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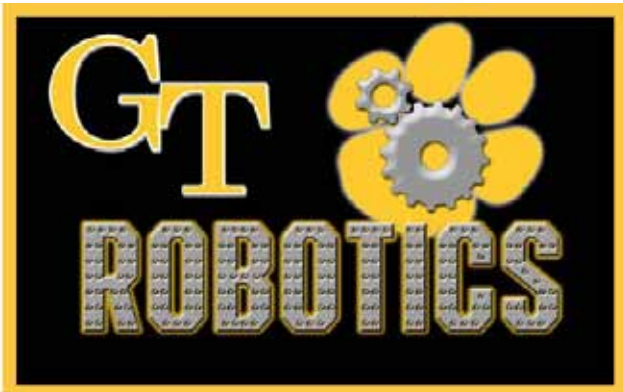
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# Independent

**\$1**



Vol. 132 No. 09 ♦ Groton, Brown County, South Dakota ♦ Tuesday, Oct. 28, 2014 ♦ Established in 1889



Trey Wright, Micah Poor and Nathan Fjeldstad are doing some modifications to their robot as they get ready for the next level of competition.



Jim Lane talks to some of the Groton students during to the Robotics competition held Saturday. Lane has been instrumental in spearheading the Groton Robotics program.



## GAT Wrenches win Robotics Competition

First year rookies on a Groton Robotics team, the GAT Wrenches, teamed up with MIT from Mitchell to form the Red Alliance team and went on to win the Groton Robotics competition held Saturday in the GHS Gym.

Groton started Robotics competition three years ago with four students competing. There are 21 students out this year. In addition, there were only three teams competing at Groton's Robotics competition last year and that went up to 10 teams this year.

**In back, left to right, are Baily Reich, Hunter Schaller, Noah Poor and Thomas Cranford all from Groton and Spencer Morgan from Mitchell; and in front, left to right, are Dragr Monson and Noah Tullis from Groton and Matthew Van Erdewyk and Ben Catalano from Mitchell.**



Students have to build robots and then score points. Points can be gained in a number of ways including putting a block on a post as can be seen being done with the red team, stacking blocks or taking yellow cylinders and stacking them. They also score points by putting blocks in their designated colored areas as the blue team on the left has several blocks on the blue squares.


Pictured here are Alex Morris, Logan Lane, Landon Marzahn from Groton and Austin Phinney and Landon Dierks from Mitchell on the blue team on the left and Nathan Wright, Trey Wright, Micah Poor, Ethan Braun and Jacob Milbrandt on the red team on the right.



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- Life member of VFW & member of American Legion

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**Netters beat Britton-Hecla**  
 Groton's volleyball team went to Britton Friday night and came home with a 3-0 win over the Braves. Groton made it a clean sweep by winning the junior varsity match, 25-17 and 25-12, and the C match, 25-18 and 25-9.

Groton was 69 of 74 in serves with 11 ace serves. Groton was 75 of 89 in attacks with 34 kills, was 85 of 85 in sets with 28 assists and had 59 digs.

Courtney Kurtz had 75 sets with 27 assists and had 15 digs. Kasey

**Men's Fall Dinner**  
 Groton United Methodist Church  
 Sunday, November 9, 2014  
 11 am to 1:30 pm  
**Roast Beef Dinner**  
 Adults: \$8 Children 5-12: \$5  
 Children 4 and under: Free

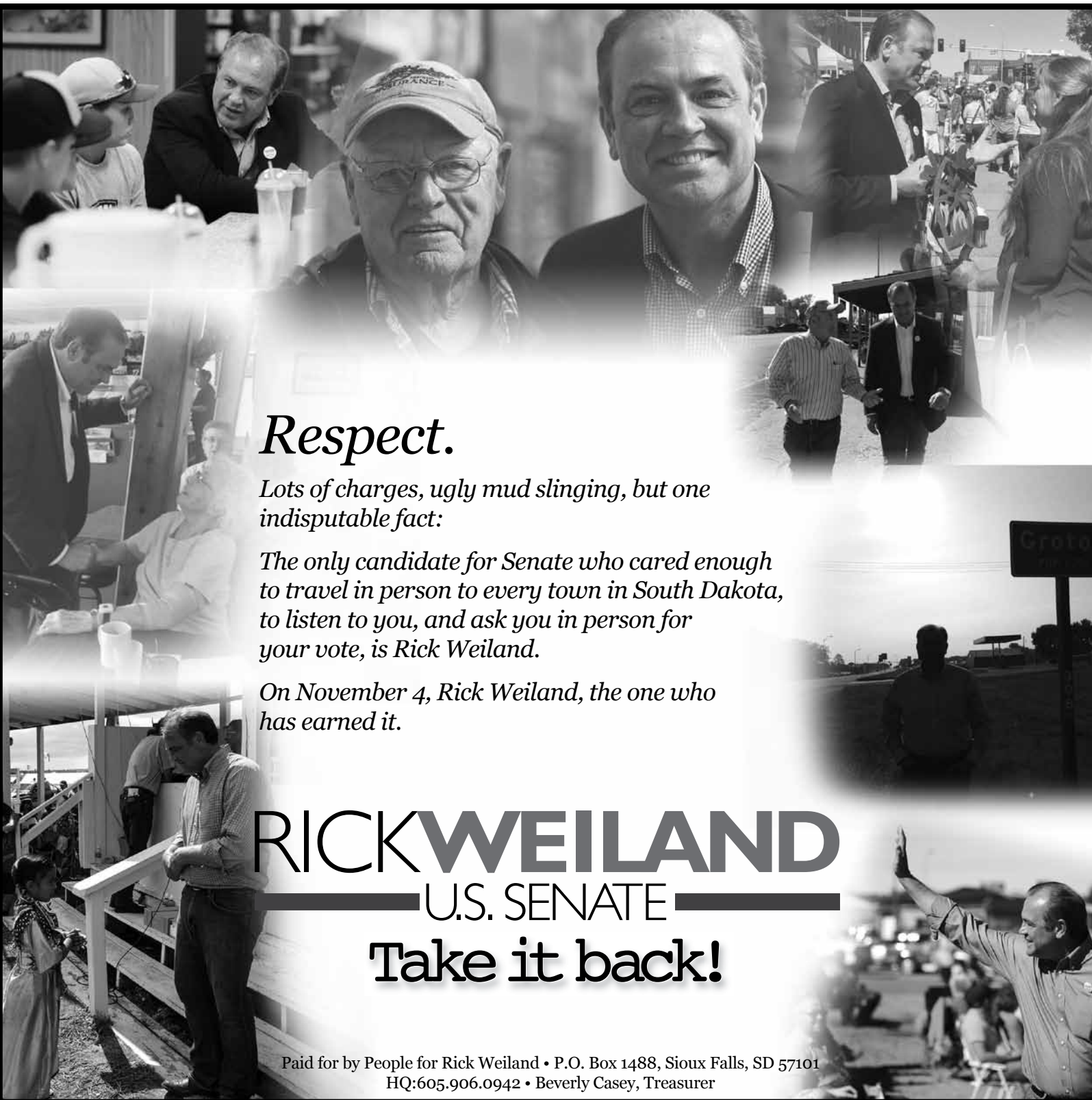


Waage had 16 digs and was 22 of 22 in serves with three ace serves. Ashley Gibbs was 13 of 14 in serves with one ace serve and was 17 of 20 in spikes with seven kills. Josie Deden was 21 of 24 in spikes with 10 kills and Paityn Bonn was 13 of 15 in spikes with six kills.

**Respect.**  
*Lots of charges, ugly mud slinging, but one indisputable fact:*  
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**Sternhagen, Schaller at state cross country**  
 Two runners participated in the state cross country meet held Saturday in Huron. Lucas Sternhagen placed 109th with a time of 19:51 and Jasmine Schaller placed 110th with a time of 18:12.

**A.B.C. News**  
 The Adult Birthday Club met at the Olive Grove Golf Clubhouse with Audrey Padfield as hostess. Prizes were awarded to Ella Johnson, Amy Flemmer and Lorraine Sippel. Marian Raines received the special prize.

Guests were Audrey's family, LeeAnn Alvin, Judy Burdick, Rose Krueger and John Padfield. The next meeting of the A.B.C. will be November 4 at the Groton Dairy Queen with Lorraine Sippel as hostess.

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## The Life of Merle Hanson



Services for Merle Hanson, 78, of Groton will be 11 a.m., Tuesday, October 28 at Emmanuel Lutheran Church. Pastor Elizabeth Johnson will officiate. Burial will follow in Sunset Memorial Gardens, Aberdeen.

Visitation will be held at Emmanuel Lutheran Church on Monday, Oct. 27, from 5-7 p.m., with a prayer service at 7 p.m.

Merle died October 23, 2014 at his residence in Groton.

Merle Lloyd Hanson was born on March 2, 1936 in Aberdeen to Marvin and Irene (Schneider) Hanson. He attended country school and graduated from Bath High School. Merle enlisted in the US Army and served until his honorable discharge. He graduated from Kansas State University with a B.S. in Veterinary Tech. Merle married Johna Lilja. He began a career with Sinclair Oil in Kansas and was later transferred to Groton. Merle purchased the Groton Truck Center and the Chevrolet & Oldsmobile Franchise, operating Trail until his retirement in 2005. He married Carole Thurston in 1987 and the couple was blessed with 25 years together.

Merle was a member of Emmanuel Lutheran Church, where he had served on many committees and council. He generously volunteered his time to several boards including Bethesda Home of Aberdeen, Auto Dealers Association and was past President for James Valley Telephone Company and Groton School Board. He enjoyed visiting and having coffee with many people he met over the years. Playing and watching sports, fishing, golfing and hunting were activities he participated in. His favorite hobby was gardening, canning and sharing the harvest with neighbors and friends.

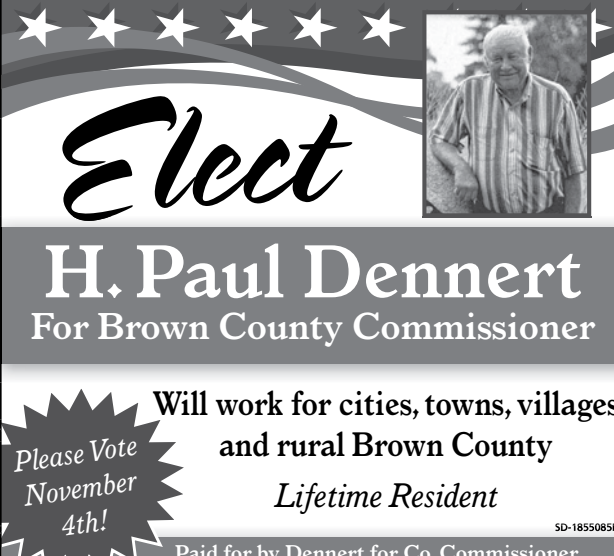
Celebrating his life is his mother, Irene Hanson of Aberdeen, his children, Marc (Tammie) Hanson of Groton; Julie (Tom) Hudnall of Austin, Texas; Dr. Ty (Ann) Hanson of Aberdeen, his grandchildren: Mitchel (Tyneille) Hanson, Connor Hanson and great-grandchildren, Tatum, Cash and Emersyn. Merle is also survived by his siblings, Al (Joan) Hanson of Glendale, Arizona and Patricia Mattke of Aberdeen.

Preceding him in death was his father, Marvin, his wife, Carole and his brother, Arlis "Arley" Hanson.

Honorary Casketbearers will be Harry Pharis, Chuck Raap, Dave Oleen, Orville Schaller, Gary Thurston, Jerry Rix, Mick Osterman, Alf Larson, Don Peckham, Duane Jark, Ron Troske, Tony Goldade and Dick Kolker.

Casketbearers will be Jon Anderson, Bob Gibbs, Jeff Stolle, Dennis Larson, Mitchel Hanson and Connor Hanson.

Memorials can be directed to Emmanuel Lutheran Church, 1006 North 2nd Street, Groton, SD 57445.



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## Groton Area advances in football playoffs with 41-0 win over Mobridge-Pollock

Groton Area will advance to the second round of the football playoffs after beating Mobridge-Pollock Tuesday night in Groton, 41-0.

Groton had 351 yards total offense while the visiting Tigers had 52 yards offense. Jackson Doeden led Groton with 143 yards rushing, completed one of three passes for 25 yards and a touchdown and had five tackles. Spencer Knecht had 109 yards rushing, 25 yards receiving and led the defense with 10 tackles and a fumble recovery. Bennett Shabazz had 60 yards rushing and two interceptions. Adam Herman had nine yards rushing and five tackles and Nick Dalchow had seven tackles. Seric Shabazz had five yards rushing.

Mobridge-Pollock came out tough in the first quarter, giving the hometown Tigers a run for the money. The visiting Tigers took nearly six minutes off the clock on the opening drive and even went for a fourth and six before the drive stopped. Groton's drive went about three and a half minutes before Jacob Milbrandt attempted a 32-yard field goal that fell short.

Mobridge-Pollock had only four attempts before punting. Groton Area started its drive from the Mobridge-Pollock 43 as the first quarter ended scoreless. Jackson Doeden had a 19-yard run to give Groton a first down and the ball at the 12 yard line. Doeden would eventually score from two-yards out with 9:38 left in the half. Milbrandt kicked the PAT and Groton took a 7-0 lead.

Two Mobridge-Pollock penalties foiled its drive as the Tigers eventually ended up punting on fourth and 17.

Groton took over on its own 30-yard line. Despite two first downs and a Mobridge-Pollock penalty, Groton went from second and seven to fourth and 14 as Groton ended up punting. Mobridge-Pollock could not get a first down and Stevie Fey sacked the Tigers to make it fourth and 17.

Groton took over with 1:52 left in the half

at the Mobridge-Pollock 35 yard line. Groton got a first down with 13 seconds left and called time out at the 25-yard line. Spencer Knecht would break free and dash 25 yards to score for the Tigers with four seconds left. The PAT kick was no good and Groton led at half time, 13-0. "I thought a big play was right before halftime," Wanner said. "We scored on the pass play from Jackson Doeden to Spencer Knecht. We haven't used that play much and we had to dig deep into the play book.

"We made some adjustments at halftime," Wanner said. "Bennett (Shabazz), Jackson (Doeden) and Spencer (Knecht) ran the ball well. We're starting to execute better and understand our roles better."

Groton had the ball first in the third quarter and took nearly six minutes off the clock, starting its own 20 yard line and marching down the field with six first downs as Doeden ended the drive on a four-yard run. Doeden also ran in the PAT and it was 21-0.

Mobridge-Pollock's drive was short-lived for on second and 26, Bennett Shabazz intercepted the ball and Groton had excellent field position at the Mobridge-Pollock 22 yard line. Groton got down to the 12-yard line before fumbling the ball. Mobridge-Pollock got a first down thanks to a Groton penalty, but Shabazz, once again, intercepted the ball as Groton Area took over on the Mobridge-Pollock 34 yard line.

"Bennett had a couple of good interceptions," Wanner said. "Our defensive line had some good knock-downs. Mobridge-

Pollock had a freshman quarterback as their starter suffered a concussion at their game last week."

Groton's drive started with 2:30 left in the third quar-



**Stevie Frey (#65) takes down Mobridge-Pollock's Brady Greger for a sack and a loss of 10 yards. Also pictured is Nick Dalchow (#59).**



**Spencer Knecht gains 10 yards before being brought down by a couple of Mobridge-Pollock defenders.**



**Bennett Shabazz got a first down run to take the Tigers down to the Mobridge-Pollock 10 yard line after having a 30-yard run.**



**Jackson Doeden has a 10-yard run to give Groton a first down and the ball at the Groton 43 yard line.**

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ter. With three first downs, Knecht would score on a four-yard run with 21 seconds left in the third quarter. The PAT kick was no good and Groton took a 27-0 lead.

"We're putting some points on the board," Wanner said. "We scored 34 against Sisseton last week and 41 against Moberidge-Pollock. It's something I've been waiting for. Any time you can put up that many points, it takes the pressure off the defense."

Moberidge-Pollock started at its own 28 yard line. A Groton penalty gave Moberidge-Pollock a first down as the third quarter ended. Spencer Knecht would recover a Moberidge-Pollock fumble on the first play of the fourth quarter as Groton took over on the Moberidge-Pollock 40 yard line. The Tigers got in trouble, however, being third and 21 and punting on fourth and 11.

Moberidge-Pollock took over on its own 20 yard line, but had to punt on fourth and 18. Shabazz returned the punt 25 yards and Groton was at the Moberidge-Pollock 24 yard line. On the next play, Knecht would score on a 24 yard run. Milbrandt kicked the PAT and Groton took a 34-0 lead with 7:47 left in the game.

Moberidge-Pollock punted on fourth and six as Groton took over on the Moberidge-Pollock 39 yard line. Groton got a first down on third and 11 with the ball down to the 30-yard thanks to a Shabazz 30-yard run. Shabazz would score on a two-yard run with 2:41 left in the game and Milbrandt kicked the PAT as Groton took a 41-0 lead.

Moberidge-Pollock had the last play of the game as Groton Area will advance to

the second round of the football playoffs.

"As long as we keep playing, it gives the kids an opportunity to play in big, fun games," Wanner said. "There's no tomorrow once you lose at this point. Custer has some size and a good running back. They're not 8-1 for no reason. There are no weak teams left and we'll have our work cut out for us. It should be a fun

trip. The last time we went out west we came home with a big win. I'm proud of our kids. Our kids played well and we're healthy. That's a big plus at this time of the year."

Groton lost one of two fumbles and had six penalties for 65 yards.

Moberidge-Pollock had four yards rushing, 48 yards passing, lost one of two fumbles, threw two interceptions and had seven penalties for 36 yards.

- Paul Kosel



**Adam Herman (#11) deflected the pass into the air away from Moberidge-Pollock's Riley Schott. Bennett Shabazz caught the ball and returned it to the Moberidge-Pollock 22 yard line. Also pictured are Landon Larson (#21) and Spencer Knecht (#19).**

# YES ON 17

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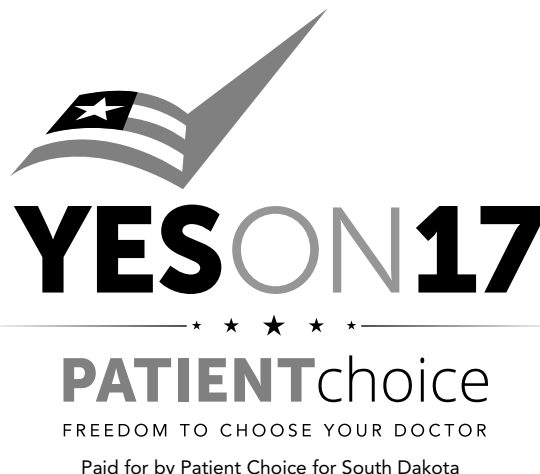
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In addition to thousands of doctors and other providers, Measure 17 is endorsed and supported by the following statewide organizations, among others:

- SD State Medical Association
- SD Academy of Physicians Assistants
- SD American Physical Therapy Assn.
- SD Chiropractic Association
- SD Nurse Practitioners Association
- Independent Healthcare Associates of SD
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## Groton School Oct. 13 Meeting Minutes



UNOFFICIAL PROCEEDINGS OF BOARD OF EDUCATION GROTON AREA SCHOOL DISTRICT NO. 06-6

REGULAR MEETING  
October 13, 2014

President Smith called the meeting to order at 7:30 p.m. in the High School Conference Room. Members present: Hanson, Harder, Kjelden, Nelson, Rix, Smith and Weismantel. Others present were Supt. J. Schwan, Principals Dalchow and A. Schwan and Business Official Weber.

Moved by Weismantel, second Kjelden to approve the agenda as presented. Motion carried.

Moved by Nelson, second Rix to approve the following consent agenda items as presented: District minutes from September 8 and 22, North Central Special Ed Coop School of Record agenda items and District bills. Motion carried.

GENERAL FUND: Net Salary - 157,740.13; FIT - 16,730.01; Medicare - 6,027.22; FICA - 25,771.50; SDSBF - 58,203.59; American Funds Service Co. - 748.81; Washington National - 98.40; SD Retirement - 26,177.76; First National Bank HSAs - 100.00; Waddell & Reed - 369.22; Thrivent - 35.24; AFLAC - 1,757.81; Gentry Finance - 75.00; Delta Dental - 4,466.46; Surety Finance - 237.00; SD Supplemental Retirement - 783.00; SDRS Prior Years Deferred - 1,554.32; A&B Business - supplies, 22.46; Adrenaline Fundraising - cookie dough, 5,060.02; Agency Fund - advance payments, 8,659.50; Best Western Ramkota - Weber lodging, 183.98; Churchill, Manolis, Freeman - seminar fee, 130.00; Cole Papers - supplies, 1,644.71; Crawford Trucks - parts, 267.56; Dakota Supply Group - bulbs, 185.42; Dependable Sanitation - services, 998.50; Detco - supplies, 411.78; Duane's - fuels, 9,792.04; Edmunds Central School Dist. - dues, 75.00; Farnams - supplies, 1,613.77; G&K Services - rug services, 300.64; Gandy Ink - shirts, 194.00; GCR

Tires - tires, 1,211.76; Geffdog Designs - shirts, 874.69; Lynette Grieve - supplies, 26.28; Groton Daily Independent - legal notices, 158.43; Kelli Hanson - class fees, 155.00; Harlow's - repairs, 2,511.97; Hauff Mid-America - supplies, 1,167.75; Hillyard - supplies, 892.06; House of Glass - keys, 36.26; Innovations Associates - subscription, 139.00; Interstate All Battery Center - battery, 114.95; IXL Learning - site license, 1,050.00; JW Pepper - music, 742.52; Jacobson Electric - repairs, 161.60; James Valley Telecomm. - phone service, 783.64; Jostens - diploma covers, 405.45; Matheson Tri-Gas - supplies, 68.90; Mid-American Research Chemical - supplies, 752.22; Mike-N-Jo's - repairs, 95.20; NASSP - NHS supplies, 147.15; NCS Pearson - online subscriptions, 3,200.00; North Central Special Ed Coop - assessments, 1,800.00; Kaitlin O'Neill - ribbon, 13.82; Olde Bank Floral-n-More - supplies, 148.00; Parkview Nursery - tree, 94.99; Renaissance Learning - subscription, 1,634.00; SDSTE - membership, 30.00; Sound Decisions - sound system repairs, 297.25; South Dakota

ASCD - membership, 20.00; Taylor Music - instrument repairs, 378.54; Mike Weber - meals, 17.37; Deb Winburn - supplies, 33.97; Halie Yarborough - FACS supplies, 12.05. Total General Fund - \$351,095.22.  
CAPITAL OUTLAY: A&B Business - desks/file cabinet/flags, 7,040.74; Acme Tools - hose reel, 260.00; Agency Fund - adv pmts, 14,525.67; City of Groton - curb/gutter pmt, 10,500.00; Connecting Point - cart/equipment, 3,975.00; Don Donley - project hours, 2,825.00; Geffdog Designs - band shirts, 483.18; Hauff Mid-America - jerseys and helmets, 2,425.75; JW Pepper - band folders & texts, 1,452.31; Lien Transportation - seal arena lot, 16,971.40; Marco Inc - copy services, 2,064.23; School Outfitters - teacher desks, 1,001.43; Subscription Services of America - lib magazines, 300.76; Taylor Music - instruments, 13,323.00; Textbook Warehouse - trig texts, 134.64. Total Capital Outlay - \$77,283.11.  
SPECIAL ED: Net Salary - 24,257.62; FIT - 2,075.68; Medicare - 905.68; FICA - 3,872.42; SDSBF - 9,383.99; SD

Retirement - 3,899.46; Waddell & Reed - 250.00; AFLAC - 345.83; Delta Dental - 690.40; SD Supplemental Retirement - 100.00; A&B Business - folders, 56.16; Agency Fund - adv pmts, 447.97; Avera St. Luke's - services, 1,283.00; Janice Hoffman - supplies, 8.68; North Central Special Ed Coop - assessment, 12,481.58; Walmart Business - supplies, 16.94.  
Total Special Ed - \$60,075.41.  
ENTERPRISE: Net Salary - 7,612.95; FIT - 554.29; Medicare - 269.18; FICA - 1,151.06; SDSBF - 2,560.72; SD Retirement - 810.08; AFLAC - 54.22; A&B Business - chair, 75.90; Agency Fund - FS adv pmts, 78.14 & OST adv pmts, 508.72; CWD - food/supplies, 2,229.49; Dean Foods - dairy products, 2,874.06; Detco - supplies, 1,261.57; Earthgrains - bakery products, 444.40; G&K Services - linen service, 175.72; GASD Agency Fund - G Club refund, 221.29; GASD - transfer patron balance, 85.00; Natural Abundance - food, 24.96; Reinhart - food, 2,857.19; SD DOE-CANS - processed commodities, 455.37; Sysco - food, 1,547.48; US Foods - supplies/food, 5,379.87;

Jean Worlie - lunch refund, 24.75. Total Enterprise Funds - \$31,256.41.  
AGENCY FUND: Total - \$42,373.04.  
RECEIPTS: Local Sources, Taxes - 24,370.22; Other Local Sources - 110,601.40; County Sources - 6,302.29; State Sources - 9,996.00. Total Receipts - \$151,269.91.  
Members of the public were allowed five minutes to address the board on any topic of their choice. With no public members present to speak, the board proceeded with their remaining agenda items.  
Weber presented the September Financial Report, Agency Accounts and Investments. Moved by Harder, second Rix to approve as presented. Motion carried.  
Superintendent Schwan presented the September Transportation Report. Moved by Nelson, second Weismantel to approve as presented. Motion carried.  
Superintendent Schwan presented the September Lunch Report. Moved by Harder, second Nelson to approve as presented. Motion carried.  
Weber read sealed bids on two surplus school busses from the 2:00 pm bid opening as follows: Harlow's Bus Sales - 2001 IHC Blue Bird 53-passenger bus, \$850 and 1998 IHC Thomas 59-passenger bus, \$700; Steven Lyons - 1998 IHC Thomas 59-passenger bus, \$300. Move by Nelson, second Weismantel to approve sale of both buses to Harlow's Bus Sales. Motion carried.  
Negotiation committee members reported that they met with teachers in regards to an addendum of the 2013-15 GTA Negotiated Agreement. The issue will be addressed under New Business item #3.  
The board acknowledged first reading of Recommended Policy Changes to Policy EBCC - Emergency Lockdowns (Deletion); Policy EEACA - Bus Driver Examination and Training (Amend); Policy IGDF - Student Fundraising Activities (Amend); Policy IGD - Interscholastic Athletics (Amend); Policy IIBGA - District Owned Computers (Amend); Policy IKFB - Board of Regents College Entrance Requirements (Deletion) and Policy IL - Testing Programs (Amend).  
The following topics were discussed in administrative reports: ASBSD October Bulletin issues, NE Area Superintendent Meeting, School Law Seminar, electronic door locks, Homecoming activities, 4th grade water festival, Title I night, Picture Day, Lake Region Marching Band Festival, State A Boys Soccer Champs, MathCounts, Jr. REAL presentation with Holly Hoffman, health screenings and flu shots and Family Fun Night.  
The board heard a presentation from the Senior Government Class concerning a football field landscaping project as a community improvement project. The group would remove gravel and create pathways, then add black dirt and add grass and trees.  
Moved by Nelson, second Kjelden to approve Travis Kiefer as volunteer Debate Coach for 2014-15. Motion carried.  
Moved by Weismantel, second Harder to approve addendum to 2013-15 GTA Negotiated Agreement and Memorandum of Understanding. Motion carried.  
Moved by Harder, second Kjelden to approve request from Rodney Freeman, school district attorney, for the district to contribute \$130 toward the costs associated with his attendance at the Education Law Association 2014 Annual Meeting. Motion carried.  
President Smith designated Weismantel as ASBSD voting delegate.  
Moved by Weismantel, second Rix to adjourn at 8:40 pm. Motion carried.  
M. J. Weber, Business Manager Steve Smith, President  
The addition of signatures to this page verifies these minutes as official.  
Published once at the total approximate cost of \$93.60.

### MONTHLY DISTRICT FINANCIAL REPORT FOR GROTON AREA SCHOOL DISTRICT 06-6

For the reporting period beginning July 1, 2014, and ending September 30, 2014

	General Fund	Restricted Gen Funds	Capital Outlay	Special Education	Pension Fund	Bond Redemption	Enterprise Fund	Agency Fund	Total for District
<b>1. Beginning Balance</b>	<b>1,622,757.88</b>	<b>32,052.21</b>	<b>672,674.55</b>	<b>231,522.95</b>	<b>0.00</b>	<b>146,425.94</b>	<b>60,963.29</b>	<b>193,111.52</b>	<b>2,959,508.34</b>
a. cash	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
b. securities invested	1,622,757.88	32,052.21	672,674.55	231,522.95	0.00	146,425.94	60,963.29	193,111.52	2,959,508.34
<b>2. Transfers in</b>									
<b>3. Revenue to date</b>	<b>694,703.93</b>	<b>0.00</b>	<b>11,837.54</b>	<b>7,109.88</b>	<b>1,946.65</b>	<b>2,079.99</b>	<b>73,038.27</b>	<b>147,413.41</b>	<b>938,129.67</b>
<b>4. Total accounted for</b>	<b>2,317,461.81</b>	<b>32,052.21</b>	<b>684,512.09</b>	<b>238,632.83</b>	<b>1,946.65</b>	<b>148,505.93</b>	<b>134,001.56</b>	<b>340,524.93</b>	<b>3,897,638.01</b>
<b>5. Transfers out</b>									
<b>6. Expenditures to date</b>	<b>691,638.68</b>	<b>0.00</b>	<b>572,273.98</b>	<b>66,868.53</b>	<b>0.00</b>	<b>0.00</b>	<b>55,232.31</b>	<b>137,401.87</b>	<b>1,523,415.37</b>
a. encumbrances	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
b. disbursements	691,638.68	0.00	572,273.98	66,868.53	0.00	0.00	55,232.31	137,401.87	1,523,415.37
<b>7. Ending Balance</b>	<b>1,625,823.13</b>	<b>32,052.21</b>	<b>112,238.11</b>	<b>171,764.30</b>	<b>1,946.65</b>	<b>148,505.93</b>	<b>78,769.25</b>	<b>203,123.06</b>	<b>2,374,222.64</b>
a. cash	600,200.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	600,200.00
b. securities invested	1,025,623.13	32,052.21	112,238.11	171,764.30	1,946.65	148,505.93	78,769.25	203,123.06	1,774,022.64
September Receipts	60,707.00	0.00	3,668.40	2,183.04	697.26	803.62	23,451.40	59,759.19	151,269.91
September Expenses	356,552.86	0.00	100,988.86	48,446.50	0.00	0.00	23,727.93	42,373.04	572,089.19
Agency Cash on Hand	0.00								
District Savings	1,774,022.64								
Certificate of Deposit	0.00								
District Cash on Hand	0.00								
<b>Total for District</b>	<b>1,774,022.64</b>								

## One Voice for Free Enterprise, Gun Rights, and Life

We would appreciate your vote! - Your Legislative Team for District 2



**Brock Greenfield**  
State Senate



**Burt TULSON**  
State House  
Thank You



**LANA GREENFIELD**  
DISTRICT 2  
FOR HOUSE

★ You can early vote now at your county courthouse  
★ Election day is November 4th at your regular polling place

Paid for by Tulson for House, Greenfield for House, and Greenfield Campaign Committee

## Groton Senior Snow Queen Candidates



Rachel Blackum, daughter of Dave and Marcy Blackum, Groton.



Michaela Cutler, daughter of Mike and Tray Cutler and Kris and Larry Cutler, Claremont



Natalia Dohman, daughter of David and Tammy Dohman, Groton.



Ashley Gibbs, daughter of Steve and Ann Gibbs, Groton.



Taylor Gustafson, daughter of John and Beth Gustafson, Groton.



Christine Herr, daughter of Mike and Michele Herr, Aberdeen.



Maryn Howard, daughter of Jeff and Lisa Howard, Groton.



Brittany Kjelden, daughter of Kelly and Carla Kjelden, Groton.



Kiana Kokales, daughter of Todd and Paula Kokales, Groton.



Katherine LaMee, daughter of William and Laurie LaMee, Andover.



Breanna Marzahn, daughter of Wade and Renee Marzahn, Groton.



Kaitlin O'Neill, daughter of Robin and Steve O'Neill, Groton



Danielle Schinkel, daughter of Dan and Marjae Schinkel, Conde.



Alyssa Sippel, daughter of Sandi and Monte Sippel, Groton



Sydney Thorson, daughter of Scott and Ann Thorson, Groton.



Haley Unzen, daughter of Jake and Tiffany Unzen, Groton.



Kasey Waage, daughter of Jay and Jonna Waage, Groton.

**Snow Queen Contest is Sunday, Nov. 2 7 p.m.**

**www.397news.com ♦  
Tues., Oct. 28, 2014  
♦ 7**

## Groton Junior Snow Queen Candidates



Jessica Bjerke, daughter of Kathy and Jerry Bjerke, Groton.



Emma Donley, daughter of Don and Joanna Donley, Groton.



Jenifer Fjelstad, daughter of Clint and Tara Fjelstad, Groton.



Gia Gengerke, daughter of Shawn and Lara Gengerke, Groton.



Alexis Gustafson, daughter of John and Beth Gustafson, Groton.



Erika Herr, daughter of LaRon and Jolene Herr, Bristol.



Hannah Lewandowski, daughter of Brad and Becky Lewandowski, Groton.



Jasmine Schinkel, daughter of Dan and Marjae Schinkel, Conde.



Madison Sippel, daughter of Monte and Sandi Sippel, Groton.



Alexandra Stange, daughter of Doug and Vicci Stange, Groton.



Hattie Weismantel, daughter of Amy and Marty Weismantel, Columbia



Bailey Zweber, daughter of LaCrista Ackerman and Jamie Zweber, Groton.



# VOTE



## SAMPLE GENERAL ELECTION BALLOT (FRONT)

A		B		C	
November 4, 2014		South Dakota		Brown County	
11	<p><b>INSTRUCTIONS TO THE VOTER:</b></p> <p>To vote for a person FILL IN the oval (●) next to the name.</p> <p>Use only a pencil or pen.</p> <p>If you make a mistake, give the ballot back and get a new one.</p> <p><b>DO NOT</b> cast more votes than are allowed in each race.</p>	<p><b>For Attorney General</b> You may vote for <u>one</u> or leave it blank.</p> <p><input type="radio"/> Chad Haber Libertarian Party</p> <p><input type="radio"/> Marty Jackley Republican Party</p>			
21	<p><b>For United States Senator</b> You may vote for <u>one</u> or leave it blank.</p> <p><input type="radio"/> Rick Weiland Democratic Party</p> <p><input type="radio"/> Mike Rounds Republican Party</p> <p><input type="radio"/> Gordon Howie Independent</p> <p><input type="radio"/> Larry Pressler Independent</p>	<p><b>For State Auditor</b> You may vote for <u>one</u> or leave it blank.</p> <p><input type="radio"/> Kurt Evans Libertarian Party</p> <p><input type="radio"/> Steve Barnett Republican Party</p>	<p><b>For County Auditor</b> You may vote for <u>one</u> or leave it blank.</p> <p><input type="radio"/> Maxine Fischer Democratic Party</p> <p><input type="radio"/> Thomas G Wanttie Republican Party</p>		
40	<p><b>For United States Representative</b> You may vote for <u>one</u> or leave it blank.</p> <p><input type="radio"/> Corinna Robinson Democratic Party</p> <p><input type="radio"/> Kristi Noem Republican Party</p>	<p><b>For State Treasurer</b> You may vote for <u>one</u> or leave it blank.</p> <p><input type="radio"/> Ken Santema Libertarian Party</p> <p><input type="radio"/> Denny Pierson Democratic Party</p> <p><input type="radio"/> Rich Sattgast Republican Party</p>	<p><b>For County Commissioner At Large</b> You may vote for up to <u>three</u> or leave it blank.</p> <p><input type="radio"/> H. Paul Dennert Democratic Party</p> <p><input type="radio"/> Tom Fischbach Democratic Party</p> <p><input type="radio"/> Louis Liebig Democratic Party</p> <p><input type="radio"/> Mike Wiese Republican Party</p> <p><input type="radio"/> Doug Fjeldheim Republican Party</p> <p><input type="radio"/> Nancy Hansen Republican Party</p>		
41		<p><b>For Commissioner of School and Public Lands</b> You may vote for <u>one</u> or leave it blank.</p> <p><input type="radio"/> John English Libertarian Party</p> <p><input type="radio"/> Ryan Brunner Republican Party</p>	<p><b>NONPOLITICAL BALLOT</b></p> <p><b>Supreme Court Justice Retention</b> Vote on each justice. Shall the Justices of the Supreme Court named on this ballot, whose terms expire January 1, 2015, be retained in office?</p> <p><b>Justice Steven L. Zinter</b> representing the Third Supreme Court District</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>Justice Lori Scully Wilbur</b> representing the Fourth Supreme Court District</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><b>Justice David Gilbertson</b> representing the Fifth Supreme Court District</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		
42	<p><b>For Governor and Lieutenant Governor</b> To be elected as a team, you may vote for <u>one</u> or leave it blank.</p> <p><input type="radio"/> Susan Wismer for Governor and <b>Susy Blake</b> for Lieutenant Governor Democratic Party</p> <p><input type="radio"/> Dennis Dugaard for Governor and <b>Matt Michels</b> for Lieutenant Governor Republican Party</p>	<p><b>For Public Utilities Commissioner</b> You may vote for <u>one</u> or leave it blank.</p> <p><input type="radio"/> Wayne Schmidt Constitution Party</p> <p><input type="radio"/> David Allen Democratic Party</p> <p><input type="radio"/> Gary Hanson Republican Party</p>	<p><b>ATTENTION REGISTERED VOTERS FOR LEGISLATIVE CANDIDATES</b></p> <p><b>PLEASE REFER TO INSERT APPLICABLE TO YOU FOR DISTRICT #1 -or- DISTRICT #2 -or- DISTRICT #3</b></p>		
43	<p><input type="radio"/> Michael J. Myers for Governor and <b>Lora Hubbel</b> for Lieutenant Governor Independent</p>				
52	<p><b>For Secretary of State</b> You may vote for <u>one</u> or leave it blank.</p> <p><input type="radio"/> Lori Stacey Constitution Party</p> <p><input type="radio"/> Emmett Reistroffer Libertarian Party</p> <p><input type="radio"/> Angella Schultz Democratic Party</p> <p><input type="radio"/> Shantel Krebs Republican Party</p>				
Go to top of next column		Go to top of next column		Turn Page	

**ONLY LEGISLATIVE DISTRICT 2 Designated PRECINCTS**

**VOTE ON THIS SECTION All VOTE CENTERS will have all Ballots**

Former polling place locations:

- 08 - Courthouse Community Center
- 13 - Columbia American Legion
- 16 - School for the Blind & Visually Impaired
- 17 - Warner Community Center
- 18 - Stratford Community Center
- 19 - Groton Community Center
- 20 - Claremont Fire Station

**For State Senator District 2**  
You may vote for one or leave it blank.

Chuck Welke  
Democratic Party

Brock L. Greenfield  
Republican Party

**For State Representatives District 2**  
You may vote for up to two or leave it blank.

John Graham  
Democratic Party

Natasha Noethlich  
Democratic Party

Lana Greenfield  
Republican Party

Burton "Burt" Tulson  
Republican Party

**ONLY LEGISLATIVE DISTRICT 3 Designated PRECINCTS**

**VOTE ON THIS SECTION All VOTE CENTERS will have all Ballots**

Former polling place locations:

- 01 - Washington Street Gym
- 02 - Washington Street Gym
- 03 - Primrose Corp Headquarters
- 04 - Courthouse Community Center
- 05 - Alexander Mitchell Library
- 06 - Senior Citizens Center
- 07 - Super City Plaza
- 08 - Hub Area Technical School
- 09 - School for the Blind & Visually Impaired
- 10 - Super City Plaza
- 11 - Northern Electric Cooperative

**For State Senator District 3**  
You may vote for one or leave it blank.

Mark Remily  
Democratic Party

David Novstrup  
Republican Party

**For State Representatives District 3**  
You may vote for up to two or leave it blank.

Burt Elliott  
Democratic Party

Pat Hale  
Democratic Party

Daniel Kaiser  
Republican Party

Al Novstrup  
Republican Party

**PLEASE READ**

To vote at your polling place, you must either:

- Present a photo ID, or if not able to do so,
- Sign an affidavit, which will be given to you

Accepted forms of photo identification include any one of the following:

- A SD driver license or non-driver ID card; or
- A US government photo ID; or
- A tribal photo ID; or
- A current student photo ID from a SD high school or SD accredited institution of higher education.

**ONLY LEGISLATIVE DISTRICT 1 Designated PRECINCTS**

**VOTE ON THIS SECTION All VOTE CENTERS will have all Ballots**

Former polling place locations:

- 14 - Westport Community Center
- 15 - Primrose Corp Headquarters
- 21 - Hecla Community Center
- 22 - Frederick Community Center

**For State Senator District 1**  
You may vote for one or leave it blank.

Jason E. Frerichs  
Democratic Party

**For State Representatives District 1**  
You may vote for up to two or leave it blank.

Steven D. McCleerey  
Democratic Party

Dennis A. Feickert  
Democratic Party





## SAMPLE GENERAL ELECTION BALLOT (BACK)

D	November 4, 2014	E	South Dakota	F	Brown County
<b>For Judge of the Circuit Court</b> <b>Fifth Circuit, Position A</b> You may vote for <u>one</u> or leave it blank. <input type="radio"/> Jon S. Flemmer		<b>INSTRUCTIONS TO THE VOTER:</b> To vote on a ballot question <b>FILL IN</b> the oval (●) next to "yes" or "no". <b>DO NOT</b> cast more votes than are allowed in each race.		<b>Initiated Measures</b> The following initiated measures were proposed by petition for submission to the voters. These initiated measures will not become effective unless approved by majority vote.	
<b>Fifth Circuit, Position B</b> You may vote for <u>one</u> or leave it blank. <input type="radio"/> Tony L. Portra		<b>Constitutional Amendment</b> The following amendment to the State Constitution is submitted to the voters by the Legislature. The amendment will not become effective unless approved by majority vote.		<b>Initiated Measure 17</b> <b>Title:</b> An initiated measure to require health insurers to include all willing and qualified health care providers on their provider lists. <b>Attorney General Explanation:</b> Some health insurers offer health benefit plans in which the insurer maintains a list of health care providers. Plan members must use listed providers in order to obtain the maximum plan coverage, or to have coverage at all. "Health care providers" include doctors and other licensed health care professionals, clinics and hospitals. The initiated measure establishes who is entitled to be on the insurer's list of providers. The measure requires that these insurers list all health care providers who are willing, qualified and meet the conditions for participation established by the insurer. The measure does not apply to all health insurers, nor to certain kinds of insurance and plans including those involving specified disease, indemnity, accident only, dental, vision, Medicare supplement, long-term care or disability income, and workers' compensation.	
<b>Fifth Circuit, Position C</b> You may vote for <u>one</u> or leave it blank. <input type="radio"/> Scott P. Myren		<b>Constitutional Amendment Q</b> <b>Title:</b> An Amendment to the South Dakota Constitution authorizing the Legislature to allow roulette, keno and craps in Deadwood. <b>Attorney General Explanation:</b> The Constitution currently authorizes the Legislature to allow two kinds of games of chance in Deadwood: limited card games and slot machines. The proposed amendment authorizes the Legislature to also allow roulette, keno and craps in Deadwood. Under federal law, any games of chance authorized by the Legislature to be offered in Deadwood would also be allowed at on-reservation tribal casinos.		<input type="radio"/> <b>Yes</b> A vote "Yes" is for the law requiring health insurers to include all willing and qualified health care providers on their provider lists. <input type="radio"/> <b>No</b> A vote "No" is against the proposed law.	
<b>Fifth Circuit, Position D</b> You may vote for <u>one</u> or leave it blank. <input type="radio"/> Richard A. Sommers		<input type="radio"/> <b>Yes</b> A vote "Yes" is for changing the constitution to allow the Legislature to authorize roulette, keno and craps in Deadwood. <input type="radio"/> <b>No</b> A vote "No" will leave the constitution as it is.		<b>Initiated Measure 18</b> <b>Title:</b> An initiated measure to increase the state minimum wage. <b>Attorney General Explanation:</b> The initiated measure amends state law to raise South Dakota's hourly minimum wage for non-tipped employees from \$7.25 to \$8.50 per hour, effective January 1, 2015. Thereafter, this minimum wage will be annually adjusted by any increase in the cost of living. The cost of living increase is measured by the change in the Consumer Price Index published by the U.S. Department of Labor. In no case may the minimum wage be decreased. In addition, the hourly minimum wage for tipped employees will be half the minimum wage for non-tipped employees as adjusted by any cost of living increase described above. These increases would apply to all employers in South Dakota, with limited exceptions.	
Go to top of next column		Go to top of next column		Turn Page	

### INSTRUCTIONS TO THE VOTERS

#### VOTING RIGHTS

Any voter who can't mark a ballot because the voter has a physical disability or can't read, may ask any person they choose to help them vote. Any voter may ask for instruction in the proper procedure for voting. Any voter at the polling place prior to 7:00 p.m. is allowed to cast a ballot. If your voting rights have been violated, you may call the person in charge of the election at 605-626-7110, the Secretary of State at 888-703-5328, or your state's attorney. A felon who receives a sentence of imprisonment to the adult penitentiary system, including a suspended execution of sentence, loses the right to vote. Felons so sentenced may register to vote following completion of their sentence. Further information is available at [www.sdsos.gov](http://www.sdsos.gov).

#### ELECTION CRIMES

Anyone who makes a false statement when they vote, tries to vote knowing they are not a qualified voter, or tries to vote more than once has committed an election crime.

### NOTICE OF TESTING AUTOMATIC TABULATING EQUIPMENT

NOTICE is hereby given that the automatic tabulating equipment will be tested to ascertain that it will correctly count the votes for all offices and measures that are to be cast at the General Election held on the 4<sup>th</sup> day of November 2014.

The test will be conducted on the 31<sup>st</sup> day of October 2014, at 4 o'clock p.m. at the following location:

Brown County Auditor's Office  
 25 Market Street, Ste 1  
 Aberdeen, SD 57401

Dated this 29<sup>th</sup> day of October 2014.

Maxine Fischer, Brown County Auditor

## BROWN COUNTY SWITCHING TO VOTE CENTERS

**Voters may cast ballots at any vote center in Brown County. No longer are voters required to vote within precinct jurisdictions. Voters will continue to vote as they did in the past. Vote Centers use E-pollbooks to check in voters but the ballot is filled out traditionally with paper and pencil.**

### NOTICE OF GENERAL ELECTION

A General Election will be held on Tuesday, November 4, 2014, in all the Vote Centers in Brown County. The election Vote Centers will be open from seven a.m. to seven p.m. central standard time on the day of the election.

No longer are voters required to vote within precinct jurisdictions. Voters can cast ballots at any of the following Vote Centers in Brown County:

- 1-1 Ramada Convention Center, 2727 6<sup>th</sup> Ave SE, Aberdeen SD (east entrance)
- 1-2 Best Western Ramkota Hotel and Convention Center, 1400 8<sup>th</sup> Ave NW, Aberdeen SD (north convention center entrance)
- 1-3 Courthouse Community Room, 25 Market Street, Aberdeen SD (handicapped accessible entrance on north side of building)
- 1-4 Columbia Legion, 102 N Broadway, Columbia SD
- 1-5 Westport Town Hall, 13 W Main, Westport, SD
- 1-6 Warner Community Center, 11 W Main Street, Warner SD
- 1-7 Stratford Community Center, 293 E Rondell Ave, Stratford SD
- 1-8 Groton Community Center, 109 N 3<sup>rd</sup> Street, Groton SD
- 1-9 Claremont Fire Station, 505 6<sup>th</sup> Street, Claremont SD
- 1-10 Hecla Community Center, 206 Main Street, Hecla SD
- 1-11 Frederick Community Center, 2<sup>nd</sup> Ave, Frederick SD

Voters with disabilities may contact the county auditor for information and special assistance in absentee voting or polling place accessibility.  
 Maxine Fischer, Brown County Auditor



"From minor scratches to a complete rebuild... we can do it all!"

**NOW OPEN**

# Harris

**Auto Body** ABERDEEN

225 Brown County Hwy 19 South  
Aberdeen: 605/725-4900

**BLOCKER** NEW CONSTRUCTION  
CONSTRUCTION REMODELING  
HOOP BARNs

(605) 216-2677 (605) 226-4062

**\$5 BUCK LUNCH**

- 2 Crispy Chicken Wraps
- Bacon Cheeseburger
- Chili Cheese Dog
- 3-Piece Chicken Strip
- + Fries + Drink + Dessert

US 12, Groton ~ 605-397-8627

**Frederick Town Oct. 6 Meeting Minutes**



Town of Frederick October Minutes

The Town of Frederick monthly board meeting was called to order Monday evening October 6, 2014, by Chairman R. Scott Campbell. The meeting was held in the Frederick Community Center with members Campbell, Tom Meyer and Bob Smith Board Members, Diane Bruns Finance Officer, Rich Bakeberg Utility Manager, Gary Peterson Prairie Builders and Frederick Development Corporation, Rich Osborn EBL President, Volunteer Fireman Dan Nickelson, Craig Larson and Gary Schlosser.

Minutes of the October meeting were reviewed with corrections made. 1. Attending October's meeting was Lonnie Mikkonen and not Rory; 2. in visiting with Mary Worlie in the Brown County Assessors' office, it was noted by CW Ins Agent Campbell that to change the city limits would take a vote of the people; 3. discussion was held to increase sewer rates from \$8.25 to \$12.00 but no motion was made.

tion was made by Smith/Meyer to approve with corrections. Motion Carried.

Minutes of two Special Meetings held in September were reviewed and approved with motion by Meyer/Smith. Motion Carried. These meetings included review with 1st and 2nd readings of Ordinance #193 Budget and Appropriations 2015. The 1st reading of Ordinance #194, "A Revision of Frederick City Ordinance #150 (Sewer Service Charges) Appendix A Rate Schedule", was tabled to a later date.

The Financial Statement for September was reviewed with a motion made for approval by Meyer/Smith. Motion Carried.

Discussion was held on the A/P over the Aberdeen Asphalt, Inc., bill charging the city for digging out and replacing asphalt on Main Street after the installation of utility pipes for the new apartments on the S side. It was agreed to pay the bill and charge Frederick Development Corporation, owners of the apartments, for half of the Main Street bill (total bill also included patches done by St. Paul's Lutheran Church). Motion was made by Smith/Meyer to approve. Motion Carried.

**ACCOUNTS PAYABLE:**  
A&B Solutions (reprint) Copier Repairs \$174.60; Aberdeen Asphalt, Inc. asphalt Church/Main St. \$4750.00; R. Bakeberg, VA

wtr/swr/sts \$75; R. Bakeberg, UT Mgr wtr/swr/sts \$109.28 ea; Community Store sup FO/CC/Genl \$37.24; M. Cox, EBL \$457.13; D. Bruns reimburse sup Genl \$329.91; Dependable Sanitation garbage pickup Garbage \$3951.50; D. Bruns CC maint/schedule \$119.13; D. Bruns FO Sept \$949.67; E. Head Landfill September \$251.18; Farmers Union Oil Co 2 regulators CC/FH \$215.13; FDC Econ Dev \$1200; Frederick Vet Clinic reimburse/dust control Sts \$1032.92; GDI legals Genl \$61.60; J. Moore mowing Genl \$217.02; JVC phones Genl/EBL/Wtr/FO \$300.57; Lyle Signs, Inc. Landfill \$71.64; MDU elect Sts/CC/FO/S Park/Fire/Sewer/B Park/Wtr \$929.08; M. Glarum rent EBL \$80.00; Menards \$22.90; R.S. Campbell, Chairman 3 mtgs Genl \$136.54; R. Bakeberg postage Sewer \$3.04; R. Smith Brd Mem 3 mtgs Genl \$69.27; SD Dept of Health lab Wtr \$13; SD Dept of Rev STax Garbage \$96.30; S. Anderson Sept EBL \$32.20; T. Meyer Brd Mem 3 mtgs \$69.27; US Treasy 941 3rd qtr Genl/Sts/Wtr/FO/EBL/Cemetery/CC/Landfill/Sewer/Parks \$1302.09; USDA-RD AP water loan Wtr Rpr \$475; WEB Water 771,800 gallons Wtr \$2282.85.

Total Accounts Payable \$20,035.92.

**OLD BUSINESS:**  
Utility report - Manager Bake-

berg reported on certain shutoffs to some homes with pastdue bills that he has been working on. With the new hours at the PO and his fulltime job, it had been hard for him to get the City's water samples in according to restrictions. But, a free, daily courier was found from Aberdeen to Pierre solving the problem. He mentioned some curbstops that may need to be replaced. He is also going to contact SD Health Lab personnel to check on a mandatory city water test required by the State that we may not have known about. Five test results came back from separate residences in Frederick for copper and lead content, all were found safe. It was suggested possibly flushing the fire hydrants in the future and, also in the future, the board would like all the water lines to be plastic.

Also this month, Jonathan Hill of SD DENR from Pierre, spent 5 hours with Bakeberg and Bruns schooling each on the fundamentals of the Lagoon, day to day operation maintenance. He also explained how to fill out calculation forms when discharging and where to enter data into the software. Board members joined Hill, Bakeberg and Bruns later that day to go over any violations and ask questions.

Another DENR visitor to Frederick in September was Mike Pederson, Environmental Scientist from Watertown. His annual questions were in relation to the water system.

Frederick Forward - no representation

Historical Society - no representation

Emma Burham Library - Rich Osborn, President, represented the EBL. He asked for a \$1 raise for Librarian M. Cox, which was tabled until the January meeting when the Budget is presented. The EBL accepted the verbal resignation of S. Anderson, part-time helper. He also informed the board that he is resigning as President as of 12/31/2014, but will stay on as Fund Appropriator. They would like someone on the Library Board to take over as President. The EBL is also wait-

ing on permission from the owners of the building to replace the leaking back corner of the ceiling inside and roof outside. Rich also asked for a bid from Prairie Builders to rehang the old library sign found in the basement. The City Board would like him to look into the construction (solidness) of the building before rehang as it is a very heavy sign. FO Bruns bought the EBL budget to the board asking if that check should be left in the library account instead of the city account. The City Board concluded that the City pays much of the support for the Library and to leave the check as it has always gone, into the General Fund.

Frederick Development Corporation - Gary Peterson, President, inquired about the lines running from the new Main Street apartments to the Water Main hook-up and does the city reimburse the cost? He was informed that the City's Ordinance states it does not pay for new lines and City's responsibility begins at the Main and goes to the Curb Stop. The cost of new lines are not refundable.

A short discussion was held on land overlapping at the Frederick Ball Park with land belonging to Gary Schlosser. Schlosser has had the land platted and may sell. The board will have to decide what kind of compensation to offer for past land use if any, and how to proceed in the future.

**NEW BUSINESS:**  
R. Osborn asked the board for gravel to be placed on the road by his home. He said the street is rutted. The board plans to contact Thorpe Excavation for that and other spots.

Dan Nickelson asked for the road by his home to be graded. Campbell is going to ask C. Sumption to do this.

Nickelson also explained, along with Campbell, what the city and surrounding communities will be voting on next Thursday night, Oct 16, 2014, for a Frederick Fire District. If voted in, a cost of \$43 per \$100,000 value would be added to property taxes annually. Voting is 7 PM in the Community Center.

A Notice of Hearing letter was presented from DENR informing our city if we do not have a "Certified Class I Water Distribution Operator" by April 28, 2015, the city is at risk of legal enforcement. Utility Manager Bakeberg is scheduled to take the test in November.

Due to the increase in WEB Water rates and our city water rates not up to State standard, a motion was made by Campbell/Meyer to amend Ordinance #184. A Resolution was passed stating an increased usage rate from \$2.35 per 1000 gallons over the first 2000 gallons to \$2.55 per 1000 over the 1st 2000. Also to raise the base water rate of

\$24.00 for the first 2000 gallons used to \$25.00 for the first 2000 gallons used. The basic water rate will be \$25.00 for the 1st 2000 gallons of water used and \$2.55 for each 1000 gallons of water used after. Upon being put to a vote the above Resolution was unanimously passed. Roll Call: Campbell, Aye; Meyer, Aye; Smith, Aye. A second reading is not required.

The 3rd Quarter EBL Report was accepted. Motion was made by Meyer/Campbell to accept as read. Motion Carried.

FO Bruns reported on the NEFOG workshop attended in September. A collection specialist from Aberdeen talked on Special Assessments and a SD Dept of Revenue representative revealed what gets taxed and what does not in a government entity.

Liquor License for the Community Store has been received and will be presented for renewal.

It was agreed to order a 2 year membership to Dakotafire and then share the magazine with the Library. Motion was made by Meyer/Campbell. Motion Carried.

**CORRESPONDENCE:**  
A letter from Jim Poppen, State Hazard Mitigation Officer of OEM, about Floodplain Management 101 was reviewed; a copy of "10 Things You Should Know About US Municipal Infrastructure" was given to the board members; a letter from new company Central Divers, from Pierre, SD, soliciting business; Aaron Wang, Community Forestry Coordinator of SD Dept of Ag sent letter about Urban & Community Comprehensive Challenge Grant Funds available; an invite for a listing in the International League of Cities (declined); a sample of stamps and signs for review; an Election School registration workshop in Pierre/no takers; mentioned we are waiting for Rausch Bros to set a monument in the cemetery then will give estimate on marble top above display case in Simmons Park (Dale Groop will remove the cement); mentioned a "Special Thank-you" to Dale Groop for replacing the step in front of the Community Center with a cement platform... no more worry about tripping. Thanks again; mentioned the gas tank with pump has been ordered; and asked how long magazines need to be kept in the office...some may go to the EBL and others may be filed in #19 as they come in.

**ADJOURNMENT:**  
There being no further business to discuss, Smith made a motion and Meyer seconded, to adjourn the meeting at 8:50 PM. Motion Carried.

Diane Bruns  
Frederick Finance Officer  
Published once at the total approximate cost of \$88.97.



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LET'S MAKE IT  
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But there is much more we can do. I'd be honored to serve another term as your Governor. I want to keep working for you.

I'd appreciate your vote on November 4th.

**Dennis**  
**DAUGAARD**  
MATT MICHELS

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Paid for by Daugaard for South Dakota, Linda Mickelson Graham, Treasurer.

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**ENDORSEMENTS:**

- ★ Family Heritage Alliance
- ★ The National Rifle Association
- ★ South Dakota Right to Life

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### Groton City Oct. 20 Meeting Minutes



October 20, 2014

The Groton City Council met on the above date at 7:00pm at City Hall for their regular second monthly meeting with the following members present: McGannon, Flihs, Glover, Muilenburg, Blackmun, Opp and Mayor Hanlon presiding. Also present were: Attorney Johnson, Finance Officer Lowary, Dion Bahr, and representatives from the press.

The minutes were approved as read on a motion by Opp and seconded by Glover. All members present voted aye.

Moved by McGannon and seconded by Opp to authorize the following bills for payment. All members present voted aye.

First State Bank 6,862.61 ss & wh; Consolidated Fed Cr Union 2,250.00 emp savings; April Abeln 230.00 dep flex; Jim Gerdes 9.00 meal; A-1 Sanitation 877.20 dumpsters; A&P & Sons 25.20 excise tax; April Abeln 9.13 med flex; AFLAC 906.52 emp ins; AOS 872.10 licenses; Badger Meter 215.25 meter service; Car Quest 62.21 supplies; Dearborn National Ins 90.50 life ins; Ecolab 94.70 pest control; Eikamp, Melinda 510.00 HWH sales inc; Groton Independent 119.14 publishing; Guardian Ins 218.76 emp ins; Hansmeier & Son 105.00 lawn seed; Heartland Cons Power District 23,860.85 power; Independent Audit Services 11,000.00 audit; Jondahl, Craig 200.00 deposit refund; Loris Pharmacy 7.64 velcro, posters; Lowary, Anita 412.57 mileage, meals, bks, batt; Menards 15.92 numbers; Mike & Jos 569.67 repairs; NWPS 2,632.42 power delivery; RDO-John Deere Cr 61.17 repairs; SD One Call 108.15 locates; SD State Treasurer 8,130.22 sales tax; SD Supplement Retirement 4,800.00 emp retirement; Wellmark Blue Cross/Blue Shield 12,261.41 group health ins; Wells Fargo Securities 19,226.21 Main St C&G loan; Western Area Power Adm 25,811.11 power

At 7:10pm Dion Bahr, Kari Bartling, and Chris Kassube came before the Council to request a transfer for the City liquor license from Kassube to Bahr due to the sale of the Jungle Lanes and Lounge. Moved by McGannon and seconded by Glover to authorize Mayor Hanlon to sign a temporary lease for November and December 2014 and an annual lease for succeeding years with Bahrs Jungle Lanes & Lounge. All members present voted aye. After the vote Bahr, Bartling, and Kassube left the meeting.

Department reports were given.

Public Works Supt. Terry Herron enters the meeting at this point. The 2015 street reconstruction project, the order of streets to be done, the costs, options if only 5th Ave were done, and other concerns were discussed. The project plans were tabled until next meeting.

Herron presented a quotation from Midwest Masonry for repairing the brick on the jail building. A discussion on the timing for the work, cost, and request for another quotation was tabled until the next meeting. Herron left the meeting.

Kami Lipp, Brenda Madsen, and Karla Pasteur, came before the Council at 7:30pm to present the 2014 swimming pool managers report. Also with them were: Kasey Waage, Isaiah Cutler, and Taylor Gustafson, who told their stories and were recognized for saving a life at the pool this season.

Moved by Glover and seconded by Blackmun to give 1st Reading to Ordinance No. 696, Sidewalk Regulations which will require existing sidewalk to be replaced by sidewalk. All members present voted aye.

Moved by Flihs and seconded by Muilenburg to give 1st Reading to Ordinance No. 697, Definition of the Outermost Point of a Structure. All members present voted aye.

Finance Officer Lowary presented information on the comparison of the 2014 budget to year to date expenditures. Moved by Blackmun and seconded by Muilenburg to move \$60,000 from General Contingency to 101-41110-City Council-\$20; 101-41210-Mayor- \$20; 101-41410-Legal- \$40; 101-41470-General Administration - \$930; 101-43100-Street-\$12,800;

101-43152-Storm Sewer - \$160; 101-44130-West Nile Prevention-\$2,080; 101-45121-Skating Rink - \$5,870; 101-45124-Swimming Pool -\$14,570; 101-45125-Golf Course-\$11,180; 101-45130-General Baseball - \$3,840; 101-45131-Legion Baseball - \$4,110; 101-45132-Teener Baseball - \$440; 101-45135-TBall - \$110; 101-45136-Girls Softball - \$1,390; 101-45139-Baseball Concessions - \$2,390; 101-45500-Library- \$10; and 101-45600-Community Center - \$40.

A 50% grant of \$3,827 from Avera for the purchase of 3 AED machines and 4 storage units for the Community Center, Swimming Pool, Baseball Complex,

Skating Rink, and Soccer Field was received. Accepting the grant was tabled until the matching funds are found.

Finance Officer Lowary gave a report on the 2014 SDML conference.

Members were reminded to attend the Heartland Budget meeting on Oct 21 at the Groton Legion.

The 2012-2013 audit reports were completed and presented from Independent Audit Services.

Meeting adjourned.  
Scott Hanlon, Mayor  
Anita Lowary, Finance Officer  
Published once at the total approximate cost of \$31.96.

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**Brown County Oct. 21 General Meeting**



OCTOBER 21, 2014 – GENERAL MEETING

Meeting called to order by Chairman Sutton at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Kippley, Fischbach and Wiese. Chairman Sutton led the Pledge of Allegiance.

**MINUTES:** Moved by Hansen, seconded by Wiese to approve the General Meeting minutes of October 14, 2014. All members present voting aye. Motion carried.

**CLAIMS:** Moved by Fischbach, seconded by Wiese to approve the following claims:

**Payroll:** Commission \$3,527.51; Commission Assistant/Human Resources \$3,992.74; Auditor \$7,159.67; Treasurer \$11,647.68; Data Processing \$3,338.80; State's Attorney \$14,504.45; Blood Draws \$450.00; SVA-WA Grant \$1,825.94; Maintenance \$5,827.23; Assessor \$12,733.31; Register of Deeds \$8,422.88; Veterans Service Office \$3,467.74; GIS \$2,147.60; Sheriff Admin \$3,227.34; Jail \$31,382.11; Coroner \$450; JDC \$15,202.62; HD \$4,853.08; Welfare Office \$3,404.47; Museum \$6,928.16; Parks & Fairgrounds \$5,048.04; Fair Board \$4,277.84; 4-H \$0; Weed \$2,999.75; Planning and Zoning \$1,538.46; Highway \$50,494.80; Communications \$19,707.40; Emergency Management \$3,209.72; Teen Court \$109.69; 24/7 \$2,588.01; Landfill \$11,876.32;

**Matching Benefits:** FICA \$16,219.11; Medicare \$3,793.27; Professional Fees: American Engineering Testing \$1,400.00; Avera St. Luke's \$1,876.56; Br. Co. Treasurer \$11.00; Language Line Services \$90.00; Lewis & Clark BHS \$480.00; Liberty Tire Recycling \$2,283.10; Schneider Corp. \$2,265.00; SD Veteran's Service Officers \$50.00; Sivertsen Technology \$5,425.00; Kristi Spitzer \$449.00; Yankton Co. Sheriff Office \$75.00.

**Publishing:** Aberdeen American News \$201.37.

**Rentals:** Jency Agency \$261.36.

**Repairs & Maintenance:** 446-Praxair \$17.90; Aberdeen Plumbing & Heating \$1,558.45; Eilers Water Conditioning \$105.00; EPG Co. \$6,159.75; Farm Power Mfg. \$194.64; G & K Services \$314.44; GCR Tires & Service \$767.20; Heartland Heating & Cooling \$514.93; Kone \$3,000.00; Leidholt Electric \$56.12; PowerPlan \$12,829.09; Ramada Mitchell \$2.00.

**Supplies:** 446-Praxair \$279.05; A & B Business \$579.24; Aberdeen American News \$188.00; Aberdeen Asphalt \$54,358.77; Aberdeen Clean-All \$1,070.00; Academy Trophy \$16.00; Ameripride \$121.95; Br. Co. Treas-

urer \$30.64; Climate Control \$987.16; Crescent Electric Supply Co. \$410.46; Ecolab Pest Elimination \$101.43; Farm Power Mfg. \$257.13; GCR Tires & Service \$306.77; GovConnection \$1,566.08; Glenn Jakober \$30.00; Leidholt Electric \$592.13; Marco \$25.04; NCFE \$49,391.22; Network Services Co. \$1,305.50; Performance Oil & Lubricants \$462.00; Wright & Sudlow \$257.00.

**Travel & Conference:** Cindy Eppard \$33.00; Jefferson Lines \$63.00; Scott Madsen \$173.18; ND Assoc. of Fairs \$1,875.00; Ramada Mitchell \$178.00; Cathy Sauer \$28.81.

**Utilities:** Aberdeen City Treasurer \$315.01; Century-Link \$1,105.34; City of Groton \$350.00; City of Hecla \$128.65; Dependable Sanitation \$451.00; Northern Electric \$972.44; NWPS \$2,357.55; Verizon Wireless \$200.05.

**Other:** JRWD \$3,635.19. All members present voting aye. Motion carried.

**PERSONNEL:** Moved by Kippley, seconded by Hansen to approve the following employee step increases, effective October 26, 2014: Sandra Meilke @ \$15.78 per hour, Cindy Woodford @ \$14.29 per hour, Patti Jo Woods @ \$16.55 per hour, Bill Rohrbach @ \$14.94 per hour. All members present voting aye. Motion carried. Moved by Fischbach seconded by Wiese to approve hiring Tobias Stugelmayer as a part-time Maintenance employee, effective October 27, 2014 at \$8.79 per hour; and further acknowledge resignation of Robert Huepel, effective October 24, 2014. All members present voting aye. Motion carried.

**SPEED ZONE AMENDMENT:** Commissioner Kippley offered the following Resolution: RESOLUTION #69-14. WHEREAS, Chapter 6.03 Speed Zones of the Second Revision of Brown County Ordinances authorizes the Brown County Commission to change the speed limit or the extent of any such limited speed zones, at any time they may deem necessary, and WHEREAS, all Speed Zones throughout the County were established by Resolution #46-05, as amended by Resolution #66-06, Resolution #39-08, Resolution #72-08, Resolution #101-08, Resolution #94-13, and WHEREAS, the Brown County Commission has recommended amending the speed zone on County Road 4. NOW THEREFORE BE IT RESOLVED that Resolution #46-05, as amended by Resolution #66-06, #39-08, #72-08, #101-08, and #94-13 be amended as follows:

**AMEND:** County Road #4 (North Dakota Street), beginning at the intersection of 130th Street and County Road 4 (North Dakota Street) between the N 1/2 of Section 1, Township 123N, Range 64W of the 5th PM and the N 1/2 of Section 6, Township 123N, Range 63W of the 5th PM, then south on County Road 4 (North Dakota Street) one-half mile, at 55 MPH.

County Road #4 (North Da-

kota Street), beginning at the intersection of County Road 4 (North Dakota Street) and Fairgrounds Road (24th Ave NE) between the S 1/2 of Section 1, Township 123N, Range 64W of the 5th PM and the S 1/2 of Section 6, Township 123N, Range 63W of the 5th PM, then north on County Road 4 (North Dakota Street) one-half mile, at 35 MPH

Seconded by Commissioner Fischbach. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Wiese-aye, Sutton-aye. Resolution adopted.

**WEED & PEST GRANT APPLICATION:** Moved by Kippley, seconded by Wiese to approve and authorize the Chairman to sign the Grant Application with the SD Weed & Pest Control Commission for FY2016 grant funding in amount not to exceed \$5,000 (50/50 cost share basis) for chemical, promotional items and seasonal labor. All members present voting aye. Motion carried.

**FREDERICK AREA FIRE PROTECTION DISTRICT:** Commissioner Fischbach offered the following Resolution: RESOLUTION #70-14 ORDER ESTABLISHING FREDERICK AREA FIRE PROTECTION DISTRICT BROWN COUNTY, SOUTH DAKOTA. WHEREAS, the Board of County Commissioners of Brown County, South Dakota, acting upon Notice of Hearing on Petitions for the formation of the proposed Frederick Area Fire Protection District, having been given by the County Auditor of Brown County, South Dakota under date of the 19th day of August 2014, and WHEREAS, the Board of County Commissioners of Brown County, South Dakota, having met, and all persons residing in or owning taxable property within the proposed district having had an opportunity to be heard respecting the formation of said District or the location of the boundaries thereof, and WHEREAS, the Board of County Commissioners of Brown County, South Dakota, have determined that the proposed Frederick Area Fire Protection District is suited to the general fire protection policy of Brown County, South Dakota, as a whole, and having determined the boundaries of the proposed district are embraced and established as embracing and including all or a portion of the area and real properties within the boundaries of the City of Frederick; Palmyra, Osceola, Savo, Allison, Frederick, Richland, Franklyn, Oneota and a portion of Brainerd Townships; and all plats and subdivisions within said area, as set forth in the Petition in this matter, a copy of which is attached hereto and incorporated herein by reference, NOW, THEREFORE, it is hereby ordered by the Board of County Commissioners of Brown County, South Dakota, that the proposed Frederick Area Fire Protection District is suited to the

general fire protection policies of Brown County, South Dakota, as a whole, and that the boundaries of said Frederick Area Fire Protection District be, and they are, determined and established as embracing and including all or a portion of the area and real properties within the boundaries of the City of Frederick; Palmyra, Osceola, Savo, Allison, Frederick, Richland, Franklyn, Oneota and a portion of Brainerd Townships, and all plats and subdivisions within said area, such area covering 312 square miles more or less, specifically described as:

City of Frederick, Brown County, South Dakota pursuant to the Plat thereof of record

Palmyra Township: Sections 1-36 inclusive, all in Township 128 North of Range 65 West of the 5th P.M., Brown County, South Dakota;

Osceola Township: Sections 1-36 inclusive, all in Township 128 North of Range 64 West of the 5th P.M., Brown County, South Dakota;

Savo Township: Sections 1-36 inclusive, all in Township 128 North of Range 63 West of the 5th P.M., Brown County, South Dakota;

Allison Township: Sections 1-36 inclusive, all in Township 127 North of Range 65 West of the 5th P.M., Brown County, South Dakota;

Frederick Township: Sections 1-36 inclusive (except the City of Frederick), all in Township 127 North of Range 64 West of the 5th P.M., Brown County, South Dakota;

Richland Township: Sections 1-36 inclusive, all in Township 127 North of Range 63 West of the 5th P.M., Brown County, South Dakota;

Franklyn Township: Sections 1-36 inclusive, all in Township 126 North of Range 65 West of the 5th P.M., Brown County, South Dakota;

Oneota Township: Sections 1-36 inclusive, all in Township 126 North of Range 64 West of the 5th P.M., Brown County, South Dakota;

Brainerd Township: Sections 1-12 inclusive; sections 16-21 inclusive, sections 28-33 inclusive, all in Township 126 North of Range 63 West of the 5th P.M., Brown County, South Dakota.

and that the said Frederick Area Fire Protection District be, and the same hereby is, established as aforesaid, pursuant to SDCL 34-31A. .... An election was held on October 16, 2014 pursuant to law to determine if the organization of the Frederick Area Fire Protection District shall be completed.

**Certification of Counting Board:**

Number of Votes in favor of forming the district: Ninety-Six (96)

Number of Votes against forming the district: Twenty-Six (26)

Dated this 21st day of October 2014 at Aberdeen, Brown County, South Dakota. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Wiese-aye, Sutton-aye. Resolution adopted.

**FAIRGROUNDS PARKING EXPANSION 404 PERMIT:** Moved by Hansen, seconded by Fischbach to approve and authorize the Chairman sign US Army Corps of Engineers Application for Department of the Army Permit #404 for Brown County Fairgrounds Parking Expansion Project. All members present voting aye. Motion carried.

**RESOLUTION OF SUPPORT:** Commissioner Hansen offered the following Resolution, as

requested by WIR of NACO; and further to authorize Gary Vetter send copy to BLM and the SD Washington Delegation: RESOLUTION #71-14. DENOUNCING THE ACTIONS OF THE BUREAU OF LAND MANAGEMENT, BLM STATE DIRECTOR JUAN PALMA, US ATTORNEY CARLIE CHRISTENSEN WITH REGARD TO THE PROTEST OF RECAPTURE CANYON IN SAN JUAN COUNTY, UTAH. WHEREAS, Brown County is a political subdivision of the State of South Dakota; WHEREAS, On May 10th, 2014 hundreds of protestors gathered in Blanding Utah and Recapture Canyon near Blanding Utah for a peaceful protest against the BLM's (Bureau of Land Management) illegal closure of the Recapture Canyon Road / Trail; WHEREAS, no resource damage was done and no charges were filed for resource damage; WHEREAS, the road driven during the protest is a historic road which has been in use over 100 years and has received the scrutiny of archaeological clearance after clearance; WHEREAS, the CFR (Code of Federal Regulations) that created the road closure stated it was a temporary and emergency closure and many attempts have been made to negotiate a solution with the BLM yet the temporary and emergency closure has remained in place since September of 2007; WHEREAS, the road driven on May 10th is a pipeline maintenance road and right of way was granted to the Water Conservancy District and permission for the protest ride was granted by the Water Conservancy District; WHEREAS, BLM documents state they do not claim the road, yet the BLM claims they can close a road that they admit is not theirs to close; WHEREAS, the BLM and the U.S. District Attorney's office have selectively chosen 5 individuals out of hundreds to charge with Conspiracy and riding ATVs on a closed trail; WHEREAS, one of those charged, Commissioner Phil Lyman is an elected official who was acting on behalf of the citizens of San Juan County; WHEREAS, BLM State Director Juan Palma, the BLM and U.S. Attorney Carlie Christensen chose to charge an elected official directly vs. challenging San Juan County directly through court proceedings; NOW, THEREFORE, the Commission of Brown County encourages BLM State Director Juan Palma, the BLM, and U.S. Attorney Carlie Christensen to drop all charges against the 4 protestors and Elected Official Phil Lyman. NOW THEREFORE, the BLM needs to lift the administrative closure of Recapture Canyon immediately; and NOW THEREFORE, we request the BLM work more collaboratively with Local Governments and their elected officials. Seconded by Commissioner Kippley. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Wiese-aye, Sutton-aye. Motion carried.

**SURPLUS CASH ANALYSIS:** Moved by Wiese, seconded by Kippley to approve the General Fund Surplus Cash Analysis Report for September 30, 2014 @ \$112,277.26 (0.64%). All members present voting aye. Motion carried.

**QUIT CLAIM DEED:** Moved by Hansen, seconded by Kippley to approve and authorize the Chairman sign Quit Claim Deed for the following property acquired by tax deed to: John M. and Colette L. Carrels - Lot 1, Block 6 Smith Addition except the N 115' of the W 100' and except the E 8' parallel to Hoff's

OL 1, Aberdeen, Brown County, SD. All members present voting aye. Motion carried.

**PROPERTY DONATION:** Moved by Wiese, seconded by Fischbach to approve and authorize the Chairman sign Donation Agreement to Hub Area Habitat for Humanity, Inc., whereby the County donates the property at 408 S 3rd Street (Lot 2, Block 23, First Addition to Aberdeen, Brown County, SD, according to the recorded plat thereof), previously declared surplus. All members present voting aye. Motion carried.

**CAR RACING FACILITIES LEASE:** Moved by Hansen, seconded by Kippley to approve and authorize the Chairman sign agreement with Bullet Sports (Neuendorf Brothers) for lease of the car racing facilities at the Brown County Fairgrounds at \$15,321 per year (2015 with four one-year options, if approved). All members present voting aye. Motion carried.

**4-H DISCUSSION:** SDSU 4-H Development Program Director Peter Nielson, Field Supervisor Donna Bittker and Brown County 4-H Advisor Becca Tullar presented update on the growth and future plans for the 4-H Programs in Brown County and across the state; and further highly recommended that the full-time secretarial position recently illuminated be reinstated. Moved by Fischbach, seconded by Hansen to reinstate secretarial position for the 4-H Program and authorize advertising to fill the position. All members present voting aye. Motion carried.

**EXECUTIVE SESSIONS:** Moved by Kippley, seconded by Wiese to go into executive session to discuss personnel, per SDCL 1-25-2(1) with Larry Lovrien and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chairman declared the executive session closed, with no action taken as a result of the discussion. Moved by Hansen, seconded by Wiese to go into executive session to discuss contract, per SDCL 1-25-2(4) with Larry Lovrien and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chairman declared the executive session closed, with no action taken as a result of the discussion.

**RECESS:** The Chairman declared the Commission recessed until October 28, 2014. Maxine Fischer, Brown County Auditor Published once at the total approximate cost of \$140.94.

**Published once at the total approximate cost of \$140.94.**

**Westport Town Ordinance Revision Notice**



**NOTICE OF ADOPTION AN ORDINANCE IN REVISION OF THE ORDINANCES OF THE TOWN OF WESTPORT, SOUTH DAKOTA**

**NOTICE IS HEREBY GIVEN** that ordinance No. 1 being an ordinance in revision of the ordinances of the Town of Westport, South Dakota, was duly adopted by the Town Board of Westport on the 6th day of October, 2014. If you wish to review the ordinances in their entirety, a copy is available at City Hall. These said ordinances will become effective 20 days after the publication of this notice of adoption.

Dated this 6th day of October, 2014

Doreen Hertel, Finance Officer Published once at the total approximate cost of \$7.32.

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HIGHMORE-HARROLD School District is accepting applications for full-time custodial/maintenance position. Salary: \$15-18.00 (DOE), plus benefits. Position open until filled, with start date of November 3. Send letter of application, resume, and three references to Supt. Chip Sundberg, Highmore-Harrold School, PO Box 416, Highmore, SD 57345.

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★ State Senate District Two ★

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- Will STAND UP for the schools, main street businesses, farmers and communities of District 2.
- Served as an EDUCATOR for 35 years and continues to be a DEDICATED PUBLIC SERVANT.
- Wants to serve YOU, the people of District 2.

PLEASE VOTE CHUCK WELKE, NOV. 4TH.

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RE-ELECT

Burt Tulson

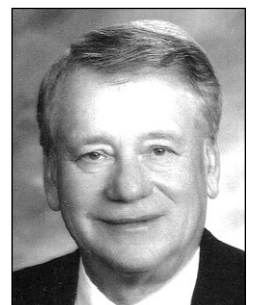


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District 2 House of Representatives

- Leader in the House to improve funding for township and county roads (see HB1140, 2014 session).
- Works well with all legislators.
- Supports value added agriculture enterprises.
- 20 years county commissioner.
- Supports Open Government.
- Farm owner and businessman.
- 14 years volunteer ambulance EMT.

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**Groton beats Sisseton, will host**

**Mobridge-Pollock on Tuesday in playoffs**

Groton took advantage of three fumbles and an interception to beat Sisseton in the final regular season game Thursday in Groton, 34-6.

Sisseton stopped Groton's opening drive with an interception at midfield. The Redmen would score with 3:51 left in the first quarter on a Dustin Lehrke two-yard run. The PAT run was no good and the Redmen were on top, 6-0.

Groton would take its next drive and march down the field, but on fourth and five, Jacob Milbrandt kicked a 22-yard field goal to make it a 6-3 game.

Rayce Harder would intercept the ball to stop Sisseton's drive on its third play, setting the Tigers up at the Redmen 36 yard line. The drive would be completed at the 5:04 mark left in the half as Jackson Doeden would score on a two-yard run. Milbrandt kicked the PAT and Groton took a 10-6 lead at half time.

Both teams fumbled the ball early in the third quarter with Spencer Knecht recovering the Sisseton fumble. Groton would score with 2:12 left in the third quarter when Knecht scored on a 15 yard run. Milbrandt kicked the PAT and it was 17-6.



**Groton's Jacob Milbrandt (6) and Austin Merkel (28) tackle Sisseton's Dustin Lehrke.**

Nick Dalchow would recover a Sisseton fumble with 1:26 left in the third quarter at the Sisseton 22-yard line. The Tigers would score at the 11:10 mark in the fourth quarter on a Knecht 13 yard run. Milbrandt kicked the PAT and Groton took a 24-6 lead.

Logan Lane recovered a Sisseton fumble with 10:58 left in the game with the ball on the Sisseton 39 yard line. On fourth and third, Milbrandt came in to kick a 35 yard field goal with 7:15 left to make it 27-6.

Sisseton had four plays before turning the ball over on a punt as Groton was at the Redmen 42 yard line with 4:55 left in the game. Just a little over a minute later, Doeden would score from 14-yards out and Milbrandt would kick the PAT as Groton went on to win, 34-6.

Groton had more first downs, 16-9, and more yards rushing, 229-84. Sisseton had the edge in passing, 66-62. Groton had four penalties four 16 yards while Sisseton had three for 30 yards. Groton lost one of two fumbles while Sisseton lost three of four fumbles.

Jackson Doeden had 27 carries for 173 yards and two touchdowns, he completed two of two passes for 58 yards and had six tackles. Spencer Knecht had 12 carries for 45 yards and two touchdowns, he caught one pass for 30 yards and had eight tackles. Bennett Shabazz had four carries for 12 yards and had one catch for 30 yards. Adam Herman had one yard rushing and caught one pass for 28 yards. Kelby Hawkins completed one of four passes with two interceptions. Austin Merkel had eight tackles and Nick Dalchow had seven.

Dustin Lehrke led Sisseton with 14 carries for 35 yards and Ethan Kranhold had two catches for 56 yards. John Meland led the Redmen defense with 14 tackles and Nick Peterson had nine.

Groton is now 5-3 on the season and 4-1 in the Northeast Conference while Sisseton falls to 3-5 on the season and 3-2 in the conference. Groton is the runner-up in the NEC race.

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