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Vol. 132 No. 25 ♦ Groton, Brown County, South Dakota ♦ Tuesday, Feb. 17, 2015 ♦ Established in 1889

# Gilchrist to retire

Ward Gilchrist, electric superintendent, submitted his resignation effective May 29, 2015. He has worked for the city for over seven years and Mayor Scott Hanlon wished to thank Ward for his years of service.

One of the police vehicles broke down, but it is covered under warranty. There is a part that they are waiting for and General Motors is still looking for a part. Police Chief Stacy Mayou reported that it has been frustrating with the wait.

The rubble site report was given and the city had a net profit of \$2,857.77 in 2014. The state wants the city to document how the refrigerant is removed from refrigerators and freezers. It is suppose to be reclaimed. The fees will be unchanged for this year.

The curb and gutter hearing was held with Tony and Brenda Madsen present. "We hope the road gets done this year," Tony said. City Finance Officer Anita Lowary said with the lower price of oil, "We hope the bids come in under the engineer's estimate so it fits in our budget," she said. The resolution of necessity was approved for curb and gutter on the south side of West Fifth Avenue from Washington Street to Garfield Street.

The council decided to have Shawn Lambertz attend the Electric Superintendent Conference in Watertown, March 3-4.

There was a request to use sick leave for a "live-in" situation. City ordinance states that sick leave can be used for an employee, or employee's child or parent. City Attorney Drew Johnson said he had drafted a letter to Anita stating it would be inappropriate to allow sick-leave in that situation. The council agreed.

There was discussion on the old couches at the community center and some of the other old stuff such as old books and puzzles. The council agreed that some of the old stuff has to go.

There are grants available to help restore some of the old buildings downtown as part of the "Downtown Revitalization" project.

A reminder that election petitions are due February 27 at 5 p.m. for city council. Positions up are Eddy Opp, Michelle Muilenburg (who cannot run as she is moving out of town) and Mary Fliehs. Opp has turned his petition in and Fliehs has her petition out, gathering signatures.

First there was no Ninth Avenue West as recorded in the 1895 plat. Then in 1997, it was put back in as part of Krueger's Second Addition to the City of Groton. Part of the problem is that there are two approaches at Ninth Avenue West, one to the substation and the other to Krueger's property. With the 2016 highway project, the state wants to eliminate the approach to the substation, moving the fence gate on the north side. City Attorney Drew Johnson said, "I don't think they can cut you off if it's always been there." It was also mentioned that people will no longer be able to park along the highway to watch the football games or to park the buses for the track meets.

The council will continue to meet at the Groton Community Center.

**Ward Gilchrist**

## Bigger incentive to get electric lifetime warranty water heaters

The City of Groton currently offers a \$6 per gallon rebate on lifetime warranty water heaters. Now you can get up to an additional \$200 rebate from Heartland Consumers Power District.

Purchasing energy efficient items will not only save you money over the life of the item, but could earn you money upfront. The city of Groton offers rebates to electric customers for making certain energy efficiency improvements to their homes or businesses.

Rebates are now available to residents for the purchase of LED lighting and lifetime warranty electric water heaters and to commercial customers for upgrading refrigeration equipment. These incentives are in addition to rebates currently available for purchasing Energy Star appliances and heating and cooling systems as well as efficient commercial lighting.

Rebates are provided in collaboration with Groton's wholesale power supplier, Heartland Consumers Power District, as part of their energy efficiency program, Power Forward.

Residential customers who install Energy Star rated LED lights bulbs are eligible for a rebate of up to \$5 per bulb. The rebate will not exceed the cost of the bulb before taxes. Each bulb must be at least nine watts and each electric account is eligible to receive a maximum of \$100 per year.

"LED lighting is not only the most efficient lighting available, bulbs also last much longer than standard bulbs," said Heartland Communications Manager Ann Hyland. "LED lighting has become more affordable over the past few years, and we hope this added incentive will encourage people to upgrade."

Customers purchasing an electric water heater with a lifetime warranty are eligible for a \$100 rebate on a heater 50 to 79 gallons, or \$200 on a heater 80 gallons or larger.

There are also several rebates available for commercial customers upgrading to or installing new efficient refrigeration components. Rebates will be provided for LED refrigerated or freezer case display lighting, anti-sweat heater controls on refrigerated display cases or freezers, replacing standard shaded-pole evaporator fan motors with electronically commutated motors, and Energy Star commercial refrigerators or freezers.

These rebates are in addition to the energy efficiency rebates the city currently offers. Residents are eligible for a \$100 rebate for upgrading a refrigerator or freezer to an Energy Star model and \$50 for upgrading a clothes washer or dishwasher. Rebates of \$200 are available for purchasing an Energy Star rated electric air source heat pump or central air conditioner and \$600 for purchasing an Energy Star geothermal heat pump.

Rebates are also available to commercial and industrial customers for installing more efficient lighting. Incentives are offered for upgrading high bay lighting to high output fluorescent or LED, upgrading fluorescent lighting from T12 fixtures to T8s, T5s or LEDs and replacing incandescent or halogen lamps with Energy Star LEDs. Upgrading incandescent EXIT signs to LED is also eligible. Custom rebates are also available and are based on energy savings.

"Making energy efficiency upgrades can save both residents and businesses a substantial amount of energy and therefore money," added Hyland. "Heartland is excited to offer rebates to make those upgrades a little more affordable."

Rebate applications as well as details of specific upgrades eligible for incentives can be obtained by contacting city hall in Groton or visiting [www.youcanpowerforward.com](http://www.youcanpowerforward.com) and clicking Energy Efficiency Incentives. Rebates are available on a first-come, first-served basis as funding is limited.

# Community Calendar



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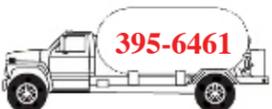
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## Wednesday, February 18

### Ash Wednesday

**Anniv:** Chuck and Mickey Padfield

**Birthdays:** Crystal Young, Zach Herron

**Senior Menu:** Ranch chicken, boiled potatoes, green beans, cake with strawberries, whole wheat bread.

**School Breakfast:** Cinnamon roll, fruit, yogurt, juice, milk.

**School Lunch:** Fish nuggets, French Fries, roman salad, fruit.

6:00pm: Emmanuel Lutheran Lenten meal (WELCA executive board serves)

7:00pm: Emmanuel Lutheran Worship with Communion

## Thursday, February 19

**1994:** Kara and Todd Anderson

**Birthdays:** Connor Hanson, Gaylene Voss, Heather Westby, Heidi Westby, Robert Sippel, Robin O'Neill, Terry Furman, Tyler Kampa

**Senior Menu:** Herbed roast pork, baked potato with sour cream, lemon buttered broccoli, cimmanon apple sauce, whole wheat bread.

**School Breakfast:** Cheese omlet, fruit, juice, milk.

**School Lunch:** Mini corndogs, baked beans, carrots and dip, fruit.

Boys Basketball at Redfield-Doland (7th at 3 p.m., 8th at 4 p.m., C game at 5:15 p.m., JV at 6:30 p.m., Varsity at 8 p.m.)

## Friday, Feb. 20

**Anniv:** Ken & Leslie Dinger

**Birthdays:** Gerald Osterman, Lori Giedt, Michael Wells, Shaun Wanner, Jerry Bjerke

**School Breakfast:** French toast sticks, links, fruit, juice, milk.

**School Lunch:** Hamburger on bun, baked chips, lettuce salad, fruit.

**Senior Menu:** Ham and bean soup, egg salad sandwich, tomato spoon salad, oatmeal raisin cookie.

Debate at Watertown

10:00am: Region Wrestling at GHS Arena

6:30pm: Girls Basketball hosts Redfield-Doland

## Saturday, Feb. 21

**Birthdays:** Kate Profeta, Leah Swanson, Natalia Warrington, Scott Smith

10:00am: Emmanuel Lutheran pastor at Rosewood Court

## Sunday, Feb. 22

**Birthdays:** Anthony Schinkel, Chad Kampa, George Leonhardt, Leonard Broman, Robin Wanous-Williamson

9:00am: Emmanuel Lutheran Sunday School  
10:15 a.m.: Emmanuel Lutheran Worship with Milestones

9:00 am: Youth Wrestling at GHS Arena

3:00-5:00 pm: Open Gym for grade JK-8.

5:00-7:00 pm: Open Gym for grades 9 and older

## Monday, Feb. 23

**Birthdays:** Iva Mae Aeilts, Jerry Rossow

6:30 a.m.: Emmanuel Lutheran Bible Study

10:00 a.m.: Emmanuel Lutheran Bible Study Leaders Meet

**School Breakfast:** Breakfast bagel, fruit, juice, milk.

**School Lunch:** Taco salad, refried beans, fruit, bread sticks.

**Senior Menu:** Salisbury steak, mashed potato and gravy, parsley buttered carrots, banana cake with icing, whole wheat bread.

Groton Boys Basketball at Webster (7th grade at 3 p.m., 8th grade at 4 p.m., C game at 5:15 p.m., JV at 6:30 p.m., Varsity at 8 p.m.)

## Tuesday, Feb. 24

**Birthday:** Madison Sippel

**School Breakfast:** Pancake on stick, fruit, juice, milk.

**School Lunch:** Turkey gravy,

mashed potato, glazed carrots, fruit, tea buns.

**Senior Menu:** Baked pork chop, au gratin potatoes, peas and carrots, iced honey cookie, whole wheat bread.

8:30 a.m.: Elementary Spring Pictures

4:30 p.m.: GBB Region at Webster

7:00 pm: School Board Meeting

## Wednesday, Feb. 25

**Birthdays:** Barb Paepke, Brent Morehouse, Danielle Dobbins, Greg Heitmann

6:00 p.m.: Emmanuel Lutheran Lenten Meal served by Sarah Circle

7:00 pm: Emmanuel Lutheran Worship

**School Breakfast:** Breakfast pizza, fruit, juice, milk.

**School Lunch:** BBQ, French fries, vegetable cups, fruit.

**Senior Menu:** Creamed chicken, buttermilk biscuit, peas, pineapple/Mandarin orange sauce, peanut butter cookie.

8:30 a.m.: MS/HS Spring Pictures

## Thursday, Feb. 26

**Birthdays:** Mary Ann Wehde, Waylon Severson

**School Breakfast:** Cereal, yogurt, fruit, juice, milk.

**School Lunch:** Spaghetti with meat sauce, green beans, remain salad, fruit, garlic toast.

**Senior Menu:** Ham, sweet potatoes, peas, acini dePepi fruit salad, whole wheat bread.

GBB Region at Webster

## Friday, Feb. 27

**Birthdays:** Alice Severson, Eddy Nehls

**School Breakfast:** Mini pancakes, fruit, juice, milk.

**School Lunch:** Cheese pizza, carrots and dip, fruit.

**Senior Menu:** Lemon baked fish, rice pilaf, California blend vegetables, peach crisp, whole wheat bread.

State Wrestling at Rapid City

## Saturday, Feb. 28

**Birthdays:** Meagan Stearns, Shirlee Briggs

State Wrestling at Rapid City

Robotics (State VRC Championship at Mitchell Technical Institute)

9:00 am: Boys 7th Grade at Britton Jamboree

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**Henry Township Annual Mtg Notice**



Henry Township  
Henry Township Annual Meeting Notice

Notice is hereby given that the annual Henry Township caucus and election of officers along with the other business that may come before the board will be held Tuesday March 3, 2015 at 7pm at Doug Abeln's Seed Company Office. Will also take bids for gravel and road maintenance.

Darlene Sass  
Henry Township Clerk  
(0217.0224)

Published twice at the total approximate cost of \$10.14.

## Girls beat Britton-Hecla, lose to Mobridge-Pollock

The Groton Area girls basketball team played back-to-back games Friday and Saturday, beating Britton-Hecla at Britton on Friday, 55-26, and then losing to Mobridge-Pollock at Mobridge on Saturday, 53-43.

In the Britton-Hecla game, the Tigers held an 11-8 first quarter lead and upped it to 28-13 at half time and 44-20 at the end of the third quarter.

Audrey Wanner led the Tigers with 17 points followed by Carly Wheeting with 16, Courtney Kurtz 15, Katie Koehler three and Ashley Gibbs and Jessica Bjerke with two each.

Groton Area made 45 percent of its field goals, was 12 of 19 from the line, had 33 rebounds with Wanner and Kurtz each having seven, 11 assists with Kurtz having five, 11 steals with Kurtz having six, 13 turnovers and Koehler and Emily Locke each having one block.

The Braves were led by Toni Symens with 11, Shyla Henricks and Brianna Beck each had five, Laken Olson four and Sydney Fossen added one.

The Braves made 38 percent of its field goals, was seven of 10 from the line off of Groton's 10 team fouls, had 25 rebounds with Symens having eight, 13 turnovers, four steals and nine assists.

Groton Area could not overcome a bad second quarter in the game at Mobridge-Pollock. Groton Area held a 14-10 first quarter lead, but fell behind at half time, 25-19, and trailed, 39-33, at the end of the third quarter.

Audrey Wanner had a hot hand for Groton Area with five three-pointers and having 23 points. Courtney Kurtz had seven, Ashley Gibbs five, Carly Wheeting four and Katie Koehler and Jessica Bjerke each had two points.

Groton Area made 32 percent of its field goals, was three of 14 from the line, had 24 rebounds with Wheeting having nine, 10 assists with Kurtz having seven, 10 steals with Wheeting having three, and seven turnovers.

Mobridge-Pollock was led by Chelsy Hoffman with 14 points followed by Kaitlin Good Shield and Alexa Schaeffbauer with 10 each, Grace Wallman had seven, Naomi Stroeder with six, Aundra Kramer four and Sam Good Shield with two points.

The girls junior varsity teams dropped a pair of games. Britton-Hecla pulled out a one-point, 20-19 win, Friday night. Emily Locke led Groton Area with six points followed by Jessica Bjerke and Marlee Jones with three each, Hannah Lewandowski, Gia Gengerke and Miranda Hanson each had two and Lexi Gustafson added one point. Maggie Dahme led Mobridge-Pollock with eight points.

Mobridge-Pollock defeated Groton Area, 42-23. Emily Locke had six points, Gia Gengerke five, Hattie Weismantel four, Hannah Lewandowski three, Alexis Stange and Hattie Weismantel each had two and Jessica Bjerke added one point.

Lauren Henderson led Mobridge-Pollock with 12 points.

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## Lakers beat Cougars in Aberdeen Hockey



**A Zamboni maching is used to make the ice nice and smooth. Riding along on the back is Rebecca Poor.**



**The action got intense around the goal as Groton's Nick Dalchow is the goalie and Jacob Milbrandt (#9) are in action.**



**Groton's Nick Dalchow (goalie) and Jacob Milbrandt (#9) have played for the Aberdeen Cougars for 10 and 14 years respectively. Both are seniors on the team.**



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# Groton Area boys beat Britton-Hecla



**Bennett Shabazz made this shot to close the gap of Britton-Hecla's lead to three, 14-11, with 4:41 left in the first half.**

Lucas Sternhagen had three three-pointers to ignite the Groton Area Boys' Basketball Team to a 49-36 win over the Britton-Hecla Braves. The game was played Tuesday night in Groton.

The teams battled back and fourth through the first three quarters as the game was tied seven times and there were 11 lead changes. It was tied at nine after the first quarter as Britton-Hecla's Eric Wegleitner hit a three-pointer with eight seconds left to tie the game. The Braves took a 14-13 lead at half time. The third quarter was evenly matched as there were nine lead changes and the game was tied five times during the period before the Tigers took a 28-27 lead going into the fourth quarter.

Sternhagen and Sean Schuring hits back-to-back three-pointers in the fourth quarter as Groton Area started to pull away. Groton Area went up by nine, 39-30, but the Braves battled back to within five, 39-34, with 2:29 left. Groton Area then scored six straight points to pull away for good and ended up with a 49-36 win.

Groton Area Coach Greg Kjellsen said, "After a tough week against 3 very good teams we really struggled offensively. We didn't shoot the ball very

well and passed it even worse. Some times you have to grind it out "ugly", and that's what we did tonight."

Sternhagen led the Tigers with 14 points followed by Hunter Lerew with 11, Gabe Dohman had nine, Spencer Knecht eight, Sean Schuring five and Bennett Shabazz added two points.

Groton Area made 35 percent of its field goals which was 10 percentage points better than the Braves. The Tigers were eight of 11 from the line off of Britton-Hecla's 12 team fouls. Britton-Hecla was 11 of 13 from the line off of Groton Area's 15 team fouls. Groton had 16 turnovers with nine of them being steals (three by Logan Kann), and Britton-Hecla also had 16 turnovers with eight of them being steals (four by Knecht).

Groton had six blocks with five by Lerew and one by Landon Larson. Britton-Hecla had three blocks with two by Jared Rabenberg and one by Kaleb Pitkin. Groton controlled the boards, 34-25, with Sternhagen and Dohman each having seven for Groton Area and Cully Olson having seven for Britton-Hecla. Sternhagen had three of the team's 10 assists and Wegleitner, Rabenberg and Olson each had two of Britton-Hecla's seven assists.

Wegleitner led the Braves with 13 points followed by Rabenberg with 11, AJ Andreson had eight and Olson added four points.

Groton Area also won the junior varsity game, 36-19. Scoring for the Tigers were Seric Shabazz with 15, Aaron Severson 14, Bennett Shabazz three and Sean Schuring and Adam Herman each had two.

The Braves were led by Kyle Frohling with seven followed by Kyler Meyer with four, Trey Jones and Tyler Bush each had three and Austin Schlagel added two points.



**Hunter Lerew made the basket with 40 seconds left in the third quarter to close the Tigers to within one point, 27-26.**



**Wyatt Larson attempts this shot over Britton-Hecla's Jared Rabenberg.**

## The Life of Dennis A. Larson



Services for Dennis A. Larson, 71, of Groton were held Tuesday, February 17th at Emmanuel Lutheran Church, Groton. Pastor Elizabeth Johnson officiated. Burial with military honors followed in Groton Union Cemetery.

Dennis lost his hard fought battle with cancer on Friday, February 13, 2015 at his home, surrounded by his family.

Dennis Arthur was born on August 16, 1943 to Clarence and Mae (Wickre) Larson in Britton. He was baptized and confirmed at the United Methodist Church in Britton. In 1961, he graduated from Britton High School and entered the military. He served in the US Army until 1970, which included tours in Korea and Vietnam. Dennis married Patricia Holland on October 29, 1965. They started their family and moved among several army bases before they returned to Aberdeen in 1970. In 1973, he moved his family to Groton. Dennis worked over two decades at the Groton Farmers Elevator and twelve years at Hub City Manufacturing before retiring in 2006.

Over the years, Dennis was active in the volunteer fire department and American Legion. In his retirement, Dennis enjoyed making fishing tackle, playing cards and telling stories to his grandkids.

Celebrating his life are his brothers, Clarence "Skip" (Linda) Larson, Tim (Marcia) Larson and Marvin (June) Larson, brother-in-law, Ron Hanson, his children: Tonicia (Rob) Gibbs, Tricia Larson, Troy (Margaret) Larson, his wife, Patricia, six grandchildren and four step-grandchildren.

Preceding him in death were his parents, an infant sister, Phyllis, his sister, Mary Lou Hanson, his daughter, Rhonda and two sons, Todd and Travis.

Honorary Casketbearers were his grandchildren: Ashley, Emma, Jacob, Raevin, Gage, Korben, Jason, Jeremy, Mackenzie and Jordan.

Casketbearers were Richard Holland, Michael Holland, Roger Holland, John Holland, Trent Anderson and Alex Holland.

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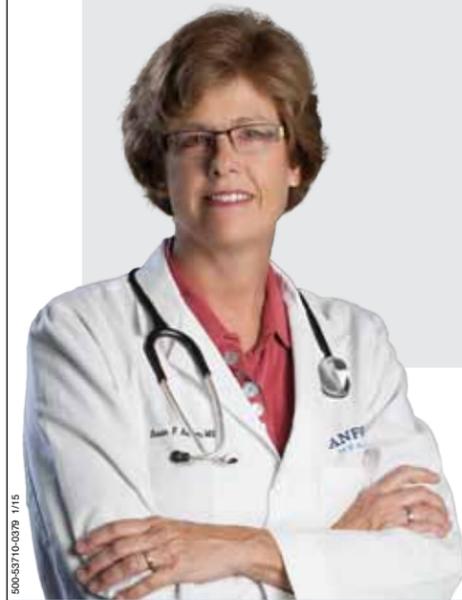
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**Brown County Elm Lake Resort Hearing**

**NOTICE OF HEARING FOR ALCOHOLIC BEVERAGE LICENSE APPLICATION**

Notice is hereby given that the Board of County Commissioners in and for the County of Brown in the City of Aberdeen, South Dakota, on the 24th day of February 2015 at the hour of 9:05 A.M. at the Brown County Courthouse Annex in the Chambers meeting room will meet in regular session to consider the following application for an Alcoholic Beverage License to operate outside of the Municipality, which has been presented to the Board of County Commissioners and filed in the County Auditor's Office.

**RETAIL (ON-SALE) AND SUNDAY LIQUOR:**

Dave Schumaker, DBA Elm Lake Resort, 37594 102nd St, Forbes, ND - (Lot 1 Elm Lake Subdivision in the SE 1/4 of 8-128-65)

Notice is hereby further given that any person, persons or their attorney may appear at said scheduled public hearing and present objections to the above application if any objections therebe.

ATTEST:  
Maxine Fischer  
Brown County Auditor  
Published once at the total approximate cost of \$11.55.

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## Three place at Howard Tourney

Brandyn Anderson and Kelby Hawkins took first and Trevor Pray took second at the Holland Invitational Wrestling Tourney held Saturday in Howard. There were 12 teams participating in the tournament.

At 113 pounds, Trevor Pray pinned Chance Godwin of Marion-Freeman in 1:08. Then Pray decisioned Chase Anderson of Parker, 5-3, after scoring three points in the third period to overcome a 3-2 deficit. In the championship match, Pray was decisioned by Luke Heninger of Stanley County, 6-2.

Wyatt Locke wrestled at 126 pounds, first getting pinned by Lucas Smith of Potter County in 1:25. He then decisioned Ryan Habeck of Stanley County, 3-2, in double overtime. In that match, Habeck took a 2-0

lead after two periods. Locke got a penalty point and an escape to tie the match at two. Locke scored an escape in the second overtime to come out with the win. Locke then was pinned by Hayden Haak of Mt. Vernon/Plankinton/Corsica in 50 seconds.

Kelby Hawkins pinned Logan Kenedy of Stanley County at 132 pounds in 1:18. He then pinned Jayden Even of Parker in 40 seconds, and in the championship match, he scored a 6-4 decision over Brody Schatz of Potter County.

At 160 pounds, Tyler Scott had a 6-3 lead after the first period, but ended up getting pinned by Tanner Risseuw of Mt. Vernon/Plankinton/Corsica in 3:17. Scott pinned Alex Martinez of Potter County in 2:14, and in his third match, he was decisioned by Jordan Lovre of Deuel, 9-3.

Brandyn Anderson pinned Hunter Curtis of Stanley County in

1:50 at 220 pounds. In the championship match, Anderson pinned Ray Edgar of Faulkton, 1:12.



**Trevor Pray grapples with Luke Heninger of Stanley County in the championship match.**



**Brody Schatz of Potter County tries to escape the clutches of Kelby Hawkins in the championship match.**



**Brandyn Anderson and Ray Edgar of Faulkton have grappled three times this year. Edgar won the first two, but Anderson won the last two, including the championship title at the Howard Tournament.**

## Lerew has double-double night at Mobridge

Hunter Lerew had a double-double night for Groton Area in a tough loss to Mobridge-Pollock Saturday in Mobridge. Lerew led the Tigers with 25 points, 11 rebounds and three blocks.

Groton rallied in the fourth quarter to try and overcome a big deficit, but fell short by four points, 63-59.

Others scoring were Kyler Ell with 16, Bennett Shabazz had six, Spencer Knecht five, Gabe Dohman three and Lucas Sternhagen and Adam Herman each had two points.

Groton made 42 percent of its field goals compared to 55 percent for Mobridge-Pollock. The rebounds were close with Mobridge-Pollock having one more, 25-24. Sternhagen had six of the team's 13 assists and Sternhagen and Ell each had three of the team's 11 steals.

Mobridge-Pollock was led by Preston Frederick with 27 points followed by Noah Chase with 14, Mason Keller nine, Danti Fischer

eight, Gary Wollman three and Reece Wientjes with two.

Groton Area won the junior varsity game, 40-27. Scoring for Groton were Sean Schuring and Adam Herman with nine each, Bennett Shabazz eight, Aaron Severson seven, Seric Shabazz four, Luke Thorson two and Brandon Keith one.



**Time to say "Uncle!" So the saying goes as Tyler Scott pinned Alex Martinez of Potter County.**



**Wyatt Locke came from behind to decision Ryan Habeck of Stanley County, 3-2, in double overtime.**



### Bates Township Annual Meeting Notice

Bates Township will hold its annual meeting and election on Tuesday, March 3rd, 2015 at the home of the Clerk, 14523 409th Ave, Conde. Election of officers and business meeting will be held at 6:00 p.m.

We will be receiving bids for road maintenance and gravel. Please mail bids to Betty Geist, Bates Township Clerk, 14523 409th Ave., Conde, SD 57434 prior to meeting date.

Betty Geist, Township Clerk (0218.0225)  
Published twice at the total approximate cost of \$11.16.

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Kids: color stuff in!



## In Lands of Cold and Snow!

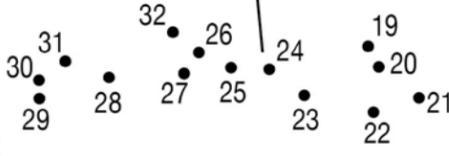
Seals, hares, oxen, foxes and squirrels are some animals that can live in cold, snowy climates. Do you know other animals that live in lands of cold and snow? Many live where land and water meet.

Will you read the clues below and fill in the crossword? I can "bearly" wait to see the answers.

- walk in single file; lead animal breaks trail in snow; known to travel great distances
- large sea animal hunted for its hide, ivory tusks, oil; moves in herds; sunbathes in groups
- Dall \_\_\_\_\_ - horned animal; hooves have rough pads to help traverse mountains
- polar \_\_\_\_\_ has black skin, but "white" fur; hunts seals from sea ice
- large, beaked bird; dives up to 60 meters to catch fish
- collared \_\_\_\_\_ - burrows under snow; eats stored seed, bark
- snowshoe \_\_\_\_\_ - lives above ground unlike many long-eared cousins; grows white coat of fur for camouflage
- timber \_\_\_\_\_; moves up to 12 miles a day in a pack to hunt
- largest of northern deer; wide hooves help it walk in snow
- Alaskan \_\_\_\_\_; oldest known sled dog; does not normally live in wild, cared for by people; has strength and endurance
- snowy \_\_\_\_\_; stays awake during day, unlike others; white feathers; travels to slightly warmer places in winter
- fluffy white animal; can hear prey as it moves under snow
- short legs, long nose and hair; finds things under snow using smell
- flightless bird glides on stomach along snow, ice; huddles with others for warmth; oil on feathers protects from cold water
- bird; migrates to slightly warmer climates for cold winter months; moves in large groups to protect young from predators like arctic fox

### Who Am I?

I live on the edge of snowy lands and in the icy waters. I am a wonderful swimmer and diver! Who am I?



Print out free puzzles: **Animals in Ice and Snow, Chinese New Year, Happy Valentine's Day**  
@ [www.readingclubfun.com](http://www.readingclubfun.com)

Follow the dots to see me!

Free Stuff!

## How Do Penguins Keep Warm?

There are many animals and birds living in the lands of cold, snow and ice. My cousin, Pearly the Polar Bear, lives up north in the Arctic. Penguins do not live with the polar bears in the area near the North Pole. They live in areas farther south. Some live in deep cold, such as on the continent of Antarctica, near the South Pole.

Some live in warmer areas around the world. Layers of fat and feathers keep penguins warm. Penguins are one of my favorite animals. They are such fun to watch. They seem to know they're putting on a show! Speaking of penguins and shows...can you fill in the blanks to answer my new joke below?

What did the penguins sing after putting on their best hats and "tails"?

20 8 5 18 5 19 14 15 2 21 19 9 14 5 19 19  
" " !  
12 9 11 5 19 14 15 23 2 21 19 9 14 5 19 19

- |    |    |    |    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|----|----|----|
| A  | B  | C  | D  | E  | F  | G  | H  | I  | J  | K  | L  | M  |
| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| N  | O  | P  | Q  | R  | S  | T  | U  | V  | W  | X  | Y  | Z  |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |

Hey! That sounds a lot like that hit song by the famous composer, Irving Berlin.

## DoubleTake

### DoubleTake

Study these penguins. Can you find and circle the 2 that are exactly alike?

Newspring Fun! Created by Annimills LLC © 2015

### Brown County Asphalt Bid Notice



#### NOTICE TO ASPHALT CONCRETE PLANT MIX SUPPLIERS

Sealed bids will be received in the Chambers of the Brown County Board of Commissioners at the Court House Annex, Aberdeen, South Dakota, until the hour of 8:45 A.M., February 24, 2015. At said time and place all bids will be publicly opened, read and considered for producing, furnishing all materials and delivery of Asphalt Concrete Plant Mix Materials for road maintenance and construction on Brown County System of Roads, F.O.B. Brown County, South Dakota.

Proposal Guaranty: No deposit or bid bond will be required at time of bid opening.

Contract Notice: Brown County will give notice to the successful bidder that his proposal has been accepted, and said bidder shall within ten (10) days thereafter enter into a contract with Brown County.

SDCL 58-6-62: POLICY TO BE WRITTEN THROUGH LICENSED RESIDENT OR NON-RESIDENT AGENT-COUNTERSIGNATURE OF RESIDENT AGENT - VIOLATION AS MISDEMEANOR. No authorized insurer may make, write, issue or place any policy, contract or insurance, or general or floating policy upon persons or property, or covering a subject of insurance or bonding to be performed in South Dakota unless the policy is written through a licensed resident agent, or a non-resident agent when countersigned by a resident agent.

If two or more insurers issue a single policy, it may be countersigned on behalf of all of them by one of the insurer's licensed resident agents in this state. Violation of this section is a Class 2 misdemeanor.

Contract for Asphalt Plant Mix Materials shall be firm and will be in effect for a period of one (1) year from April 1, 2015 to March 31, 2016.

Envelopes containing bids shall be addressed and delivered to the Brown County Auditor, 25 Market Street, Aberdeen, South Dakota, 57401 and to be clearly marked on the outside of the envelope: "BIDS ON ASPHALT CONCRETE PLANT MIX MATERIALS" to be opened on February 24, 2015 at 8:45 A.M. The Brown County Board of Commissioners reserves the right to reject any or all bids, and to accept the bid they deem to be in the best interest of Brown County.

Bids shall include all applicable taxes and fees for materials furnished and/or installed by the Contractor and all applicable taxes and fees for materials supplied by the County. Brown County is exempt from all Federal Excise Tax and State Sales Tax.

The town board met on February 9th this was due to a rescheduling of February 2nd when the town hall had no heat. Wyatt asked the community members present for concerns. Tanya Svendsen asked the board for the information of who was the city attorney and city mailing address. She then asked what the correct amount was to pay for the water and sewer rates. The board gave her the information that was requested.

Tanya asked the board and made a motion to stop the process on the new water meters, Bill Schott 2nd the motion. No action was taken.

Tanya then asked about the 2% sales tax and asked that the board rescind the ordinance. There was a lengthy and heated discussion on the funding for city projects and how to get money for the utilities and maintenance that would be needed. Doug Fjeldheim suggested an opt out and said he would check into that for the city. An idea of a fund raiser was suggested. Questions were asked about getting grants.

Todd will visit with city attorney about the concerns that were brought up.

Doreen Hertel, Finance Officer Published once at the total approximate cost of \$20.28.

Diane Bruns Frederick Finance Officer Published once at the total approximate cost of \$39.29.

Published twice at the total approximate cost of \$38.53.

January. The Town Board monthly meeting for Frederick was called to order by Chairman R. Scott Campbell on Friday evening, February 6, 2015, at 7 PM, in the Community Center. Attending the meeting were Board Members Robert Smith and Thomas Meyer, Utility Manager Richard Bakeberg, patron Craig Larson, Finance Officer Diane Bruns and briefly joining was Gary Peterson.

Minutes of the January meeting were read and approved with a motion by Smith/Meyer. Motion Carried.

The Financial Report for January was reviewed with a motion for approval by Meyer/Campbell. Motion Carried.

Approval for the Accounts Payable was made by Meyer/Smith after review. Motion Carried.

ACCOUNTS PAYABLE: Alex Hart IT Support, Genl \$35; R. Bakeberg Veh Allow St/Swr/Wtr \$75; R. Bakeberg, UT Mgr/Maint wage St/Wtr/Swr \$168.53; City of Ellendale Mosq Spray Genl \$1524.24; Community Store supplies FO/CC \$26.51; M. Cox Librarian EBL \$566.90; D. Bruns Supplies Genl/Wtr/Garb/Sts \$566.90; D. Bruns CC Maint/Sched \$170.85; D. Bruns FO Jan \$1000.03; Farmers Union Ellendale Fuel Oil EBL \$713; FDC Econ Dev \$1500; GDI Legals Genl \$14.20; JVC Genl/EBL/Wtr/FO \$294.91; JC Campbell, Inc Officer Bond FO \$525; JM Electric, Inc outlet Fire/CC \$114.72; MDU Fire/Christ lghts/S Park/B Park/Wtr/CC/FO/Wtr Twr/Sts/Lagoon \$1220; M Glarum rent EBL \$80; R&K Computers Computer and components \$1501; R. Scott Campbell, Chrmn Mtg \$46.18; R Smith Brd Mem \$23.09; SD Assn of Twns & Twnshps Genl \$264.75; SD Dept of Rev ST Garb \$66; T Meyer Brd Mem \$23.09; USPS stamps \$98; USDA-RD AP Wtr Reprs \$475; WEB 610,600 gallons \$2163.23. Total Accounts Payable \$13,165.78.

OLD BUSINESS: Utility Manager Richard Bakeberg received his Certification as Utility Manager from the State of South Dakota Association of Rural Water Systems on February 3, 2015. His certification is in effect for 2 years before renewal. Bakeberg was also given an Inspection Notebook for recording pH meter calibrations of tests and samples.

Rich reported on the aging of our handheld Radix which may need to be replaced in the future. Our in-home meters have Orion heads already so may not need replacing.

No representation from Frederick Forward, Historical Society, Emma Burnham Library, or Frederick Historical Society.

NEW BUSINESS: The Community Center Annual Report was approved as presented with motion by Meyer/Smith. There was no representation from invited Townships. The Township Assessments will remain the same as they have in the past with half to the Community Center and half to the Sinking Fund. Making a motion to leave assessments the same were Smith/Campbell. Motion Carried.

A map was presented from NECOG to mark changes made to local roads, curb/gutters/etc. No changes.

Signatures were acquired for a Purchasing Agreement; a report was given on the Annual Workshop attended by the Finance Officer and also an update on the new computer equipment purchased for the Finance Office. Chairman Campbell took a Grant Inspection request from the GF&P Department inquiring about past grants for Frederick that he will fill out.

CORRESPONDENCE: It was mentioned that a Vacancy Notice for 2 board members was published, 1 for a 1-year term, 1 for a 3-year term.

Ice in front of the Emma Burnham Library and the Main Street apartments was discussed. Bakeberg is calling Brown County Highway Department to see if sand could be hauled in. Flood plain maps were received from the Planning and Zoning Office and were reviewed. They are available online through Brown County Planning and Zoning Department.

A flyer about Pipeline Safety was reviewed.

A flyer from Main Street Designs with Christmas Decorations was presented but Frederick Forward is looking into purchasing new decorations.

ADJOURNMENT: There being no further business to discuss, Smith made a motion with a second from Meyer to adjourn the meeting at 7:40 PM. Motion Carried.

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Groton, SD will be received by the City Finance Officer, PO Box 587, Groton, SD 57445-0587, until 2:00 PM, CST, March 2, 2015, and then at said office publicly opened and read aloud.

The work on this project includes the following:

Approximately 47,795 square yards of bituminous seal coat.

All work areas are located within the City limits of Groton, SD.

The CONTRACT DOCUMENTS are available at City Hall, 209 N Main St, Groton, SD or call 605-397-8422.

Anita Lowary Finance Officer (0210.0217)

Published twice at the total approximate cost of \$10.22.

### Riverside Township Annual Mtg Notice



#### NOTICE OF CAUCUS AND ELECTION IN RIVERSIDE TOWNSHIP

Notice is hereby given that the annual Riverside Township Caucus and Election of Officers will be held Tuesday, March 3, 2015, at Steve Simon's garage. Caucus 7:30 p.m., followed by election of officers from 8 p.m. to 9 p.m.

Sealed bids will be accepted for 2,000 yards, more or less, of gravel, loaded and delivered to designated places in Riverside Township. The township board reserves the right to inspect the gravel before awarding the bid. Bids must be addressed to Bruce Sippel, Township Clerk, sealed and plainly marked "Bids for Gravel." Separate bids will be accepted for mowing weeds along road ditches. Bidders are to furnish township with name and address of insurance agent. Bids will be opened by the Board of Supervisors, Tuesday, March 31, 2015, at Steve Simon's shop at 7:30 p.m. The board reserves the right to accept or reject any or all bids.

Bruce Sippel, Township Clerk (0218.0225)

Published twice at the total approximate cost of \$20.28.

### Brown County Feb. 10 Meeting Minutes



#### FEBRUARY 10, 2015 - GENERAL MEETING

Meeting called to order by Chairman Sutton at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Kippley, Fischbach and Fjeldheim. Commissioner Hansen led the Pledge of Allegiance.

AMY SCOTT: Chairman Sutton requested a moment of silence to honor the memory Amy Scott, Brown County Fair Manager.

MINUTES: Moved by Hansen, seconded by Kippley to approve the General Meeting Minutes of February 3, 2015. All members present voting aye. Motion carried.

CLAIMS: Moved by Hansen, seconded by Fischbach to approve the following claims:

Payroll: Commission \$3,767.51; Commission Assistant/Human Resources \$4,088.74; Auditor \$7,502.51; Treasurer \$12,031.67; Data Processing \$7,665.72; State's Attorney \$15,193.55; Blood Draws \$350.00; SVAWA Grant \$1,873.94; Maintenance \$6,375.33; Assessor \$13,104.50; Register of Deeds \$8,758.87; Veterans Service Office \$3,563.74; GIS \$2,195.60; Sheriff Admin \$32,356.58; Jail \$40,481.01; Coroner \$1,650.00; JDC \$16,554.92; HD \$5,057.41; Welfare Office \$3,500.47; Museum \$7,194.96; Parks & Fairgrounds \$4,390.46; Fair Board \$4,156.05; 4-H \$1,113.60; Weed \$691.20; Planning and Zoning \$1,586.47; Highway \$45,463.72; Communications \$22,633.54; Emergency Management \$3,331.32; Teen Court \$114.04; 24/7 \$2,940.63; Landfill \$11,324.35.

Matching Benefits: FICA \$17,103.83; Medicare \$4,000.08 Professional Fees: Amanda Blair \$20.00; Avera St. Luke's \$2,011.56; Marv Ekeren \$30.00; Erin Evans \$51.08; Hope Metzger \$20.00; John Roach \$20.00; Lucy Lewno \$189.00; PRCA \$950.00; SD Dept. of Revenue & Regulation \$571,485.99; Tammy Stolle \$530.60; Karen Swanda \$30.00; Tyler Gauer \$20.00; WPRA \$110.00; Yankton Co. Sheriff \$25.00.

Published once at the total approximate cost of \$39.29.

Published twice at the total approximate cost of \$38.53.

Published once at the total approximate cost of \$39.29.

Press \$574.50; Hub City Radio \$300.00.

Rentals: Aberdeen Housing Authority \$330.00; Danne \$125.00; LLB, LLP \$175.00; Zumbaum Property Mgmt. \$310.00.

Repairs & Maintenance: Aberdeen Plumbing & Heating \$221.01; Dakota Fluid Power \$68.40; Farnam's \$54.69; He-dahl's \$335.80; Leidholt Electric \$190.96; MC Products \$278.07; Pierson-Ford \$4,888.74; Sheehan Mack Sales \$1,545.17.

Supplies: American Health & Safety \$156.56; Ameriprise \$258.22; Dakota Mailing \$54.44; Dakota Supply Group \$62.40; Earthgrains \$563.75; Ed Roehr Safety Products \$741.45; Ferguson Enterprises \$763.01; Full Circle Ag \$773.12; Lar-Jo's \$300.03; Lucy Lewno \$6.49; Marco \$533.63; Menards \$414.48; Midstates Printing \$158.55; MOCIC \$150.00; NCFE - Warner Elevator \$8,268.92; Nelson Sales & Service \$239.82; Network Services Co. \$536.98; Running's \$764.72; Sewing Shoppe \$15.00; State Property Mgmt. \$468.00; Taylor Laundry \$106.00; United Clinic Pharmacy \$58.39; US Postmaster \$146.00.

Travel & Conference: Maxine Fischer \$139.09; Sara Hagman \$9.00; IAAO \$350.00; Cathy Sauer \$9.00.

Utilities: Aberdeen City Treasurer \$1,222.23; James Valley Telecommunications \$221.90; Midcontinent \$64.85; Midwest Alarm \$51.50; Northern Electric \$59.80; NVC \$2,742.36; NWPS \$5,523.05.

Machinery & Equipment: Pierson-Ford \$28,643.00.

Other: Allegiant \$1,800.00; Dacotah Bank \$25.00; Glacial Lakes & Prairie Tourism \$750.00; NESDCAP \$2,500.00; SD Assoc. of County Officials \$846.00. All members present voting aye. Motion carried.

PERSONNEL: Moved by Fischbach, seconded by Hansen to approve the following employee step increases, effective February 15, 2015: Brian Koens @ \$21.95 per hour, Nicholas Juenger @ \$17.67 per hour, Linn Kamin @ \$19.15 per hour, Wes Graff @ \$19.48 per hour, Brad Nehlich @ \$17.77 per hour. All members present voting aye. Motion carried.

Moved by Fischbach, seconded by Kippley to approve hiring Bill Winter as part-time employee at the Landfill, effective February 13, 2015 at \$14.18 per hour. All members present voting aye. Motion carried.

Moved by Hansen, seconded by Fjeldheim to go into executive session to discuss personnel, contracts, and consult with legal counsel, per SDCL 1-25-2(1), (3) and (4) with Larry Lovrien and Gary Vetter in attendance. All members present voting aye. Motion carried.

RECESS: The Chairman declared the Commission recessed until February 17, 2015.

Maxine Fischer, Brown County Auditor Published once at the total approximate cost of \$76.55.

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Human Resources to provide Joe Huguelet, Asset Management Group, Inc. and Paul Gardner, Hawaii-Mainland Administrators county health plan statistical records for purpose of preparing an employee health care plan proposal to be presented at a later date. All members present voting aye. Motion carried.

FIRST AVENUE BUILDING SIGN: Judy Dosch, Maintenance Supervisor and Sheila Anderson, Treasurer presented options for new sign at 1019 1st Ave SE, stating donations received may not cover complete cost. Moved by Kippley, seconded by Fischbach to approve expenditure for any shortfall from donations for sign at 1019 1st Ave SE Office Building. All members present voting aye. Motion carried.

JAIL CELL DOOR RETRO-FIT PROJECT: Moved by Hansen, seconded by Kippley to approve and authorize the Chairman to sign proposal acceptance letter with Southern Folger Detention Equipment Company (sole source procurement) for the completion of the Jail Cell Door Retro-fit Project in amount of \$230,000.00; and further proceed with the County obligation of testing for lead paint and removal, if necessary. All members present voting aye. Motion carried.

MUSEUM ELEVATOR: Moved by Fischbach, seconded by Hansen to approve change order for the Museum Elevator Modernization Project in amount of \$8,835.00 for Kone to purchase and install of a new hydraulic piston. All members present voting aye. Motion carried.

BACKGROUND CHECKS: Moved by Kippley, seconded by Fischbach to approve and authorize the Chairman sign contract with One Source for completion of background checks on new hires and volunteers. All members present voting aye. Motion carried.

EMPLOYEE POLICY MANUAL CHANGES: Moved by Hansen, seconded by Fjeldheim to authorize distribution of Employee Policy Manual Changes recommended by Gary Vetter, Commission Assistant, as follows: C-1 Recruitment and Selection. All members present voting aye. Motion carried.

EXECUTIVE SESSION: Moved by Hansen, seconded by Fjeldheim to go into executive session to discuss personnel, contracts, and consult with legal counsel, per SDCL 1-25-2(1), (3) and (4) with Larry Lovrien and Gary Vetter in attendance. All members present voting aye. Motion carried.

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**JOHNSON AGENCY**  
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 Groton, SD 57445 Home: 605/397-8565

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 Brooms, Brushes, Mops, Can Liners, Paper Products.  
 Brushes & Squeegees and Snow Shovels  
**397-9337**  
 104 N. Main, Groton

**Dr. Geoffrey Rath - Optometrist**  
 Eye Exams Glaucoma Tests Rx's Filled  
 - All Types Contact Lenses -  
 Doctor here Mondays Only - Office open Thursdays.  
 701-349-3223 to make appointments & adjustments  
 Hours at Ellendale, N.D. are:  
 Monday 9 - 12 & 1 - 5 Thursday 1:00 - 4:00

**Sperry Stump Removal** Tyler: 605/216-8431  
 Over 30 Years of Combined Experience!  
 TJ: 605/380-7915 **TreeLine Tree Service**

**ACKIVER COLLISION**  
 Lifetime Warranty on all Collision Work!  
 13556 400th Ave., Groton SD 57445  
 Allen McKiver, Owner ~ 605/397-4404

**Harris Auto Body**  
 225 Brown County Hwy 19 South  
 Aberdeen: 605/725-4900

**BLOCKER CONSTRUCTION** NEW CONSTRUCTION REMODELING HOOP BARNs  
 (605) 216-2677 (605) 226-4062

**\$5 BUCK LUNCH**  
 -2 Crispy Chicken Wraps  
 -Bacon Cheeseburger  
 -3-Piece Chicken Strip  
 + Fries + Drink + Dessert  
 US 12, Groton ~ 605-397-8627

**Frederick School Feb. 9 Meeting Minutes**

OFFICIAL BOARD PROCEEDINGS  
 FREDERICK AREA SCHOOL DISTRICT #6-2  
 FEBRUARY 9, 2015  
 The meeting of the Board of Education of the Frederick Area School District #6-2 was called to order on February 9, 2015 at 6:00 p.m. by Chairman Rich Schlosser with Dan Nickelson, Eric Sumption and Jon Ellwein present. Others present were Justin Downes, Jessica Ringgenberg, Deb Klapperich and Rick Downes.

The meeting began with all present reciting the Pledge of Allegiance.  
 Action 14-57 Motion by Sumption second by Nickelson to approve the amended agenda. All aye, carried.  
 Enter Jeff Forsting  
 Action 14-58 Motion by Ellwein second by Sumption to approve the consent agenda which included the following items:  
 Minutes  
 Financial Statements as presented.  
 Bills  
 All aye, carried.  
 FREDERICK AREA SCHOOL FEBRUARY CLAIMS  
 GENERAL FUND: COLE PAPERS, INC., SUPPLIES, 492.54; CRAWFORD TRUCKS & EQUIPMENT, REPAIRS #10-3, 155.72; DAKOTA ELECTRONICS, FEES, 20.00; DAKOTA SUPPLY GROUP, PUMP, 917.77; DOWNES, RICK, REPAIRS, 13.68; GRAVES IT SOLUTION, FEES, 85.00; GROTON INDEPENDENT, INC. PRINTING, 93.49; J.W. PEPPER & SON INC., MUSIC, 99.29; JAMES VALLEY COOP. TELE. CO., TELEPHONE, 344.80; KESSLER'S GROCERY, SUPPLIES, 18.99; MAC'S INC., REPAIRS, 5.46; MCFARLAND SUPPLY CO, INC., REPAIRS, 31.43; MENARDS ABERDEEN, REPAIRS, 43.89; MORLOCK, MARTY, MEALS, 47.00; NORTH CENTRAL SPECIAL ED COOP, FEES, 1,800.00; O'REILLY AUTO PARTS, REPAIRS, 119.18; PANTORIUM CLEANER INC., FEES, 196.75; PRATT, BRANDON, FEES, 990.00; ROSHOLT SCHOOL DISTRICT #54-4, FEES, 175.00; TRUST AND AGENCY FUND, FEES REIMBURSEMENT, 801.00; TRUST AND AGENCY SANFORD TESTING, 52.00; VAN DOVER, TROY, MEALS, 47.00; WELLS FARGO BUSINESS CARD, IPAD CORDS, 61.49; COLE PAPERS, INC., SUPPLIES, 329.16; CRAWFORD TRUCKS & EQUIPMENT, REPAIRS, 16.40; DAKOTA SUPPLY GROUP, REPAIRS, 28.78; FARNAM'S GENUINE PARTS INC, REPAIRS, 1,638.28; FOREMAN SALES AND SERVICE, REPAIRS, 637.87; HERTEL, LYN-

NETTE, MILEAGE, 50.32; HUB AREA TECHNICAL SCHOOL, FEES, 1,718.00; J.W. PEPPER & SON INC., MUSIC, 30.00; JAMES DUMIRE DBA MAIN ST STATION, REPAIRS, 600.00; O'REILLY AUTO PARTS, REPAIRS, 384.25; PODOLL, LANCE, MILEAGE, 272.32; RUNNING'S SUPPLY INC., REPAIRS, 27.98  
 Capital Outlay: A&B BUSINESS SOLUTIONS, RENT, 531.19; BONN EXPRESS, GAS, 60.18; CRAWFORD TRUCKS & EQUIPMENT, NEW ENGINE #10-1, 18,726.92; FARMERS UNION OIL ELLENDALE, GAS, 27.10; MONTANA-DAKOTA UTILITIES CO., ELECTRIC, 4,489.62; NORTH CENTRAL FARMERS ELEVATOR, BUS FUEL, 2,996.54; OFFICEMAXSECURITY CAMERAL KEYBOARDS, 53.98; HUB AREA TECHNICAL SCHOOL, FEES, 786.00; NORTH CENTRAL FARMERS ELEVATOR, BUS FUEL, 2,522.55; TOWN OF FREDERICK, WATER, 191.24;  
 Special Education: AVERA ST LUKES, FEES, 5,722.18; LUTHERAN SOCIAL SERVICES OF SD, FEES, 942.08; NORTH CENTRAL SPECIAL ED COOP, FEES, 3,770.19; ;  
 Food Service: BERNARD FOOD INDUSTRIES, INC., FOOD, 379.76; CASH-WA, FOOD/SUPPLIES, 6,068.62; KESSLER'S GROCERY, FOOD, 50.24; PANTORIUM CLEANER INC., FEES, 117.93; SOUTH DAKOTA DEPARTMENT OF ED, PROCESSING, 116.41.  
 Salaries: General: Adm. & Teachers, 81,969.45; Support, 10,525.78 SS & Med, 21,828.20. The following benefits and salaries are included in the above totals. General: SDRS, retirement, 8317.13; Delta Dental, ins. 1109.88; AFLAC, insurance, 321.26; SDRS Supplemental, retirement, 297.03; SD District Benefit Fund, ins, 9583.00; VSP Vision, ins, 141.64; Security Benefit, retirement, 216.91; American Funds, retirement, 2349.88; Sun Life Financial., ins, 186.22; Jim Dumire, bus driving, 260.44; Jon Ellwein, board salary, 60.92; Jeff Forsting, board salary, 63.88; Dan Nickelson, board salary, 55.00; Tamiie Nickelson, sub, 80.00; Brock Pashen, driving & ref, 57.50; LeRoy Podoll, bus driving, 502.27; Carma Ruenz, sub, 100.00; Richard Scholsser, board salary, 60.55; Eric Sumption, board salary, 63.88; Michelle Sumption, sub, 280.00; Stephanie Sumption, sub, 250.00. Special Ed: Teachers, 12,039.35; Support, 2773.82; SS & Med, 2873.60; Delta Dental, ins, 48.08; SD District Benefit fund, ins, 1198.12; Security Benefits, retirement, 33.09; SDRS, retirement, 1119.96; SDRS Supplemental, retirement, 289.19; VSP Vision, ins, 30.04; Caitlin Beckman, sub, 40.00; Stephanie Sumption, sub, 150.00. Food Service: 2401.34; SS & Med, 642.56; SDRS, retirement, 274.68; VSP, ins, 14.04.  
 The following reports were given at this time:

	GENERAL FUND	C.O. FUND	SP. ED. FUND	PENSION
Beginning Checking Bal.	\$273,098.14	\$410,174.96	\$139,217.18	\$88,711.03
RECEIPTS:				
Taxes	\$6,264.77	\$4,262.28	\$2,130.19	\$426.52
Local Sources	\$165.92	\$5,132.66		
Interest	\$38.73			
Federal & State	\$56,340.72		\$93.50	
Investments	\$823,490.57	\$40,429.40	\$256,175.05	\$45,189.23
Disbursements	\$105,681.66	\$23,485.29	\$12,235.85	\$0.00
<b>CLOSING BALANCE</b>	<b>\$1,053,717.19</b>	<b>\$436,514.01</b>	<b>\$385,380.07</b>	<b>\$134,326.78</b>
	TRUST & AGENCY FUND	ENTERPRISE DRIVERS ED	FOOD SERVICE FUND	UNEMPLOYMENT FUND
Beginning Balance	\$101,693.68	\$275.09	-\$1,281.76	\$19,090.52
Receipts	\$11,421.01	\$0.00	\$7,847.40	
Disbursements	\$22,748.64	\$0.00	\$4,862.95	
<b>CLOSING BALANCE</b>	<b>\$90,366.05</b>	<b>\$275.09</b>	<b>\$1,702.69</b>	<b>\$19,090.52</b>

Justin Downes - Superintendent/AD  
 Jessica Ringgenberg - K-12 Principal  
 Rick Downes - Grounds and Maintenance  
 Justin Downes - Athletic Co-op  
 Richard Scholsser - Hub Area Vo Tech

Action 14-59 Motion by Sumption, second by Forsting to declare the items listed on 2-A-15 as surplus with no value and authorize the business manager to dispose of them. All aye, carried.

The draft copies of the Ovid J. Stevens and Earl and Marvel Gelling Scholarship applications were reviewed. Recommended changes will be made and the applications will be adopted at the March 9, 2015 meeting.

Action 14-60 Motion by Sumption, second by Forsting to accept the resignation of Tamiie Nickelson from the positions of Oral Interpretation Coach, One Act Play Director and Fund Raising Coordinator. All aye, carried.

Superintendent Downes reported on the February 2, 2015 Strategic Planning committee meeting.

A discussion was held concerning the need for a school counselor. Leola School District will be deciding if they wish to share this position at their February board meeting. The board instructed Superintendent Downes to continue with the advertising and interviewing for this position.

Superintendent Downes reported that we will be able to join the Northeast Consortium to maintain our annual allocation of federal Perkins grant money.

Superintendent Downes reported that Scott Campbell has asked to step down from the Head Golf position. This position will be advertised.

The board agreed to supply a school bus and pay for the fuel for transportation to the Sioux Falls airport for the Senior Class Trip.

Superintendent Downes and Custodian Downes reported on the recent fire inspection.

Draft copies of the 2015-2016 school calendar were reviewed. A discussion followed concerning the graduation ceremony. The 50 year alumni will be invited and recognized. This invitation will be sent in the next Alumni mailing.

There were no thank yous and congratulations.  
 Action 14-61 Motion by Forsting, second by Sumption to enter into executive session at 7:45 PM. All aye, carried.

Chairman Schlosser declared executive session over at 8:15 PM. The intent to renew all administrative contracts was stated.  
 Action 14-63 Motion by Forsting second by Nickelson to adjourn. All aye, carried.

Chairman  
 Published once at the total approximate cost of \$91.40.

**Frederick School Notice of Vacancy**

NOTICE OF VACANCY ON SCHOOL BOARD  
 FREDERICK AREA SCHOOL DISTRICT #6-2

The following school board positions will become vacant due to the expiration of the present term of office of the following school board members.

Eric Sumption - 3 year term  
 Richard Schlosser - 3 year term  
 Jon Ellwein - 2 year term

Circulation of nominating petitions may begin on March 1, 2015 and petitions may be filed in the office of the business manager located at 202 East Main Street between the hours of 8:00 a.m. and 4:00 p.m. central standard time not later than March 31, 2015, at 5:00 p.m.

Deb Klapperich, Business Manager  
 Frederick Area School District #6-2  
 PO Box 486 Frederick, SD 57441  
 (0217.0224)

Published twice at the total approximate cost of \$18.76.

**Brown County Gravel Bid Notice**

NOTICE TO GRAVEL PRODUCTION CONTRACTORS AND SUPPLIERS  
 Sealed bids will be received in the Chambers of the Brown County Board of Commissioners at the Court House Annex, Aberdeen, South Dakota until the hour of 8:50 A.M. on February 24, 2015, at said time and place all bids will be publicly opened, read and considered for furnishing and delivery of ONE (1) YEARS SUPPLY OF ROAD CONSTRUCTION AND MAINTENANCE GRAVEL MATERIALS.

Proposal Guaranty: No deposit or bid bond will be required at time of the bid opening.  
 Performance Bond: Brown County will give notice to the

successful bidder that his proposal has been accepted, and said bidder shall within ten (10) days thereafter enter into a contract with Brown County and furnish a performance bond in accordance with the bid as accepted or as required by the Brown County Highway Department Superintendent.

Envelopes containing bids shall be addressed and delivered to the Brown County Auditor, 25 Market Street, Aberdeen, South Dakota 57401, and to be clearly marked on the outside of the envelope: "BIDS ON GRAVEL AGGREGATE MATERIALS" to be opened February 24, 2015 at 8:50A.M. The Brown County Board of Commissioners reserves the right to reject any or all bids, and to accept the bid they deem to be in the best interest of Brown County.

Bids shall include all applicable taxes and fees for materials furnished and/or installed by the Contractor and all applicable taxes and fees for materials supplied by the County. Brown County is exempt from all Federal Excise Tax and State Sales Tax.

Contract for GRAVEL MATERIALS shall be firm and will be in effect for a period of one (1) year from April 1, 2015 to March 31, 2016.

Maxine Fischer, Brown County Auditor  
 (0210.0217)  
 Published twice at the total approximate cost of \$33.97.

**Putney Township Annual Mtg Notice**

Putney Township  
 NOTICE OF CAUCUS AND ELECTION IN PUTNEY TOWNSHIP  
 Notice is hereby given that the annual Putney Township Caucus and Election of Officers will be held Tuesday, March 3, 2015, at Mark Thompson's Shop.  
 Caucus at 9:00 a.m. followed by election of officers.  
 Sealed bids will be accepted for gravel, loaded and delivered, to designated placed in Putney Township. The township board reserves the right to inspect the gravel before awarding the bid. Bids must be addressed to Mark Thompson, Township Clerk, sealed and plainly marked "Bid for Gravel." Separate bids will

be accepted for mowing weeds along road ditches. Bidders are to furnish township with name and address of insurance agent. Bids will be opened by the Board of Supervisors, Tuesday, March 3, 2015, at Mark Thompson's Farm House shop at 9:00 a.m. The board reserves the right to accept or reject any or all bids.

Mark Thompson  
 Township Clerk  
 (0217.0224)  
 Published twice at the total approximate cost of \$19.77.

**Shelby Township Annual Mtg Notice**

Citizens of Shelby Township are hereby notified that the Annual Township meeting will be held at the township hall on Tuesday, March 3, 2015, beginning at 1 p.m. for the following purposes: To elect one supervisor for a three (3) year term, one clerk and one treasurer and to do any other business proper to be done at said meeting.

Shelby Township will also accept bids for gravel and also road maintaining, snow removal and other road work as necessary for the year 2015-2016. The gravel is to be delivered before Aug. 1, 2015 and must meet the township board's specifications. The road maintaining, snow removal and road work bids must state per hour and per mile charges and will be required to provide date and time records of all work done. Bids must be received at the clerk's residence on or before March 31, 2015. Bids will be opened at the township hall in Houghton on March 31, 2015 at 7 p.m. All bids must be accompanied by a Certificate of Contractors Liability Insurance. The board of supervisor reserves the right to reject any and all bids.

Brent Miller, Township Clerk  
 (0217.0224)  
 Published twice at the total approximate cost of \$20.79.

**Business Cards \$10 for 250 Call 397-6397 or email sales@grotonsd.net**

**Answers to This Week's Puzzle**

**In Lands of Cold and Snow!**

Seals, hares, oxen, foxes and squirrels are some animals that can live in cold, snowy climates. Do you know other animals that live in lands of cold and snow? Many live where land and water meet.

**Who Am I?**  
 I live on the edge of snowy lands and in the icy waters. I am a wonderful swimmer and diver! Who am I?  
 Answer: A Seal

**Double Take Double Take**  
 The 2 penguins that are exactly alike are the third one from the left and the first one on the right!

What did the penguins sing after putting on their best hats and "tails"?

**T H E R E ' S N O B U S I N E S S**  
 20 8 5 18 5 19 14 15 2 21 19 9 14 5 19 19

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 12 9 11 5 19 14 15 23 2 21 19 9 14 5 19 19

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## Local Classified and Card of Thanks Rates

The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at [www.grotonsd.net](http://www.grotonsd.net). Cut rate in half if you just want it in the GDI or just the weekly.

1 Week: \$9 for first 30 words, 20¢/word thereafter  
2 Wks: \$17 for first 30 words, 38¢/word thereafter  
3 Wks: \$24 for first 30 words, 54¢/word thereafter  
4th consecutive week is free  
**605/397-NEWS (6397)**  
110 N Washington St., Groton SD 57445

### CARD OF THANKS

We would like to thank our great neighbors and all the responders who assisted us last week.

Your concern and kindness was greatly appreciated.  
Tim & Betty Geist

### AUCTIONS

(2) ABSOLUTE AUCTIONS: Feb. 22, 2015 at 5 p.m. A) 93 acres, 7 mi. N of Sturgis, SD; B) Home in Sturgis, SD. ArnesonAuction.com (605) 798-2525.

HOJER RANCH ANNUAL PRODUCTION / Monday March 2, 2015 / 1 p.m. Magness Livestock / Huron, SD / Selling 106 bulls / 60 open heifers / Gelbvieh, Balancers, Blacks, Reds / Breed Leading EPD's / Visit [www.hojerranch.com](http://www.hojerranch.com).

### BUSINESS OPPORTUNITY

SELLING AS A 'TURN KEY BUSINESS - Modern Restaurant in 48' x 70' building on 3 lots. For PDF & photos go to [www.auctionzip.com](http://www.auctionzip.com). For viewing or information call 605-964-3687.

### EMPLOYMENT

**Applications for Baseball Coordinator, Coaches, Groundskeeper, Concession Stand Manager, Concessions Workers; Swimming Pool Lifeguards; Public Works Laborers; Cemetery Caretaker, Swimming Pool Manager will be accepted until 5pm March 16 for the City of Groton. Request application at City Hall, 209 N Main St, PO Box 587, Groton, SD 57445 or by calling 397-8422. Equal opportunity employer and does not discriminate against disabled persons. (0210.0217.0310)**

**The Groton Area School District is seeking qualified applicants for a concessions manager for the 2015-2016 school year. Salary is \$50/event plus commission. Information and applications are available at [www.grotonarea.com](http://www.grotonarea.com).**

**ADVANCE HEALTH IS HIRING!!** Open positions in our new call center: Call Center Manager \$60k/year. Call Center Scheduler \$14-\$15/hour. Apply online at [www.advancehlth.com/careers/](http://www.advancehlth.com/careers/).

**AURORA COUNTY HIGHWAY SUPERINTENDENT:** Good communication & supervisory skills. Work well with public. Request information/application: Auditor, Box 397, Plankinton, SD 57368 or call 605-942-7752.

**CITY OF PHILIP, SD – General Maintenance Worker.** Full-time position. Wage DOEQ with excellent benefit package. Job description and applications available at 605-859-2175 or email [philipdf@gwtc.net](mailto:philipdf@gwtc.net).

**AURORA COUNTY HIGHWAY DEPARTMENT:** Must be able to obtain a CDL and operate heavy equipment. Request information/application: Auditor, Box 397, Plankinton, SD 57368 or call 605-942-7752.

**CUSTER REGIONAL SENIOR CARE** is accepting applications for Director of Nursing, Resident Care Supervisor, RN or LPN and Nurse Aides. We also have openings for RNs at Custer Regional Hospital. New Graduates welcome! Located in the beautiful southern Black Hills, Custer is a great place to live and enjoy the outdoors. We are just a short distance from Mount Rushmore, Wind Cave National Park, Custer State Park, Jewel Cave National Park and many other outdoor attractions. We offer competitive pay and excellent benefits. Contact Human Resources at (605) 673-9418 for more information or log onto [www.regionalhealth.com](http://www.regionalhealth.com) to apply.EEOC/AA.

**FARM HELP WANTED** for feedlot and crops. Experience preferred. Call 605-547-2257 or 712-551-7828 for details.

**HOWARD FARMERS COOP** is hiring full time in the Agronomy Department. CDL required, Applicators License preferred. Call 605-772-5543 for information or to apply.

**MANAGING EDITOR, TODD COUNTY Tribune, Mission, SD.** Duties include: news coverage of area, office duties and more. Good reporting and editing skills. Send resume or inquire to: [timh@gwtc.net](mailto:timh@gwtc.net), or mail to: Booster, P.O. Box 610, Martin, SD, 57551.

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### MISCELLANEOUS

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### NOTICES

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**Webster Theatre**  
Theatre opens at 7 pm with movies starting at 7:30 pm, Friday through Monday.  
**Feb. 20-23**  
**American Sniper R**  
**2/27 to 3/2 Paddinton PG**  
**3/6 to 3/9 Taken 3**

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ATTENTION: GMO AND NON-GMO FARMERS | LAND OWNERS  
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Responsible attorneys: Ferrer, Poirot & Wansbrough. Principal office: 2603 Oak Lawn, Suite 300, Dallas, TX 75219. Cases likely to be referred.

**Custom Touch Homes** MARK YOUR CALENDAR!  
**SAVE THE DATE!**

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Feb. 20th 12:30-5:30 pm & Feb. 21st 10 am - 4 pm  
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**The Life of Vivian Luce**

Vivian Almeda Luce of Gettysburg died February 11, 2015 in her home. Mass of Christian Burial was held Tuesday, February 17, 2015 at Sacred Heart Catholic Church in Gettysburg with Interment at the Gettysburg Cemetery.

Vivian was the youngest of three children born to E. Carrol and L. Evelyn (Britting) Klapperich in Conde, SD on September 14, 1936. Vivian attended school near Conde through the eighth grade. When she was sixteen she moved to Maryland to stay with her sister for a short time. Upon her return to SD, she moved to Aberdeen. When working as a carhop, she met her husband Francis Luce. They were married on January 28, 1956. To this loving union, two boys & three girls were born. Four were of them were born in Aberdeen and one in Groton. After moving to Groton in 1967, all five kids graduated from school. Vivian ran a daycare from their home for many years. All the kids brought their friends home to "mom" many times. Francis & Vivian hosted many house parties where thousands of 'cups of coffee' were served, traveled each summer to rod runs and enjoyed camping (even in the rain).

In 1983, she worked cleaning houses for people and at Groton Veterinary Clinic as an assistant. In 1985, the couple purchased the Larson Print Shop in Gettysburg. They ran it together until 1994 when Francis died. She ran the shop until 1996 when she went to work for her son John Jr. at Luce Funeral Home until John's death in 2005. At that time, she went to

work for Kesling Funeral Home and Gettysburg Senior Center. She also enjoyed her time volunteering at Gettysburg Manor.

In 2000, she met her second love Neal Rausch. They have spent many years together traveling all around the country, playing cards, and gardening flowers and food for themselves, family and friends. Vivian spent many hours playing bridge at the senior center. She was a greeter at Sacred Heart Catholic Church where she was proud to have learned how to video the services.

Vivian's greatest joy was spending time with her family and friends. She loved to tease and be teased even while in the hospital. There was always laughter and love. She was strict and "grouchy" with her grandchildren, but that's how they knew she loved them.

Those blessed to have shared in her life are her special friend Neal Rausch of Gettysburg; her dog Whiskey, son Steve (Terri) Luce of Atlanta, GA; daughters, Victoria (Bruce) Sippel of Groton, SD, Kathy (Bryan) Evjen of Strandburg, SD and Sherrie (Dean) Van Zee of St. Lawrence, SD, 26 grandchildren, 36 great-grandchildren, 2 great-great-grandchildren (and counting), her sister Genevieve (Arvid) Holsing of Wecota, SD, sisters-in-law Marie Schnell of Aberdeen, SD and Madeline Boyd of the Netherlands, brother-in-law Robert (Wilma) Luce of Aberdeen, SD and many nieces and nephews.

She was preceded in death by her parents, husband John "Francis" Luce Sr., son John Luce Jr., brother Willis "Bill" (Adonna) Klapperich and granddaughter Lisa Sippel.

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 <b>\$5.99</b> Era 2x Liquid Laundry Detergent 100 Oz. Jug	 <b>\$1.99</b> Farmland Boneless Pork Butt Steak Per Lb. VALUE PACK	 <b>\$1.99</b> Ken's BIG V.I.P. ITEM Pineapple
 <b>2 for \$5</b> Shurfine Pink Salmon 14.75 Oz. Cans	 <b>99¢</b> Shurfine Egg Noodles 12 Oz. Bag	 <b>\$1.99</b> Dole Premium Pineapple Each
 <b>\$6.99</b> Bounty Paper Towels 8 Roll Bundle	 <b>2 for \$3</b> Ken's Wheat Bread 24 Oz. Loaves	 <b>\$1.99</b> Chilean Green or Red Seedless Grapes Per Lb.
 <b>2 for \$7</b> Kellogg's Rice Krispies 18 Oz. Apple Jacks or Frosted Flakes 17 Oz. Frosted Flakes 19 Oz. Raisin Bran 23.5 Oz. Corn Pops 17.2 Oz. Bite-Size Frosted Mini-Wheats 24 Oz.	 <b>99¢</b> Malt-O-Meal Cereal 4 Varieties 10-12 Oz. Bag	 <b>\$2.49</b> Land O' Lakes Cottage Cheese 22 Oz. Ctn.
 <b>\$17.99</b> Bud, Bud Light 24 Pack 16oz. Cans	 <b>\$15.95</b> Lord Calvert 1.75 Liter	 <b>79¢</b> Shurfine Cream Soup 10.5-10.75 Oz. Can

**Claremont Town Jan. 13 Meeting Minutes**



seconded by Merkel the following warrants were allowed:

Jason Spencer, 4 hours snow removal, \$59.10; James Valley, phone and computer, \$82.38; Groton Independent, publishing, \$15.21; Gellhaus & Gellhaus, annual fee, \$20.00; NWE, lights, \$310.06; Unemployment Ins. SD, contribution, \$35.90; IRS, 4 quarter report, \$330.48; Charla Rye, wage, \$300.00; Dept. of Revenue, water samples, \$39.00; DENR, annual wastewater fee, \$150.00; NWE, water and sewer, \$421.38; Robin Crosby, meter reading, \$138.52; Rural Development, loan payment, \$576.00.

With no further business before the board a motion was made by Merkel to adjourn, seconded by Crosby. Motion carried.

CRye, FO  
 Published once at the total approximate cost of \$10.14.

The Board of Trustees for the Town of Claremont met on January 13, 2015 at 7 p.m.

Those present were Shane Johnson-Pres., Al Merkel and Russ Crosby, trustees.

The minutes of the December meeting were read and on a motion by Merkel and seconded by Crosby approved as read.

On motion by Crosby and

**Claremont Town Jan. 13 Meeting Minutes**



Town of Claremont  
 Notice of Vacancy

The following office will become vacant due to the expiration of the present term of office:

Three-year Term, Trustee  
 Circulation of the nominating petitions may be filed with the finance officer at 501 6th St in Claremont, SD, not later than 5 p.m. the 20th of February.

Published once at the total approximate cost of \$4.51.

**The Groton Independent**

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News Items: news@grotonsd.net

Deadline to submit items: Monday at noon

Yearly Subscription Rates: 12 Month Rate: \$35

Groton Daily Independent internet paper: \$31.80.

Tax included in rates.

The Groton Independent (USPS# 230-440)

is published weekly with its periodicals postage paid at Groton, SD.

**Postmaster: Send address changes to**

Groton Independent

110 N Washington St., Groton, SD 57445