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Vol. 132 No. 28 ♦ Groton, Brown County, South Dakota ♦ Tuesday, March 10, 2015 ♦ Established in 1889

Five Groton Area DI Teams advance to state

Five Groton Area Destination Imagination Teams will advance to the State DI Tournament to be held March 28 in Huron. Four teams took first place, one took second place and two took third place at the Northeast Regional Tournament held Saturday in Groton. The first and second place teams in the regions qualify for state.

Those taking first were Five Confused People in the senior level of Improvisational Challenge (Katie Groeblichhoff, Luke Smith and Breanna Marzahn); 5 Feary-ly Odd People in the middle level of the Fine Arts Challenge: Feary Tales (Katlyn Kyar, Kayla Jensen, KaSandra Pappas, Rylee Rosenau and Madeline Schuelke); the Eye of the Monkey Team in the senior division of Fine Arts Challenge: Feary Tales (AnneMarie Smith, Emma Donley, Erika Herr and Hattie Weismantel); and the Out of the Boxers team in the senior level of Scientific: Making Waves (Jenifer Fjelstad, Nathan Fjelstad, Trey Wright, Erin Smith, Keri Pappas and Lily Cutler). The Benhenyolo team of Jace Gleason, Hannah Monson, Abby Jensen and Jillian Hugles palced second in the elementary elevel of Scientific: Making Waves.

Placing third were two teams in the Fine Arts Challenge: Feary Tales. The middle school group, Disfunctional Broad Squad, consisted of Julianna Kosel, Sage Mortenson, Alyssa Fordham, Samantha Pappas, Hailey Monson and Tiara DeHoet. The elementary team, Guys and Dolls, consisted of Jeslyn Kosel, Karsyn Jangula, Layne Hanson, Bryson Wambach and Ryan Groeblichhoff.

Groton also received three special awards. Earning the Davinci Award was the Rising Stars Team, Ocean Explorers. Earning Renaissance Awards were the Disfunctional Broad Squad and Out of the Boxers.



Groton Area's Five Confused People took first place in Improvisational. Pictured are Coach Julie Milbrandt, Breanna Marzahn, Katie Groeblichhoff, Luke Smith and Coach Joni Groeblichhoff.



The Eye of the Monkey team placed first in the senior division of Feary Tales. Pictured are Coach Joann Donley, Hattie Weismantel, Erika Herr, AnneMarie Smith and Emma Donley.



The Out of the Boxers team took first place and also earned a Renaissance Award at the Regional DI Tournament held Saturday in Groton. In back are Trey Wright, Erin Smith and Nathan Fjelstad; in front are Jenifer Fjelstad, Keri Pappas and Lily Cutler. They are coached by Clint and Tara Fjelstad.



The 5 Feary-ly Odd People took first place in the Middle School Feary Tales division. Pictured are Coach Robin Jensen, Kayla Jensen, KaSandra Pappas, Katlyn Kyar and Coach Bill Rosenau; in front are Rylee Rosenau and Madeline Schuelke.

DESTINATION IMAGINATION.



The Benhenyolo team took second place in the elementary division of Scientific: Making Waves category. In back are Coach Angela Gleason, Jillian Hughes, Hannah Monson and Coach Julie Milbrandt; in front, left to right are Jace Gleason and Abby Jensen. They will participate in the State DI Tournament March 28 in Huron.



Joann Donley announced the winners of the jar prizes as Janae Hughes drew the names and Dean Fenenga from Wauertown handed them out.



One thing that drew rave reviews with the Regional DI Tournament being held in Groton was the prop storage areas. They were spacious and the teams did not have to try and move their props through small doors.



The jar raffles are always popular at DI events.



The Rising Stars Team, Ocean Explorers, earned a Da Vinci Award at the Regional DI Tournament held Saturday at GHS. Pictured left to right are Nicholas Grobelinghoff, Corbin Weismantel, Axel Warrington and Coach Joni Groebelinghoff. Not pictured is Winston Clark.



The Guys vs. Dolls team placed third in the elementary level of Feary Tales. Pictured are Bryson Wambach, Jeslyn Kosel, Karsyn Jangula, Layne Hanson and Ryan Groebelinghoff. Their coach, Joni Groebelinghoff, is pictured in back.



The Disfunctional Broad Squad placed third and also earned the Renaissance Award at the Regional DI Tournament held Saturday at GHS. Pictured in back, left to right, are Coach Tina Kosel, Samantha Pappas, Sage Mortenson, Hailey Monson and Coach Yvonne Lorenz; in front are Julianna Kosel, Alyssa Fordham and Tiara DeHoet.



There were lots of novelty items available for sale at the DI Shop.



There were lots of T-shirts and other novelty items that were sold at the Regional DI Tournament held Saturday in Groton.



The raffle for the quilt will continue at the state DI Tournament. Lee Schinkel took tickets all day for the quilt at the Northeast Regional DI Tournament held in Groton.



The appraisers gather around the members of the Eye of the Monkey team to ask questions about their challenge.



There was a lot of activity in the GHS Gym complex. In the background are people standing in line at the concession stand. A concession stand was never made available at the regional tournament that used to be held at the Johnson Fine Arts Center in Aberdeen. It proved to be a good fundraiser for the Groton DI program.



Joann Donley is pictured with her team, Eye of the Monkey. In front of Joann is her daughter, Emma, and beside her are Hattie Weismantel, AnneMarie Smith and Erika Herr.



A nice crowd was on hand for the awards ceremony held in the Groton Arena.



Deb Winburn, who started the Odyssey of the Mind program in Groton many years ago, helped out at the Regional Destination Imagination Tournament held Saturday in Groton. She is seen talking with the appraisers in the Feary Tales Challenge.



Cozy Dorton, South Dakota's Affiliate Director, was on hand to talk about the DI program and to thank Groton for hosting the event this year. She will be retiring this year after serving the program for 35 years.



South Dakota Affiliate Director, Cozy Dorton, was recognized for her years of service to the program. She received a standing ovation from the crowd as the Northeast Region Chairman Kristi Anderson recognized Dorton and how she will be missed.



Joni Groebelinghoff and Julie Milbrandt presented Cozy Dorton with a Groton DI T-Shirt.

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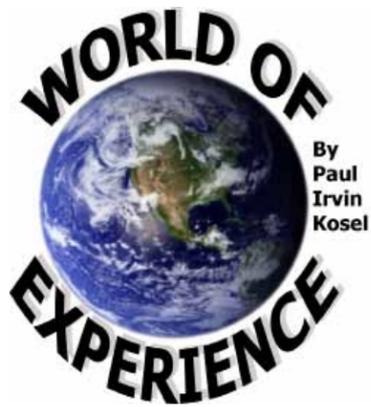
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By Paul Irvin Kosel

The Groton Area School District should be proud of the DI Coordinators, DI Parents and all of the DI helpers at the Northeast Regional DI Tournament held Saturday in Groton. It took a lot of effort by a lot of people to pull off one of the best run regional tournaments. There was no comparison to what Groton did compared to the Johnson Fine Arts Center in Aberdeen. We heard a lot of positive com-

ments about the tournament. Several members from the State DI Board of Directors were also on hand and they were also impressed.

In all of the games that I attended in the Arena, there was something I had never noticed before. I asked why they had North Gym and South Gym on the schedule instead of Gym and Arena. Joann Donley pointed to the top the door to the Arena entrance. It says "Gym." I had to take a double look. "That was put there when it was built," she said. So they used north and south so it wouldn't be confusing.

Another plus is that it was 20 miles closer for most teams. The only exception was three Pierre teams and one Aberdeen team. The lay-out was also great for the props. Team members had commented that there was room to store the props and the doors were big to get them through. Some of the teams had spacious props that they used for their challenges.

Unlike Aberdeen, everything at the Groton site was under one roof. You did not have to go to another building for the Instant Challenge. And a biggie was the concession stand. There was a constant line at the concession stand. Julie Milbrandt said if that took in what she was expecting, some of the smaller fundraisers would go bye-bye.

Kristi Anderson, who is the chairman of the regional tournament, said she was happy with the way things turned out. "I hope the administration is equally pleased," she told the crowd at the awards ceremony. Kristi takes the DI reputation very seriously. Destination



Team members explains their concept to the appraisers in the scientific challenges. The appraisers in the picture include Marie Miller and Nancy Schuring (wearing her crown), Nancy Schuring in the back right and Teri Traxinger on the far left.

Thinking of a deck?



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Imagination does have a Code of Conduct.

Part of that Code of Conduct is: "Our primary participants are teams that consist of young people, and we want to ensure they have the most positive experience while involved in the Destination Imagination programs and while showcasing their solutions. As such, we expect our volunteers to conduct themselves in a manner that positively represents our organization. Integrity must underlie all company relationships, including those with teams, customers, suppliers, communities, and among employees or volunteers.

"I will conduct myself in a professional and sportsmanlike manner during all DII events, refraining from the use of obscene or vulgar language, and will speak to all participants in a respectful manner.

"I know the core principles on which DII does business are mutual respect, fair dealing and open communication. This is the foundation for all of our transactions and interactions.

"I will uphold the honesty, impartiality, and reputation of DII to prevent any disparagement or defamation to the organization or individuals."

And there is more, but you get the point.

As a member of the South Dakota DI Board of Directors, I would like to say thank you to everyone who made the regional tournament in Groton a success. It took a team effort - you are the best!

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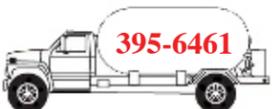
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1:30 p.m.: WELCA at Emmanuel Lutheran

Friday, March 20
No School- Spring Break
Senior Menu: Baked fish, au gratin potatoes, 3-bean salad, peach cobbler, whole wheat bread.

Saturday, March 21
Show Choir at Mitchell Pastor at Rosewood Court

Sunday, March 22
9 a.m.: Emmanuel Lutheran Sunday School
9:15 a.m.: Emmanuel Lutheran Fellowship
10:00 a.m.: Heaven Bound Ministires worship at Bethlehem Lutheran Church, Pierpont
10:15 a.m.: Emmanuel Lutheran Worship

Monday, March 23
Children's Theatre Try-outs
6:30 a.m.: Emmanuel Lutheran Bible Study
7:00 p.m.: School Board Meeting
School Breakfast: Breakfast bagel, fruit, juice, milk.
School Lunch: BBQ, sweet potato tot, romaine salad, fruit.
Senior Menu: Meatballs, mashed potatoes with gravy, carrots, fruit cocktail, whole wheat bread.

Tuesday, March 24
UDFL Student Congress in Groton
School Breakfast: Pancake on stick, fruit, juice, milk.
School Lunch: Chicken quesadilla, green beans, carrots and dip, fruit.
Senior Menu: Tuna noodle casserole, beets, swedish apple pie square, whole wheat bread.

Wednesday, March 11

Birthday: Nora Rix
School Breakfast: Breakfast pizza, fruit, juice, milk.
School Lunch: Meatballs, mashed potatoes, corn, fruit, tea bun.
Senior Menu: Hot turkey combo, mashed potatoes and gravy, 7 layer salad, fruit.
6:00pm: Emmanuel Lutheran Lenten Meal (Men Serve)
7:00 pm: Emmanuel Lutheran Worship

Thursday, March 12

School Breakfast: Cereal, yogurt, fruit, juice, milk.
School Lunch: Submarine, French fries, lettuce with tomato, fruit.
Senior Menu: Ham, sweet potatoes, peas, Acini De-Pepi fruit salad, whole wheat bread.
State Girls Tourney in Watertown

Friday, March 13

Birthdays: Angie Peterson, Ron Anderson, Sandy Hjermstad
School Breakfast: Mini pancakes, fruit, juice, milk.
School Lunch: Cheese pizza, green beans, romaine salad, fruit.
Senior Menu: Meatloaf, baked potato with sour cream, creamed peas, fruited Jell-O, whole wheat bread.
State Girls Tourney in Watertown

Saturday, March 14

Birthdays: Beatrice Schauer, Katie Lyren, Erin Sternhagen, Kalen Kjellsen, Mendy Jones, Sydney Erickson, Ulrich Ulvog
State Girls Tourney in Watertown
South Dakota State Mathcounts at Kings Inn, Pierre
Best of Show Show Choir at SF Washington HS

Sunday, March 15

9:00 a.m: Emmanuel Lutheran Sunday School
9:15 a.m. Emmanuel Lutheran Fellowship
10:00 a.m.: Heaven Bound Ministires worship at Bethlehem Lutheran Church, Pierpont.
10:15 a.m.: Emmanuel Lutheran worship with Communion
3:30 p.m.: Emmanuel Lutheran Fellowship at Golden Living Center (Choir serves)

Monday, March 16

School Breakfast: Cheese Omelet, fruit, juice, milk.
School Lunch: Nachos, sweet potato tot, carrots and dip, fruit.
Senior Menu: Salisbury steak, mashed potatoes and gravy, parsley buttered carrots, banana cake with icing, whole wheat bread.
6:30 a.m.: Emmanuel Lutheran Bible Study.

Tuesday, March 17

School Breakfast: Cinnamon roll, yogurt, fruit, juice, milk.
School Lunch: St. Patty's nugget, irish potato, broccoli with dip, fruit.
Senior Menu: Beef stroganoff noodles, mixed vegetables, cake with strawberries, whole wheat bread.

Wednesday, March 18

School Breakfast: French toast sticks, links, fruit, juice, milk.
School Lunch: Hot dog, baked beans, romaine salad, fruit.
Senior Menu: Baked pork chop, baked potato with sour cream, green beans, cake, whole wheat bread.
6:00 p.m.: Emmanuel Lutheran Lenten Meal (Nigeria and India Circles serve)
7:00 p.m.: Emmanuel Lutheran Worship

Thursday, March 19

Senior Menu: Turkey chow mein, rice/chow mein noodles, broccoli, breadsticks, sour cream apple pie square.
No School - Spring Break
9 a.m. to 1 p.m.: NP Clery at Emmanuel Lutheran

Notice of Garbage Pickup!

Effective Immediately Your cooperation is greatly appreciated during the spring thaw.

Groton residents are asked to bring their garbage to the following locations until further notice:

Railroad Avenue
Main Street
Sixth Street
Highway 37

Residents of Cottonwood Trailer Park need to take their garbage to Highway 37

Residents north of 13th Avenue (Olson and Jacobson Development) need to bring their garbage to the Bus Barns.



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Groton students place at Redfield CDE

Congratulations to the following FFA members and teams for placing at the Redfield Career Development Event on Friday.

Crops – 5th Place Team

Alec Voss
 Patrick Gengerke
 Wyatt Larson
 Shane Simon

Farm Business Management – 1st Place Team

Lucas Sternhagen – 1st Place
 Sheldon Herr – 3rd Place
 Chance Strom – 8th Place

Floriculture – 4th Place Team

Nicole Lewandowski – 7th Place
 Haley Unzen
 Michaela Cutler
 Katie LaMee

Vet Science – 4th Place Team

Kate Helmer
 Trey Wright
 Hannah Webb
 Kayla Fordham

Livestock – 5th Place Team

Hailey Hanson – 3rd Place
 Carly Wheeting
 Braiden Craig
 Turner Webb

Horses – Colt Hokana – 2nd Place

Natural Resources – Brody Sombke – 7th Place

Dairy Foods – Nicholas Achen – 10th Place

Jensen retires, Chamber Message Board is a go

Deb Jensen submitted her resignation/retirement from the Groton Area School District. Her resignation will be effective at the end of the 2014-15 school year. She is planning to apply for the early retirement program. Jensen works in the music department.

The Groton Area Chamber of Commerce has secured the additional funding for the message board and the project will move forward this spring. The district has committed \$10,000 to the project. The sign will be located on the north side of US12 near the existing James Valley sign.

Marty Weismantel questioned a \$600 fee from Wells Fargo. Business Manager Mike Weber said the district had transferred money from its interest bearing funds to the checking account to cover the fees. He said that he called the bank to find out what the fees are all about. Weber said they had not gotten back to him yet, and will have a report at the next meeting.

Superintendent Joe Schwan reported that there was a change in the taxation of windfarms. Currently the district gets \$170,000 from the windfarms. In its current amended form, the district, along with townships, should not lose any money. The bill was amended to a tax rate of \$.00065 per kWh.

Two families have moved out of the district since the last board meeting and Elementary Principal Dan Dalchow reported that there are four fewer students in the elementary school. He reported there are 41 students registered for kindergarten next year along with 14 students for junior kindergarten.

Auditions for the Children's Theater will be held March 23 with between 35 to 50 students needed from K-5 for the performance. The main characters will practice Monday after school. The elementary school performance is 2 p.m. on March 27 with a 7 p.m. performance for the general public.

Middle/High School Principal Anna Schwan reported that 165 people were fed at the spring family night held Monday. Ten bonus points

for the fourth quarter were offered to students who attended with their families.

The band trip to Chicago will be March 19-22 and the National Honor Society induction will be held March 30.

Free throws pave the way for Tiospa Zina win over Groton Area in Region Semifinals

Groton's free throw percentage tanked in the fourth quarter while the Wambdi surged ahead in the fourth quarter without their star player. The end result was Tiospa Zina posting a 61-47 win over Groton Area in the regional championship semifinal game.

Through the first three quarters, Groton made 14 of 18 free throws, but in the final quarter, the Tigers were two of 10 while Tiospa Zina made 14 of 17 free throws in the final period.

Groton never led in the game, but did tie the game five times with the last tie at 31.

Tiospa Zina led at the quarterstops at 15-10, 26-24 and 39-37.

Kyler Ell had a double-double night for the Tigers with 19 points and 11 rebounds. Hunter Lerew added eight points before fouling out in the fourth quarter. Lucas Sternhagen had seven points followed by Landon Larson with six, Spencer Knecht five and Gabe Dohman two.

Bruce Gunderson led the Wambdi with 14 points before fouling out in the fourth quarter. He was followed by Jarod Appency with 11, Dion Iyarpreya and Austin Shepherd with 10 each, Kobe Carlson had five and Jesse Abraham and Jack Crawford each had two points.

Neither team shot well from the field, but Tiospa Zina put up six more shots than Groton as Tiospa Zina made 29 percent of its field goals and Groton Area 28 percent. The battle was from the charity stripe as Groton was 16 of 27 on the night for 59 percent off of Tiospa Zina's 24 team fouls. Groton's 20 team fouls netted 21 of 27 free throws for 78 percent. Both teams had 39 rebounds. Tiospa Zina stole the ball nine times as Groton had 15 turnovers. Groton stole the ball five times as Tiospa Zina had 12 turnovers. Sternhagen had two steals for Groton and Deroslers had four for Tiospa Zina.

Both teams had five assists with Deroslers having three for Tiospa Zina and Knecht and Ell each having two for Groton. Lerew had all three blocks in the game. Ell made the only three-pointer for Groton Area while Tiospa Zina made six on the night.

Groton finishes its season with a 14-5 record. Tiospa Zina will face Aberdeen Roncalli in the regional championship game set for Tuesday at Sisseton, 7 p.m.

Groton Prairie Mixed

Team Standings: Shih Tzus 12, Jackelopes 9, Pocket Gophers 9, Foxes 8, Coyotes 5, Chipmunks 5

Men's High Games: Brad Larson 223, 212, 198, Mike Siegler 189, Bob Walter 182, Randy Stanley 182

Women's High Games: Dar Larson 185, Sue Stanley 182, Nicole Kassube 178

Men's High Series: Brad Larson 633, Mike Siegler 515, Roger Colestock 494

Women's High Series: Nicole Kassube 510, Dar Larson 490, Sue Stanley 456

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Brown County Ord. 89 Zoning Change



NOTICE OF HEARING OF THE BROWN COUNTY COMMISSION TO CONSIDER AMENDING TITLE 4 SUBDIVISION REGULATIONS SECOND REVISION BROWN COUNTY ORDINANCES

A public hearing will be held before the Brown County Commission on the 17th day of March 2015 beginning at 8:55 a.m. in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota to consider amending Title 4 Zoning Second Revision Brown County Ordinances, as adopted March 12, 1997, as follows:

TITLE 4 ZONING
CHAPTER 4.08 RESIDENTIAL DISTRICT (R-1) 4.0806 Minimum Yard Requirements. There shall be a front yard of not less than a depth of twenty-five (25) feet. There shall be a rear yard of not less than a depth of twenty (20) feet. There shall be a side-street setback of not less than fifteen (15) feet on corner lots. Each side yard shall not be less than seven (7) feet as measured from the outermost edge of structure. All distances are measured from the lot line.

The public is invited to attend the hearing and to present comments and testimony regarding any one of or all of the amendments to Second Revision Brown County Ordinances pertaining to Title 4 - Zoning, Chapter 4.08, Paragraph 4.0806. At the conclusion of the hearing, the Brown County Commission may adopt first reading of such ordinance number 089.

Dated this 24th day of February 2015

ATTEST:
 Maxine Fischer, Brown County Auditor

(0303.0310)
 Published twice at the total approximate cost of \$28.39.

Frederick City March 2 Meeting Minutes



Town of Frederick March Minutes

Frederick's Monthly Meeting was called to order Monday evening by Chairman R. Scott Campbell at 7:02 in the Frederick Community Center on March 2, 2015. Attending the meeting with Chairman Campbell were Board Members Robert Smith and Thomas Meyer; Utility Manager Richard Bakeberg; Finance Officer Diane Bruns; Utility representative from FEM Electric in Ipswich, Manager Scott Moore, with Northern Electric Cooperative General Manager Char Hager, and NEC Operating Manager Mike Kelly; Titan Family Restaurant Proprietor Brian Johnson; FDC President Gary Peterson; future Board Member Richard Osborn; and Patron Craig Larson.

Minutes of the February meeting were reviewed with a motion to approve by Meyer/Smith. Motion Carried.

The Financial Report for February was reviewed with a motion to approve by Meyer/Campbell. Motion Carried.

Approval of the Accounts Payable for March was made with a motion from Smith/Campbell. Motion Carried.

ACCOUNTS PAYABLE:

R. Bakeberg Veh Allow St/Swr/Wtr \$75; R. Bakeberg UT Mgr/Maint St/Swr/Wtr \$199.02; Community Store Sup CC/FO \$16.63; D. Bruns Sup CC/FO \$47.13; D. Bruns, CC Maint/Scheduling CC \$47.13; D. Bruns FO Officer FO \$975.85; Farmers Union Oil Co fuel oil/propane EBL/CC \$1303.80; FA Ambul Assoc Ambul \$300; FA Fire Assoc \$800; FDC Econ Dev \$1500; GDI Legals Genl \$144.51; JVC phones/services/Internet Genl/EBL/Wtr/FO \$294.91; M. Cox Librarian EBL \$507.93; McLeod's Printing & Office Supply Genl \$43.46; MDU Electricity Fire/S Park/B Park/Wtr/CC/FO/Wtr Twr/Sts/Lagoon \$1079.66; M. Glarum rent EBL \$80; SD Dept of Rev Sales Tax Garb \$62.40; R. Smith Brd Mem Genl \$23.09; SD Dept of Health Lab Wtr \$30; T. Meyer Brd Mem \$23.09; USPS Stamps Wtr/Garb/Swr \$98; USDA-RD Wtr Loan Wtr Rprs AP \$475; WEB Water 736,500 gals Wtr \$2440.21. Total A/P \$10,671.23.

OLD BUSINESS;
 Utility Report - R. Bakeberg, Utility Mgr., said all is going well at the Water Tower. One resident has a valve problem which spins because of a frozen line and is contacting Thorpe Excavating. Bakeberg presented a price list for equipment usage fees from SD Rural Water as they are looking at different ways to clean out lines and possibly find any cracks. FO Bruns explained why utility bills this month were the same as last month, the

two software programs are not communicating with each other. Numerous hours have been spent with Tech Support but not yet on track.

Frederick Forward - A Temporary Malt Beverage Liquor License will be issued to Frederick Forward for the St. Urho Day Celebration to be held March 15, 2015. A motion was made by Smith/Meyer to approve. Motion Carried.

Historical Society - Bingo, BBQs and Brats Fundraiser is March 22, Sunday, in the Frederick Community Center. Modern Woodsmen will match funds up to \$2500 which HS will use to complete the siding on their building. Bingo begins at 2 PM.

Emma Burnham Library - Osborn asked about the water heater but it was decided to wait and see what the Glarum family, owners of the library, decide to do for the future.

Frederick Development Corporation - President Peterson introduced new Proprietor of the bar, Bruce Johnson. A motion was made to offer Johnson a Lease Agreement. Motion made by Meyer/Smith. Motion Carried. Johnson is working on getting his Sales Tax number and Liquor License apps now. He also mentioned he would like to keep the same name since it is already known, Titan Family Restaurant. The Board okayed the name.

Osborn checked into a new stove and refrigerator said was needed for the Community Center. He said FF was donating \$500, EBL \$40, Hist Soc \$40, Sr. Cit and Sr. Nutrition, \$20 each, and would the city pay the balance of \$500 for the stove and refrigerator he decided on? Board members Campbell, Meyer and Smith agreed. Chrman Campbell thanked Osborn for his time. The refrigerator in the CC now has been given to the Historical Society by the Senior Citizens Group that purchased it in the past.

Chairman Campbell returned the Grant Inspection Request from GF&P Department, where he responded to questions about past grants issued to Frederick. The request has been returned to GF&P.

NEW BUSINESS:

Ipswich's FEM Electric Manager, Scott Moore, told about a grassroots movement they are trying to accomplish with MDU to alleviate the frequent power outages. FEM Electric is owned by MDU, and MDU is also Frederick's supplier along with 8 other smaller towns in this part of SD. FEM Electric and Northern Electric Coop would like to see MDU reinvest in their equipment such as lines, transmitters, etc. SD weather along with time has taken its toll. MDU also supplies NE territories of NEC. Moore presented a letter he would like the City of Frederick to sign and send to MDU as a starter, along with the other towns. The Board agreed to signing the letter requesting a meeting with representatives from MDU to attend a meeting where concerns can be voiced and questions could get answered. He said he knows it is the beginning of a long journey.

The Frederick Annual Report done for the SD Legislative Auditor was approved with a motion from Meyer/Smith. The Report will be published and sent to the SD Legislative Office.

The 2014 Drinking Water Report for Frederick from the Environmental Protection Agency (EPA) was reviewed and verbally approved. It is available to the public for review and located in the Finance Office.

Equalization meeting dates were set for the third week of March. Equalization meetings will open March 16, 2015, 7PM, in the Frederick Community Center and closing is Friday, March 20, 2015 at 7PM.

CORRESPONDENCE:

Correspondence included it being noted that 2 petitions for Frederick Board Member openings were taken out; one for a 1-year term to cover the seat Smith is now holding to finish out Dennis Kinslow's term, taken out by Richard Osborn and, one 3-year petition taken out by incumbent R. Scott Campbell. There will not be an election.

Two pamphlets were received for viewing, Team Lab and a Northern Lights Display. Nothing needed from either.

UT Mgr Bakeberg talked to the County Road Department. He said they were able to cut away and blade off some of the ice that has been accumulating on Main Street.

Past due water bills were reviewed and those over \$100 are due to be shut off March 20, 2015. Notices were on the water bills but are also written into the signed contracts with each water customer.

ADJOURNMENT:

There being no further business to discuss, Campbell made the motion to adjourn the meeting at 8:43 PM with a second from Meyer. Motion Carried.

Diane Bruns
 Frederick Finance Officer
 Published once at the total approximate cost of \$60.08.

Groton City 2014 Financial Report



ANNUAL REPORT FOR CITY OF GROTON AS OF AND FOR THE YEAR ENDED DECEMBER 31, 2014 GOVERNMENTAL FUNDS--MODIFIED CASH BASIS

	Debt Service Funds	Other Governmental Funds	Total Governmental Funds
Beginning Balance	182,143.70		182,143.70
Revenues and Other Sources:			
Taxes:			
Property Taxes	615,591.12		615,591.12
Airflight Property Tax			0.00
General Sales and Use Taxes	507,879.81	23,778.23	531,658.04
Penalties and Interest on			
Delinquent Taxes	563.96		563.96
Licenses and Permits	12,043.00		12,043.00
State Grants	37,266.56		37,266.56
State Shared Revenue	66,482.35		66,482.35
County Shared Revenue	1,029.23		1,029.23
Charges for Goods and Services:			
General Government	1,533.25		1,533.25
Public Safety	1,031.11		1,031.11
Highways and Streets	31,195.71		31,195.71
Sanitation	450.00		450.00
Health	50.00		50.00
Culture and Recreation	62,648.75		62,648.75
Ambulance			0.00
Cemetery	3,025.34		3,025.34
Other			0.00
Fines and Forfeits			
Court Fines and Forfeits	41.60		41.60
Animal Control Fines	482.00		482.00
Parking Fines	630.00		630.00
Library	47.75		47.75
Other			0.00
Miscellaneous Revenue and Other Sources:			
Investment Earnings	540.17	5.35	545.52
Special Assessments	164,389.80	25,823.00	190,212.80
Contributions and Donations			
from Private Sources	20,785.17		20,785.17
Liquor Operating			
Agreement Income	12,404.80		12,404.80
Other Revenues	1,643.63	178.65	1,822.28
Sale of Municipal Property	278.40		278.40
Long Term Debt Issued	250,000.00	250,000.00	500,000.00
Total Revenue and Other Sources	1,627,643.71	299,785.23	2,091,868.11
Expenditures and Other Uses:			
Legislative	11,371.33		11,371.33
Executive	6,200.91		6,200.91
Elections	819.25		819.25
Financial Administration	288,571.05		288,571.05
Other General Government	34,751.18		34,751.18
Police	334,075.77		334,075.77
Other Protection	2,260.89		2,260.89
Highways and Streets	1,391,239.38	296,366.09	1,687,605.47
Airport		24,654.73	24,654.73
Cemeteries	10,683.64		10,683.64
Transit	2,229.57		2,229.57
Health	7,411.48		7,411.48
Recreation	142,231.56	29,892.78	172,124.34
Parks	12,051.02		12,051.02
Libraries	558.45		558.45
Auditorium	3,471.97		3,471.97
Economic Development and			
Assistance (Industrial	1,494.05		1,494.05
Development)	132,142.82		132,142.82
Debt Service	1,058.04	550.60	1,608.64
Other Expenditures	34.21		34.21
Liquor Operating Agreements	2,382,656.57	351,464.20	3,025,840.77
Total Expenditures and Other Uses	89,721.95	75,788.05	300,000.00
Transfers In (Out)	-1,100.43		-1,100.43
Extraordinary Item (specify)	-666,391.34		-666,391.34
Increase/Decrease in Fund Balance	7,209.17	24,109.08	31,318.25
Ending Balance:			
Nonspendable	1,500.00	32,886.69	34,386.69
Restricted	9,038.28	2,047.03	11,085.31
Assigned	69,540.38		69,540.38
Unassigned	-564,326.30	128.84	-564,197.46
Governmental Long-term Debt	537,894.15	30,389.65	568,283.80
PROPRIETARY FUNDS--MODIFIED CASH BASIS	2,010,961.25		2,010,961.25
Water Fund		Electric Fund	
Beginning Balance	84,348.53	62,725.59	147,074.12
Revenues	309,020.47	1,708,456.21	2,017,476.68
Expenses	268,242.42	1,365,431.67	1,633,674.09
Transfers In (Out)	-	(300,000.00)	-300,000.00
Ending Balance:			
Restricted for Deposits & Prepaids	55,917.28	13,076.79	68,994.07
Unrestricted	69,209.30	92,673.34	161,882.64
Long-term Debt	0	178,135.31	178,135.31
Sewer Fund		606,344.54	606,344.54
Garbage Fund			
Beginning Balance		6,666.75	6,666.75
Revenues		211,350.95	211,350.95
Expenses		157,877.96	157,877.96
Transfers In (Out)		-	-
Ending Balance:			
Restricted for Deposits & Prepaids		-	-
Unrestricted		60,139.74	60,139.74
Long-term Debt		0	0

The preceding financial data does not include fiduciary funds or component units. Information pertaining to those activities may be obtained by contacting the municipal finance officer at 397-8422.

Municipal funds are deposited as follows:

- Depository
- Cash
- 1st State Bank - Groton
- Wells Fargo Bank - Groton
- SD Public Funds Investment Trust
- Dacotah Bank-Aberdeen

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397-9337
 104 N. Main, Groton

Groton City 2014 Drinking Water Rpt.

travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals, and can pick up substances resulting from the presence of animals or from human activity.

2014 Drinking Water Report Water Quality

Last year, the City of Groton monitored your drinking water for possible contaminants. This brochure is a snapshot of the quality of the water that we provided last year. Included are details about where your water comes from, what it contains, and how it compares to Environmental Protection Agency (EPA) and state standards. We are committed to providing you with information because informed customers are our best allies.

Water Source
 We serve more than 1,458 customers an average of 107,000 gallons of water per day. Our water is surface water that we purchase from another water system. The state has performed an assessment of our source water and they have determined that the relative susceptibility rating for the Groton public water supply system is low.

For more information about your water and information on opportunities to participate in public meetings, call (605)397-8422 and ask for Anita Lowary.

Additional Information
 The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water

Contaminants that may be present in source water include: Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.

Inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.

Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.

Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.

Radioactive contaminants, which can be naturally-occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water which must provide the same protection for

public health.

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The City of Groton public water supply system is responsible for providing high quality drinking

water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

Detected Contaminants

The attached table lists all the drinking water contaminants that we detected during the 2014 calendar year. The presence of these contaminants in the water does not necessarily indicate that the water poses a health risk. Unless otherwise noted, the data presented in this table is from testing done January 1 – December 31, 2014. The state requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year. Some of the data, though representative of the water quality, is more than one year old.

The City of Groton public water system purchases 100% of their water from WEB Water Development Association (1089).

2014 Table of Detected Contaminants For Groton (EPA ID 0147)

Terms and abbreviations used in this table:

* Maximum Contaminant

Level Goal(MCLG): the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

* Maximum Contaminant Level(MCL): the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

* Action Level(AL): the concentration of a contaminant which, when exceeded, triggers treatment or other requirements which a water system must follow. For Lead and Copper, 90% of the samples must be below the AL.

* Treatment Technique(TT): A required process intended to reduce the level of a contaminant in drinking water. For turbidity, 95% of samples must be less than 0.3 NTU

Units:
 *MFL: million fibers per liter
 *pCi/l: picocuries per liter(a measure of radioactivity)

*ppb: parts per billion, or micrograms per liter(ug/l)

*ppm: parts per million, or milligrams per liter(mg/l)

*ppq: parts per quadrillion, or picograms per liter

*NTU: Nephelometric Turbidity Units

*ppb: parts per billion, or micrograms per liter(ug/l)

*pspm: positive samples per month

Published once at the total approximate cost of \$117.87.

Groton City Election is Cancelled

NOTICE OF CANCELLATION OF MUNICIPAL ELECTION MUNICIPALITY OF GROTON

Notice is hereby given that no Municipal Election will be held on the 14th day of April, 2015, in Groton, South Dakota.

The election for which public notice was given has been cancelled because

(a) no certificates of nomination were filed for the following positions to be filled:

Ward 1 Alderman - 2 year term

(b) the following individuals has filed a certificate of nomination in the office of the Finance Officer for the position to be filled:

Ed Opp, Ward 2 Alderman - 2 year term

Mary Fliehs, Ward 3 Alderman - 2 year term

Because the candidate is unopposed, certificates of election will be issued in the same manner as to successful candidates after election.

Dated this 3rd day of March, 2015.

Anita Lowary
 Finance Officer
 Published once at the total approximate cost of \$6.94

The City of Groton public water system purchases 100% of their water from WEB Water Development Association (1089).

2014 Table of Detected Contaminants For Groton (EPA ID 0147)

Terms and abbreviations used in this table:

- * Maximum Contaminant Level Goal(MCLG): the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- * Maximum Contaminant Level(MCL): the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
- * Action Level(AL): the concentration of a contaminant which, when exceeded, triggers treatment or other requirements which a water system must follow. For Lead and Copper, 90% of the samples must be below the AL.
- * Treatment Technique(TT): A required process intended to reduce the level of a contaminant in drinking water. For turbidity, 95% of samples must be less than 0.3 NTU

Units:

- *MFL: million fibers per liter
- *pCi/l: picocuries per liter(a measure of radioactivity)
- *ppb: parts per billion, or micrograms per liter(ug/l)
- *ppm: parts per million, or milligrams per liter(mg/l)
- *ppq: parts per quadrillion, or picograms per liter
- *NTU: Nephelometric Turbidity Units
- *pspm: positive samples per month

Substance	90% Level	Test Sites > Action Level	Date Tested	Highest Level Allowed (AL)	Ideal Goal	Units	Major Source of Contaminant
Copper	0.9	0	08/27/14	AL=1.3	0	ppm	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives.
Lead	2	0	08/20/14	AL=15	0	ppb	Corrosion of household plumbing systems; erosion of natural deposits.

Substance	Highest Level Detected	Range	Date Tested	Highest Level Allowed (MCL)	Ideal Goal (MCLG)	Units	Major Source of Contaminant
Alpha emitters *	4	ND - 4	05/10/13	15	0	pCi/l	Erosion of natural deposits.
Antimony *	0.3		11/05/13	6	6	ppb	Discharge from petroleum refineries; fire retardants; ceramics; electronics; solder.
Barium *	0.048		11/05/13	2	2	ppm	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits.
Chromium *	4.7		11/05/13	100	100	ppb	Discharge from steel and pulp mills; erosion of natural deposits.
Fluoride *	1.36	0.76 - 1.36	01/21/14	4	4	ppm	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories.
Haloacetic Acids	25.7		08/25/14	60	0	ppb	By-product of drinking water chlorination.
Haloacetic Acids *	8.97	ND - 8.97	11/17/14	60	0	ppb	By-product of drinking water chlorination.

Substance	Highest Level Detected	Range	Date Tested	Highest Level Allowed (MCL)	Ideal Goal (MCLG)	Units	Major Source of Contaminant
Nitrate (as Nitrogen) *	0.3		08/18/14	10	10	ppm	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits.
Selenium *	1.7		11/05/13	50	50	ppb	Discharge from petroleum and metal refineries; erosion of natural deposits; discharge from mines.
Total trihalomethanes	12.3		08/25/14	80	0	ppb	By-product of drinking water chlorination.
Total trihalomethanes *	14.8	ND - 14.8	11/17/14	80	0	ppb	By-product of drinking water chlorination.

Please direct questions regarding this information to Mr Terry Herron with the Groton public water system at (605)397-8422.

* WEB Water Development Association (1089) test result.

The Groton Area School Board gave first reading to Spectator Conduct at School Activities at its meeting Monday night. Board Member Kelly Kjelden said, "I like it," and Board Member Marty Weismantel added, "It's long overdue."

The policy is as follows:

SPECTATOR CONDUCT AT SCHOOL ACTIVITIES

School sponsored co-curricular activities are an important part of our schools' programs because they offer our students the opportunity to participate in a variety of activities not offered during the regular school day. The Groton Area School District welcomes and encourages attendance at and support of co-curricular activities by guests, parents, and district patrons. As a condition of such attendance, all spectators must comply with Groton Area School District rules and policies. Attending such activities should be a positive experience with all comments and actions being supportive rather than disruptive or derogatory.

Spectators will not be allowed to interfere with the enjoyment of the students participating, with other spectators, or with the performance of employees and officials supervising the school sponsored or approved co-curricular activity. Understanding that good sportsmanship is good citizenship, spectators, like the student participants, are expected to display appropriate behavior. The failure of spectators to do so is not only disruptive but embarrassing to the students, the school district, and the entire community.

To protect the rights of students to participate without fear and interference and to permit the sponsors and officials of school sponsored co-curricular activities to perform their duties without Groton Area School District interference, the following provisions are in effect at home or away activities involving students:

1. Abusive verbal or physical conduct of spectators directed at or interfering with the performance of participants, officials, or sponsors of school sponsored co-curricular activities or directed at other spectators will not be tolerated.

2. If a spectator at a co-curricular activity becomes physically or verbally abusive, uses vulgar, obscene, or demeaning language, or in any way impedes the performance of an activity, the spectator will be warned by the individual in charge of the event or, if the action is considered by a reasonable person to be of a very serious nature, will be removed from the event.

3. Following the removal of any spectator, a written report shall be filed with the Superintendent on the next regular business day for review and determination of the spectator's status in attending future events.

4. Upon receipt of the written conduct report, the superintendent shall schedule a meeting with the spectator to review all perspectives of the situation and issue a written determination of the spectator's status in attending future events within twenty-four hours. If the spectator fails to assure the district that he/she would not repeat the misconduct, the district would have reason to conclude that this lack of assurance would indicate his/her inappropriate conduct might be repeated. Possible actions may include full and immediate reinstatement, reinstatement with conditions, short-term exclusion from attendance, long-term exclusions from attendance, or other consequences deemed appropriate.

5. Individuals refusing to meet with the superintendent at a mutually-agreed upon time shall be excluded from attendance until such a meeting is held and a formal determination is made pursuant to this policy.

6. Any spectator excluded from attendance may appeal the decision of the Superintendent to the School Board.

7. If the excluded spectator disobeys the school official or the district's order, law enforcement authorities may be contacted and be asked to remove the spectator. If a spectator has been notified of exclusion and thereafter attends a school sponsored or approved co-curricular activity, the spectator will be advised that his/her attendance may result in prosecution or other legal consequences.

Involving Kids in Family Vacation Planning

Family vacations produce memories for a lifetime, but they can also teach kids great money lessons they'll need as adults.

Involving kids in planning family vacations not only helps them appreciate the overall benefits of travel, but offers an opportunity for even the youngest kids to learn lessons about budgeting, saving and essential money management they will encounter every day.

If you have trouble tearing your kids away from their smartphones, you might be in luck. The technology kids use can be very effective in budgeting, pricing and planning travel. Surfing travel destinations can teach kids a great deal about what travel really costs.

The first step in planning the family vacation should be creating a budget for the trip. Set a realistic dollar limit for the trip and be prepared to discuss why that limit exists. For example, if there is a home renovation project scheduled that particular year, explain how that affects the overall family budget and the resources for the trip. It's an important lesson in balancing fun and family priorities.

After these limits are discussed, work with kids to create a detailed budget for accommodations, transportation, food, special event tickets and souvenirs, particularly souvenirs kids might buy for themselves. For tips, check out (<http://practicalmoneyskills.com/travel>) for saving on and this online calculator (<http://practicalmoneyskills.com/travelcalculator>) to help plan.

Once the budget is set, point kids in the direction of certain travel websites to start and let them bring back as much information as they can on potential locations and costs.

Putting the kids in charge of travel planning gives them an opportunity to learn about trade-offs. For example, a cross-country trip that involves substantial transportation costs might contain a valuable lesson in finding affordable accommodations. Depending on the age of the children doing the research and how much advance time is available to plan the trip, they can also learn how traveling in season and out of season might help the budget. Many peak summer destinations become significantly more affordable if a family chooses to travel over the winter holidays.

Above all, trip planning can teach an important lesson in spending and savings. If children want to buy souvenirs or treats on the trip, that's an opportunity to have them set aside part of their allowance or chore money to pay for their special purchases on the trip. To get them started, help them save for their goal using this online calculator (<http://practicalmoneyskills.com/savingforagoal>).

Finally, once everyone is home, parents and kids might find it useful to discuss how the vacation went overall and what improvements can be applied next time. Encourage kids to start researching next year's destinations immediately so the money and activity conversation can begin even earlier.

Bottom line: Involving your children in family vacation planning allows them to see the world and to practice good budgeting, saving and spending habits.

Jason Alderman directs Visa's financial education programs. To Follow Jason Alderman on Twitter: www.twitter.com/PracticalMoney.



This year's Destination Imagination South Dakota trading pins continue on the theme of the Wizard of Oz. The pins were just released and are available from Joann Donley or Julie Milbrandt at the elementary school. They are \$4 each.

Latex and Mylar

Balloons

Groton Daily Independent

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Groton

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Brown
County
Tax
Exempt
Property



EXEMPT PROPERTY NAME
LEGAL DESCRIPTION
TYPE
#06 ONEOTA TWP
BARNARD COMMUNITY
CHURCH, LT 1-2 1ST ADD BAR-
NARD NE 13-126-64, CHURCH
#08 SHELBY TWP
NW DISTRICT OF CHRISTIAN
& MISSIONARY ALLIANCE, E 75'
LT 3 BK 12 BK 8-14 SD & OL E
HOUGHTON, CHURCH
TRINITY LUTHERAN CHURCH
(SHELBY), W2 LT 7 & LT 8 BK 6
HOUGHTON, CHURCH
#10 CLAREMONT TWP
AUGUSTANA CEMETERY/
CHURCH, NE CORNER 35-125-
60, CHURCH
#19 BATH TWP
BATH UNITED METHODIST
CHURCH, LT 13-18 BLK 10 BATH
SUNSET MEMORIAL GAR-
DENS, INC., LT 1 SUNSET MEMO-
RIAL GARDENS MAINTENANCE
ADD (W 295' OF 166' N OF S 966'
OF SW SW 14-123-63)
SUNSET MEMORIAL GAR-
DENS, INC., SUNSET MEMORIAL
GARDENS 15-123-63 INC: ALL
GARDENS

#20 ABERDEEN TWP
ABERDEEN AREA HUMANE
SOCIETY, OL 1 JANUSZ SW 27-
123-64, ANIMAL SHELTER
ABERDEEN MOTOCROSS AS-
SOC., LT 3 WOLFFS 1ST ADD
1/2 21-123-64 (1.71 A), MOTO-
CROSS RACES
ADJUSTMENT TRAINING CEN-
TER (ASPIRE INC), E 540' OF
N 403.33' NE 28-123-64 (5AC),
GROUP HOME

AVERA ST LUKES, 500' W OF E
700' OF N 658' NW 11-123-64 EX
HWY & EX H1 (4.9 A), HOSPITAL
STORAGE & CARPENTER SHOP
FAMILY STATIONS, INC.
(KKA), ROBERT'S RADIO ADD
SE 36-123-64 (15.85 AC), RELI-
GIOUS BROADCASTING
FIRST ASSEMBLY OF GOD
CHURCH, 1ST ASSEMBLY OF
GOD CHURCH LT B CENTURY
21 OL 1 SW 2-123-64 (6.35AC),
CHURCH

JOURNEY CHURCH OF CHRIS-
TIAN & MISSIONARY ALLIANCE,
E 108.7' OF LT 1 NE 25-123-64
(.999 A), GYMNASIUM
NORTHERN PLAINS BAPTIST
CHURCH, LT 1 BUD SMITH 1ST
ADD. SE 20-123-63, CHURCH
SPURS THERAPEUTIC RID-
ING CENTER INC, LT 2 SPURS
CORRECTIVE PLAT NW 6-123-
63 (33.84 A), THERAPEUTIC
CENTER

#23 WARNER TWP
MANSFIELD COMMUNITY
BETTERMENTS, LT 1-3 BK 4
MANSFIELD SE 32-121-64, COM-
MUNITY CENTER & PARK
MANSFIELD COMMUNITY
BETTERMENTS, E 18' OF N 20'
LT 7 BK 4 MANSFIELD SE 32-
121-64, BARE LOT
WARNER TOWNSHIP CEM-
ETERY, WARNER CEMETERY
N2 NW 2-121-64 (REFER BK
24 PF 283 & BK 151 PG 344),
CEMETERY

FOUNDATION FOR YOUTH
FIREARMS SAFETY INC, N 820'
OF SE 15-122-64 E OF RR EX
HWY, PUBLIC RIFLE RANGE
#24 GEM TWP
EVANGELICAL LUTHERAN
CHURCH CEMETERY, EAST
GEM EVANGELICAL LUTHERAN
CHURCH CEMETERY LT W2 SE
4-122-62, CEMETERY
SCANDINAVIA LUTHERAN
CONGREGATION, 6 AC SE 19-
122-62, CHURCH & PARSONAGE

#25 E HANSON TWP
ST PAUL'S EVANGELICAL LU-
THERAN CHURCH (FERNEY/
EAST HANSON), S 60' LT 7-12 BK
9 SD BK 9-13 & OL E-F FERNEY
SW 31-122-60, PARKING LOT
ST PAUL'S EVANGELICAL LU-
THERAN CHURCH (FERNEY/
EAST HANSON), BK 15 SD BK
14-16 & OL H-1-J-K FERNEY SW
31-122-60, CHURCH

#30 SAVO TWP
APOSTOLIC LUTHERAN PION-
NEER CHURCH, 10 ACRES IN SE
3-128-63, CHURCH & CEMETERY
SAVO EVANGELICAL LUTHER-
AN CHURCH, 2 AC NW 27-128-
63, CHURCH
SAVO HALL ASSOCIATION, 3
ACRES IN SW CORNER SW 22-
128-63, HALL

#31 LIBERTY TWP
PEACE LUTHERAN CHURCH,
2 AC SE CORNER SE 21-128-62,
CHURCH

#32 ABERDEEN CITY
ABERDEEN DEVELOPMENT
CORP, LT 1 ABDN DEV CORP
2001-1 SD NE 16-123-63 (IN-
DUSTRIAL PK EAST), BUSINESS,
HOME OFFICE

ACT 2 INC, #2 MIDWEST
CAPITOL PROJECT OF LT 10-12
BK 27 1ST ADD, THEATRE ARTS
ACT 2 INC, #3 MIDWEST
CAPITOL PROJECT OF LT 13-18
BK 27 1ST ADD EX MEZZANINE
HALLWAY UNIT 3, THEATRE
EDUCATION

ACT 2 INC, MEZZANINE
STORAGE UNIT 4A #4 MIDWEST
CAPITOL PROJECT OF LT 13-18
BK 27 1ST ADD, STORAGE
AVERA ST LUKES, LT 4
HAGERTY & LLOYDS 3RD SD SE
13-123-64, DAKOTA MEDICAL
SQUARE

AVERA ST LUKES, LT 3 AVERA-
LAND-O-LAKES 2ND SD (B72
H&L & OL 2 LANES), IMAGING
CENTER

AVERA ST LUKES, LT 1 AV-
ERA ST LUKES SD (B73&82
H&L), STATE STREET MEDICAL
SQUARE, LOURDES & POWER
PLANT BLDGS ONLY

AVERA ST LUKES, LT 1 AVERA
ST LUKES SD (B73&82 H&L),
LAND FOR STATE STREET MEDI-
CAL SQUARE

AVERA ST LUKES, LT 1 AVERA
ST LUKES ADD (B86, 87, & 96
H&L ETC), HOSPITAL BUILDING
AVERA ST LUKES (REPLAT
FROM PK 13163), LT 2 CASH-
WA-AVERA ST LUKES SD (LT
2 HRS/SAL SD (BRANDNER)),
PARKING LOT

CC CROAL POST #17 VFW
LT 18 AUTO PLAZA ADDN,
UNIMPROVED LOT
CC CROAL POST #17 VFW
LT 19 AUTO PLAZA ADDN,
SERVICEMAN'S CLUB

FIRST UNITED METHODIST
CHURCH, LT 12-13 BK 29 SD
OF LT 4-5 BK 29 1ST ADD & LT
12-13 BK 29 2ND ADD, PARKING
FOR VANS

FRATERNAL ORDER OF EA-
GLES, LT 4-12 BLK 22 1ST AD-
DITION, LODGE

LOYAL ORDER OF MOOSE
LODGE #590, LT 1-8 & ALL OF
VAC ALLEY BLK 54 2ND ADDN,
MEETING ROOM & CLUBHOUSE
SAFE HARBOR/RESOURCE
CENTER FOR WOMEN, LT 5-6
BK 90 HAGERTY & LLOYD ADD,
GROUP HOME

TDAF/ TOM AMAN, LT 1
BLACKSTONE 2ND SD (2.48AC)
(RR ROW), OFFICE, EXHIBITS,
CULTURAL CENTER,
YELDUZ TEMPLE, LT 1-3 BLK
50 2ND ADDN, LODGE

ABERDEEN FAMILY Y, LT 2
LINCOLN'S RAR OF LT 9-12 BK
67 HAGERTY & LLOYD ADD,
PARKING LOT

AVERA ST LUKES, #5A2 PHY-
SICIANS PLAZA BK 83 HAGERTY
& LLOYD ADD (SUITE W170)
1.20% INTEREST, BUSINESS
HEALTH

AVERA ST LUKES, N 16' LT
17 & LT 18 & S 18' LT 19 BK 89
HAGERTY & LLOYD ADD, GUEST
HOUSE

FIRST UNITED METHODIST
CHURCH, LT 6 & S 15' LT 5 BK 28
1ST ADD, PARKING LOT

FOHO I, LLC, LT 8 BK 5 ADDI-
SIONS ADD, RENTAL PROPERTY
FOR NSU STUDENTS
FOHO I, LLC, 1ST UNIVER-
SITY ADD (LT 1 & 50' ADJ LT
1 BK 16 SIMMONS 1ST ADD),
RENTAL PROPERTY FOR NSU
STUDENTS

JACKSON HEIGHTS APART-
MENTS, LT 1 JACKSON HEIGHTS
1ST ADD, HOUSING FOR IN-
COME QUALIFIED FAMILIES

ST MARY'S CHURCH (ABER-
DEEN), LT 23-24 BK 38 HAGERTY
& LLOYD ADD, BARE LOT
TWELFTH STREET LLC (AB-
ERDEEN CHRISTIAN SCHOOL),
OL 1 NW 11-123-64 EX BIKE
TRAIL LT 1 & EX LT A EX H1
DAKOTA MIDLAND HOSPITAL,
K-12 CHRISTIAN SCHOOL

TWELFTH STREET LLC (ABER-
DEEN CHRISTIAN SCHOOL), LT
A ST LUKES HOSPITAL 1ST ADD
RPL LT A DAKOTA MIDLAND OL
1 NW 1/4 11-123-64
K-12 CHRISTIAN SCHOOL,
TWELFTH STREET LLC (ABER-
DEEN CHRISTIAN SCHOOL), LT
B ST LUKES HOSPITAL 1ST ADD
RPL LT A DAKOTA MIDLAND OL
1 NW 1/4 11-123-64
K-12 CHRISTIAN SCHOOL,

TWELFTH STREET LLC (ABER-
DEEN CHRISTIAN SCHOOL), LT
C ST LUKES HOSPITAL 1ST ADD
RPL LT A DAKOTA MIDLAND OL
1 NW 1/4 11-123-64
K-12 CHRISTIAN SCHOOL,
TWELFTH STREET LLC (ABER-
DEEN CHRISTIAN SCHOOL), LT
D ST LUKES HOSPITAL 1ST ADD
RPL LT A DAKOTA MIDLAND OL
1 NW 1/4 11-123-64
K-12 CHRISTIAN SCHOOL,

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TWELFTH STREET LLC (ABER-
DEEN CHRISTIAN SCHOOL), LT
C ST LUKES HOSPITAL 1ST ADD
RPL LT A DAKOTA MIDLAND OL
1 NW 11-123-64 (63.3 X 147.6)
K-12 CHRISTIAN SCHOOL,
SAFE HARBOR, LT 1 BK 5 HAPI
3RD CENTRAL SD S2 NE 30-
123-63

DOMESTIC VIOLENCE SHEL-
TER, ABERDEEN ALLIANCE
CHURCH, FRANCIS EVELO
ADDN. OL A NE 1/4 19-123-63,
CHURCH

ABERDEEN CHRISTIAN FELLOWSHIP,
W 8.75' LT 4 & LT 5-7
& E 15' LT 8 BK 77 HAGERTY &
LLOYD ADD, CHURCH

ABERDEEN CHRISTIAN FELLOWSHIP,
W 10' LT 8 & LT 9 &
E 15' LT 10 BK 77 HAGERTY &
LLOYD ADD, PARKING LOT

ABERDEEN CHURCH OF GOD,
LT A CHURCH OF GOD ADD (LT
1 NORTHWEST POND ADD (PT
L32 AUTO PLAZA), CHURCH

ABERDEEN CORPORATION
OF JEHOVAH'S WITNESSES,
LT 2 ISAIAH'S ADDN (LT 5 & 6
MELROS SOUTHVIEW ADDN) EX
H1, CHURCH & PARKING LOT

BETHLEHEM EVANGELICAL
LUTHERAN, LT 1 BETHLEHEM
EVANGELICAL LUTHERAN
CHURCH ADD SE 18-123-63,
CHURCH

BETHLEHEM EVANGELICAL
LUTHERAN, OL 2 BK F EX E 25'
OF S 255' LINCOLN & BOYD ADD
EX BETHLEHEM EVANGELICAL
LUTHERAN CHURCH ADD SE
18-123-63, NEW BEGINNINGS
CENTER-LAND

CALVARY BAPTIST CHURCH,
HOWARD'S OL A NE 1/4 14-
123-64 & THE STRIP OF LAND
IMMEDIATELY E OF SAID OL
BETWEEN THE OL & THE W LINE
OF RR R/O/W, CHURCH

CALVARY CHAPEL COMMU-
NITY CHURCH, W 67' OF LOT
7 & S 12' OF W 67' OF 8 N. 38'
OF 8. EXC. THE S 12' OF THE
E 30' BK 6 NORTH ABERDEEN,
CHURCH & PARSONAGE

CHURCH OF CHRIST, LOT 1
BLK 1 GORDER'S REPLAT OF 4TH
ADDN, CHURCH

CHURCH OF CHRIST, LT 2 & N
15' LT 3 BK 1 GORDERS RPL 4TH
ADD, PARSONAGE

CHURCH OF GOD OF LATTER
DAY SAINTS, LT 5 GUGEL'S 1ST
SD SW 6-123-63, CHURCH, ,
CONGREGATIONAL BNAI ISAAC
SYNAGOGUE, W 66' OF LOTS 13
& 14 BLK 38 HAGERTY & LLOYD
ADD, SYNAGOGUE

DAK CONF WESLEYAN METH-
ODIST CHURCH, WESLEYAN OL
1 SE 7-123-63, CHURCH

DAK DIST CHURCH OF NAZA-
RENE, LT 1 NAZARENE 1ST SD
(B3 MEL ROS 8TH), CHURCH
EVANGELICAL FREE CHURCH,
LT 1-2 BK 3 GORDERS RPL 4TH
ADD EX LT H1 OF LT 1, CHURCH

FAIRVIEW BAPTIST CHURCH,
LT 10 GUGEL'S 1ST SD SW
6-123-63 & PORT V/S EX H-1&2,
H-1 & 2, CHURCH

FAIRVIEW BAPTIST CHURCH,
LT 12 GUGEL'S 1ST SD SW
6-123-63, CHURCH ACTIVI-
TIES/PLAY AREA FOR YOUTH &
CHILDREN

FAITH UNITED METHODIST
CHURCH, LT 8-9 & W 83' LT 10
UNION SD BK 105 HAGERTY &
LLOYD ADD, CHURCH

FIRST BAPTIST CHURCH, LT 1
1ST RPL SOUTHAVEN 1ST ADD
NW 30-123-63, CHURCH

FIRST BAPTIST CHURCH, LT 1
WELLS-LAWSON INTERCON-
NECT SD, LAND ONLY

FIRST PRESBYTERIAN
CHURCH (ABERDEEN), LT 7-8
BK 90 HAGERTY & LLOYD ADD,
PARKING LOT

FIRST PRESBYTERIAN
CHURCH (ABERDEEN), LT 9-12
BK 90 HAGERTY & LLOYD ADD,
CHURCH

FIRST REFORMED CHURCH,
LOTS 1-3 LAWSON'S REPLAT
BLK 10 WOOLVERTON'S ADDN,
CHURCH

FIRST UNITED METHODIST
CHURCH, LT 1-2 BK 29 1ST ADD,
PARKING & OFFICES

FIRST UNITED METHODIST
CHURCH, LT 1 FUMC CORNER
SD (BK 30 1ST & 2ND ADD),
CHURCH

FIRST UNITED METHODIST
CHURCH, LT 7 BLK 30 1ST AD-
DITION TO ABERDEEN, PARK-
ING LOT

FIRST UNITED METHOD-
IST CHURCH, LT 8 BK 2 PARK
RIDGE EST 1ST ADD
PARSONAGE

GOOD SHEPHERD LUTHERAN
CHURCH, LT 1 GOOD SHEPHERD
LUTHERAN CHURCH 2ND SD (B1

1ST HIGHLAND), CHURCH
HOLY CROSS LUTHERAN
CHURCH, LT D LT 3 PHEASANT
RPL SD SW 11-123-64, CHURCH

IMMANUEL BIBLE CHURCH,
LOT 14 EASTON'S 1ST SD OF
BLK 35 BENNETT & THOMAS
ADD, CHURCH

JOURNEY CHURCH OF CHRIS-
TIAN MISSIONARY, LT 4 & N
35' LT 5 BK 28 1ST ADD, RELI-
GIOUS MEETINGS & HOMELESS
SHELTER

JOURNEY CHURCH OF CHRIS-
TIAN & MISSIONARY ALLIANCE,
W 100' LT 1 NW OF NE 25-123-
64, CHURCH & NON PROFIT
DAYCARE

LANDMARK APOSTOLIC
CHURCH, LT 2 JUNG'S GOLDEN
ACRE ADD (MEIDINGER 1ST),
CHURCH

NEW LIFE FELLOWSHIP
CHURCH, LT A OF LT 2 HOW-
ARDS OL B NE 14-123-64 (4.63)
AC, CHURCH

NORTH HIGHLAND METH-
ODIST CHURCH, N HIGHLAND
UNITED METHODIST BLDG ADD
& LT 7 BK 3 1ST ADD TO HIGH-
LANDS, CHURCH

NORTH HIGHLAND METHOD-
IST CHURCH, LOTS 11 & 12 BLK
3 1ST ADDN TO HIGHLANDS,
PARSONAGE

OLD APOSTOLIC LUTHERAN
CHURCH, W 70' OF N 12.75' LT
18 & W 70' LT 19-24 DAWSON
& LOWES RPL BK 21 WEST HILL
ADD, CHURCH

OUR SAVIOR LUTHERAN
CHURCH, LT 13-14 BK 9 HAGER-
TY & LLOYD ADD, PARKING LOT

OUR SAVIOR LUTHERAN
CHURCH, OUR SAVIOR LU-
THERAN CHURCH 1ST SD (RPL
LT 15-24 BK 9 H&L), CHURCH

PLYMOUTH CONGREGATION-
AL CHURCH, LT A NW 25-123-64
& CMSTP&PRC OL 1 & PORT LT
B N OF LT 1 BITZ SD, CHURCH

PRAIRIE LAKES DISTRICT
CHURCH OF THE NAZARINE,
LT 2 EISENBEIS-KULM ADD (LT
511-512 MORNING HTS ADD),
PARSONAGE FOR DAK DIST
CHURCH OF NAZARENE

SACRED HEART ROMAN
CATHOLIC CHURCH, LT 1 SA-
CRED HEART 1ST SD (BK 80 &
81 H&L), CHURCH, SCHOOL,
RECTORY, PARKING LOT

SACRED HEART ROMAN
CATHOLIC CHURCH, LT 2 SA-
CRED HEART 1ST SD (BK 80 &
81 H&L), PARKING LOT

SACRED HEART ROMAN
CATHOLIC CHURCH, BK H LIN-
COLN & BOYDS SE 18-123-63,
CEMETERY

SACRED HEART ROMAN
CATHOLIC CHURCH, SACRED
HEART ROMAN CATHOLIC
CHURCH CEMETERY (9.47 AC)
SW OF NE 18-123-63, CEM-
ETERY

SD CONFERENCE OF SEV-
ENTH DAY ADVENTISTS, E 29'
LT 15 & LT 16 BK 1 ADDISONS
ADD, CHURCH

ST MARK'S EPISCOPAL
CHURCH, LT 1 MARK'S EPISCO-
PAL 1 SD (SPAULDING'S 3RD &
LT 1 & 2 BK 5 4TH), CHURCH

ST MARY'S CHURCH (ABER-
DEEN), SE NE NE 12-123-64 EX
STRIP 1.5 RODS WIDE ON W &
S SIDES, CEMETERY

ST MARY'S CHURCH (ABER-
DEEN), LT 1 ST MARY'S SD BK
39 HAGERTY & LLOYD ADDN,
PARKING LOT

ST MARY'S CHURCH (ABER-
DEEN), LT 1 ST MARY'S CHURCH
1ST ADDITION NW 13-123-64
(B38 H&L), CHURCH & PAR-
SONAGE

ST PAUL'S EVANGELICAL LU-
THERAN CHURCH (ABERDEEN),
LT 1 -2 BK 36 2ND ADD, PARK-
ING LOT

ST PAUL'S EVANGELICAL LU-
THERAN CHURCH (ABERDEEN),
LT 3-4 BK 36 2ND ADD, PARK-
ING LOT

ST PAUL'S EVANGELICAL LU-
THERAN CHURCH (ABERDEEN),
LT 5-6 BK 36 2ND ADD, PARK-
ING LOT

ST PAUL'S EVANGELICAL LU-
THERAN CHURCH (ABERDEEN),
LT 7-8 BK 36 2ND ADD, PARK-
ING LOT

ST PAUL'S EVANGELICAL LU-
THERAN CHURCH (ABERDEEN),
LT 9 & E 15' LT 10 BK 36 2ND
ADD EX H2, PARKING LOT

ST PAUL'S EVANGELICAL LU-
THERAN CHURCH (ABERDEEN),
N 87' OF W 10' LT 10 & N 87' LT
11-12 BK 36 2ND ADD, PARK-
ING LOT

ST PAUL'S EVANGELICAL LU-
THERAN CHURCH (ABERDEEN),
S 55' OF W 10' LT 10 & S 55' LT
11-12 BK 36 2ND ADD, PARK-

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ING LOT
ST PAUL'S EVANGELICAL LU-
THERAN CHURCH (ABERDEEN),
ST PAUL SD (B36 2ND SD),
CHURCH & PARKING LOT

ST PAUL'S EVANGELICAL LU-
THERAN CHURCH (ABERDEEN),
LOT 4 & W 10' OF LOT 3 BLK 45
2ND ADD, PRESCHOOL

TRINITY LUTHERAN CHURCH
(ABERDEEN), LT 1 TRIN-
ITY LUTHERAN CHURCH ADD
(COE&HOWARD, DIVISIONS),
CHURCH REPLAT ALL PARCELS

ZION CHRISTIAN FELLOWSHIP,
LT 1 ZION CHRISTIAN FELLOWSHIP
ADD (L757-7608&767-
772 MH), CHURCH-PARSONAGE

ZION CHRISTIAN FELLOWSHIP,
LT 2 ZION CHRISTIAN
FELLOWSHIP ADD (L757-
762&767-772 MH), PARKING
LOT & DRIVEWAY

ZION LUTHERAN CHURCH, LT
51-60 BK 3 GORDERS 1ST ADD
EX LT H1, CHURCH

AQUINAS STUDENT CENTER,
N 38' OF E 52' LT 21 & E 52' LT
22 BK 1 NORMAL ADD, PARK-
ING LOT

CATHOLIC CHANCERY OFFICE
CORP., LT 1-3 BK 1 NORMAL
ADD, STUDENT CENTER

CENTRAL CATHOLIC HIGH
SCHOOL, LT 1 CENTRAL CATH-
OLIC HIGH SCHOOL ADDN,
SCHOOL

HUB AREA MULTI. DIST. VOC.
CENTER, LT 1 VOTECH CENTER
1ST SD, SCHOOL-EDUCATION

NEW TEC INC, (ABERDEEN
AREA CAREER PLANNING CEN-
TER), LT 1 ABDN DEV CORP
1997-1 SD NE 17-123-63 (IN-
DUSTRIAL PARK), TRAINING

NORTHERN STATE UNIVER-
SITY FOUNDATION, LT 1 RPL
BK 1 HUFFMANS 2ND ADD,
CLASSROOMS FOR NSU

NORTHERN STATE UNIVER-
SITY FOUNDATION, LT 2 STOKES
1ST ADD (LT 1&2 RIDGEWOOD)
PRAIRIEWOOD, RESIDENCE
FOR NSU PRESIDENT

PRESENTATION SISTERS
COLLEGE, PORT NW 12-123-64
W OF W LINE OF N MAIN ST
PRODUCED DUE N TO SECTION
LINE 12 & N OF NW 15TH AVE &
CMSTPP RR CO 100' WIDE ROW,
STRODE CENTER

PRESENTATION SISTERS
COLLEGE, BK 1 PRESENTATION
HTS ADD (MULTI USE CENTER),
STUDENT SUITES

PRESENTATION SISTERS
CONVENT, OL A PRESENTA-
TION HTS ADD BK 1 (3.547 AC),
CONVENT

PRESENTATION SISTERS
CONVENT, LT 1 RUSSO ADDN
(NW 12-123-64) (25.42 A),
FOOTBALL FIELD

PRESENTATION SISTERS
CONVENT, LT 1 BLK 4 HUFF-
MANS 1ST ADD., RESIDENCE
FOR THE PRESIDENT OF PC

ST MARY'S CHURCH (ABER-
DEEN), LT 1 ST MARY'S SD BK
47 HAGERTY & LLOYD ADD,
SCHOOL

ADJUSTMENT TRAINING CEN-
TER (ASPIRE INC), ATC 1ST SD
BK 47 BENNETT & THOMAS ADD,
PARKING LOTS

ADJUSTMENT TRAINING CEN-
TER (ASPIRE INC), LT 11-12 BK
47 BENNETT & THOMAS ADD,
PARKING LOTS

ADJUSTMENT TRAINING
CENTER (ASPIRE INC), LT 3
BERKSHIRE ADD NW 13-123-64,
OFFICES

ADJUSTMENT TRAINING CEN-
TER (ASPIRE INC), N2 LT 193 &
LT 194 -196 MORNING HTS ADD,
GROUP HOME

ADJUSTMENT TRAINING CEN-
TER (ASPIRE INC), W 150' OF
N 100' OL B LAWSONS OL'S
RPL OF LT 8 BONACCORD HTS
19-123-63, GROUP HOME

ADJUSTMENT TRAINING CEN-
TER (ASPIRE INC), LT 849-852
MORNING HTS EXT ADD, GROUP
HOME

ALANO SOCIETY OF ABER-
DEEN, W 8' LT 3 & LT 4-9 BK
1 THOMAS ADD & LT 12 & W
115' OF S 8.5' LT 13 & E 27' LT
13- 14 PIERCES SD OF BK 103
HAGERTY & LLOYD ADD & V/A

AA MEETING HOUSE, AMERI-
CAN NATIONAL RED CROSS, LT
3-4 NELSON- ROHRBACHS RPL
OF LT C LAWSONS OL OF LT 8
BONACCORD HTS 19-123-63

BROWN COUNTY RED CROSS
AND TRAINING, NEW BEGIN-
NINGS CENTER, BOLS OL 2 BK
F EX E 25' OF S 255' LINCOLN &

BOYDS ADD SE 18-123-63 (CTR
BUILDING), GROUP HOME FOR
CHILDREN & OFFICE

NORTHEASTERN MENTAL
HEALTH CENTER, LT 9-10 BK
23 HAGERTY & LLOYD ADD,
RESIDENTIAL SERVICES FOR
CHILDREN

NORTHEASTERN MENTAL
HEALTH CENTER, LT 3 BLK 6 AD-
DISONS ADDITION, RESIDEN-
TIAL SERVICES FOR CHILDREN

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AVERA ST LUKES, LT 2 AVERA ST LUKES ADD (SLMRMCLTS) EX H2, PARKING LOT & EDUCATION CENTER
 AVERA ST LUKES, AVERA ST LUKES WEST ADD (BK 88 H & L), PARKING LOTS I & J
 AVERA ST LUKES, LT 1-7 BK 44 THOMAS ADD, WORTHMORE/NADRIC
 AVERA ST LUKES, LT 3 HAGERTY & LLOYDS 3RD SD SE 13-123-64, POOL/REHAB CENTER
 AVERA ST LUKES, LT 2 RIVETT GROUP ADD (COMMERCIAL LT 3 CAMELOT EST 1ST ADDITION NE 1-123-63), BUSINESS SERVICE CENTER
 AVERA ST LUKES, LT 1-6 BK 95 HAGERTY & LLOYD ADD, PARKING LOT H
 SANFORD HEALTH NETWORK, LT 1 MUTUAL OF OMAHA 5TH ADD (LT 1 3RD), MEDICAL CENTER
 #33 GROTON CITY
 EMMANUEL LUTHERAN CHURCH, LT 1-12 BK 20 RANDALL ADD GROTON, CHURCH
 FIRST PRESBYTERIAN CHURCH (GROTON), LT 5-9 & N 15' LT 10 BK 9 ORIG PLAT GROTON, CHURCH
 GROTON ALLIANCE CHURCH, S 12'13" LT 3 BK 59 3RD ADDN GROTON, BARE LOT
 GROTON ALLIANCE CHURCH, LT 4 BK 59 3RD ADDITION GROTON, CHURCH
 GROTON ALLIANCE CHURCH, LT 5-6 BK 59 3RD ADDITION GROTON, PARKING LOT
 GROTON COMMUNITY FIRE DEPARTMENT INC, LT 10-11 & S2 LT 12 BK 4 ORIG PLAT GROTON, FIRE HALL
 GROTON MASONIC ASSOCIATION, LT 1-4 BK 9 ORIG PLAT GROTON, MEETING ROOM
 GROTON UNION CEMETERY, GROTON UNION CEMETERY SW 18-123-60 GROTON, CEMETERY
 ST JOHN BAPTIST CATHOLIC CEMETERY (GROTON), PT SW2 18-123-60 KNOW AS ST JOHN BAPTIST CATHOLIC CEMETERY (2.06AC), CEMETERY
 ST JOHN'S LUTHERAN CHURCH (GROTON), LT 1-3 BK 14 ORIG PLAT GROTON, CHURCH
 ST JOHN'S LUTHERAN CHURCH (GROTON), LT 11-12 BK 14 ORIG PLAT GROTON, PARSONAGE
 UNITED METHODIST CHURCH (GROTON), LT 1-6 & 12-16 BK 22 EX .05 A LT 11-12 STATE HWY RANDALL ADD GROTON, CHURCH, PARKING LOT
 UNITED METHODIST CHURCH (GROTON), LT 7-11 BK 22 RANDALL ADD GROTON, PARSONAGE
 GROTON AMERICAN LEGION POST # 39, LT 22-25 BK 11 ORIG PLAT GROTON, MEETING ROOM
 GROTON COMMUNITY TRANSIT INC., LT 9-12 BK 10 ORIG PLAT GROTON, HOUSING FOR VEHICLES AND OFFICE
 BROWN COUNTY HISTORICAL SOCIETY, LT 1-2 BK 7 ORIG PLAT GROTON, CHURCH & MEETINGS
 #35 HIGHLAND TWP
 ST JOHN LUTHERAN CHURCH, LCMS (HIGHLAND), ST JOHN EVANGELICAL LUTHERAN CHURCH OL 1 SE 23-122-65, PARKING LOT & PLAYGROUND
 ST JOHN LUTHERAN CHURCH, LCMS (HIGHLAND), ST JOHN EVANGELICAL LUTHERAN CHURCH OL LOTS 1 & 2 SW 24-122-65, CHURCH ONLY EXEMPT
 #36 FRANKLYN TWP
 CHURCH OF THE BRETHERN, 5 AC SE 7-126-65 (CEMETERY) 281/2 RODS EAST&WEST, 28 RODS N&S, BEGINNING IN SW CORNER OF SE (B158 P67), CEMETERY
 #37 RICHLAND TWP
 AURLAND CHURCH, .8235 AC E2 SE 33-127-63, CEMETERY
 #38 FREDERICK CITY
 METHODIST CHURCH, LT 5-6 BK 6 ORIG PL FREDERICK, CHURCH
 ST PAUL LUTHERAN CHURCH (FREDERICK), LT 5 BK 14 CURTIS 1ST RAR S2 BK 14 1ST ADD FREDERICK, TENNIS & BASKETBALL COURT
 ST PAUL LUTHERAN CHURCH (FREDERICK), LT 6-8 BK 14 CURTIS 1ST RAR S2 BK 14 1ST ADD FREDERICK, CHURCH
 #40 HECLA CITY
 PRINCE OF PEACE LUTHERAN CHURCH, LT 4-5 BK 45 SD N2 BK 25 & 35-46 & OL M HECLA VLG EX HWY, CHURCH
 PRINCE OF PEACE LUTHERAN CHURCH, LT 4 BK 24 HECLA VLG,

PARSONAGE
 ST ANTHONY CATHOLIC CHURCH (DBA ST JOHN), LT 4 BK 14 SD BK 11-14 HECLA VLG, CHURCH
 ST ANTHONY CATHOLIC CHURCH (DBA ST JOHN), LT 5 BK 14 SD BK 11-14 HECLA VLG, BARE LOT
 ST JOHN'S LUTHERAN CHURCH (HECLA), LT 1 & 2 BK 14 SD BK 11-14 HECLA VLG, CHURCH & PARKING
 UNITED METHODIST EPISCOPAL CHURCH (HECLA), LT 9-12 BK 4 HECLA VLG, CHURCH
 #42 CLAREMONT CITY
 ADA CHAPTER ORDER OF EASTERN STAR, LT 7-10 BK 10 ORIG PL EX NW 25' LT 7 CLAREMONT, MEETING ROOM
 AMERICAN LEGION POST #262, LT 11-12 BLK 10 ORIGINAL PL CLAREMONT, MEETING ROOM & LOT
 UNITED METHODIST CHURCH (CLAREMONT), LT 1 OF OL E DINSMORES 1ST ADDITION CLAREMONT (2.18AC), PARKING LOT
 UNITED METHODIST CHURCH (CLAREMONT), CLAREMONT'S 1ST METHODIST EPISCOPAL CHURCH SD DINSMORES 1ST ADD, PARSONAGE
 UNITED METHODIST CHURCH (CLAREMONT), LT 1 LEONARDS SD CLAREMONT, PARKING LOT
 UNITED METHODIST CHURCH (CLAREMONT), LT 13-18 BK 1 DINSMORES 2ND ADD CLAREMONT, CHURCH
 #43 COLUMBIA CITY
 AMERICAN LEGION POST #58, MILL ST. PECK'S 1ST ADDN. LOTS 107,109,111,113,115,117,119,121,123,125,127, PLAYGROUND
 AMERICAN LEGION POST #58, BROADWAY PECKS 1ST ADD LT 102,104,106,108,110,112,114,116,118,120,122,124,126,128, MEETING ROOM
 CONGREGATIONAL CHRISTIAN CHURCH, BROADWAY SMITHS 1ST ADDN. LOTS 301,303,305,307, CHURCH
 ST JOHN'S EVANGELICAL LUTHERAN (COLUMBIA), LT 23,25,27 JAMES STREET PECKS ADD COLUMBIA CITY, CHURCH
 ST JOHN'S EVANGELICAL LUTHERAN (COLUMBIA), LT 26 & 28 JAMES STREET PECKS ADD COLUMBIA, PARKING LOT
 CONGREGATIONAL CHRISTIAN CHURCH, BROADWAY PECKS 1ST ADD LT 217,219,221,223,225,227,229,231, GRASS LOT OVERFLOW PARKING
 C O N G R E G A T I O N A L CHRISTIAN CHURCH, LT 218,220,222,224,226,228,230,232 JAMES STREET PECKS ADD COLUMBIA, GRASS LOT OVERFLOW PARKING
 #44 BATES TWP
 ST PAUL'S EVANGELICAL LUTHERAN CHURCH (FERNEY/BATES TWP), CEMETERY LOT IN NW OF NE 6-121-60, CEMETERY
 #45 STRATFORD CITY
 ST PAUL'S LUTHERAN CHURCH (STRATFORD), LT 5-6 BK 9 STRATFORD, CHURCH
 #46 GARLAND TWP
 ST JOHN'S LUTHERAN CEMETERY (GARLAND), N 23 RODS W 23 RODS NW4 5-125-62 (CEMETERY)(3.3 AC), CEMETERY
 #51 WESTPORT CITY
 SACRED HEART CATHOLIC CHURCH (WESTPORT), LT 6 MATTESONS 2ND SD OF LT 1 WESTPORT (.77AC), CHURCH
 #52 WARNER CITY
 ST JOHN'S LUTHERAN CHURCH (WARNER), ST JOHNS ADD (3.08AC) (ST JOHN'S OLL-3), CHURCH
 #57 WEST RONDELL
 OAKWOOD CEMETERY, 2 AC FOR CEMETERY SE 25-121-63, CEMETERY
 Published once at the total approximate cost of \$274.89.

Brown County Ord. 91 Zoning Change



NOTICE OF HEARING OF THE THE BROWN COUNTY COMMISSION TO CONSIDER AMENDING TITLE 4 SUBDIVISION REGULATIONS SECOND REVISION BROWN COUNTY ORDINANCES
 A public hearing will be held before the Brown County Commission on the 17th day of March 2015 beginning at 8:55

a.m. in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota to consider amending Title 4 Zoning Second Revision Brown County Ordinances, as adopted March 12, 1997, as follows:
 TITLE 4 ZONING
 CHAPTER 4.11 RURAL URBAN DISTRICT (RU)
 4.1106 Minimum Yard Requirements. For all principal permitted uses and structures, there shall be a front yard of not less than a depth of twenty-five (25) feet. There shall be a rear yard of not less than a depth of twenty (20) feet. There shall be a side-street setback of not less than fifteen (15) feet on corner lots.
 Each side yard shall not be less than seven (7) feet as measured from the outermost edge of structure. All distances are measured from the lot line.
 The public is invited to attend the hearing and to present comments and testimony regarding any one of or all of the amendments to Second Revision Brown County Ordinances pertaining to Title 4 - Zoning, Chapter 4.11, Paragraph 4.1106. At the conclusion of the hearing, the Brown County Commission may adopt first reading of such ordinance number 091.
 Dated this 24th day of February 2015
 ATTEST:
 Maxine Fischer, Brown County Auditor (0303.0310)
 Published twice at the total approximate cost of \$29.91.

Brown County Probation Office Renovation



ADVERTISEMENT FOR BIDS
 Sealed bids will be received by the Board of County Commissioners at Commissioners Chambers, Brown County Office Building, Aberdeen, South Dakota until 8:45 A.M., C.S.T., March 17, 2015, for labor and material required for the Probation Office Renovations to Brown County Courthouse, Aberdeen, South Dakota.
 All divisions of work shall be included in one prime construction contract. Bids shall be submitted in a sealed envelope with the name and address of the bidder clearly identified on the envelope. Faxed bids will not be accepted. Bidders are cautioned, mail will not be delivered to Board of County Commissioners before the 8:45 A.M. opening of bids.
 Copies of the plans and specifications are on file at the Office of the Brown County Auditor, Aberdeen, South Dakota; Builders Exchanges listed in the Instruction to Bidders; and at the office of H&G Architects Inc., AIA, P.O. Box 55, Aberdeen, South Dakota. Copies may be obtained at the architect's office by bidders.
 Each bid must be accompanied by a certified check, cashier's check or draft in the amount of 5% of the base bid plus all add alternates, or a 10% bid bond issued by a surety authorized to do business in the State of South Dakota and made payable to the "Board of County Commissioners, Brown County, Aberdeen, South Dakota".
 The Owner reserves the right to reject any or all bids and to waive any irregularities therein.
 Attest:
 Maxine Fischer, Brown County Auditor (0303.0310)
 Published twice at the total approximate cost of \$28.89.

Groton City Hamilton Variance Notice



NOTICE OF VARIANCE HEARING
 NOTICE IS HEREBY GIVEN THAT The Groton Planning & Zoning Commission will be holding a public hearing on Mar. 23 2015 at 7:00pm CST at City Hall, 209 N Main, Groton, SD for a variance of Title 11, Section 11.0106 and Title 5, Section

5.0102 of the Groton Zoning Ordinance. This application was made by Doug Hamilton, 411 N 4th St, Groton, SD, for the reduction in side yard from 15 feet to 0 feet for the construction of a garage and breezeway on property legally described as First Addition, Block 27, Lot 12. A variance is required for the reduction in required minimum side (alternate front) yard size in a Residential 3 (R3) District.
 Any person wishing to present testimony for or against this variance may appear in person or by representative at the above time and place.
 Anita Lowary
 Zoning Administrator
 Published once at the total approximate cost of \$6.39

Groton City March 3 Meeting Minutes



March 3, 2015
 The Groton City Council met on the above date at 7pm at the Groton Community Center for their regular first monthly meeting with the following members present: McGannon, Flihs, Blackmun, Opp and Mayor Hanlon presiding. Glover & Muihlenburg were absent. Also present were: Attorney Johnson, Finance Officer Lowary, representatives of the press, Stacy Mayou, Terry Herron, and Dwight Zerr.
 The minutes were approved as read on a motion by McGannon and seconded by Opp. All members present voted aye.
 The financial report was approved on a motion by Blackmun and seconded by Opp. All members present voted aye.
 The following bills were approved for payment on a motion by McGannon and seconded by Flihs. All members present voted aye.
 Executive Payroll 438.66 salaries; Administrative Payroll 6,171.28 salaries; Public Safety Payroll 13,441.91 salaries; Public Works Payroll 17,445.48 salaries; Cultural & Recr Payroll 771.39 salaries; City of Groton 159.54 postage,dep ref,sav to pay; Cons Fed Cr Union 1,125.00 emp savings; First State Bank 7,265.79 ss & wh; US Post Office 408.49 postage; Jessica Osterman 163.20 dep refund; Tu Tu 50.00 dep refund; Danielle Vincent 194.47 dep refund; April Belin 207.00 dep flex; Applied Concepts 2,895.00 radar; Buhls 31.70 rug rent; Cannon Tech 399.84 meters; Chase Visa 680.82 motel,regist,postage,supp; Clark Engineering 3,000.00 eng; Dakota Risk Management 50.00 dep refund; Darrels 339.80 tires; Grand Slam Computers 39.65 mouse; Groton Independent 185.31 publishing; Harry Implement 132.30 filters,blades; Heartland Waste 6,124.89 garbage hauling; David Hunter 23.00 mileage; James Valley Telecomm 896.45 telephone, internet; Drew Johnson 1,650.00 legal services; Anita Lowary 519.63 med flex; Lutheran Social Services 60.00 emp benefits; NW Energy 10.00 natural gas; Running's Supply 137.89 sharpen chains,oil;
 S&S Lumber 715.97 door, lock, wood, supplies; SD Dept of Health 30.00 testing; SD Retirement 8,072.90 retirement; Share Corp 161.80 cleaner, deodorizer; Verizon Wireless 41.61 dump comm.; Wesco 64.12 locks.....
 Police Chief Mayou reported that the 2012 police vehicle has been at Steven Lust Automotive for repairs for over a month. Now the 2008 vehicle is now having problems.
 Mayou left the meeting after his report.
 Wastewater Supt Zerr reported that A-Tech had been in town televising the sewer mains that will be relined. Zerr leaves the meeting at this point.
 Terry Herron, Public Works Supt., presented information on sandblasting and painting the swimming pool water slide; arrival of the baseball barriers; trees to move and replace at the cemetery; concerns for the roads this spring; restrictions on the garbage truck route needed by March 17; and street projects.
 The W 5th Avenue Recon-

struction bids were opened at 2pm on February 25, 2015 and the following were read aloud:
 Dahme Construction, Aberdeen, SD Base Bid=\$199,557.30 Surface Alt=\$99,981.20
 HF Jacobs & Son Const, Aberdeen, SD Base Bid=\$209,663.10 Surface Alt=\$84,910.93
 AP & Sons Const, Summit, SD Base Bid=\$213,623.98 Surface Alt=\$84,565.50
 Webster Scale, Inc, Webster, SD Base Bid=\$247,664.66 Surface Alt=\$83,622.64
 Lien Transportation, Aberdeen, SD Base Bid=\$224,779.70 Surface Alt=\$78,945.40
 Moved by Blackmun and seconded by McGannon to award the W 5th Ave Reconstruction contract to the low total bid less gravel reduction from Jacobs and Son for \$285,383.66 and no street reconstruction projects will be done in 2016 or 2017. All members present voted aye.
 The 2015 Resurfacing bids were opened at 2pm on March 2, 2015 and the following were read aloud:
 McLaughlin & Schutz, Marshall, MN - \$87,464.85
 Topkote, Inc, Yankton, SD - \$79,483.08
 The Road Guy Const, Yankton, SD - \$86,031.00
 Jensen Rock & Sand, Inc, Mobridge, SD - \$97,501.80
 Moved by McGannon and seconded by Opp to award the 2015 Resurfacing contract to the low bid from Topkote, Inc for \$79,483.08. All members present voted aye.
 Herron leaves the meeting at this point.
 Moved by McGannon and seconded by Opp to grant a Brown Bag Permit to the Groton Firemen for the Fire Hall on April 18 for their annual fundraiser. All members present voted aye.
 Blackmun reported on the baseball committees decision on replacing the fence poles and other grounds needs. No one has applied for the concession stand operation yet.
 Discussion was held on whether to hire a contractor to mow the park, pool, and cemetery or continue to have employees do the work. The lack of applicants for summer public works employees was discussed. The decision was tabled until the next meeting.
 No response has been given by SD DOT on whether the substation access approach can be kept at the current location.
 Heartland Consumer Power Districts annual meeting will be in Madison on April 11. Council was urged to attend.
 Moved by Opp and seconded by Blackmun to authorize Officer Hunter to attend a Search and Seizure School in Watertown on Mar 11. All members present voted aye.
 Equalization hearings were scheduled for Monday, Mar 16, at 8pm and Tuesday Mar 17, at 7pm and, if needed, on Thursday, Mar19, at 7pm on a motion by Flihs and seconded by Blackmun. All members present voted aye.
 Finance Officer Lowary presented nominating petitions from Opp for Ward 2 and Flihs for Ward 3 and none from Ward 1. Moved by McGannon and seconded by Blackmun to cancel the April 14 Municipal Election and declare Opp and Flihs elected. A Ward 1 Councilman will be appointed at a later date. All members present voted aye.
 Moved by Flihs and seconded by McGannon to authorize Mayor Hanlon and Finance Officer Lowary to attend the district SD Municipal League meeting in Ipswich on March 18. All members present voted aye.
 Finance Officer Lowary presented the 2014 annual report. Moved by Opp and seconded by Flihs to accept this report. All members present voted aye.
 At 8:13pm the Council adjourned into executive session to discuss personnel on a motion by Opp and seconded by Flihs. All members present voted aye. At 8:16pm the Council reconvened into regular session.
 Meeting adjourned.
 Scott Hanlon, Mayor
 Anita Lowary, Finance Officer
 Published once at the total approximate cost of \$41.27.

Brown County Ord. 88 Zoning Change



NOTICE OF HEARING OF THE THE BROWN COUNTY COMMISSION TO CONSIDER AMENDING TITLE 4 SUBDIVISION REGULATIONS SECOND REVISION BROWN COUNTY ORDINANCES
 A public hearing will be held before the Brown County Commission on the 17th day of March 2015 beginning at 8:55 a.m. in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota to consider amending Title 4 Zoning Second Revision Brown County Ordinances, as adopted March 12, 1997, as follows:
 TITLE 4 ZONING
 CHAPTER 4.06 AGRICULTURAL PRESERVATION DISTRICT (AG-P)
 4.0605 Minimum Lot Requirements. The minimum lot frontage width shall be two hundred (200) feet. The minimum area for any plot piece or area of land of contiguous assemblage as established by survey, plot or deed shall contain an area of not less than forty (40) acres.
 The Planning commission may reduce the required land area or frontage width following the procedures of a Variance (4.2403).
 The public is invited to attend the hearing and to present comments and testimony regarding any one of or all of the amendments to Second Revision Brown County Ordinances pertaining to Title 4 - Zoning, Chapter 4.06, Paragraph 4.0605. At the conclusion of the hearing, the Brown County Commission may adopt first reading of such ordinance number 088.
 Dated this 24th day of February 2015
 ATTEST:
 Maxine Fischer, Brown County Auditor (0303.0310)
 Published twice at the total approximate cost of \$29.41.

Brown County Ord. 90 Zoning Change



NOTICE OF HEARING OF THE THE BROWN COUNTY COMMISSION TO CONSIDER AMENDING TITLE 4 SUBDIVISION REGULATIONS SECOND REVISION BROWN COUNTY ORDINANCES
 A public hearing will be held before the Brown County Commission on the 17th day of March 2015 beginning at 8:55 a.m. in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota to consider amending Title 4 Zoning Second Revision Brown County Ordinances, as adopted March 12, 1997, as follows:
 TITLE 4 ZONING
 CHAPTER 4.10 LAKE FRONT DISTRICT (R-3)
 4.1006 Minimum Setback Requirements. Each building shall be set back not less than fifty (50) feet from the normal high water mark. The road setback shall be fifty (50) feet from Federal and State highways and thirty (30) feet from other roads. There shall be a side-street setback of not less than fifteen (15) feet on corner lots. Each side yard shall not be less than seven (7) feet as measured from the outermost edge of structure. All distances are measured from the lot line. Boat houses, piers and docks are exempted from yard requirement.
 The public is invited to attend the hearing and to present comments and testimony regarding any one of or all of the amendments to Second Revision Brown County Ordinances pertaining to Title 4 - Zoning, Chapter 4.10, Paragraph 4.1006. At the conclusion of the hearing, the Brown County Commission may adopt first reading of such ordinance number 090.
 Dated this 24th day of February 2015
 ATTEST:
 Maxine Fischer, Brown County Auditor (0303.0310)
 Published twice at the total approximate cost of \$30.92

Brown County March 3 Meeting Minutes



MARCH 3, 2015 – GENERAL MEETING

Meeting called to order by Chairman Sutton at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Kippley, Fischbach and Fjeldheim. Auditor Fischer led the Pledge of Allegiance.

Congratulations were extended to Rachel Kippley, recipient of The Emerging Leader Award and Kathy Schlecht, recipient of The Civilian Advocate for Military and/or Veteran Group Award, presented recently at the Aberdeen Area Chamber of Commerce Community Champions Awards Luncheon.

MINUTES: Moved by Fischbach, seconded by Kippley to approve the Joint City/County Meeting minutes of February 23, 2015 and the General Meeting Minutes of February 24, 2015. All members present voting aye. Motion carried.

CLAIMS: Moved by Hansen seconded by Kippley to approve the following claims:

Insurance: SD Public Assurance Alliance \$760.55.

Professional Fees: AMG Anesthesiology \$332.80; AMG Internal Medicine \$368.47; AMG Radiology \$28.43; Norma Andersen \$15.00; Avera St. Luke's \$1,216.00; Krist Brandt \$126.60; Dean Schaefer Court Reporting \$210.00; William Gerdes \$15,475.25; GovConnection \$689.28; Robert Hoff \$20.00; Mark Katterhagen \$15.00; Lucy Lewno \$288.00; Lincoln Co. Treasurer \$168.00; Midstates Printing \$75.00; Pizza Ranch \$131.89; Ronayne Law Office \$6,862.50; SD DOT \$35,490.93; Spot Freight \$1,585.00; Tammy Stolle Court Reporting \$110.00; Karen Swanda \$30.00; Yankton Co. Sheriff Office \$100.00; Luke Yellow Robe \$1,500.00.

Publishing: Aberdeen American News \$156.81; Dex Media \$53.55; Groton Independent \$295.10.

Rentals: Aberdeen Housing Authority \$330.00; Allen Nies \$130.00.

Repairs & Maintenance: Aberdeen Area Radiator \$8.50; Butler Machinery \$10,801.06; Dakota Tree \$611.00; HF Jacobs & Son \$35,928.43; Knight Towing & Recovery \$5,900.00; Northwind Machine \$40.00; Push-Pedal-Pull \$164.57; Schwan Welding \$247.10; Spillman Technologies \$36,677.50.

Supplies: A & B Business \$44.24; Aberdeen Area Radiator \$75.00; Aberdeen Downtown Assn. \$250.00; ABRA \$3,577.04; Butler Machinery \$527.66; Custom Glass \$275.00; Danko \$206.09; Ecolab Pest Elimination \$131.45; Fastenal \$96.07; Geffdog \$2,201.75; GovConnection \$1,739.07; Hoven Auto Repair \$56.73; J Gross Equip. \$50.20; Knight Towing & Recovery \$4,302.50; Kuck Law Office \$49.24; LarJo's \$73.65; Lucy Lewno \$12.98; Lincoln Co. Treasurer \$55; Marco \$12.91; NCFE - Warner Elevator \$36,399.96; Network Services \$1,561.06; Northwind Machine \$27.53; Police Magazine \$14.99; SD Sec. of State \$7.00; Steven Lust Automotive \$113.28; West Payment Center \$1,482.50; Young Guns \$905.49; Zones \$3,800.01.

Travel & Conference: Maxine Fischer \$163.48; Doug Fjeldheim \$128.76; Sue Gates \$94.59; Duane Jark \$56.00; Jerry Lehrkamp \$56.00; Leo Leshar \$131.13; Gene Loeschke \$82.72; Sherri Rawstern \$9.00; Mike Rohrbach \$47.00; SD Assoc. of County Officials \$200.00.

Utilities: AT & T \$528.05; CenturyLink \$9.90; Dependable Sanitation \$165.00; Midcontinent \$244.70; NWPS \$9,774.30; Web Water \$67.86.

Machinery & Equipment: Pierson Ford \$80,028.00.

Other: NESDCAP \$2,500.00. All members present voting aye. Motion carried.

PERSONNEL: Moved by Hansen, seconded by Fischbach to approve hiring Clifford Rhodes, Jr as Teen Court Coordinator, effective March 4, 2015 at \$15.73 per hour (background check complete). All members present voting aye. Motion carried.

LEASE AGREEMENTS: Moved by Fjeldheim, seconded by Hansen to approve and authorize Chairman sign the following agreements: Mosbrucker Rodeo Inc for lease of the Expo Building on April 16-18; Aberdeen Home

Builders Association for lease of the Expo Building on March 7-8; 4-H for lease of the Expo Addition on June 27-28; Prairie Fiber Arts Guild for lease of the Richmond Lake Youth Camp on May 2-3; First United Methodist Church for lease of the Richmond Lake Youth Camp on Mar 28-29, 2015. All members present voting aye. Motion carried.

BID - WEED CHEMICALS: Moved by Fjeldheim, seconded by Fischbach to authorize advertising public hearing to open, read and consider bids for chemicals for Brown County Weed and Pest Board, to be held in the Commissioner's Chambers, Courthouse Annex, Brown County, SD on March 24, 2015 at 8:45 a.m. All members present voting aye. Motion carried.

BID WOOD WASTE GRINDING AT LANDFILL: Moved by Kippley, seconded by Fischbach to authorize advertising public hearing to open, read and consider bids for 2015 Wood Waste Grinding for the Brown County Landfill, to be held in the Commissioner's Chambers, Courthouse Annex, Brown County, SD at 9:10 a.m. on March 24, 2015. All members present voting aye. Motion carried.

LANDFILL TITLE V AIR QUALITY CERTIFICATION: Moved by Hansen, seconded by Fjeldheim to authorize Chairman sign Annual Compliance Certification Report for Title V air quality operating permit for the Brown County Landfill. All members present voting aye. Motion carried.

LANDFILL CROP LAND LEASE RENEWAL OPTION: Moved by Hansen, seconded by Fjeldheim to approve the 2015 renewal option with G & B Farms for cash rent lease of the crop land at the Landfill (option three of four). All members present voting aye. Motion carried.

RICHMOND LAKE ROAD NAME CHANGE: Commissioner Kippley offered the following Resolution: RESOLUTION #7-15. WHEREAS, the road currently known as East Shore Drive located at Richmond Lake is a double-sided dead end road, and WHEREAS, access to the southern portion of East Shore Drive is not possible from the north, and WHEREAS, access to the northern portion of East Shore Drive is not possible from the south, and WHEREAS, the recommendation has been made to continue using the name of East Shore Drive for the southern portion of the road to better serve the general public and address public safety concerns, and WHEREAS, the recommendation has been made to rename the northern portion of East Shore Drive to North Bridge Road to better serve the general public and address public safety concerns. THEREFORE, BE IT RESOLVED that the Brown County Board of Commissioners rename the northern portion of East Shore Drive located at Richmond Lake to North Bridge Road and update all maps accordingly: NORTH BRIDGE ROAD - Commencing at the intersection of 126th Street (Brown County #6) and the former East Shore Drive in the NE 1/4 of Sec 13-Township 124N-Range 65W, thence ending approximately .75 miles south to dead end. Dated this 3rd day of March 2015. Seconded by Commissioner Fjeldheim. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Resolution adopted.

ZONING MAP: Commissioner Hansen offered the following Resolution: RESOLUTION #8-15. RESOLUTION TO ADOPT OFFICIAL ZONING MAP. WHEREAS, from time to time the Official Zoning Map becomes difficult to interpret because of the nature or number of changes and additions, and WHEREAS, Title 4 Zoning, Chapter 4.03 (4.0303) addresses Zoning Map replacement, and WHEREAS, the Board of County Commissioners may, by resolution, adopt a new Official Zoning Map, which shall supersede the prior Official Zoning Map. NOW, THEREFORE BE IT RESOLVED by the Board of County Commissioners that a new Official Zoning Map be adopted for the County, which shall supersede the prior Official Zoning Map.

Dated this 3rd day of March, 2015. Seconded by Commissioner Fischbach. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Resolution adopted.

US BANK CREDIT CARDS: Commissioner Fjeldheim raised questions about the number of employees with US Bank Credit Cards and the justifica-

tion for various charges. After discussion, specific uses and justification for each card will be reviewed.

JAIL RENOVATION PROJECT: Tom Grimmond, Dougherty & Company LLC explained all aspects of the draft Resolution relating to: lease-purchase of the County Jail renovation and improvement project; authorizing the execution and delivery of a ground lease agreement and a lease-purchase agreement and approving and authorizing execution of related documents and levy of taxes for the lease-purchase payment. The Commission took no action at this time.

SICK BANK: Andrea Sjomeling, Mickey Schultz and Tom Schmitt met to discuss the employee sick leave bank and presented amendments to the bank rules to consider for adoption. After discussion, no action was taken at this time.

BID - GRAVEL MATERIAL: Moved by Kippley, seconded by Fischbach to award bids on Gravel Material, as per tabulation sheet on file in the Auditor's Office (available for public inspection Monday - Friday, 8:00 a.m. to 5:00 p.m.). All members present voting aye. Motion carried.

BID - RENTAL OF EQUIPMENT: Moved by Kippley, seconded by Hansen to award bids for Rental of Equipment based on availability, with written or verbal waiver required from low bidder if not available. Complete tabulation sheet on file in the Auditor's Office (available for public inspection Monday - Friday, 8:00 a.m. to 5:00 p.m.). All members present voting aye. Motion carried.

CONTRACTS FOR HIGHWAY MATERIAL, SUPPLIES, EQUIPMENT RENTAL: Moved by Hansen, seconded by Kippley to authorize the Chairman to sign contracts for material, supplies and rental of equipment bids for the Highway Department, as they are presented. All members present voting aye. Motion carried.

LOAD LIMITS: Commissioner Hansen offered the following Resolution: RESOLUTION #9-15. WHEREAS: Enforce Annual Seasonal Load Restrictions on over weight limits, over width load limits, and speed limits on Brown County Roads. All Brown County oil Roads are posted at 6-ton per axle and truck speed of 40 MPH, with the exception of Brown County Road #10, from Brown County Road #13 (Prairiewood Road) north 2.00 miles is posted at 12-ton gross load limit with truck speed at 40 MPH year round. WHEREAS: The Brown County Board of Commissioners request that the South Dakota Highway Patrol assist and enforce load restrictions on the posted gross limit per axle and truck speed at 40 MPH as posted by the Brown County Board of Commissioners during the March/April spring thaw and breakup period that the roads are posted. THEREFORE BE IT RESOLVED: That the Brown County Board of Commissioners authorize the Brown County Highway Department Superintendent to work with the South Dakota Highway Patrol to reduce weight maximums due to the thawing and excessive moisture and until the roads are free of frost and become stable. SDCL 32-22-25. Seconded by Commissioner Fjeldheim. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Resolution adopted.

SEASONAL LOAD RESTRICTIONS: Moved by Hansen, seconded by Kippley to approve the following seasonal load restrictions for 2015: The Brown County Highway Department seasonal load restrictions will go into effect Thursday, March 9, 2015, or when the load limit signs are installed and displayed, on all Brown County Oil Roads, except the Belt Loop around Aberdeen and other specified roads that are listed below. All Asphalt Roads will be posted at 6-tons per axle and 40 MPH for trucks during the March/April spring thaw and breakup or until roads become stable. No overweight or over-width permits will be issued except in extreme cases of emergency. If such an emergency exists, the following permit fees will be applicable: Single Permit @ \$10.00 Temporary Permit @ \$20.00 Annual Permit @ \$50.00. Belt Loop around the City of Aberdeen:

Road #4 from 24th Ave north 1.0 mile to County Road #13; Road #10 from County Road #13 (Prairiewood Road) south 1.0 mile to Road #15;

Road #10 from County Road #19 (Melgaard Road) south 1.0 mile to County Road 14W; Road #12 from 24th Ave NE 1 mile to County Road #13; Road #12W will not be posted from County Road #19 east to US Highway 281 (2 miles); Road #12WA from US Highway 12 north 2.0 miles; Road #13 from County Road #14 west 5.0 miles to US Highway 281; Road #15 from US Highway 281 east 1 mile to County Road #10;

Road #15 from 385th Ave east 0.5 miles; Road #15 from County Road #12 (Roosevelt Road) east 1.0 mile to County Road #19; Road #19 from the jct. of County Road #19 and County Road #17 (8th Ave NE) north 1.0 mile to County Road #15;

Other Brown County Roads that are not posted are: Frederick Main Street from US Highway 281 east 0.5 miles to the Frederick City limits; Road 6A (Richmond Lake Area) Biegler Road off County Road 6

Road 6B (Richmond Lake Area) Youth Camp Road

Road #7 from US Highway 281 east 1.0 mile to Barnard and County Road #10;

Road #9 from US Highway 281 east 1.0 mile to Westport and County Road #10;

Road #9 from State Highway 37 east 7.0 miles to Brown/Marshall County line;

Road #11 from County Road #16 west 10.0 miles to US Highway 281;

Road #11 0.5 miles east of State Highway 37 to Huffton;

Road #12WB from US Highway 12 north to County Road #12W;

Road #14 from County Road #11 south 10.0 miles to US Highway 12;

Road #14 from US Highway 12 south 800';

Road #16 from the town of Columbia south 0.5 miles to County Road #11;

Road #16C from Road #23 south 1.0 miles to the City of Stratford

Road #20 from County Road #9 south 0.02 miles to the railroad tracks;

Road #23 from SD37 west 10.0 miles to Road #16C

Road #23 from US Highway 281 east 1.0 mile to Warner and County Road #10;

Road #23 from US Highway 281 west 0.25 miles;

Road #23B from the Town of Ferney west to State Highway 37;

Road #27 from US Highway 281 west 2.0 miles to the town of Mansfield.

All members present voting aye. Motion carried.

MAXIMUM WEIGHT LIMITATION ON BRIDGES: Commissioner Fischbach the following Resolution: RESOLUTION #10-15. WHEREAS, SDCL 32-22-47 authorizes the board of county commissioners to erect and maintain at a point on the right-of-way and within one hundred feet of both entrances to any bridge and may, where they deem necessary, erect and maintain at the nearest intersection in each direction from any bridge, upon any public highway which it is the duty of the boards to maintain and repair, a conspicuous sign in large numerals, the maximum weight of any vehicle, laden or unladen, which may enter upon or cross over such bridge, and WHEREAS, SDCL 32-22-50 authorizes any peace officer having reason to believe that the weight of a vehicle and load is unlawful is authorized to weigh the same. NOW, THEREFORE BE IT RESOLVED by the Brown County Commission, pursuant to SDCL 32-22-34 the following bridges shall be posted with the maximum weight of any vehicle, laden or unladen, which may enter upon or cross over such bridge, and FURTHER, BE IT RESOLVED, pursuant to SDCL 32-22-50 the Brown County Commission requests the South Dakota Department of Public Safety and the South Dakota Highway Patrol to enforce any and all bridge weight limits as posted in the following Townships: BR006 New Hope; BR057, BR268, BR268A and BR269 Warner; BR045 Gem; BR066, BR068 and BR069 East Rondell; BR078, BR081, BR087 and BR259 Garden Prairie; BR091, BR093, BR095, BR098, BR114 and BR118 East Hanson; BR117, BR127 West Hanson; BR138, BR142 and BR145 Grotton; BR425 and BR 171 Westport; BR218 and BR346 Hecla; BR204 Allison; BR211 Osceola; BR151 Ordway; BR232 Putney; BR234

Cambria; BR238 and BR 271 Columbia; BR245 North Detroit; BR352 Ravinia. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Resolution adopted.

JAIL RENOVATION FUNDING OPTION: The Commission discussed a possible operating transfer from the Landfill Fund to finance the Jail renovation project. No action was taken after the discussion.

RECESS: The Chairman declared the Commission recessed until March 10, 2015.

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$144.74.

Brown County March 2 Meeting Minutes



MARCH 2, 2015 - JOINT ABERDEEN CITY/BROWN COUNTY MEETING

The Brown County Commission and the Aberdeen City Council met in joint session at 5:30 P.M. in the City Council Chambers, 123 S Lincoln, Aberdeen, SD. Present from City were Council Members Bunsness, Campbell, Johnson, Remily, Ronayne, Rux, Slaughter-Hansen and Mayor Levsen. Council member Swanson was absent. Present from County were Commissioners Hansen, Fischbach and Sutton. Commissioners Kippley and Fjeldheim were absent.

ORDINANCE #15-01-01/442: On motion by Johnson and seconded by Rux, the City unanimously voted to adopt Ordinance #15-01-01/442.

ORDINANCE #15-01-01/442: Moved by Fischbach, seconded by Hansen to adopt Ordinance #15-01-01/442, An Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (R-2) Medium Density Residential District, (A-1) Agricultural District, and (R-5) Trailers, Trailer Parks and Planned Residential Area Trailers District to (M-AG) Mini-Agricultural District: Outlot C in the NW 1/4 of Sec 26-T123N-64W and the East 1185' of the N 1/2 of the SW 1/4 of Sec 26-T123N-R64W except Lot B and except the West 294' of the North 860', Brown County, SD (2130 12th Street South and adjacent land to South). All members present voting aye. Motion carried.

Moved by Hansen, seconded by Fischbach to adjourn the Brown County Commission. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$15.21.

Brown County March 2 Meeting Minutes



ORDINANCE #15-01-01/442 AN ORDINANCE AMENDING ORDINANCE NO. 1164 TO REZONE CERTAIN DESCRIBED PROPERTY

BE IT ORDAINED by the Brown County Commission, Aberdeen, South Dakota, that the Petition to Amend Ordinance No. 1164 to rezone the following described property filed by Charlotte A. Liebelt is hereby granted and Ordinance No. 1164 is hereby amended to change the zoning on the following described property from (R-2) Medium Density Residential District, (A-1) Agricultural District, and (R-5) Trailers, Trailer Parks and Planned Residential Area Trailers District to (M-AG) Mini-Agricultural District, said property is described as follows: Outlot C in the NW 1/4 of Sec 26-T123N-R64W and the East 1185' of the N 1/2 of the SW 1/4 of Sec 26-T123N-R64W except Lot B and except the West 294' of the North 860', Brown County, SD, (2130 12th Street South and adjacent land to South).

BE IT FURTHER ORDAINED by the Brown County Commission, Aberdeen, South Dakota, that the zoning official for the County of Brown is hereby authorized to change the official zoning map for the County of Brown to reflect this Ordinance.

Notice of Hearing: January 14 & 21, 2015

Passed First Reading: February 23, 2015

Second Reading: March 2, 2015

Adopted: March 2, 2015

Published: March 11, 2015

Effective Date: March 31, 2015

Duane Sutton, Chairman
Brown County Commission
ATTEST:

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$16.62.

Brown County Wood Grinding Notice



2015 WOOD WASTE GRINDING/SCREENING FOR THE BROWN COUNTY LANDFILL

Sealed bids will be received in the Chambers of the Brown County Board of Commissioners at the Courthouse Annex, Aberdeen, South Dakota 57401 until the hour of 9:10 AM. Tuesday, March 24, 2015 at said time and place all bids will be publicly opened, read and considered by the Brown County Board of Commissioners regarding 2015 WOOD WASTE GRINDING/SCREENING for the Brown County Landfill.

Brown County will give notice to the successful bidder that his/her proposal has been accepted, and said bidder shall within ten (10) days thereafter enter into a contract with Brown County, South Dakota. The successful bidder shall also furnish proper certificates of insurance required by Brown County.

Envelopes containing bids shall be addressed to the Brown County Auditor, 25 Market Street, Brown County Courthouse, Aberdeen, South Dakota, 57401, and are to be clearly marked on the outside of the envelope "BID ON 2015 WOOD WASTE GRINDING/SCREENING FOR THE BROWN COUNTY LANDFILL". To be opened on Tuesday, 9:10 A.M., March 24, 2015. The Brown County Board of Commissioners reserves the right to reject any or all bids and to accept the bid that they deem to be in the best interest of Brown County.

Brown County is exempt from all Federal Excise Tax and State Sales Tax.

Specifications and notice to bidders are on file in the Brown County Auditor's Office and at the Brown County Landfill and may be obtained at no charge.

Maxine Fischer, Brown County Auditor
(0310.0317)

Published twice at the total approximate cost of \$30.42.

Brown County Chemical Bid Notice



NOTICE TO CHEMICAL DEALERS

Sealed bids will be received in the Chambers of the Brown County Board of Commissioners, Brown County Courthouse Annex at Aberdeen, South Dakota 57401 until 8:45 A.M. on March 24, 2015, at said time and place all bids will be publicly opened, read and considered for furnishing of chemical for the Brown County Weed and Pest Department for 2015.

Proposal Guaranty: No deposit or bond will be required at time of bid opening.

Contract: Brown County will give notice to the successful bidder that his proposal has been accepted, and said bidder shall within ten (10) days thereafter enter into a contract with Brown County in accordance with the bid as accepted. Successful bidder shall furnish proper certificates of insurance as required by Brown County. Contract for the chemicals shall be firm and will be in effect for a period of eight months from April 1 to November 30, 2015.

Sealed envelopes containing bids shall be addressed to Brown County Auditor, 25 Market Street, Ste 1, Aberdeen, South Dakota and be marked "Chemical Bid for Brown County Weed and Pest Board" and to be opened at 8:45 A.M. on March 24, 2015.

The Brown County Board of Commissioners reserves the right to accept or reject any or all bids, and to accept the bid they deem to be in the best interest of Brown County. Brown County is exempt from Federal Excise Tax and State Sales Tax. Specifications are on file and may be obtained at no charge at the office of the Brown County Auditor and the Brown County Weed and Pest Office.

Maxine Fischer, Brown County Auditor
(0310.0317)

Published twice at the total approximate cost of \$30.42.

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1 Week: \$9 for first 30 words, 20¢/word thereafter
2 Wks: \$17 for first 30 words, 38¢/word thereafter
3 Wks: \$24 for first 30 words, 54¢/word thereafter
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CUSTER REGIONAL HOSPITAL and Senior Care are accepting applications for RNs and Nurse Aides. New Graduates welcome! Located in the beautiful southern Black Hills, Custer is a great place to live and enjoy the outdoors. We are just a short distance from Mount Rushmore, Wind Cave National Park, Custer State Park, Jewel Cave National Park and many other outdoor attractions. We offer competitive pay and excellent benefits. Contact Human Resources at (605) 673-9418 for more information or log onto www.regionallhealth.com to apply. EEOC/AA.

FARM HELP WANTED for feedlot and crops. Experience preferred. Call 605-547-2257 or 712-551-7828 for details.

HOWARD FARMERS COOP is hiring full time in the Agronomy Department. CDL required, Applicators License preferred. Call 605-772-5543 for information or to apply.

Housekeepers and Laundry Workers Needed.
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Applications can be picked up at the Groton Golden Living facility.
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Township Equalization Meetings


All persons disputing their assessments are requested to notify the clerk prior to the meeting.
Betty Geist
Bates Township Clerk
14523 409th Ave
Conde, SD 57434
(605) 310-0317
Published twice at the total approximate cost of \$9.13

Putney Township
Putney Township equalization will be held Wednesday, March 18, 5:30 p.m., at Mark Thompson's Shop. Prior notification to the clerk is required.
Published once at the total approximate cost of \$2.82.

Savo Township
The Savo Township Board of Equalization will meet at Savo Church on Monday, March 16, 2015 at 7:00 PM. All appeals shall be filed in writing with the clerk no later than Saturday, March 14, 2015.
Judy Bretsch
10326 390th Ave.
Frederick, SD 57441
Published once at the total approximate cost of \$3.94.

Henry Township
The Henry Township Board of Equalization will meet at Doug Abeln's Seed Company Office on Thursday, March 19th, 2015 at 7 pm.
All persons disputing their assessments are requested to notify the clerk prior to the meeting.
Darlene Sass
Henry Township Clerk
(605) 310-0317
Published twice at the total approximate cost of \$9.13

Business Cards \$10 for 250
Call 397-6397 or email sales@grotonsd.net

Bates Township
The Bates Township Board of Equalization will meet at the Clerk's home on Thursday, March 19th, 2015 at 6 pm.

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Katie Miller

Miller is state Oratory Champion

Katie Miller, a junior at Groton Area High School, was named the SDHSAA State Champion in Class A Original Oratory at the state contest March 6-7, 2015 at Harrisburg. Miller and Kelsey Iverson also competed in Public Forum debate where the just missed earning a Quarter Finalist award.

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Mud Creek Annual Meeting Notice

NOTICE OF ANNUAL MEETING OF BROWN COUNTY MUD CREEK WATERSHED DISTRICT
 NOTICE IS HEREBY GIVEN: That the Annual Meeting of the Brown County Mud Creek Watershed District, will be held in the Groton Community Center, located at 109 N. 3rd Street, Groton, South Dakota on March 24, 2015 at 2:00 p.m., during which annual meeting the eligible voters in the district shall elect, by ballot, under the direction of the secretary of the district, managers to replace those whose terms have expired. All managers and candidates shall be eligible voters of the district or designees

of eligible voters of the district as provided in SDCL46A-14-15.1. Upon the election of the managers of the district, officers of the district shall be elected by the managers, except the secretary/treasurer shall be appointed by the managers; and any other personnel of the district may be appointed or hired by the managers. Additionally, at such annual meeting any interested person may appear either in person or by a representative and will be given an opportunity for a full and complete discussion of all purposes, objectives, items, schedules, appropriations, estimates, amounts and any other matters relevant to the Brown County Mud Creek Watershed District. Grant Rix, Secretary, Brown County Mud Creek Watershed District.
 (0310.0317)
 Published twice at the total approximate cost of \$24.84.

Groton Legion Auxiliary

On March 2, 2015, Jan Seibel, American Legion Auxiliary president, opened the monthly meeting held in the legion hall with twelve members present. Chaplain recited the March prayer and all members recited the Auxiliary Preamble. Minutes of the last meeting were read and approved. Treasurers report was presented and filed.

A gift card was sent to District 5 president, Elvira Moen, whose home and all belongings were destroyed by fire last month.

A check was sent to state office for our District 4 dues. Correspondence was received from Carol Edwards about the 2015

Washington D.C. Conference concerning the topics Fiduciary Stewardship, Civic Health, Family Readiness, Leadership and Caring for caregivers. Becky Hawkins, 1st Vice President, tendered her resignation as first vice and chairman of Veteran Affairs

and Rehabilitation Program. Executive Committee appointed Janet Hurlburt as V.A.andR. chairman and will complete year end

reports for this program. Carol Edwards emphasized that each district should send at least one member to the State Convention in order to vote for delegates.

South Dakota is now in 7th place at 79.3% in the Renew and Re-join Goal. Jan was chosen as the delegate for Legionette of the year from Groton. Lori will conduct the interview and mail it by March 15th.

Three Groton youths were nominated for national awards in "Service to Community" – Isaiah Cutler, Taylor Gustafson, and Casey Waage for their help in assisting children at the pool last summer.

Girls State will be held in Columbia in April. Eight high school girls were interviewed and narrowed to three girls and one alternate. It was decided to send all four girls and Columbia will also send one girl to Girls State. They are Lily Cutler, Katie Miler, Allison Weber, and Emily Raap. Registration is due March 20.

March is Community Service Month. Tami and Deb volunteered to chair a committee and report back next month.

The Auxiliary sent pizza and chips to the legion for their birthday March 9th.

A memorial was sent to Rescue Squad in memory of Dennis Larson. Also our Auxiliary received a Thank You from the Larson Family.

American Legion Commander Doug Hamilton has requested help from the Auxiliary with bingo and working in the kitchen for the legions Fund Raiser on March 22, 2015 from 3:00pm to 9:00pm. Supper was furnished by Deb and Tami prior to the meeting and the Chaplain recited the Prayer for Peace. Next meeting will be April 6th.

The Groton Independent

605/397-NEWS (6397)
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 Paul Irvin Kosel, Publisher
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 Notices: legals@grotonsd.net
 News Items: news@grotonsd.net
 Deadline to submit items: Monday at noon
 Yearly Subscription Rates: 12 Month Rate: \$35
 Groton Daily Independent internet paper: \$31.80.
 Tax included in rates.
 The Groton Independent (USPS# 230-440)
 is published weekly with its periodicals postage paid at Groton, SD.
Postmaster: Send address changes to
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Betty Crocker Hamburger, Chicken or Tuna Helper 4.3-12.2 Oz. Boxes 10 for \$10	Chef Boyardee Pasta in Meat Sauce 14.75-15 Oz. Cans 10 for \$10	Canadian Club 1.75 Liter \$19.99	Bud, Bud Light 16 Pack 16oz. Cans \$14.99
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