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Vol. 132 No. 18 ♦ Groton, Brown County, South Dakota ♦ Tuesday, Dec. 30, 2014 ♦ Established in 1889



Back: Alexis Gustafson, Erin Smith, Luke Smith, Marlee Jones; Front: Ashley Garduno, Kaycie Hawkins, Erin Unzen

October Students of the Month

The October Students of the Month at Groton Area are Erin Unzen, Kaycie Hawkins, Ashley Garduno, Alexis Gustafson, Erin Smith, Marlee Jones and Luke Smith.

Erin Unzen is a sixth grader and is the daughter of Jake and Tiffany Unzen, Groton. Other family members are Haley, Megan and Nathan. Erin is involved in basketball, volleyball, skating, soccer, band and MathCounts. Her accomplishments are doing well in school and doing well in sports. She is interested in shopping, reading, doing hair and makeup, hanging with friends, playing sports and baking. Her favorite subject is reading and her role model is her mom. Erin plans to either be a fifth grade teacher or a cosmetologist.

Kaycie Hawkins is a seventh grader and is the daughter of Lance and Kristie Hawkins, Groton. Her siblings are Katelyn, Kylie and Kelby. Kaycie is involved in basketball, volleyball, softball, Carnival of Silver Skates, UMYF and MathCounts. Her accomplishments include being on the U12 softball state champion team in 2004, placing in MathCounts and being on the Honor Roll. She is interested in basketball, volleyball and softball. Her favorite subject is math and her role model is her mom. Kaycie plans to attend college.

Ashley Garduno is an eighth grader and is the daughter of Alfredo and Shannon Garduno, Webster. She has a brother, Kason. Ashley is involved in volleyball, stats for basketball, doing piano and French Horn, being in the church choir and 4-H. Her accomplishments are getting fourth seat in the French Horn section of All-State Middle School Honors Band, went twice to Northern for the Piano Guild where she "passed" both times, she went to the Milbank Bandmasters Piano Contest many times, has been on the 4.0 Honor Roll many times and placed second in the Watertown Elks Americanism Essay and Coloring Contest. Ashley's favorite subject is Civics and her role models are YaVonne Stahl and LaVonne Schaeffer. She plans to get good grades, get a high school diploma and then go to college.

Alexis Gustafson is a freshman and is the daughter of John and Beth Gustafson, Groton. Her siblings are Taylor and Hannah. Alexis is involved in Luther League, basketball, volleyball, swimming, skating and does baby-sitting. Her accomplishments are being on the honor roll and being first chair in trumpets in the honors band last year. Her favorite subject is Spanish and her mom is her role model. She plans to be a nurse some day.

Erin Smith is a sophomore and is the daughter of Dr. Steve and Carol Smith, Groton. Her siblings are Sam, Marah, Luke, AnneMarie and Isaac. Erin is involved in cross country, the school play, oral interp, Destination Imagination, show choir, jazz band and piano. Her accomplishments are placing in cross country meets, first superior in oral interp, superior plus on piano solos, being on the 4.0 honor roll and was a state oral interp qualifier. Erin's favorite subject is vocal and her role model is Lo Magee. She plans to go into nursing.

Continues on Page 2



Back: Megan Unzen, Kayla Jensen, Landon Marzahn, Madilyn Wright; Front: Isaac Smith, Taylor Gustafson, Cassandra Townsend

November Students of the Month

The November Students of the Month at Groton Area are Isaac Smith, Kayla Jensen, Cassandra Townsend, Madilyn Wright, Landon Marzahn, Megan Unzen and Taylor Gustafson.

Isaac Smith is a sixth grader and is the son of Dr. Steve and Carol Smith, Groton. His siblings are Samuel, Marah, Luke, Erin and AnneMarie. Issac is involved in basketball, soccer, piano, the school play and MathCounts. His accomplishments are winning MathCounts three times, getting second at the state DI twice and being on the honor roll in the first quarter. He is interested in trivia, sports and likes food. His favorite subject is math and Sam Smith is his role model. He wants to find a cure for cancer.

Kayla Jensen is a seventh grader and is the daughter of Robin and Lynn Jensen, Claremont. She has a daughter, Abby. Kayla is involved in Destination Imagination, volleyball, MathCounts and band. Her accomplishments are: MathCounts - first place in seventh grade individual competition and first place in seventh grade team competition on October 1; and went to state in DI in 2012. She is interested in DI, art, reading, being awesome, animals and duct tape. Band is her favorite subject and her aunt, Vonnie, is her role model. She does not have any future plans right now, but she does want a husky dog some day.

Cassandra Townsend is an eighth grader and is the daughter of Dean and Kellie Townsend, Groton. Travis is her brother. Cassandra is involved in 4-H, track and likes to ride horse. Her accomplishments include being named the South Dakota Quarter Horse Rookie of the Year and has won multiple other horse titles. She is interested in working with animals and drawing. Her dad is her role model and her favorite subject is art. She plans to work with animals in her future occupation.

Madilyn Wright is a freshman and is the daughter of Lynn and Stephan Wright, Houghton. Her brother is Nathan. Madilyn is involved in 4-H, volleyball, track and FFA. She earned a 100% on the math portion of the Dakota Step Test as a fifth grader and was a champion junior showman at the Challenge of the Best in 2013. She is interested in playing sports and hanging out with friends. English is her favorite subject and her mom is her role model. Madilyn is not sure what she wants to do in the future.

Landon Marzahn is a sophomore and is the son of Wade and Renee Marzahn, Groton. His siblings are Breanna, Nicole and Andrew. His activities include golfing, robotics, 4-H, band, and St. Elizabeth Ann Seton Youth Group. His accomplishments include making it state in golf, being on the honor roll and Youth Engineering Adventure. He is interested in golfing, hunting, fishing, robotics and skating. Math is his favorite subject and his dad is his role model. He plans to pursue an engineering degree.

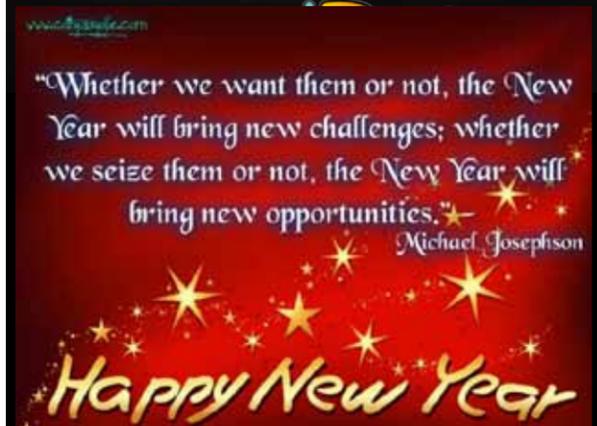
Continues on Page 2

October Students of the Month

Continued from front

Marlee Jones is a junior and is the daughter of Jim and Mendy Jones, Groton. Siblings are Austin Jones and Emerlee Jones and her grandpa is Emery Sippel. Marlee is involved in soccer, basketball, volleyball, track, the swim team, FCCLA, FBLA and FCA. Her accomplishments are Groton Junior Snow Queen, being on the Principal's Honor Roll, getting straight As and being the most improved and the most valuable thrower in track. Her favorite subject is biology and her role model is her grandpa, Emery Sippel. She plans to go into the medical field to be an ophthalmologist, optometry and an orthodontist.

Luke Smith is a senior and is the son of Dr. Steve and Carol Smith. His siblings are Sam, Marah, Erin, AnneMarie and Issac. He is involved in show choir, Chamber choir, concert choir, concert band, jazz band, piano, Destination Imagination, school musical, church organist, cross country and a school tutor. Luke's accomplishments are National Merit Semi-finalist, National Honor Society; Superior rating for band, choir, Chamber Choir and solos; and being on the 4.0 honor roll. He is interested in medicine and biology, music, reading and making food. His role models are his parents and his favorite subjects are Biology II and Honors English. He plans to attend college at USD or SDSU for pre-medicine, then attend medical school to become a doctor.



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November Students of the Month

Continued from front

Megan Unzen is a junior and is the daughter of Tiffany and Jake Unzen, Groton. Haley, Erin and Nathan are her siblings. She is involved in volleyball, softball, FCA, youth group, FBLA and tutoring. She has been on the 4-0 honor roll since junior high and has been named student of the month. She is interested in sports, reading, hanging out with friends, painting, drawing, fishing and watching movies. Her favorite subject is math and her role model is her grandpa, Dale Kurth. She is undecided on what to do in the future, but does plan to attend college.

Taylor Gustafson is a senior and is the daughter of John and Beth Gustafson, Groton. Her sisters are Alexis and Hannah. Taylor was a volleyball team manager, is involved in the yearbook, Luther League, Carnival of Silver Skates as a skater and an instructor, YMCA volleyball coach, show choir, piano, an accompanist, school plays and GHS choir. Her accomplishments are earning multiple superior ratings at the NSU music contest for piano and vocal solos, art exhibit at the Granary, earning the vocal director's award, being selected as a HOBY ambassador, being on the National Honor Society and was a merit finalist at the Miss Teen of South Dakota. Taylor is interested in reading, volunteering, shopping, photography, snowmobiling and spending time with family and friends. Her favorite subjects are Biology II, Art III and Honors English. Her grandma is her favorite role model. She plans to go to USD to major in nursing then get a master's degree in physician's assistant.

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1 Week: \$9 for first 30 words, 20¢/word thereafter
2 Wks: \$17 for first 30 words, 38¢/word thereafter
3 Wks: \$24 for first 30 words, 54¢/word thereafter
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EMPLOYMENT

BUSINESS MANAGER for the 2015-16 school year. Start date negotiable after January 1, 2015. Send cover letter and resume or contact Dr. Stephen Schulte, Supt., Sisseton School District, 516 8th Ave. West, Sisseton, SD 57262. Position will be open until filled.

CUSTER REGIONAL HOSPITAL is accepting applications for the Director of Nursing position at Custer Regional Senior Care and for full-time RNs, LPNs and Licensed Medical Assistants to join our teams in the beautiful southern Black Hills. Salary based on experience; includes excellent benefits. Contact Human Resources at (605) 673-9418 for more information or log onto www.regionalhealth.com to apply. EEOC/AA.

ELEMENTARY PRINCIPAL, needed for Hanson School District, Alexandria, SD. 2015-16 school year. Apply online at www.dakotaedconsulting.org.

FARM HELP WANTED for feedlot and crops. Experience preferred. Call 605-547-2257 or 712-551-7828 for details.

FAULK COUNTY HIGHWAY SUPERINTENDENT. Responsible all aspects of county highway system. Request description/application: Auditor, Box 309, Faulkton, SD 57438 or call 605-598-6224. EOE.

GUARDIAN REPRESENTATIVE: The Guardianship Program, Inc. a private, non-profit corporation, is seeking applicants for a full-time position in Pierre, SD. Qualifications: a BA/BS degree in a human services field; prefer three years of experience in case management and/or project management; knowledge and/or experience working with people with developmental disabilities. Extensive state-wide travel required. Primary duties: Pre-legal tasks, service planning, assessment and report preparation, advocacy, monitor care and decision making duties. Salary: \$30,000/DOE, plus benefits. Send resume to: The Guardianship Program, PO Box 794, Pierre, SD 57501 or sd-guardians@gmail.com. Contact Marilee Anton, 605-224-9647. Deadline 1/12/2015.

H.S. ENGLISH/LANGUAGE ARTS and Science Teachers (w/wo extra curricular) needed for Hanson School District, Alexandria, SD. 2015-16 school year. Apply: Hanson School District, P.O. Box 490, Alexandria, SD 57311.

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As we continue this renewed journey of

Hope and Faith on this Earth, may God, in His infinite mercy, grant us the comfort we need to strengthen our Hope and Faith in order to steady our balance,

as we embark on this wonderful trip round the sun once again.

Meanwhile, let's celebrate our victory over last year.

HAPPY NEW YEAR!!!!

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As another year approaches, we are given a book with blank pages. The book is called Opportunity and the first chapter is New Year's Day. Let the Spirit of God guide you on your journey in 2015.

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- Ronald Reagan



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Happy New Year

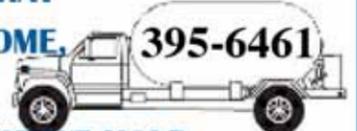
Wishing you and your loved ones peace, health, happiness and prosperity in the coming New Year.



Lance Frohling
Groton Location Manager
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frohlingl@fullcircleag.com



HERE'S TO THE BRIGHT NEW YEAR, AND A FOND FAREWELL TO THE OLD; HERE'S TO THE THINGS THAT ARE YET TO COME, AND TO THE MEMORIES THAT WE HOLD.



AUTHOR UNKNOWN

101 S 1st Ave., Ferney

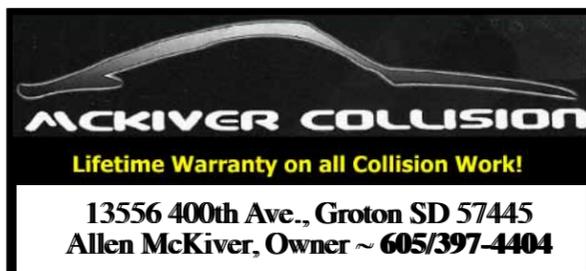
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7th Grade Team Awards
 Back row from left: Groton (2nd place) - Kaycie Hawkins, Kayla Jensen, Hunter Schaller, Isaac Smith
 Front row from left: Holgate (1st place) - Jen Appl, Brooklyn Barstad, Travis Sharp, Logen Snell

Eighth Grade Math-Counts wins at Roncalli
 The Roncalli Invitational MathCounts Countdown Competition was held on Wednesday, December 10, 2014. Students from Aberdeen area schools participated in the event, which was sponsored by 3M of Aberdeen. Four separate countdown competitions were held simultaneously in the gymnasium. Groton's eighth grade team placed first, and Groton's seventh grade team placed second in their respective divisions. All eight team members earned certificates in their individual competitions. AnneMarie Smith, Micah Poor, and Jennie Doeden were

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awarded first place certificates in their eighth grade individual brackets, and Cassandra Townsend placed fourth. In the seventh grade competition, Hunter Schaller and Isaac Smith received first place certificates, while Kaycie Hawkins placed third, and Kayla Jensen placed fourth. MathCounts is a nationwide coaching and competition program for middle school students that promotes excellence in mathematics. Simmons hosts the next junior high competition on Wednesday, January 14, 2015.

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 Country Home Loan Officer
 NMLS #614225
 605-882-4030
 matt.lindgren@fcsamerica.com
 Kathy Holm
 Country Home Loan Specialist
 NMLS # 1174536
 605-225-1030
 kathy.holm@fcsamerica.com
Farm Credit Services of America



8th Grade Team Awards
 Back row from left: Holgate (tied for 2nd place) - Harrison Anderson, Hunter Anderson, Jake Hilsendeger, Luke Jacob
 Middle row from left: Milbank (tied for 2nd place) - Nathan Lutsch, Jordan Riley, Jake Sandrig, Elizabeth Schwenn
 Front row from left: Groton (1st place) - Jennie Doeden, Micah Poor, AnneMarie Smith, Cassandra Townsend

Coffee Cup
 Team Standings: Golden Girls 8, Ten Pins 5, Farm Girls 5, James Valley 3, Ken's 2, Jungle Lanes 1.
 High Games: Mavis Rossow 180, Vicki Walter 177, Vickie Kramp 172.
 High Series: Mavis Rossow 487, Vickie Kramp 463, Vicki Walter 453.

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Brown County Dec. 23 Meeting Minutes

DECEMBER 23, 2014 – GENERAL MEETING
Meeting called to order by Vice Chairman Wiese at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Kippley and Fischbach. Commissioner Sutton was absent. Vice Chairman Wiese led the Pledge of Allegiance.

MINUTES: Moved by Kippley, seconded by Hansen to approve the General Meeting minutes of December 16, 2014. All members present voting aye. Motion carried.

CLAIMS: Moved by Hansen, seconded by Fischbach to approve the following claims:
Insurance: SD Public Assurance Alliance \$150.00.
Professional Fees: Aberdeen Advance Care Ambulance \$101.77; Judy Albrecht \$70.00; Avera St. Luke's \$21,025.43; Dean Schaefer Court Reporting \$30.00; Dependable Sanitation \$58,756.22; Joan Henry \$70.00; Language Line Services \$673.80; Lincoln Co. Treasurer \$116.00; Sanford Health \$251.00; Sharon Zastrow \$70.00.
Publishing: Aberdeen American News \$187.84.
Repairs & Maintenance: A & B Business \$29.99; Aberdeen City Treasurer \$18,348.82; Aberdeen Plumbing & Heating \$350.36; B & B Contracting \$11,383.20; Custom Sheet Metal \$790.00; Dakota Fluid Power \$237.52; Farm Power Mfg. \$275.94; G & K Services \$297.74; Graham Tire \$129.69; Honeywell \$19,745.47; Lawson Products \$24.82; Leidholt Electric \$61.99; Marco \$132.65; Overhead Door \$164.54; Pierson-Ford \$797.33; SAS Services \$127.20; SD DOT \$21,437.65; Sewer Duck \$410.50; Woodman Refrigeration \$100.00.
Supplies: 446-Praxair \$75.67; A & B Business \$1378.13; Active Data Systems \$72.07; American Stamp & Marking \$114.51; Best Business Products \$176.80; Cartney Bearing \$44.98; Cole Papers \$1,691.19; Election Source \$4,952.91; Farm Power Mfg. \$78.01; Ferguson Enterprises \$48.00; Geffdog \$429.90; Gov-Connection \$279.60; Kari Hanson \$11.50; Interstate Powersystems \$1,233.14; J. Gross Equip. \$318.50; Lar-Jo's \$248.15; Lawson Products \$334.29; Leidholt Electric \$365.41; Menards \$154.09; Midstates Printing \$1,288.53; Midwest Card & ID \$4,831.00; Hailey Monson \$7.00; NCFE - Warner Elevator \$19,136.15; Palmer Distributing \$45.00; Pheasantland Industries \$340.71; Pierson-Ford \$809.68; Pitney Bowes \$5,000.00; Sander's Sew 'n' Vac \$222.10; SDN Communications \$1,188.00; Share Corp. \$120.00; Chris Stanley \$375.00; Taylor Laundry \$122.00; West Payment Center \$1,482.50; Zastrow's Sales & Service \$79.00; Zone's \$955.39.
Travel & Conference: Stan Beckler \$18.33; Darwin Bettmann \$15.24; Exec. Mgmt. of Finance \$842.24; Patrick Keatts \$22.74; Dale Kurth \$112.53; David North \$105.48; Jerome Streckfuss \$23.32.
Utilities: CenturyLink \$2,457.21; Midcontinent \$205.00; NWPS \$6,992.76; Verizon \$263.77.
Other: Pizza Ranch \$103.44. Improvements Other Than

Buildings: Midwest Card & ID \$8,964.75. All members present voting aye. Motion carried. Moved by Kippley, seconded by Hansen to pull claim in amount of \$3,750.00. All members present voting aye. Motion carried.

PERSONNEL: Moved by Kippley, seconded by Fischbach to approve the following employee step increase, effective December 21, 2014: Jared Embury @ \$14.61 per hour. All members present voting aye. Motion carried. Moved by Hansen, seconded by Kippley to approve request for fill vacancy submitted by Sue Gates, Museum Director. All members present voting aye. Motion carried.

GIS DATA: Moved by Kippley, seconded by Fischbach to authorize release of GIS data to Geo-Comm Inc., acting as an agent of the South Dakota 9-1-1 Coordination Board, in support of the Next Generation 9-1-1 System. All members present voting aye. Motion carried.

RELIEF LIEN: Commissioner Fischbach offered the following Resolution: RESOLUTION #85-14. WHEREAS, Brown County has filed an Relief Lien in total amount of \$431.00, and WHEREAS, Brown County has determined it to be in the best interest of the taxpayers to release certain property from the effect of said lien, on condition that all real estate taxes are paid in full and that the lien balance remain filed against the individual. NOW, THEREFORE BE IT RESOLVED that the following real property, described as follows: Lot 4, Block 3, Lampert's 1st Addition to Aberdeen, according to the plat thereof, of record, Brown County, South Dakota is hereby released from the effect and force of said lien, on condition that all real estate taxes are paid in full and that the lien balance remain filed against the individual. Dated this 23rd day of December 2014. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Wiese-aye, Sutton-absent. Resolution adopted.

PLATS: Commissioner Fischbach offered the following Resolution: RESOLUTION #86-14. BE IT RESOLVED by the Board of Commissioners of Brown County, SD, that the plat showing "Roger Arlt Second Addition in the SW 1/4 of Sec 25-T124N-R64W of the 5th P.M., Brown County, SD", having been examined is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Wiese-aye, Sutton-absent. Resolution adopted. Commissioner Fischbach offered the following Resolution: RESOLUTION #87-14. BE IT RESOLVED by the County Commission of Brown County, SD, that the plat showing "South Dakota Wheat Growers Bath-Grebner Terminal Addition in the S 1/2 of Sec 14-T123N-R63W of the 5th P.M., Brown County, SD", having been examined is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Wiese-aye, Sutton-absent. Resolution adopted. Commissioner Fischbach offered the following Resolution: RESOLUTION #88-14. BE IT RESOLVED by the County Commission of Brown County, SD, that the plat show-

ing "BRS Jacobs Outlot 1 in the NW 1/4 of Sec 26-T123N-R64W of the 5th P.M., Brown County, SD", having been examined is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Wiese-aye, Sutton-absent. Resolution adopted.

Commissioner Fischbach offered the following Resolution: RESOLUTION #90-14. BE IT RESOLVED by the County Commission of Brown County, SD, that the plat showing "Arlyce DeHoet Tract 1 in the NE 1/4 of Sec 9-T124N-R62W of the 5th P.M., Brown County, SD", having been examined is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Wiese-aye, Sutton-absent. Resolution adopted.

Commissioner Fischbach offered the following Resolution: RESOLUTION #91-14. BE IT RESOLVED by the County Commission of Brown County, SD, that the plat showing "Mincks Subdivision of SE 1/4 Sec 19-T125N-R63W of the 5th P.M., Brown County, SD", having been examined is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Wiese-aye, Sutton-absent. Resolution adopted.

BID DPM ELEVATOR UPGRADE PROJECT: Moved by Hansen, seconded by Wiese to award bid for the Dacotah Prairie Museum Elevator Upgrade Project, as bid by Kone through the US Communities Government Purchasing Alliance; and further approve and authorize the Chairman to sign proposal, submitted by Kone for material and labor to complete the Dacotah Prairie Museum Elevator Upgrade Project in amount not to exceed \$131,800.00. All members present voting aye. Motion carried.

BID AGREEMENT: Moved by Kippley, seconded by Fischbach to approve and authorize the Chairman sign Contract Agreement with Mattern Electric Inc., for completion of the Brown County Courthouse Annex First Floor Lighting Project. All members present voting aye. Motion carried.

ALCOHOLIC BEVERAGE LICENSE REVOKED: Moved by Fischbach, seconded by Kippley to revoke the following Alcoholic Beverage License approved on December 9, 2014: Dave Schumaker DBA Elm Lake Resort (Lot 1 Elm Lake Subdivision in the SE 1/4 of 8-128-65), due to expiration of two year period for active use of license. All mem-

bers present voting aye. Motion carried.

EQUIPMENT PURCHASE: Moved by Hansen, seconded by Fischbach to authorize Amy Lake-Harmon, JDC Supervisor to purchase radio equipment for JDC and HD at approximate cost of \$3,643.75. All members present voting aye. Motion carried.

ASSESSMENT PLAN 2015: Moved by Hansen, seconded by Fischbach to acknowledge 2015 assessment plan as presented by Mary Worlie, Director of Equalization. All members present voting aye. Motion carried.

ABATEMENT REQUEST DENIED: A request for an abatement of pre-paid taxes on a Building on Leased Site was denied, as state law requires prepayment of all taxes assessed as of November 1 be collected prior to moving the unit.

ORD 087 – TITLE 5 SUBDIVISION REGULATIONS: Moved by Fischbach, seconded by Hansen to adopt Ordinance 087, An Ordinance amending Second Revision Brown County Ordinances, as adopted March 12, 1997, Chapter 5.01 General Provisions, 5.0102 Jurisdiction. These regulations shall apply within the unincorporated areas of Brown County, South Dakota, including the incorporated municipalities of Claremont, Columbia, and Stratford, and Verdon, yet excluding areas of joint jurisdiction with Aberdeen, Frederick, Groton, Hecla and Warner. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Wiese-aye, Sutton-absent. Ordinance adopted.

BID AWARD – CRACK SEALANT: Moved by Hansen, seconded by Kippley to award Asphalt Concrete Crack Sealant Bid from State Bid Contract—Project No. P 0012(179) PCN 047A to Highway Improvement, Inc. for various county roads in amount not to exceed \$70,000.00 to be completed on or before October 15, 2014. All members present voting aye. Motion carried.

RECESS: The Chairman declared the Commission recessed until December 30, 2014.

Maxine Fischer, Brown County Auditor
Published once at the total approximate cost of \$95.82.

December 23, 2014
Adopted: December 23, 2014
Published: December 31, 2014
Effective Date: January 20, 2015
Chairman Brown County Commission

ATTEST:
Maxine Fischer, Brown County Auditor
Published once at the total approximate cost of \$12.96.

CORRECTIONAL OFFICER

Mike Durfee State Prison
Springfield, SD - (Medium Security)

Salary: \$14.50 per hour, \$15.50 weekends – frequent raises. Work in uniform providing security for inmates and facilities.
• Seeking both male and female applicants • Full state benefit and retirement program • Full time, work every other weekend

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Click on: All open positions. Find and Click on: Job ID# 3731 Correctional Officer – Springfield. Click on: Apply now and follow the instructions. For assistance or to inquire call (605)369-4427. EQUAL OPPORTUNITY EMPLOYER.

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WELLS FARGO

Rod Kappes is retiring after 24 years of providing you with financial options and guidance in Groton. In honor of his career, we're inviting you to an open house

Wednesday, January 7, 2015. Refreshments will be served.

When: Wednesday, January 7, 2015
Where: 120 Main St., Groton
Time: 1:30 p.m. – 4:30 p.m.
Phone: 605-397-2301

Together we'll go far

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 Team Standings: Giants 28.5 (winner of first half), Mets 24.5, Cubs 24, Pirates 23.5, Colts 23.5, Braves 20.
 Men's High Games: Cliff Kuckelburg 234, 199, 182; Lance Frohling 205, Larry Frohling 178.
 Women's High Games: Brianna Kuckelburg 205 and 180, Joyce Walter 183, Mary Larson 177, Vickie Kramp 177.
 Men's High Series: Cliff Kuckelburg 615, Lance Frohling 484, Bryce Dargatz 473.
 Women's High Series: Brianna Kuckelburg, 533 Mary Larson 489, Joyce Walter 487, Vickie Kramp 487.

Mt. Vernon/Plankinton beat Lady Tigers
 Groton Area traveled to Parkston on Saturday to take part of the Parkston Classic. The Lady Tigers lost to Mt. Vernon/Plankinton, 89-44. Courtney Kurtz led the Tigers with 24 points followed by Carly Wheeting with seven, Audrey Wanner six, Katie Koehler four, Marlee Jones two and Ashley Gibbs one.

Claremont Town December Meeting Minutes

NWE, water and sewer, 314.46; DPC, service call, 920.92; Dept. of Revenue, water sample, 13.00; Rural Development, loan payment, 576.00; Robin Crosby, meter reading, 138.52.

The Board of Trustees for the Town of Claremont met on December 9, 2014 at 8:00 p.m. President Johnson called the meeting to order with trustees Merkel and Crosby present. On a motion by Crosby and seconded by Merkel, minutes from the November meeting were read and approved. On a motion by Merkel and seconded by Crosby the following warrants were allowed:
 General:
 James Valley, phone and computer, 82.05; Holland Auto, fuel for grader, 209.67; IRS, underpayment, 71.58; Russell Crosby, 9 meetings, 623.36; Al Merkel, 9 meetings, 623.36; Shane Johnson, 9 meetings, 623.36; Charles Rye, wage, 300.00; Shane Johnson, snow removal, 73.88.
 WSSW:
 BDM, water used, 641.40;

The board agreed to hire Jason Spencer for snow removal. The liquor application for the Third Base was approved by the board for 2015. Due to an increase in water rates by BDM, the Town of Claremont will be increasing their water rate to \$4 per thousand gallons after the first 1,000 gallons on a motion by Merkel and seconded by Crosby. Motion carried. The town of Claremont is putting out bids for a road grader. Bids can be submitted to the Finance Officer at 507 6th St., Claremont, SD 57432. With no further business before the board, a motion was made by Merkel and seconded by Crosby to adjourn. Motion carried.
 C. Rye, F.O.
 Published once at the total approximate cost of \$15.21.

Ken's SUPER FAIR FOODS
2015 Happy New Year
 HOLIDAY STORE HOURS for New Year's Eve, December 31st
 HOLIDAY STORE HOURS for New Year's Day, January 1st

Ken's BIG VIP ITEM
\$3.99 Ken's 85% Lean Ground Beef
\$4.99 Per Tail Rockport 4 oz. Cold Water Lobster Tail
\$4.99 Take & Bake Papa Enzos Pizzas

Ken's BIG VIP ITEM
\$1.79 Kleenex Cottonelle Bath Tissue 12 Double Roll
\$1.79 Viva Towels 2 for 11
\$1.79 Dole Baby Spinach, Spring Mix, Italian Blend or Butter Bliss Salads 5-9 Oz. Bag

\$5.88 Coke, Diet Coke, Coke Zero or Sprite, Dr. Pepper, Mello Yello 20 Pack 12 Oz. Cans
\$3.69 Hormel Always Tender Pork Baby Back Ribs Per Lb.

99¢ Shurline Hamburger or Coney Buns 8 Ct. Pkg.
4 for 8 Keebler Townhouse, Club, Toasted or Sunshine Cheez-Its 5-13.5 Oz. Pkgs.
\$5.88 Kraft Velveeta 2 Lb. Leaf

59¢ Butter Kernel Corn, Green Beans or Sweet Peas 14.5-15 Oz. Can
\$6.88 Butter Nut Coffee 34.5 Oz. Can
2 for 4 Mr. Dell's Hashbrowns 24-32 Oz. Pkgs.

\$12.99 Michelob Ultra, Amberbock 12 Pack 12 oz. Bottles & Cans
\$14.95 Black Velvet 1.75 Liter
\$1.99 Capri Sun Pouch Drinks 10 Count Pkg.

2015 DOG LICENSES AVAILABLE NOW!!
 Licenses due by Dec. 31, 2014
 Fines start Jan. 2, 2015
 Please bring proof of rabies shot information for each dog to City Hall
 Please contact City Hall as soon as possible if you no longer have any dogs
 Spayed or neutered dogs are \$5 per dog, otherwise \$10 per dog

Groton Independent
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New Year's Eve
 10 oz. Sirloin or 12 oz. Baked Walleye Filet
 Served With Baked Potato and Salad
 5:30-9:00
Johnson Brothers Band
 9:00 to 1:30
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