

Geek Squad wins Eureka Robotics Competition

Nick Dalchow, Ethan Braun, and Jacob Milbrandt, the Groton Area Geek Squad, teamed up with Alexis VanderWilt, Austin Phinney, and Jordan Thil, the TechnoDudes from Mitchell, to win the robotics competition held Saturday, November 15 in Eureka. All four of Groton's robotics teams participated. Not pictured for the Geek Squad is Devon Poppen. The next state competition will be held November 22 in Harrisburg. Pictured in back, left to right, are Alexis VanderWilt, Austin Phinney, Ethan Braun and Jordan Thil; in front are Nick Dalchow and Jacob Milbrandt. (Photo by Julie Milbrandt)

A 300 Bowling Game

Cliff Kuckelburg from Aberdeen bowled a 300 Monday night at the Jungle. He is on the Conde National League.



Reid Johnson played the trumpet as the high school chorus sang, "Song for the Unsung Hero." See Pages 2-3 for more Veteran's Day Program photos.

Approach costs are way out of line, says Monson

Stan Monson, Jr., along with his wife, Wendy, as well as Martha Farmen came to the council meeting Monday night to discuss the curb and gutter prices.

Stan led the discussion about the cost of the approaches. He questioned as to why they were not notified ahead of time of the cost of the approaches. He said that he would have done the approach himself for half the money of what he was charged. The cost was \$60 a square ft. There are no administrative fees associated with the approach cost, unlike the curb and gutter which actually costs \$13.90 per linear feet. Then the additional cost of the fillet sections, engineer fees, bond council fees, publication cost as well as the cost of the work done at the alleys all brought the total cost to \$33.53.

Monson said that he did not like the \$60 fee. "That's 43 percent higher than what I can have it done myself. Why was this not brought up ahead of time." Monson presented his letter that he received from the city and no where does it address the approaches.

Councilman Burt Glover said, "At \$60 a square feet, we got hosed," he said. "We need to have people sign off on a sheet indicating that they have been talked to and will know what the cost is going to be."

"You should have it done at a competitive rate, not triple the cost," Monson said. "The rates are way out of line."

Mayor Scott Hanlon said, "I can see some fault with some people," and he said that he will be talking with the folks at Clark Engineering about how to handle this situation.

"I know I'll be beating the drum until I'm off the council," said Councilman Michelle Muilenburg, "but I think we need to look at other engineers."

Monson offered to pay \$37 per ft. instead of the \$60 per ft, as stated in the letter. Glover calculated it out come out to about \$11,000. "I think that is something Clark Engineering could swallow if they want to keep our business," Glover said.

It was uncertain as to who was really responsible for telling the property owners of the work that was going to be done to their driveways. "It's a group effort," said Finance Officer Anita Lowary. "The city and

Clark Engineering work together on this."

The council tabled any action on the curb and gutter assessment roll. It was already too late to get the assessment to the county, so for the first year, the payments will have to be made at city hall; thereafter, they will be added to the county payments.

The council gave second reading on the water rate ordinance. WEB is increasing its fee by 20 cents per thousand gallons. The council decided to raise the base rate by 50 cents, and also increase usage by 50 cents per thousand gallons for anything over 2,001 gallons. The rates will go into effect with the January 2015 billing.

The city has \$69,000 in its checking account and the bills amounted to \$218,697.97. City Finance Officer Anita Lowary said that the city should be getting around \$250,000 from the county by November 20th.

The council directed the city attorney to draft a letter to Jim Stearns to either have the trailer house removed or the council will proceed with legal proceedings.

More discussion was held on the Groton airport. City Attorney Drew Johnson gave a report of his findings of what the city council could do. He said under the lease agreement with the federal government, it needs to be a public airport, Johnson said, otherwise it could violate the lease. Having it as a publically owned private airport would not be a good option for the city.

The council decided to extend the airport back to its original length and to keep it as a public airport.

The council decided to get an appraisal on the property on which the jail is setting on, south of the community center. Once the council gets the appraisals, they will decide how to sell it - by auction or by sealed bids. The property will be the south 100' of the entire width of the lot.

After an executive session, the council gave second reading to the 2015 salary ordinance. It will give city employees a 5 percent raise, will cover 100 percent of the employee's health insurance and contribute \$260 (down by \$25 from the current level) towards the cost of dependents or family coverage.

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Groton's Veteran's Day Program



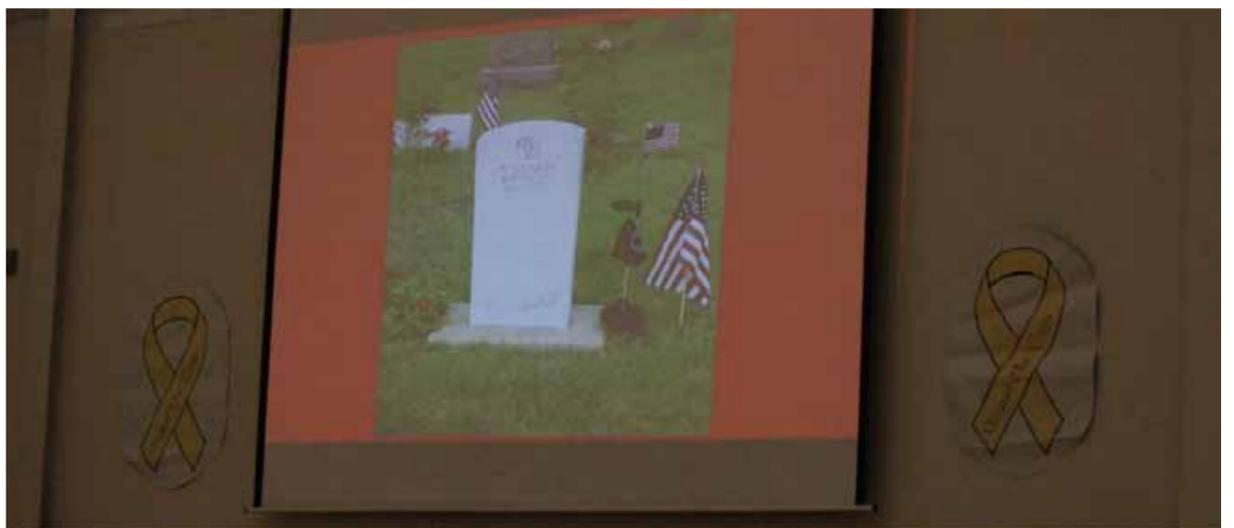
The All State Chorus members sang the "Star Spangled Banner."



Robert Wegner and Jake McKiver walk up to the flags to retire them at the end of the program.



Luke Smith played Taps as the flags were retired at the end of the program.



Don Pasch was the keynote speaker. He talked about losing his brother, Bill, during the Viet Nam War. Don is an Associate Member of the Viet Nam Veterans.

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The third and fourth graders sang, "I Love That Grand Old Flag."

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The fifth graders sang, "The Caissons Go Rolling Along."

Groton's Veteran's Day Program



The High School Band performed the Service Songs.



The Junior High Band performed, "This Is My Country."



The junior kindergarten and kindergarten students sang, "This Land is Your Land."



The first and second graders sang, "Have You Ever Seen a Yankee Doodle?"



The high school choir sang, "Song for the Unsung Hero."



Haley Unzen and Courtney Kurtz were the masters of ceremony.

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The picture is everyone who competed at Districts, minus two, Maryn Howard and Sheldon Herr. Here are the members in the photo. Front Row: Hailey Hanson, Kate Helmer, Kaitlyn Ringgenberg, Katie Miller, Madelyn Wright. Back Row: Trey Wright, Hayden Anderson, Brody Sombke, Nicholas Achen, Carly Wheeting, Mark Leonhardt

Groton FFA qualifies five for state

The Groton FFA Chapter participated in the District I FFA Career Development Events on Thursday, November 13. Groton qualified five members for the state competition on December 7 & 8.

Ag Sales Team - 2nd place in Districts
 Team members: Nicholas Achen, Kaitlyn Ringgenberg, Kate Helmer, Katie Miller
 Ag Broadcasting - 2nd Place: Trey Wright
 Prepared Public Speaking - 1st Place: Katie Miller
 Elected District I President: Katie Miller

A painful obsession

There is probably no more daunting condition than chronic pain. Experts agree that any pain lasting longer than six months will no longer respond to the regular treatment for acute or new pain, but requires a totally different approach.

Mr. AB has had low back pain for at least 25 years, and with two failed back surgeries he hasn't been able to work for about 10 years. He takes regular and high doses of hydrocodone, the most commonly prescribed narcotic, along with other pain, muscle spasm, and sleeping medications without relief. He's overweight, sleeps poorly, is divorced, and says this is someone else's fault.

Other people with chronic pain syndrome can have diabetic neuropathy, severe arthritis, post-shingles nerve pain, chronic pelvic pain, bladder irritability, fibromyalgia, migraine headaches and more.

Many of these people are completely disabled. A recent study reported about one out of three Americans suffer from some kind of chronic pain, which is greater than that of diabetes, heart disease and cancer combined. And estimates have it costing the US more than \$600 billion each year in treatment and lost productivity.

Chronic pain often starts with nerve irritation from trauma, infection, pressure or inflammation. One theory is that if it lasts long enough, like an itch, the human brain becomes obsessed, and after a while because of attention to the irritation, escape from suffering grows increasingly more difficult.

Such discomfort is also made worse by reduced activity, fatigue, sleeplessness, anxiety, depression, irritability and isolation, all increasing the risk for suicide. Such sad feelings are an understandable consequence of pain.

Unfortunately narcotics, also called "opioid" pain medicines, are not that helpful for treating chronic pain. They are rife with side effects, require ever-increasing doses for effectiveness, can cause rebound or worsening pain and are highly addictive to boot. The good news is that many other therapeutics such as nerve-active, vaso-active, and psychoactive medicines work much better for chronic pain than opioids.

Perhaps the most effective way to help is daily exercise or an activity program tailored to the ability of the individual. But those suffering with this should realize that despite all modern medical advancements, complete relief from chronic pain is too often not achievable. So, people with chronic pain, and doctors treating them should set realistic objectives.

Three such goals include avoiding excessive use of opioids, redirecting attention to something else besides pain, all while doing whatever possible to get back to function.



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Groton School Nov. 10 Meeting Minutes



UNOFFICIAL PROCEEDINGS OF BOARD OF EDUCATION GROTON AREA SCHOOL DISTRICT NO. 06-6

REGULAR MEETING November 10, 2014

President Smith called the meeting to order at 7:00 p.m. in the High School Conference Room. Members present: Harder, Kjelden, Nelson, Rix, Smith and Weismantel. Absent: Hanson. Others present were Supt. J. Schwan, Principals Dalchow and A. Schwan, and Business Official Weber.

Moved by Weismantel, second Harder to approve the agenda with one addition: under New Business Item #5 - consider correspondence from EMC Insurance in regards to bus damage. Motion carried.

Moved by Nelson, second Kjelden to approve the following consent agenda items as presented: North Central Special Ed Coop School of Record items, October 13th and 27th minutes, district bills, financial report, agency report, school lunch report and transportation report. Motion carried.

GENERAL FUND: Net Salary - 156,615.00; FIT - 16,497.74; Medicare - 5,988.18; FICA - 25,605.46; SDSBF - 57,397.02; American Funds - 643.09; Washington National - 98.40; SDRS - 26,404.08; First National Bank - 100.00; Waddell & Reed - 1,420.31; Horace Mann - 298.74; Thrivent - 372.06; AFLAC - 1,757.81; Gentry Finance - 75.00; Delta Dental - 4,467.26; Surety Finance - 237.00; SD Supplemental Retirement - 760.94; SDRS Prior Years Deferred - 1,554.32; A&B Business - supplies, 1.06; Acme Tools - glue, 129.90; Agency Fund - advance payments, 16,795.60; ASBSD - registrations, 215.00; Automatic Building Controls - services, 991.44; Avera St. Luke's - cpr cards, 30.00; City of Groton - utilities/mowing, 11,733.53; Cole Papers - supplies, 521.60; Dakota Supply Group - bulbs, 852.29; Duenwald Transportation - charter buses, 3,600.00; Farnams - supplies, 893.25; Flinn Scientific - supplies, 97.95; G&K Services - rug services, 300.64; GASD Food Service - supplies, 331.83; Groton Area School Dist - stamp/pmt transfer, 64.92; Groton Ford - supplies, 5.97; Harlow's - repair services, 2,340.40; Hillyard - supplies/services, 1,286.22; JCL Solutions - supplies, 191.60; Jerke Irrigation - services, 185.00; Learning Solutions - software license, 2,500.00; Mac's - cords, 38.00; Matheson - supplies, 331.98; Mid-American Research Chemical - supplies, 342.32; National Speech & Debate Assn - memberships, 60.00; Nelson Sales - parts, 285.48; Northwestern Energy - utilities, 15.62; S&S Lumber - padlock, 7.49; SD Dept

of Public Safety - certify scales, 56.00; SDASFAA - registration, 25.00; TAESE/USU - registration, 50.00; Taylor Music - supplies, 560.65; Teacher Direct - labels, 37.78; Team Laboratory Chemical - boiler treatment, 1,032.50; Wanda Stange Prorate - drug testing, 120.00; Weimermusic - reeds, 947.40. Total General Fund - \$347,270.83.

CAPITAL OUTLAY: Agency Fund - adv pmts, 17,468.57; Automatic Building Controls - detectors, 125.46; Connecting Point - batteries, 528.00; Dakota Security Systems - entry system pmt, 1,841.38; Farm Power Mfg. - snow bucket edges, 843.03; Golden West Technologies - backup drive/camera, 731.15; Johnson Controls - rooftop unit pmt, 3,165.00; Marco - copy services, 1,818.10; Ultimate Team Sales - pullovers, 1,422.00. Total Capital Outlay - \$27,942.69.

SPECIAL ED: Net Salary - 24,120.12; FIT - 2,010.17; Medicare - 901.06; FICA - 3,852.72; SDSBF - 9,281.93; SDRS - 3,982.72; Waddell & Reed - 250.00; AFLAC - 345.83; Delta Dental - 690.40; SD Supplemental Retirement - 100.00; Agency Fund - adv pmts, 152.00; Avera St. Luke's - services, 6,501.10; Scholastic Inc - magazines, 63.14; Walmart Community - supplies, 47.42; Patron - parent mileage, 1,274.28. Total Special Ed - \$53,572.65.

ENTERPRISE: Net Salary - 7,515.13; FIT - 478.46; Medicare - 263.30; FICA - 1,125.74; SDSBF - 2,560.72; SDRS - 780.68; AFLAC - 54.22; Agency Fund - FS adv pmts, 686.61; Bernard Food Industries - food, 1,996.06; CWD - food/supplies, 2,522.77; Dean Foods - dairy product, 2,758.92; Earthgrains - bakery product, 198.30; G&K Services - linen service, 316.98; Natural Abundance Food Coop. - foods, 33.45; Reinhart Foodservice - food, 3,734.73; SD Dept of Ed-CANS - processed commodities, 402.19; Sysco - food/supplies, 2,217.60; US Foods - food/supplies, 3,235.12; Agency Fund - OST adv pmts, 220.30; Cedar Shore Resort - OST lodging, 305.85; GASD Food Service - OST snacks, 48.44; School Specialty/Classroom Direct - activity rugs, 159.74. Total Enterprise - \$31,615.31.

AGENCY FUND: Total - \$64,387.37.

RECEIPTS: Local Sources, Taxes - 66,995.61; Other Local Sources - 88,974.85; County Sources - 3,488.60; State Sources - 9,996.00; Federal Sources - 11,180.00. Total Receipts - \$180,635.06.

Members of the public were allowed five minutes to address the board on any topic of their choice. With no public members present to speak, the board proceeded with their remaining agenda items.

There were no committee reports given.

The following issues were discussed in administrative reports: school cancellations, SDHSAA and SDSSA working together, NE Superintendent's Meeting, Principal Effectiveness Training, special education workshop, picture retakes, Veterans Day breakfast and program, Northern

Electric presentation, Jamie Utt presentation, Newsweek banner, student teachers, book study, American Legion flag burning ceremony and school audit.

Master's Degree candidates Julie Erdmann, Emily Eichler, Anne Zoelner and Lynette Grieve presented an introduction of community needs assessment. The board took a short survey on their knowledge of RtI. The candidates will gather the information and report again next month.

Moved by Nelson, second Kjelden to approve resignation of Ann Thorson as Wrestling Cheer Coach for the 2014-15 season. Motion carried.

Smith appointed Kjelden to serve as 2015 Legislative Action Network (LAN) representative.

Smith read a request from St. Elizabeth Ann Seton Catholic Church for use of a school bus on November 15, 2014 for a youth event in Brookings. Moved by Harder, second Kjelden to approve with \$1.56 per round trip mile charge (\$396.24) as per board policy. Motion carried 5-0 with Smith abstaining. Motion carried.

Superintendent Schwan read correspondence from EMC Insurance regarding the school's #92 route bus, which was recently damaged in a deer accident. The cost of repairing the vehicle is \$4,264. The insurance company is offering to pay \$3,500 after the deductible if the vehicle is totaled or \$2,100 if the school keeps and repairs the bus and removes full insurance coverage. Moved by Kjelden, second Weismantel to keep the bus and authorize Superintendent Schwan to initiate bus repairs at the lowest cost to the district. Motion carried.

Moved by Weismantel, second Kjelden to adjourn at 7:45 pm. Motion carried.

M. J. Weber, Business Manager Steven R. Smith, President

The addition of signatures to this page verifies these minutes as official.

Published once at the total approximate cost of \$96.41.

Frederick School Nov. 12 Meeting Minutes



OFFICIAL BOARD PROCEEDINGS

FREDERICK AREA SCHOOL DISTRICT #6-2

NOVEMBER 12, 2014

The meeting of the Board of Education of the Frederick Area School District #6-2 was called to order on November 12, 2014 at 7:00 p.m. by Chairman Rich Schlosser with all members present. Others present were Justin Downes, Jessica Ringgenberg, Deb Klapperich, Rick Downes and Scott Pudwill.

The meeting began with all present reciting the Pledge of Allegiance.

Action 14-39 Motion by Forsting second by Sumption to approve the agenda. All aye, carried.

	GENERAL FUND	C.O. FUND	SP. ED. FUND	PENSION
Beginning Checking Bal.	\$181,759.32	\$256,797.25	\$83,276.91	\$67,256.21
RECEIPTS:				
Taxes	\$15,915.72	\$13,444.13	\$6,799.82	\$1,345.38
Local Sources	\$404.00			
Interest	\$24.02			
Federal & State	\$66,341.73			
Investments	\$823,430.23	\$40,429.40	\$256,175.05	\$45,189.23
Disbursements	\$125,797.91	\$11,535.87	\$19,880.72	\$0.00
CLOSING BALANCE	\$962,077.11	\$299,134.91	\$326,371.06	\$113,790.82

	TRUST & AGENCY FUND	ENTERPRISE DRIVERS ED	FOOD SERVICE FUND	UNEMPLOYMENT FUND
Beginning Balance	\$90,313.96	\$275.09	\$2,076.84	\$19,090.52
Receipts	\$6,160.77	\$0.00	\$12,252.93	
Disbursements	\$3,365.54	\$0.00	\$11,685.57	
CLOSING BALANCE	\$93,109.19	\$275.09	\$2,644.20	\$19,090.52

Action 14-40 Motion by Sumption second by Forsting to approve the consent agenda which included the following items:

Minutes
 Financial Statements as presented.

Bills. All aye, carried.

FREDERICK AREA SCHOOL, NOVEMBER CLAIMS

GENERAL FUND: A & B BUSINESS, INC, SUPPLIES, 45.50; A&B BUSINESS SOLUTIONS, STAPLES, 96.90; BARTON, KEVIN, FEES, 15.00; BEST WESTERN RAMKOTA INN, LODGING, 275.97; COLE PAPERS, INC., SUPPLIES, 692.12; CRAWFORD TRUCKS & EQUIPMENT, REPAIRS, 8.80; DAKOTA ELECTRONICS, FEES, 213.60; DAKOTA SUPPLY GROUP, FILTERS, 217.74; FARNAM'S GENUINE PARTS INC, REPAIRS, 607.60; GRAVES IT SOLUTION, FEES, 85.00; HAAR, BUBBY, FEES, 30.00; HUB AREA TECHNICAL SCHOOL, FEES, 1,718.00; JAMES VALLEY COOP. TELE. CO., TELEPHONE, 306.75; KETTERLING PHOTOGRAPHY, INC, FB PICTURE, 75.00; KING, JAMES, FEES, 30.00; LITANIA SPORTS GROUP, INC., REPAIRS, 89.03; MCFARLAND SUPPLY CO, INC., REPAIRS, 59.81; MENARDS ABERDEEN, SUPPLIES, 35.47; MINARD, CHARLES, FEES, 30.00; MORLOCK, MARTY, ST FB PLAY-OFFS, 51.00; MYER, BEVERLY, FEES, 120.00; O'REILLY AUTO PARTS, REPAIRS, 217.78; OAKES TRUCK AND TRAILER CENTER, REPAIRS, 2,132.28; OFFICE-MAX,, SUPPLIES, 74.99; PANTORIUM CLEANER INC., FEES, 272.05; RASMUSSEN MECHANICAL SERVICES, FALL SERVICE, 5,727.65; SUMPTION, CHRIS, FEES, 15.00; SUMPTION, GARY, FEES, 30.00; SYLVESTER, GALEN, FEES, 30.00; TRUST AND AGENCY FUND, REIMBURSEMENT, 835.88; TSCHOSIK, PAULA, MEALS, 26.00; VAN DOVER, TROY, MEALS, 51.00; WELLS FARGO BUSINESS CARD, SUPPLIES, 139.92; WORKERS' COMPENSATION FUND, 13-14 AUDITED DUE, 1,028.00; COMMUNITY STORE, SUPPLIES, 25.43; DEMCO, INC, SUPPLIES, 124.41; HENRY SCHOOL DISTRICT #14-2, FEES, 185.55; KESSLER'S GROCERY, SUPPLIES, 39.52; MARC,, , SUPPLIES, 180.79; PANTORIUM CLEANER INC., FEES, 94.25; PODOLL, LANCE, MILEAGE, 272.32; POMP'S TIRE SERVICE, INC, REPAIRS, 65.10; CAPITAL OUTLAY FUND: A&B

BUSINESS SOLUTIONS, RENT, 531.19; BONN EXPRESS, GAS, 234.90; FOLLETT SCHOOL SOLUTIONS, INC., TEXTS, 54.60; GROTE ROOFING, INC., FLASHING REPAIRS, 2,219.37; HUB AREA TECHNICAL SCHOOL, FEES, 786.00; MONTANA-DAKOTA UTILITIES CO, ELECTRICITY, 2,654.53; NORTH CENTRAL FARMERS ELEVATOR, FUEL, 6,904.80; RASMUSSEN MECHANICAL SERVICES, COMPRESSOR, 5,792.00; TOWN OF FREDERICK, WATER, 271.40; WELLS FARGO BUSINESS CARD, GAS, 920.45; BONN EXPRESS, GAS, 17.00

SPECIAL EDUCATION FUND: AVERA ST LUKES, FEES, 1,642.24; KELLER, ANGELA, MEALS, 26.00; LUTHERAN SOCIAL SERVICES OF SD, FEES, 245.00; WELLS FARGO BUSINESS CARD, SUPPLIES, 51.16.

Fund Number 51: CWD-ABERDEEN, FOOD/SUPPLIES, 5,430.26; KESSLER'S GROCERY, FOOD, 62.44; PARENT, REFUND, 8.35; PARENT, REFUND, 12.55; PANTORIUM CLEANER INC., FEES, 91.34; SCHOOL NUTRITION ASSOCIATION, DUES, 79.00; SOUTH DAKOTA DEPARTMENT OF ED, PROCESSING, 260.00; SUMPTION, STACEY, MILK MONEY REFUND, 7.90; COMMUNITY STORE, FOOD, 10.22; PANTORIUM CLEANER INC., FEES, 78.34..... Salaries: General: Adm. & Teachers, 101,070.81; Support, 13,247.47 SS & Med, 27,841.08. The following benefits and salaries are included in the above totals. General: SDRS, retirement, 10,088.14; Delta Dental, ins. 1037.27; AFLAC, insurance, 261.46; SDRS Supplemental, retirement, 336.22; SD District Benefit Fund, ins, 8011.38; VSP Vision, ins, 141.64; Security Benefit, retirement, 216.91; American Funds, retirement, 2711.10; Centerstone Ins., ins, 186.22; Janelle Barondeau, driving, 110.00; Renee Brooks, tickets, 20.00; Jim Dumire, bus driving, 483.67; Janet Elsen, tickets, 20.00; Jason Elliot, sub, 160.00; Jon Ellwein, board salary, 60.92; Jeff Forsting, board salary, 63.88; Ann Hegge, sub, 100.00; Lynette Hertel, bus driving,, 41.89; Donna Hoffman, tickets, 20.00; Deb Klapperich, line judge, 90.00; Marty Morlock, driving, 450.00; Dan Nickelson, board salary, 55.00; Tamie Nickelson, driving, 70.00; Brock Pashen, JH ref/driving, 100.00;

Leroy Podoll, driving, 546.63; Carma Ruenz, sub, 400.00; Ellen Schlosser, board salary, 60.55; Eric Sumption, board salary, 63.88; Michelle Sumption, sub, 320.00; Stephanie Sumption, sub, 410.00. Special Ed: Teachers, 15,295.27; Support, 4356.98; SS & Med, 3763.36; Delta Dental, ins, 132.57; SD District Benefit fund, ins, 1201.73; Security Benefits, retirement, 33.09; SDRS, retirement, 1383.62; VSP Vision, ins, 30.04; Ann Hegge, sub, 600.00; Carma Ruenz, sub, 200.00; Stephanie Sumption, sub, 50.00. Food Service: \$118.34; SS & Med, 1104.80; SDRS, retirement, 470.34; VSP, ins, 14.04

The following reports were given at this time:

Justin Downes - Superintendent/AD

Jessica Ringgenberg - Principal

Rick Downes - Grounds and Maintenance

Justin Downes - Athletic Coach

Richard Schlosser - Hub Area Vo Tech

Richard Schlosser called on Scott Pudwill to present information on the dissolution of the Hub Area Vo Tech and the Memorandum of Understanding.

All current classes at Hub Area will be available at the new tech academy.

New classes added including those being moved from Central High School general education to tech education will be available to the Frederick students.

Continued effort will be made to work the classes requested by Frederick students into the first block.

Cost of attending the new tech academy will be based on student ADM percentages which will be a savings to the district.

All Hub Area Vo Tech useable equipment will be transferred to the new academy to be available to all students.

Action 14-41 Motion by Forsting second by Sumption to approve the resolution to dissolve the Hub Area Vocational Technical Center. All aye, carried.

Action 14-42 Motion by Sumption, second by Ellwein to appoint Dan Nickelson as the voting delegate for the 2014 ASBSD Delegate Assembly. All aye, carried.

Maintenance projects of the new flashing for the north side of the building and the fitness center water cooler were discussed.

Superintendent Downes stated that the new security cameras will be installed during Christmas break.

Superintendent Downes presented information on the current bus status. A quote from Foreman Sales and Service, Inc. for a 2006 53 passenger Blue Bird Vision bus was reviewed.

Superintendent Downes reported on the second strategic planning committee meeting. Monthly meetings are scheduled for the first Monday of each month at 6pm.

Discussion continued for setting the scholarship criteria for the Gelling and Stevens scholarship funds. Examples will be obtained from other districts that have similar trust accounts.

Superintendent Downes reported on the Principal Effectiveness Model. Work will continue on this process.

Thank you and congratulations were read and will be posted on the school web site.

Action 14-43 Motion by Forsting second by Nickelson to adjourn. All aye, carried.

Chairman

Business Manager

Published once at the total approximate cost of \$94.99.

MONTHLY DISTRICT FINANCIAL REPORT FOR GROTON AREA SCHOOL DISTRICT 06-6									
For the reporting period beginning July 1, 2014, and ending October 31, 2014									
	General Fund	Restricted Gen Funds	Capital Outlay	Special Education	Pension Fund	Bond Redemption	Enterprise Fund	Agency Fund	Total for District
1. Beginning Balance	1,622,757.88	32,052.21	672,674.55	231,522.95	0.00	146,425.94	60,963.29	193,111.52	2,959,508.34
a. cash	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
b. securities invested	1,622,757.88	32,052.21	672,674.55	231,522.95	0.00	146,425.94	60,963.29	193,111.52	2,959,508.34
2. Transfers in									
3. Revenue to date	749,113.51	0.00	29,678.39	17,743.81	5,262.61	5,494.55	107,500.87	203,639.95	1,118,433.69
4. Total accounted for	2,371,871.39	32,052.21	702,352.94	249,266.76	5,262.61	151,920.49	168,464.16	396,751.47	4,077,942.03
5. Transfers out									
6. Expenditures to date	1,040,645.29	0.00	649,557.09	126,697.57	0.00	0.00	85,923.43	201,789.24	2,104,612.62
a. encumbrances	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
b. disbursements	1,040,645.29	0.00	649,557.09	126,697.57	0.00	0.00	85,923.43	201,789.24	2,104,612.62
7. Ending Balance	1,331,226.10	32,052.21	52,795.85	122,569.19	5,262.61	151,920.49	82,540.73	194,962.23	1,973,329.41
a. cash	600,200.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	600,200.00
b. securities invested	731,026.10	32,052.21	52,795.85	122,569.19	5,262.61	151,920.49	82,540.73	194,962.23	1,373,129.41
October Receipts	54,409.58	0.00	17,840.85	10,633.93	3,315.96	3,414.56	34,793.64	56,226.54	180,635.06
October Expenses	349,006.61	0.00	77,283.11	59,829.04	0.00	0.00	31,022.16	64,387.37	581,528.29
Agency Cash on Hand	0.00								
District Savings	1,373,129.41								
Certificate of Deposit	0.00								
District Cash on Hand	0.00								
Total for District	1,373,129.41								

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104 N. Main, Groton

Groton Chiropractic Clinic

Carol McFarland-Kutter, D.C.
1205 N 1st St., Groton 397-8204

Fresh flowers, silks, home decor



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101 N. Main St., Groton ~ 397-8650

Brown County Nov. 10 General Meeting



NOVEMBER 10, 2014 – GENERAL MEETING

Meeting called to order by Chairman Sutton at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Fischbach, Kippley and Wiese. Chairman Sutton led the Pledge of Allegiance.

MINUTES: Moved by Fischbach, seconded by Hansen to approve the Joint City/County Meeting minutes and General Meeting minutes of November 4, 2014; and approve the November 4 General Election Canvass Meeting minutes of November 6, 2014. All members present voting aye. Motion carried.

CLAIMS: Moved by Wiese, seconded by Kippley to approve the following claims:

Professional Fees: Aberdeen Advanced Care Ambulance \$203.26; Greg Ackerman \$769.80; American Engineering Testing \$1,022.90; Avera St. Luke's \$544.21; Brevik Law Office \$233.21; Brian Lee \$20.00; Denise Cody \$15.00; Harmelink, Fox & Ravnsborg Law \$160.25; Helms & Assoc. \$2,847.65; Jamie Farmer \$20.00; Lucy Lewno \$150.49; Ordean Schwabe \$20.00; Rebecca Jensen \$20.00; Sanford Health \$106.26; SD Dept. of Revenue & Regulation \$4,147.80; Francine Sippel \$150.00; Karen Swanda \$15.00; Yankton Co. Sheriff \$50.00.

Election Workers: Laura Adema \$215.00; Judy Albrecht \$225.07; Phyllis Becker \$180.00; Becky Berreth \$265.33; Cindy Bertsch \$215.00; Gladys Braun \$15.00; Maureen Brink \$200.00; Diane Bruns \$220.00; Kelly Clark \$200.00; Mavis Cox \$220.00; Sharon Deilke \$220.00; Carolyn Dinger \$215.00; Carol Erdmann \$215.00; Charlean Erickson \$217.96; Dolly Evans \$215.00; Bonnie Fisher \$180.00; Marilyn Flemmer \$180.00; Kay Frederick \$180.00; Joyce Gage \$180.00; Jeanette Gollnick \$215.00; Ardyos Gosch \$205.00; Marilyn Gramlow \$215.00; Joyce Grenz \$222.11; Deb Gustafson \$250.48; Marcia Haaland \$255.47; George (Pat) Hansen \$200.00; Donna Helm \$215.00; Joan Henry \$200.00; Julie Hinds \$200.00; Sally Hofer \$215.00; Elaine Huff \$200.00; Shirley Jahraus \$215.00; Yolonda Jahraus \$15.00; Mary Jane Jark \$220.00; Rebecca Jeschke \$205.00; Penny Krostrand \$180.00; Lucille Kushman \$180.00; Carol Luttrell \$200.00; Donna Marmorstein \$215.00; Vangie Miller \$180.00; Deb Munger \$216.25; Marlis Nack \$215.00; Dennis Nelson \$180.00; Janet Norby \$200.00; Cindy Olson \$15.00; Carol Osterman \$215.00; Joyce Pfeiffer \$215.00; Carrie Pulfrey \$200.00; Jean Rahja \$180.00; Kathy Schaanman \$215.00; Geri Sillman \$215.00; Evalyn Smith \$200.00; Anissa Stange \$20.00; Roxanna Streckfuss \$200.00; Donna Swanhorst \$215.00; Elaine VanDover \$245.92; Barbara Walker \$215.00; Gary Warne \$180.00; Carol White \$180.00; Kathy Williams \$180.00; May Wylie \$180.00;

Diane Zahalka \$200.00; Sharon Zastrow \$200.00; Sharon Zoellner \$180.00.

Jury Duty: Adeline Larson \$10.74; Arlan McNeil \$27.76; Robert Bretsch \$514.80; Bryce Krueger \$26.28; Curtis Reuer \$12.96; Brian Dahme: \$205.92; Eleanor Fontenelle \$360.36; Heidi Olsen \$10.74; Chad Heier \$417.76; Jerry Jensen \$11.48; Kevin Krueger \$35.90; Ted Kneebone \$463.32; Kenneth Leibel \$411.84; Dawn Lemer \$514.80; Mary Elkins \$10.74; Nancy Sersen \$11.48; Carey Nilsson \$618.40; Osvaldo Galo-Hernandez \$11.48; Robert Dohman \$10.74; Terry Schneider \$514.80; Tammy Severson \$12.96; Tosha Winterberg \$51.48; Trisha Strohfus \$10.74; William Holmes \$11.48.

Publishing: Aberdeen American News \$ 7,946.78; Hub City Radio \$300.00.

Rentals: Jason Dingman \$300.00; Dorian Apartments \$260.00; Thomas Goehring \$300.00; Gohn Rentals \$310.00; Allen J. Nies \$130.00.

Repairs & Maintenance: Best Western Ramkota \$4.00; Dakota Electronics \$513.25; Dakota Fluid Power \$410.66; Diesel Machinery \$4,447.59; Double D Body Shop \$150.80; Farnam's \$65.57; GCR Tires & Service \$22.50; Gillund Enterprises \$6.00; House of Glass \$453.40; Ken's Bear Alignment \$320.00; Ladner Electric \$10,657.86; Leidholt Electric \$2,742.12; Newman Signs \$6.68; Pierson-Ford \$2,654.08; PowerPlan \$479.52; Rick's Heating & A/C \$663.27; Sheehan Mack \$4,537.69; Speciality Mfg. \$8.00; TrueNorth Steel \$2,983.00; Wallwork Truck Center \$7.50; Woodman Refrigeration \$1,278.79; Zastrow's Sales & Service \$18.00.

Supplies: A & B Business \$1,620.02; Ameripride \$185.76; Artz Equipment \$285.48; Baken Building Maint. \$500.00; CarQuest Auto Parts \$124.58; Cartney Bearing \$18.29; Century Business Products \$35.55; City of Westport \$50.00; Crescent Electric \$299.18; Dakota Electronics \$279.00; Dakota Oil \$1,552.96; Diesel Machinery \$1,024.24; Earthgrains \$415.35; Fastenal \$454.35; Gardner Locksmithing \$55.00; Gillund Enterprises \$191.76; GovConnection \$2,037.93; Hanten's Repair \$479.99; Hecla Implement \$26.70; House of Glass \$1,125.58; Interior Design Concepts \$237.81; Interstate Battery \$511.80; Ken's Bear Alignment \$213.44; Ken's SuperFair Foods \$27.54; Lien Transportation \$15,020.73; Marco \$700.36; Menards \$30.95; Midstates Printing \$70.04; Nat'l 4-H Council \$8.34; NCFE-Warner Elevator \$23,153.87; Nelson Sales & Service \$27.39; Newman Signs \$145.80; PowerPlan \$815.45; SDN Communications \$1,060.00; Sewing Shoppe \$30.00; Sheehan Mack \$211.32; Speciality Mfg. \$132.10; Taylor Laundry \$138.50; Tractor Supply \$102.97; United Clinic Pharmacy \$244.69; Wallwork Truck Center \$81.24; West Payment Center \$143.00; Zastrow's Sales & Service \$87.76.

Travel & Conference: Best Western Ramkota \$163.98; Maxine Fischer \$37.74; Safety Benefits \$260.00; Cathy Sauer \$43.91; SD LTAP \$100.00; Kimberly Zachrisson \$134.68.

Utilities: Aberdeen City Treas-

urer \$1,278.78; AT & T \$400.44; James Valley Telecommunication \$219.50; Midcontinent Communications \$268.79; Midwest Alarm \$51.50; Northern Electric \$84.68; NVC \$3,433.15; NWPS \$707.29; Town of Frederick \$33.25; Verizon \$110.50.

Machinery & Equipment: Integrated Tech & Security \$1,824.00. All members present voting aye. Motion carried.

PERSONNEL: Moved by Fischbach seconded by Wiese to acknowledge the following miles driven and amount to be taxed for personal use of County vehicles during the month of October 2014: Kendell Titze - 126 @ \$70.56, Michael Scott - 170 @ \$95.20, Gary Vetter - 150 @ \$84.00, Dirk Rogers - 684 @ \$383.04. All members present voting aye. Motion carried. Moved by Hansen, seconded by Wiese to approve and authorize the Chairman sign request to fill vacancy, submitted by Mary Worlie, Director of Equalization; and further acknowledge resignation of Bonnie Ketterling, effective November 3, 2014. All members present voting aye. Motion carried. Moved by Wiese, seconded by Hansen at approve request to advertise for part-time position in the Treasurer's Office, effective January 5, 2015. All members present voting aye. Motion carried. Moved by Wiese, seconded by Fischbach to approve unpaid leave, effective November 19 - December 4, 2014 (less vacation hours) for Cory Lane, IT Department. All members present voting aye. Motion carried.

ABATEMENTS: Moved by Hansen, seconded by Wiese to approve and authorize the Chairman sign the following Abatements: John Meyer @ \$1,085.69, sold to tax exempt entity; Rod Tobin @ \$652.06 (three parcels), assessment error. All members present voting aye. Motion carried.

SHERIFF REPORT: Moved by Fischbach, seconded by Kippley to approve the following October 2014 Sheriff Report: Incidents and offenses, Prisoner care, JDC, and Money deposited with the County Treasurer. All members present voting aye. Motion carried.

AUDITORS REPORT OF ACCOUNT: Moved by Kippley, seconded by Fischbach to approve the October 2014 Auditor's Report of Account with the County Treasurer in total amount of \$30,745,583.23 (total amount of actual cash @ \$3,800.00, US Bank @ \$100,561.22, Dacotah Bank @ \$1,804,248.52, Petty Cash @ \$2,000.00, Fund Investments @ \$28,834,973.49). All members present voting aye. Motion carried.

APPLICATION FOR OCCUPANCY: Moved by Kippley, seconded by Wiese to approve the following application, submitted by WEB Water Development for occupancy of Brown County Highway 23B in Sec 31-T122N-R60W of the 5th P.M., Brown County, SD to provide potable water line. Roll call vote: Commissioners Hansen-abstain, Kippley-aye, Fischbach-aye, Wiese-aye, Sutton-aye. Motion carried.

HIGHWAY UPDATE: Dirk Rogers, Highway Superintendent presented department update.

LIVE STREAMING OF COMMISSION MEETINGS: Moved by Kippley, seconded by Wiese to approve the installation of equipment for purpose of live streaming the Commission Meetings and publishing the information on the Web, at estimated cost of \$1,433.00. All members present voting aye. Motion carried.

WEBSITE DOMAIN: Gary Vetter and Larry Lovrien will research the Brown County Speedway Website Domain.

EXECUTIVE SESSION: Moved by Hansen, seconded by Wiese to go into executive session to discuss contract, per SDCL 1-25-2(4) with Larry Lovrien, Gary Vetter and Doug Fjeldheim in attendance. All members present voting aye. Motion carried. The Chairman declared the executive session closed, with no action taken as a result of the discussion.

RECESS: The Chairman declared the Commission recessed until November 18, 2014.

Maxine Fischer, Brown County Auditor
Published once at the total approximate cost of \$81.62.

Brown County November 6 Canvass Meeting Minutes

NOVEMBER 6, 2014 – CANVASS OF NOVEMBER 4, 2014 GENERAL ELECTION
Brown County Commissioners Nancy Hansen, Rachel Kippley and Tom Fischbach convened for purpose of canvassing the November 4, 2014 General Election, as authorized by SDCL 12-20-36 at 4:00 p.m. on November 6, 2014 in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Also in attendance were Deputy Auditor Cathy Sauer, Commission Assistant Gary Vetter, Commissioner Elect Doug Fjeldheim were also in attendance.

BROWN COUNTY VOTE CENTERS	E-POLLBOOK COUNT	BALLOTS COUNTED
#1 Ramada Convention Center.....	2330 (2 Provisional)	2330
#2 Best Western Ramkota Convention Center	2425 (1 Provisional)	2426
#3 Courthouse Community Room	2108 (1 Emergency)	2109
#4 Columbia Legion	212	212
#5 Westport Town Hall	188	188
#6 Warner Community Center.....	439	439
#7 Stratford Community Center.....	169	169
#8 Groton Community Center	687 (1 Provisional)	688
#9 Claremont Fire Station.....	146	146
#10 Hecla Community Center.....	198	198
#11 Frederick Community Center	195	195
#12 Absentee Vote Center.....	3097 (1 Provisional)	3097

Moved by Hansen, seconded by Kippley to adjourn the Canvass Meeting for the November 4, 2014 General Election. All members present voting aye. Motion carried.
Maxine Fischer – Brown County Auditor
Published once at the total approximate cost of \$28.98.

Westport Town Nov. 3 Meeting Minutes

Town of Westport General Meeting
November 3rd, 2014

The Town of Westport met on November 3rd, 2014 with Larry Huettl, Wyatt Wilson, Todd Hertel, Doreen Hertel and 11 members of the public present.

The following expenses were presented:

City General
NWPS (\$235.81), Groton Independent (\$62.04), Richard Huettl – Mowing (\$94.70), Aberdeen Asphalt (\$183.30), Postmaster (\$5.46).

Water
WEB (\$924.91), Dept. of Revenue (\$311.00), Water Maintenance District (\$321.43).

Sewer
NWPS (\$35.47), NRWA –loan repayment (\$210.13).

Wyatt Wilson made motion to pay all bills; second by Todd Hertel.

The following deposits were presented:

City General
Brown County Collections (\$451.23), Interest (\$12.22).

Sewer
Resident Payments - (\$1,302.00), Brown Co Collections (\$180.00).

Water
Resident Payments - (\$1,962.80).

NEW BUSINESS:

Questions were presented to the board, about a letter sent, in regarding, a property with a sewer and water hookup. The board stated the sewer was improperly hooked up to the storm system and would need to be closed and reconnected to correct outlet. The work would need to be done by a bonded worker that was approved by the city. Questions were also asked about the fees for the utilities and how they were determined.

There was also a concern about the water pressure on the west side of town. There will be a check to see if the water valve was not turn on by WEB when they did some work a few weeks ago.

There was a discussion on the 2% sales tax that would take into effect in 2015. Tanya Svendsen explained to the board how it would affect her business and profit. She asked the board to consider only a 1% sales tax. The board will seek advice on this adjustment.

The liquor license was approved for The Shed for 2015.

Doreen Hertel, Finance Officer
Published once at the total approximate cost of \$19.52.

Brown County Malsam Rezoning Notice

NOTICE OF JOINT HEARING OF THE ABERDEEN CITY COUNCIL

AND THE BROWN COUNTY COMMISSION

REGARDING PETITION TO REZONE CERTAIN PROPERTY

A public hearing will be held by the Aberdeen City Council and the Brown County Commission on the 25th day of November 2014, beginning at 8:45 a.m. in the Brown County Commission Chambers, 25 Market Street, to consider the Petition filed by Jon Malsam to amend Ordinance

No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (R-2) Medium Density Residential District, said property being described as follows:

Lot 8, Auditor's Subdivision in the SE 1/4 of Sec 27-T123N-R64W of the 5th P.M., Brown County, SD (2728 S Hwy 281)

The public is invited to attend the hearing and to present testimony and comments pertaining to the Petition to Amend Ordinance No. 1164 to rezone the above described property. At the conclusion of the hearing, the council may adopt first reading of Ordinance #14-11-02/441 granting Petition to Amend Ordinance No. 1164 and granting the Petition to Rezone said property. Dated this 4th day of November 2014.

ATTEST: Karl Alberts, Finance Officer

Maxine Fischer, Brown County Auditor
(1111.1118)

Published twice at the total approximate cost of \$25.85.

Brown County Columbia Fire Dist V.Reg.

NOTICE OF DEADLINE FOR VOTER REGISTRATION

Voter registration for the Columbia Area Rural Fire Protection District Election to be held on December 11, 2014, will close on November 26, 2014. Failure to register by this date will cause forfeiture of voting rights for this election. If you are in doubt about whether you are registered, call the Brown County Auditor at (605) 626-7110.

Registration may be completed during regular business hours at the county auditor's office, municipal finance office, secretary of state's office and those locations which provide driver's licenses, food stamps, TANF, WIC, military recruitment, and assistance to the disabled as provided by the Department of Human Services. You may contact the county auditor to request a mail-in registration form or access a mail-in form at www.sdsos.gov or www.brown.sd.us

Voters with disabilities may contact the county auditor for information and special assistance in voter registration, absentee voting, or polling place accessibility.

Maxine Fischer, Brown County Auditor

Brown County, South Dakota
(1111.1118)

Published twice at the total approximate cost of \$21.80.

Merle Hanson Estate Notice

STATE OF SOUTH DAKOTA COUNTY OF BROWN IN CIRCUIT COURT FIFTH JUDICIAL CIRCUIT

IN THE MATTER OF THE ESTATE OF MERLE L. HANSON, DECEASED.

PRO. 014-113 NOTICE TO CREDITORS

Notice is given that on the 4th day of November, 2014, Ty Hanson, whose address is 2005 Ashwood Drive, Aberdeen, SD 57401, was appointed as per-

sonal representative of the estate of Merle L. Hanson.

Creditors of the decedent must file their claims within four (4) months after the date of the appointment of the personal representative on the 4th day of November, 2014, or within sixty (60) days after the date of mailing or delivery of this written notice, whichever is later, or be forever barred.

Claims may be filed with the personal representative or may be filed with the Clerk of Courts and a copy of the claim mailed to the personal representative.

Dated this 4th day of November, 2014.

/s/ Ty Hanson
Ty Hanson

2005 Ashwood Drive
Aberdeen SD 57401
(605) 725-8010

Marla Zastrow
Brown County Clerk of Courts
101 SE 1st Ave

Aberdeen, SD 57402-1087
Richard Kolker, Attorney
PO Box 467

Groton, SD 57445
(605) 397-8464
(1105.1118)

Published three times at the total approximate cost of \$38.81.

Larry Leidholt Estate Notice

STATE OF SOUTH DAKOTA COUNTY OF BROWN IN CIRCUIT COURT FIFTH JUDICIAL CIRCUIT

IN THE MATTER OF THE ESTATE OF LARRY J. LEIDHOLT, DECEASED.

PRO. 014-095 NOTICE TO CREDITORS

Notice is given that on the 22nd day of September, 2014, James B. Leidholt, whose address is 624 7th St., SE, Devils Lake, ND 58301 and Tabitha A. Leidholt Gonnerman, whose address is 511 Westridge, Carroll, Iowa 51401, were appointed as personal representatives of the estate of Larry J. Leidholt.

Creditors of the decedent must file their claims within four (4) months after the date of the appointment of the personal representative on the 4th day of November, 2014, or within sixty (60) days after the date of mailing or delivery of this written notice, whichever is later, or be forever barred.

Claims may be filed with the personal representative or may be filed with the Clerk of Courts and a copy of the claim mailed to the personal representative.

Dated this 4th day of November, 2014.

/s/ James B. Leidholt
James B. Leidholt

624 7th St. SE
Devils Lake, ND 58301
701/350-2754

/s/ Tabitha A. Leidholt Gonnerman

Tabitha A. Leidholt Gonnerman

511 Westridge
Carroll, Iowa 51401
605/359-3266

Marla Zastrow
Brown County Clerk of Courts
101 SE 1st Ave

Aberdeen, SD 57402-1087
Richard Kolker, Attorney
PO Box 467

Groton, SD 57445
(605) 397-8464
(1105.1118)

Published three times at the total approximate cost of \$46.14.

Groton Community Thanksgiving Dinner

Thursday, Nov 27

11:30am-1:30pm

Groton Community Center

*Reservations call

City Hall at 397-8422 until Nov 21

Everyone Welcome

Organized by Tom & Barb Paepke

*Free Will Offering for Groton Community Projects

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Groton, SD 57445 Home: 605/397-8565

Columbia City Nov. 11 Meeting Minutes



Unapproved Minutes
City of Columbia Council Meeting
November 11th, 2014 7pm
CALL MEETING TO ORDER
Called to Order by Mayor Mitchell
ROLL CALL: A Davis, T Kampa, C Kampa, E Kuschel-Harr
Public attending: Kim Youngerman, Brittany Smart
MINUTES OF PREVIOUS MEETING: approved by Kuschel-Harr, 2nd T Kampa
FINANCIAL REPORT/WARRANT VOUCHERS: Warrants: Parks/Streets: Kevin Hamilton, 767.39

Utilities: James Valley Tecom, 102.70 NorthWestern Energy, 377.30 Web Water, 23.93 Repairs/Supplies: Full Circle Ag, 290.58 Hall Sand and Gravel, 60.28 Brown County Treasurer, 401.87 Corey Mitchell, 83.27 Runnings, 39.48 Publishing: Amanda Bisbee (FO Wages), 230.87 Sewer: NorthWestern Energy, 18.08, A Bisbee, 61.57
COMMUNITY COMMENTS
Brittany Smart (realtor) and Kim Youngerman asked the City Council if they could have the fire department burn or remove old shed and tree from property. The request was approved upon receiving paperwork from current owner and waiting for conditions to be acceptable for a burn.

UNFINISHED BUSINESS
Nuisances - A letter will be sent to a property owner about moving a building onto the property without an application filed with the City. One yard has multiple piles of garbage and nuisance property in it.

Streets-
Parks- Concession stand was broke into. The boat ramp was approved. The Congregation Church and Women's Fellowship donated money to the City to refurbish the archway at the entrance to the ballpark.

Lagoon/sewer- Sample needs to be collected and sent in.
Sewer accounts- One account overdue, a letter will be sent.

Rubble Site- Needs to be burned.

Motion to adjourn: approved by C Kampa, 2nd A Davis
Published once at the total approximate cost of \$17.24.

Frederick City Nov. 3 Meeting Minutes



Town of Frederick
November Minutes
The Frederick Town Board Meeting was called to order by Chairman R. Scott Campbell on Monday evening, November 3, 2014, at 7PM.

The meeting was attended by Chairman Campbell, Board Members Robert Smith and Thomas Meyer, Finance Officer Diane Bruns, Utility Manager Richard Bakeberg, EBL President Richard Osborn, Krysti Mikkonen for Frederick Forward and patron Craig Larson.

The October minutes were reviewed and approved with a motion by Meyer/Smith. Motion Carried.

The October Financial Report was reviewed and a motion was made for approval by Meyer/Campbell. Motion Carried.

The Accounts Payable for November were approved with a change to meter parts purchased from Metering & Technology Solutions being charged to the Water account and out of the General account. Motion was made by Smith/Meyer to approve. Motion Carried.

ACCOUNTS PAYABLE:
USPS sup Lagoon/Garb/Sewer/Water \$245; Badger Meter, Inc. Software Wtr \$989.04; R Bakeberg VA St/Sewer/Wtr \$75; R Bakeberg UT Mgr St/Wtr/ Sewer \$364.78; Community Store CC/FO \$36.21; M Cox EBL \$548.55; D Bruns sup Gen/Ed/FO \$47.70; D Bruns CC \$106.67; D Bruns FO \$929.67; E Head Landfill \$149.13; 1st National Bank box rent \$8; Fred Area Sch Dist #6-2 printers Genl \$150; FDC Econ Dev \$1200; GDI Genl \$101.08; JVC Genl/EBL/Wtr/FO \$261.54; Lyle Signs, Inc. S. Park \$51.60; MDU St/CC/FO/Park/Fir/Sewer/Wtr/B. Park \$904.44; M Glarum EBL \$80; Metering & Technology Solution Wtr \$1303.79; RS Campbell Chairman Genl \$47.18; R Bakeberg mileage genl \$36.05; Roto Rooter Sewer Service Sewer \$2069; SD Dept of Health lab \$161; SD Dept of Rev Sales Tax garb \$69; R. Smith Genl \$23.09; T Meyer Genl \$23.09; USDA-RD AP Wtr \$475; WEB Water 660,700 gals Wtr \$2273.45; Dakotafire Magazine Genl \$40. TOTAL A/P \$12,769.06.

OLD BUSINESS:
Utility report - Rich Bakeberg, Utility Manager, has received permission from DENR in Pierre to discharge at the Lagoon. He and the Board would like the levels in the 3 cells at the Lagoon to be close to a 2' over the Winter. Rich needs more sample bottles and is also having problems with samples getting to the SD Health Lab in Pierre within the allotted time frame, still working on a solution. He has pulled the Floating Dock out of the Maple River for the Winter. It was decided to pull the dock a little further up on land. Difference in gallon usage between the town and WEB Water gallons and some meters not reading correctly was discussed. Some tech support is going to be researched.

Bakeberg/Campbell are going to contact Chris Sumption about shaping the Nickelson road and the road behind the Frederick School before adding gravel.

Frederick Forward - Krysti Mikkonen said FF received their 501C-3 Federal Tax status which, among other things, makes donations to FF tax deductible. She discussed the finances of FF, where money has gone, where it comes in from, and what is in store for fund raisers. Krysti added they would like to pay Heidi Marttila-Losure for her contribution to the F.Y.I. and asked the board if they would consider a higher donation than the \$1000 they gave last year? The board denied the request as the 2015 budget has already been passed but FF will receive the same donation as last year.

Historical Society - Richard Osborn spoke for the HS stating they have been able to move their water heater out of the basement and up to the main floor. They would also like to move the furnace but have a few obstacles in the way yet. They have been putting much work into their historical building inside and outside and it looks great!

Emma Burnham Library - R. Osborn, President, informed the Board that Teresa Cox will be taking over as President in January with the Board's approval. They are still looking to hire parttime help. Chairman Campbell is going to drain the water heater in the library which may just need replacement. They have recieved approval from Mel Glarum's family to repair the outter roof which Father D. Glover is working with Grote Brothers on. He said once the outside is finished they will begin work on the inside of the roof. Also in the library is a new selection of DVD and BlueRay movies for public use.

Chairman Campbell thanked President Osborn for his undertaking and dedication he has attributed to the EBL.

Frederick Development Corporation - No one from the FDC was present. It was decided to retract the bill sent to FDC for the paving done on Main Street following the new pipes laid for the housing development. The Town of Frederick will bear all cost for repair. Motion made by Campbell/Meyer. Motion Carried.

Continental Western Insurance Co. - Two of the recommendations from an agent of CWIC were crossed off the list, repair of the EBL roof and a No Swimming Sign put up by the Maple River.

NEW BUSINESS:
The Liquor License for the Frederick Community Store was renewed with a motion by Campbell/Meyer. Motion Carried.

A review of the letter from DENR warrants a reply in writing. It states the City of Frederick is required to have a certified Class I Water Distribution operator. R Bakeberg has taken the test and the city will know the results soon. A motion to accept the letter was made by Campbell/Meyer. Motion Carried.

A letter from the DENR was

received on October 30th granting 'Permission to Discharge' at the Lagoon.

Lead and Copper samples sent out to town residents by the DENR in October were reviewed and approved. All samples were in compliance. The next sampling will be done in June and September of 2017 by the DENR.

A huge map of Frederick was received by the Finance Office from the Brown County Board of Planning and Zoning. Anyone interested is welcome to come look when the office is open. Thank you to Brown County.

Senior meals will begin in the Community Center starting November 10 being made in Ellendale. Rich Osborn was instrumental in accomplishing this task. The contract is with Aberdeen Senior Center but the meals will be picked up in Ellendale. The cost of a meal is \$4 not including milk or coffee. A fund has been put in place at the Community Store for any donations.

Scott touched on the new Fire District formed after being voted in by the people. A board was established following the election which includes Scott Campbell, Kevin Barton, Rich Bakeberg, James King, Jeff Forsting, Miles Bretsch and Barney Bain.

CORRESPONDENCE:
Brown/Marshall Conservation Newsletter was presented. OmegamiX/Cold Weather Patching notice was shown.

A note about surplus weed killer in Leola was discussed. The City of Frederick may be interested in purchasing all or part of the surplus weed killer and will make an offer to Leola.

Also needed is a new padlock under the Water Tower. The new fuel tank is in place and will be wired in by Troy Millard of JM Electric, Inc.

It was noted there are cars parked along the streets that need to be moved in the near future and that no semis are allowed to park on Frederick streets. No action taken.

Also mentioned was a letter sent to the FO as an FYI forwarded from Scott Bader at the Planning and Zoning office, that DOT is finishing up construction plans for a bridge replacement project. The bridge is located on Highway 281 over the Maple River a half mile South of Frederick. Included in the plans is the installation of a temporary bridge to maintain traffic during construction.

ADJOURNMENT:
There being no further business to discuss, Smith made a motion and Meyer seconded, to adjourn the meeting at 8:30 PM. Motion Carried.

Diane Bruns
Frederick Finance Officer
Published once at the total approximate cost of \$67.68.

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Groton City Alcoholic Beverage Notice



NOTICE OF PUBLIC HEARING ON THE APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES FOR 2015

NOTICE IS HEREBY GIVEN THAT The Groton City Council on the 1st day of December, 2014 at the hour of 7:15 pm in City Hall, 209 N Main, Groton, South Dakota will meet in regular session to consider the following renewal applications for alcoholic beverage license to operate within the City of Groton, South Dakota for the 2015 licensing period, which have been presented to the governing body and filed on the Finance Office.

City of Groton - On-Sale Retail Liquor (Red Horse Inn, Rest. & Lounge) - Young's Outlot 1

City of Groton - On-Sale Retail Liquor (American Legion)-Orig. Plat, Bk 11, Lots 22-25

City of Groton - On-Sale Retail Liquor (Jungle Lounge)- Orig. Plat, Bk 5, Lots 11,12, & 13

City of Groton - On-Sale Retail Liquor (American Legion)-Orig. Plat, Bk 11, Lots 22-25

City of Groton - On-Sale Retail Liquor (Jungle Lounge)- Orig. Plat, Bk 5, Lots 11,12, & 13

City of Groton - On-Sale Retail Liquor (Olive Grove Golf Course) - Land bounded on the East by US Hwy 12, on the South by Railroad Ave.(Brown County Road E12), on the West by the Chicago & Northwestern RR grounds, and on the North by E 5th Ave., Section 19, Township 123, Range 60W.

City of Groton - Off-Sale Package Liquor (American Legion)-Orig.Plat, Bk 11, Lots 22-25

City of Groton - Off-Sale Package Liquor (Jungle Lounge)-Orig.Plat, Bk 5, Lots 11,12, & 13

City of Groton - Off-Sale Package Liquor (Ken's Food Fair)-Fiedler&Rix 1st Subdivision Lot1

City of Groton- On & Off Sale Retail Wine (Olde Bank Floral N More)-Orig Plat, Bk 6, Lots7&8

NOTICE IS FURTHER GIVEN that any person, persons, or their representative may appear at said scheduled public hearing and present objections to any or all of the above applicants, if any objections there be.

Dated at Groton, South Dakota this 17th day of November, 2014.

Anita Lowary, Finance Officer
Published once at the total approximate cost of \$11.87.

Thank you to my Brown County Supporters!

Best Wishes to the Elected Commissioners

- Paul Dennert

SD-18724608

Paid for by Dennert for Co. Commissioner

2015 DOG LICENSES AVAILABLE NOW!!

Licenses due by Dec. 31, 2014
Fines start Jan. 2, 2015

Please bring proof of rabies shot information for each dog to City Hall

Please contact City Hall as soon as possible if you no longer have any dogs

Spayed or neutered dogs are \$5 per dog, otherwise \$10 per dog

Thanks for your support!



Brock Greenfield
State Senate



Burt TULSON
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Thank You



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We can't wait for the pumpkin pie...

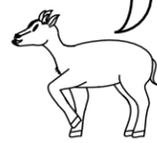


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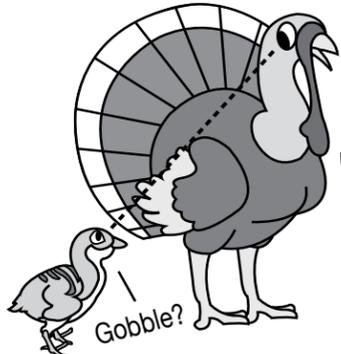


Kids:
color
stuff
in!



Annimills LLC © 2014 V11-48

Happy Thanksgiving, Everyone!



Hey little guy! Some day you will have my job hosting Thanksgiving. So, **Let's Talk Turkey!** Have you ever heard people say that phrase? They mean that they want to talk in a plain way or get down to business.

Gobble?

Thanksgiving

eggs turkey

larger

grow

2 hens

4

poult

15

13

11

fly

animals

6

5

Native Americans

showed the Pilgrims

how to grow

the 3 sisters:

1. _ q u a _ h

2. co _ n

and

3. _ ea _ s

14

8

10

7

trees

weighs

feast

toms

run

forests

9

12

Free Stuff!

Hey, are those bouncing cranberries singing?



Over the river and through the woods to Grandmother's House we go...

Time to talk turkey! Read the clues to fill in the puzzle with everything "turkey":

- The turkey comes from the _____ of North America.
- In a year, a female turkey can lay between 80-100 _____ – about 1,000 per lifetime.
- Turkey eggs are brown and speckled. They are _____ than chicken eggs.
- A baby turkey is called a _____.
- Female turkeys are called _____.
- Male turkeys are called _____.
- Turkeys sometimes sleep in _____.
- Only wild turkeys can _____. They travel short distances, up to 55 miles per hour!
- If you scare a turkey, it can _____ up to 20 miles per hour.
- Male turkeys can _____ to 4 feet long, and females to 3 feet long (including tail).
- Wild turkeys eat plants and _____: nuts, seeds, flowers, ants, grasshoppers, small frogs and lizards.
- In diaries describing the Pilgrims' "Thanksgiving," it doesn't say that the Pilgrims and Indians ate _____, but only "wild fowl."
- Since the Wampanoag People – the Native Americans who ate the harvest _____ with the Pilgrims – ate wild turkey, it is thought that they introduced it to the Pilgrims.
- Today, it is thought that at least 90% of families enjoy turkey for their _____ dinner.
- The average wild turkey _____ about 12 pounds while a turkey sold in the supermarket averages about 15 pounds.



Wow! That looks delicious.



Yum!

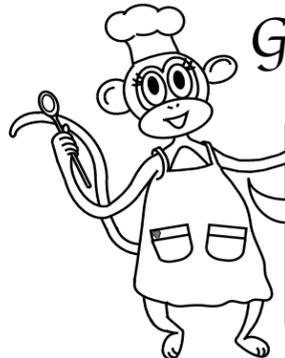
Fill in the blanks to spell the 3 sisters:

Potatoes came from the Americas too.



Print out free puzzles:
Native American Tribes,
Counting Fun, Our National
Parks bookmark puzzles,
and the new reading log and
certificate set @
www.readingclubfun.com

Gobbling Pi(e)!



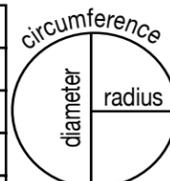
Have you ever heard of **Pi**? I don't mean the apple or pumpkin kind! I'm talking about the **Pi** used in math. **Pi** is a *number*. It's the number you get when you divide the "line around" the outside of a circle by the "line going across" the middle point of the circle. **Pi** is the same for every circle!

Pi is the number 3.14159...the numbers to the right side of the decimal point never end – they go on and on forever. Even supercomputers have not found the last number in **Pi**.

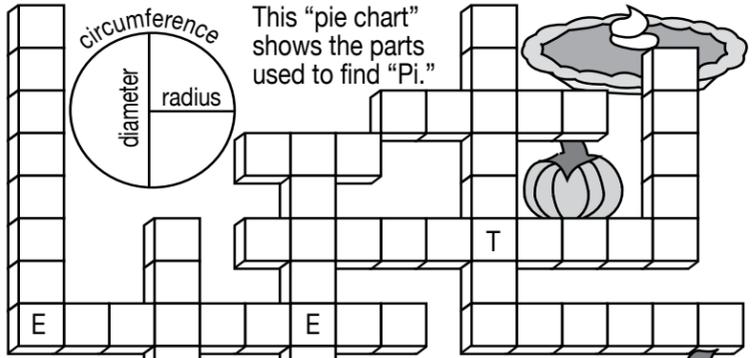
Why do people care about **Pi**? It can tell you the area of a circle or the volume of a sphere (basketballs and soccer balls are spheres). Why should you have to learn about **Pi**? Because **Pi** is used in the math people use to design or build everyday things we need, such as machines.

Read these statements to learn how **Pi helps us. Then fill in the puzzle with the words in bold print:**

- Architects use **Pi** to design patterns like curves and **arches** in houses and buildings.
- Scientists** use **Pi** to learn how molecules work in our body, which helps them design new medicines.



This "pie chart" shows the parts used to find "**Pi**."



We are the pumpkins used **for** pies!

- Designers use it to make the curves in the **print** you are reading on this page!
- Engineers** use it to design every part of a bridge: arches, beams, wires.
- Parts of a **car** – steering wheel, engine belts, tires and gears – are designed using **Pi**.
- When an **airplane** travels around the earth it is on the path of an arc. The path must be figured out in order to know how much fuel the plane will need.
- The **computer** program an artist uses to create 3-D drawings and artwork will use **Pi**.
- TVs and **radios** are designed using **Pi** to let them receive programs over the air.
- Sports stadiums and their **domes** were figured out and built using math with **Pi**!
- Your bicycle tires and **gears** were designed using math that has **Pi** in it.

Joining Friends for Dessert!



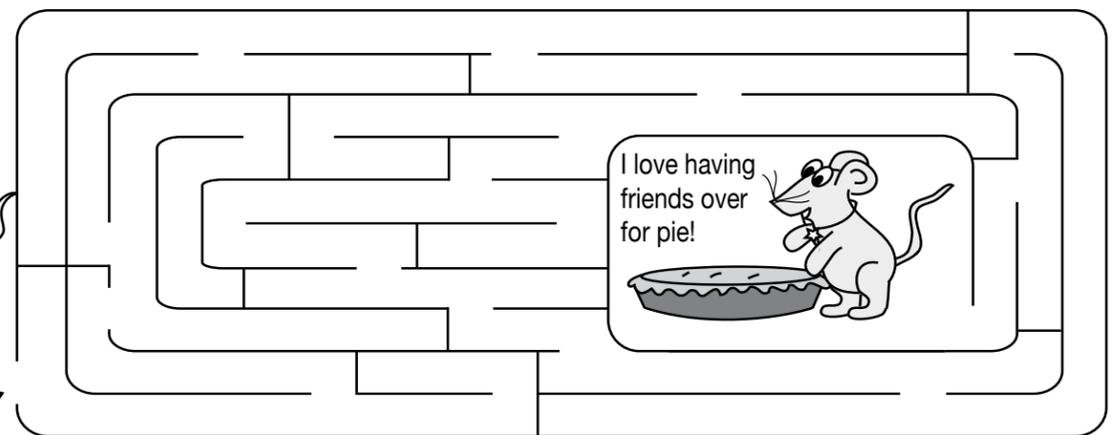
Hey, Fred...would you like to walk with me to Star's house for Thanksgiving dessert?

Will there be pumpkin pie?



Of course, and dollops of real whipped cream!

Help Little Mouse and Fred find their way to Star's house.



I love having friends over for pie!

Newspaper Fun! Created by Annimills LLC © 2014

Local Classified and Card of Thanks Rates

The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at www.grotonsd.net. Cut rate in half if you just want it in the GDI or just the weekly.

1 Week: \$9 for first 30 words, 20¢/word thereafter
 2 Wks: \$17 for first 30 words, 38¢/word thereafter
 3 Wks: \$24 for first 30 words, 54¢/word thereafter
 4th consecutive week is free

605/397-NEWS (6397)

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CARD OF THANKS

Thank you to everyone who attended the Groton Legion Turkey Party. Also thanks to everyone who bought tickets. Your support is greatly appreciated.

Eddy Opp

AUCTIONS

BUFFALO AUCTIONS - Sunday, November 30 - 11:00 a.m. - Prairie Sky Ranch, Veblen, SD. Selling approximately 250 calves and 20 open cows. -- Monday, December 1 - 11:00 a.m. - Brownotter Buffalo Ranch & Guests - Mobridge (SD) Livestock Auction. Selling approximately 300 calves; 20 yearling bulls and 20 open cows. Information and updates at www.bradeenauction.com, Bradeen Auctions on Facebook or call (605) 390-1419.

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EMPLOYMENT

Applications will be accepted for part-time warming house attendant for skating for the City of Groton until 12/1/14. Contract City Finance Office, 209 N Main St, PO Box 587, Groton, SD 57445 or call 397-8422 for an application. EOE. (1118.1125)

HELP WANTED: Homan Welding, Faulkton, SD, is hiring welders and shop workers. Willing to train. Call 605-598-3010 for more information.

FULL-TIME POLICE CHIEF, Menno, SD. Certification preferred. Full benefits. Pay based on qualifications & experience. Call 605-387-2427 for application. Applications accepted till filled.

SISSETON SCHOOL DISTRICT - MS Language Arts Teacher, Start Date: January 5, 2015, Contact: Mrs. Tammy Meyer, Principal, 605-698-7613 Open until filled. EOE.

REPORTER & FARMER SEEKS FULL TIME graphic artist for weekly newspaper/printer. Submit resume and references along with samples to Reporter & Farmer, Box 30, Webster, SD 57274 or email suhrs@reporterandfarmer.com.

FARM HELP WANTED for feedlot and crops. Experience preferred. Call 605-547-2257 or 712-551-7828 for details.

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MISCELLANEOUS

ATTENTION HUNTERS/Fur Harvesters!!! Potter Fur running routes in your area. Will buy (or trade gloves) for deer/elk hides, antler or fur.



Students in All State Chorus

The following students participated in All-State Chorus recently in Sioux Falls. Dr. André Thomas was the guest director for the 1000 voice choir. During the event, Matthew Knecht was recognized with the 4-year participation award! Congratulations on a spectacular performance!

Back Row: Alex Kern, Luke Smith, Mr. Cody Swanson, Adam Herman, and Matthew Knecht

Front Row: Kaitlin O'Neill, Sydney Thorson, Kari Hanson, and Macy Knecht

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CLASS A TRUCK DRIVERS needed from Mitchell/Spencer area to drive to Oacoma area. Pay is DOE. Contact RP&H, Inc. @ 605-730-1119.

SPORTING EVENTS

The 20th annual Pizza Hut Cougar Classic Basketball Tournament in Rapid City is Dec 6-7. Open for girls and boys teams grades 4-8. Tournament fee is \$145/team, three game guarantee. Rosters are due by Nov 29th. For more information contact Mike Purcell, 605-390-0671, or www.rapidcitycougarclassic.com.

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EOE

Solution to Last Week's Puzzle

Count on Me!

What kinds of systems have people used? You Can Count On Me, Boss!

1. c ash regis t er
 2. c o m p u t e r
 3. c a l c u l a t o r
 4. a b a c u s
 5. r u l e r

We're Number One!

What things can we use to count, add or keep records?

Count On These!

1. don't count your chickens before they hatch
 2. count down
 3. taking a head count
 4. count me in
 5. counting sheep
 6. "I can count on one hand how many times..."
 7. count on him
 8. every second counts
 9. don't count on it
 10. down for the count

A. cannot sleep so person counts animals one by one to relax
 B. not likely to get back into the game
 C. the last few seconds before a big event
 D. don't plan on the best possible outcome before you work on it
 E. trust a person to help you do something
 F. checking to see that all are present
 G. the outcome you wish for probably isn't going to happen
 H. I want to be part of your plan
 I. every moment is important
 J. something that happens rarely

Crossword Solution:

1. MEASURE
 2. BANK
 3. MATCH
 4. HINDU-ARABIC
 5. MONEY
 6. P
 7. TRACK
 8. ORDER
 9. LOSING
 10. BINARY

