
ment (ELA) for a term of three
years at \$15,000.00 per year
(split 50 5050 between GIS and
Dispatch). All members present
voting aye. Motion carried.
ABATEMENT: Moved by Fjeld-
heim, seconded by Hansen
to approve and authorize the
Chairman sign the following
Abatement: Peter Reszler @
\$484.58 (assessment error). All
members present voting aye.
Motion carried.
MALT BEVERAGE/WINE LI-
CENSE APPLICATION HEARING
SET: Moved by Hansen, sec-
onded by Kippley to authorize
advertising a public hearing to
be held in the Commissioners
Chambers, Courthouse Annex,
Brown County, SD on April I,
2015 at 8:50 a.m. to consider
the following applications: Re-
tail (on-off ale) Malt Beverage the
tail
Lice

## Lic

- 


## P.

 on-off sale) Malt Beveragese and Retail (on-off sale)
License: ARR LLC DBA atland Flyways Lodge, 39931 Russo's 1 in the NW $1 / 4$ of
ec $1-T 127 \mathrm{~N}-\mathrm{R} 62 \mathrm{~W}$ of the 5 th members present voting aye. TEMPORARY RETAIL ON-SALE Kippley, seconded by Fjeldheim to approve the following Temtion: Olive Grove Golf Course,
Inc, 700 E 5 th Ave, PO Box 617,
Groton SD - Special event to broton SD - Special event to
be held at the Brown County
Fairgrounds Clubhouse (map on file with application) SW $1 / 4 \mathrm{Sec}$
$1-\mathrm{T} 123 \mathrm{~N}-\mathrm{R} 64 \mathrm{~W}$, Brown County, SD. Special on-sale liquor license
effective September 5, 2015. All effective September 5, 2015. All
members present voting aye.

## Motion carried.

## FAIR CONTRACTS: Moved by

to approve and authorize the
Chairman to sign the following
contracts for the 2015 Brown contracts for the 2015 Brown
County Fair: Marty Davis ( 2 per-
formances a day -August 12-15

## @ $\$ 3,000.00$ ); Lew's Fireworks

(exhibit fireworks display August
15 @ $\$ 5,000.00$ ); Newsboys
performance August 12 @
$\$ 40,000.00$ plus $50 \%$ of net box
office receipts after $\$ 65,000.00$ );
August 12 @ \$2,000.00);
Korkow Rodeos LLC (August
10 \& 11 @ $\$ 26,000.00$ ); Randy
Houser (performance August 15 @ \$70,000.00); Volunteers Memorandum of Understanding voting aye. Motion carried. Moved by Hansen, seconded by Kippley to approve and authorize
the Chairman to sign the follow ing quotes for services during
the 2015 Brown County Fair: the 2015 Brown County Fair:
Fire Safety First (fire extinguish-
ers @ $\$ 325.00$ ): Street Smart ers @ $\$ 325.00$ ); Street Smart
Rental (stop light @ $\$ 5,400.00$ ); Vision Communications (radios
@ $\$ 1,942.00$ ); Ramkota Hotel
(rooms for (rooms for entertainment and
judges @\$59.99 per night). All
members present voting aye.
Motion carried.
FAIR EQUIPMENT PURCHASE: Moved by Hansen, seconded by of 10 Auley 2.4 wireless scanners for the fair ticket program
at $\$ 529.90$ plus shipping. All members present voting aye. Motion carried.
FAIR PROMO
Hansen, seconded by Kippley
to approve the 2015 Promo
with documentation of value of
goods/services receive in return. Motion carried.
BID - PROBATION REMODEL: Fjeldheim to approve Addendum \#1 and Addendum \#2 to the or the Probation Office Remodel. All members present voting aye. as advertised to open, read and and material required for the robation Office Renovations to the Brown County Courthouse.
Moved by Hansen, seconded by Kippley to award low base bid,
submitted by JDH Construction

 County Courthouse; rejecting the following: Huff Construc
tion Co base bid @ $\$ 90,000.00$ and deduct alternate \#1 @ bid @ \$86,077.00 and deduct alternate \#1 @ \$8,612.00; JD Construction deduct alternate \#
$@ 2,300.00$. All members pres ent voting aye. Motion carried
ORD 088 - FIRST READING Moved by Kippley, seconded by
Hansen to approve First Reading of Ordinance \#088, An Ord nance amending Title 4 Zoning Second Revision Brown County
Ordinances, as adopted March Title 4 Zoning, Chapter 4.06 regarding property setbacks.
All members present voting aye. Motion carried.
ORD 089 -
Moved by - FIRST READING: by Kippley to approve First Read ing of Ordinance \#089, An Ordi nance amending Title 4 Zoning,
Second Revision Brown Count Ordinances, as adopted March regarding Zoning, Chapter 4.08 regarding property setbacks
All members present voting aye. ORD 090 - FIRST READING Moved by Hansen, seconded by of Ordinance \#090, An Ordinance amending Title 4 Zoning,
Second Revision Brown County Ordinances, as adopted March 12, 1997, as follows: to amend
Title 4 Zoning, Chapter 4.10 All members p
ORD 091 -FIRST READING: Fjeld Fjeldheim to approve First Read nance amending Title 4 Zoning Second Revision Brown County
Ordinances, as adopted March 12, 1997, as follows: to amend
Title 4 Zoning, Chapter 411 regarding property settbacks.
All members present voting aye Motion carried.
IT DEPARTMENT UPDATE:
Paul Sivertsen Paul Sivertsen, IT Manager pre-
sented update of projects and daily activities conducted in the EXECUTIVE SESSION: Moved by go int, seconded by Kippley to go into executive session
to discuss contract, per SDCL Gary Vetter and Paul Sivertsen in attendance; after discussion M
Sivertsen was excused and th to discuss personnel, per SDC 1-25-2(1) with Larry Lovrien All members present voting aye Motion caried. The Chairman declared the executive session
closed, with no action taken on the contract discussion and the
following action taken as a result of the personnel discussion Moved by Kippley, seconded by
Hansen to approve the following adjustment to the 2015 Salary Schedule, effective March 16,
2015 - Delete the following classification:
Chief Dispatcher:
Step 1 @ $\$ 17.11$ - vacant
Step $2 @ \$ 17.44$ - vacant ignate current employee (see below)
Step


## Local Classified and

Card of Thanks Rates
The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted on line at www.grotonsd.net. Cut rate in half if you just want it in the GDI or just the weekly
1 Week: $\$ 9$ for first 30 words, $20 \phi /$ word thereafter 2 Wks : $\$ 17$ for first 30 words, $38 \phi /$ word thereafter
3 Wks: $\$ 24$ for first 30 words, $54 \phi /$ word thereafter 4th consecutive week is free
605/397-NEWS (6397)
110 N Washington St., Groton SD 57445

## AUCHIONS

ABSOLUTE AUCTION - 118 N. 48th St. Rapid City, SD. Tuesday April 14, 2015. 1120 sq ft westside Rapid City home. For complete details see at www.sdauctions.com.

## HMPLOXMINTH

Looking for a carpenter helper. Need valid driver's license. Helpful to be able to read a tape, cut boards and have mechanical abilities. Must be ambitious. Wages DOE. Call Holtey Construction 605-225-3631

Electric lineman who will assist with miscellaneous City maintenance duties. Certified Journeyman mandatory. EOE. Send resume to City Finance Office, PO Box 587, 209 N Main, Groton, SD 57445 by April 17.

CHS MEMBER COOPERATIVE Career Opportunities: *Agronomy Managers *Agronomy Sales Managers *Agronomists *Agronomy Sales Specialists *Applicators. Positions in IL, IN, OH, KS, ND, SD, MN. If interested, please apply online: http://chsmembercooperative. catsone.com/careers/ Brian Slaughter, 701-721-7247, Brian.slaughter@chsinc.com.
ELEMENTARY PRINCIPAL - Send cover letter, resume, certification and other credentials to Dr. Stephen Schulte, Superintendent, Sisseton School District, 516 8th Ave West, Sisseton, SD 57262. Deadline for application is April 10, 2015.

ENEMY SWIM DAY SCHOOL seeking a Language Arts teacher for mid-level grades. Visit www.esds.us look under About ESDS Employment Opportunities for application and job description.

HIGH SCHOOL MATH INSTRUCTOR w/wo Coaching - Send cover letter, resume, certification, and any other credentials to Mr. Jim Frederick, Sisseton High School Principal, 516 8th Ave. West, Sisseton, SD 57262. Closing date: April 10, 2015.

[^0]Groton Chiropractic Clinic

Carol McFarland-Kutter, D.C. 1205 N 1st St., Groton 397-8204

FARM HELP WANTED for feedlot and crops. Experience preferred. Call 605-547-2257 or 712-551-7828 for details.

FARM/RANCH WORKER in Java, SD, housing available. Experience, a valid driver's license and references required. Wage DOE. Call Mark at 605-649-6335 605-280-2606.

## FOR RNTH

ONE AND TWO bedroom apartment for rent. HDS subsidized. Rent includes utilities and heat. No smoking. Pets okay. Contact Darlene Daly at 605/380-0571 or Arlys Kluess at 605-216-8399.

## FOR SAME

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FARMLAND FOR SALE! +/-3289 acres located near Firesteel in Dewey County, with buildings! Call Cheri Bartlett 605-220-9371, Dakota Prairie Real Estate, for further information.

TOWNHOUSES: (4) 4-plex units built in 2001 \& 2005, Salem, SD; well maintained. Contact Darwin Miiller, Salem HRC, 605-425-2990, or www.salemsd.com for details.

RESTAURANT EQUIPMENT OUTLET; New \& used restaurant equipment see www. Chillmasters.biz, call 1-800-526-7105, or stop by showroom to see what's in stock for you! Sioux City, IA.

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Groton Area High School National Honor Society


In back, left to right, are Maggie Simon, Carly Wheeting, Lily Cutler and Matt Knecht; in front, left to right, are Hailey Hanson, Megan Unzen, Marlee Jones and Katie Miller.



John Morrell
Whole SBO
Ham

u.s.o. choice

Boneless
Bread \& Butter
Roast port



Bud, Bud Light

s1799


ABERDEN BRIDON CLARK EUREKA GROTON IPSWICH


The Groton Area High School chapter of National Honor Society will be holding an induction ceremony for new members on Monday, March 30, 2015 at 7:00 PM in the GHS conference room in the new addition and will be open to all parents, grandparents, and friends of the members and inductees.
The new members of NHS were selected from a field of eligible students by a ten-member committee. Eligibility is based on a 3.0 grade point and then the students are evaluated further on the basis of their completed application. This evaluation considers each student's accomplishments in the areas of academics, character, leadership, and service.
The current members of the Groton Area Gold Key Chapter of the NHS are Gabriel Dohman, Kathleen Groeblinghoff, Taylor Gustafson, Breanna Marzahn, Kaitlin O'Neill, Luke Smith, Lucas Sternhagen, Haley Unzen, and Kasey Waage. The students who will be inducted this year are senior Matt Knecht, son of Mick and Becky Knecht, and juniors Lily Cutler, daughter of James and Lisa Cutler, Hailey Hanson, daughter of Jeff and Shawn Hanson, Marlee Jones, daughter of Jim and Mendy Jones, Maggie Simon, daughter of Steve and Peggy Simon, Carly Wheeting, daughter of John and Chris Wheeting, Katie Miller, daughter of Kenneth and Lynn Miller, and Megan Unzen, daughter of Jake and Tiffany Unzen.

## Groton Prairie Mixed

Team Standings: Shih Tzus 17 1/2, Jackelopes 15, Pocket Gophers $12 \frac{1}{2}$, Foxes 12 , Coyotes 9, Chipmunks 6
Men's High Games: Brad Waage 230, Ryan Sperry 223, Roger Spanier 219, 214, 209, Doug Jorgensen 215, 213, Brad Larson 211 Women's High Games: Vicki Walter 188, 170, Darci Spanier 173, Sue Stanley 170
Men's High Series: Roger Spanier 642, Doug Jorgensen 621, Brad Waage 617
Women's High Series: Vicki Walter 484, Darci Spanier 472, Dar Larson 450

## The $\mathfrak{G r a t a n} \mathfrak{I n}$ ndependent

605/397-NEWS (6397)
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[^0]:    MIDDLE SCHOOL MATH INSTRUCTOR w/ wo Coaching - Send cover letter, resume, certification, and any other credentials to Mrs. Tammy Meyer, Sisseton Middle School Principal, 516 8th Ave West, Sisseton, SD 57262. Closing date: April 10, 2015.

    ## IROQUOIS SCHOOL SEEKING: High School

    Math Teacher, Middle School Language Arts Teacher, Head Football Coach, Assistant Football Coach, Assistant Volleyball Coach, Assistant Track Coach (immediate opening). Positions open until filled. Resumes can be mailed to: Iroquois School, Attn: Mike Ruth, PO Box 98, Iroquois, SD 57353 or e-mailed to: Mike.Ruth@k12.sd.us