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Vol. 131 No. 45 ♦ 6 Pages Groton, Brown County, South Dakota ♦ Wednesday, July 9, 2014 Established in 1889

Council authorized to send out nuisance letters; promises to get tough on cleaning up the town

The council reviewed the list compiled by the police department of nuisance property. "If you haven't fixed it, it needs to be fixed," said Councilman Burt Glover. The city reviewed a list of 48 property owners. Seventeen had cleaned up their property since the list was first presented to the council about a month ago. The city will send out clean-up letters giving them 10 days to clean up the property. It was also pointed out that people should not blow their grass out on the street. It costs the city more money to clean up the streets.

There are three garages without a home attached and two homes being used as storage that are in violation of planning and zoning regulations. The council promises to enforce the regulations of either build a house or remove the garage.

The council gave first reading on nuisance vehicles. Vehicles that are not operational, even though licensed, will be considered a nuisance vehicle. It cannot be tarped and must be in an enclosed building.

The Safe Route to School program funding was discussed. The city applied for \$12,000 and it ended up being a request for \$15,000. The state has said that there is money enough for only \$12,000. The city has had no participation by the property owners, so either the city has to contribute \$3,000 or reduce the size of the route. It was also mentioned that the 2016 SD Highway Project will include a sidewalk on both sides of the highway up to the football field.

The council accepted a mosquito grant for \$6,000.

Councilman Mary Fliehs said that she was thinking about her proposed \$200 per grave lot fee that she suggested at the last meeting. She said it should be \$300 with \$200 going to perpetual care. It is currently \$100 per grave



The Hazy Sky from the wildfires in Canada are creating red sunrises and sunsets in the area. This is the sunrise Thursday morning.

lot. The city should also consider an option to buy land to the east of the cemetery, currently being owned by Deb Olson. There are 2,715 vacant graves left in the Groton Cemetery. The council tabled any action until they have a chance to talk to the land owner and to explore all options before raising the lot rates. The cemetery was established in the 1840s, before the city was even established.

The council gave first reading for new cemetery regulations. Wreaths and flowers will be moved next to the headstone after June 15 and then removed on or after September 7 and then discarded.

There was discussion of raising the speed limit from Third Avenue to Railroad Avenue on Main Street, which is currently 15 mph.

Councilman David McGannon said he would like to keep it at 15 mph. "If you raise it, people will go even faster," McGannon said. The speed limit zone was established in the 1940s. Glover said people will go 5 mph or 10 mph over the posted speed limit. The council decided to leave it at 15 mph.

A stop sign will be posted on 16th Avenue and Sixth Street to remain consistent with the rest of the development area.

The city received a letter from Northwestern Energy to raise the wheeling cost from \$1.139 per KW to \$1.194 per KW. It will cost the city about \$3,000 a year. By end of the year, the city will receive notification from WAPA and Heartland about rate adjustments.

The new golf course well pump will be instead on July 8.

Huron has a pool slide, 23 years old, that is declared as surplus at \$4,500. Additional cost would be about \$1,000 a year for insurance and \$2,000 a year for an additional lifeguard. In addition, there will be a cost for installing footings. Someone will go to Huron to take some measurements to see what it will take to install the slide in Groton. The slide is 119 feet long.

During a review of the city's debt, the city is about \$3 million in debt with the sewer projects, electric projects, curb and gutter, pool lease and other projects.

The Groton Independent and the Dakota Press were both designated as official newspapers for the City of Groton.

The First State Bank in Groton, Wells Fargo Bank, Dacotah Bank and SD Public Funds Investment Trust were all designated as official banks.

Anita Lowary was appointed as the single audit accountable official and liaison. The city is going to be audited for the COPS grant program.



This is the slide that the council is considering that was used in Huron. The slide is 23 years old, but is in good condition.

Continues on Page 2

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Council

Continued from front

The city will apply for a Community Access Grant for \$200,000 to be used to fix Railroad Avenue from the east edge of the city to US 12. There was a proposal that the county may help with the funding of the project which is \$290,000 in matching funds. The proposed project would dig out 12 inches, replace the gravel and put a 4 inch asphalt mat down. Clark Engineering also put together a proposal that would widen the road and put rip rap on each side, but that total came to \$909,000. There would be a lot of extra red tape to go through if the road was to be widened, including displacement of the wetlands in the area. The council agreed that they would not maintain the road at the \$490,000 project, fearing that in a couple of years, the road will break up again. The breach in the golf course holding pond will need to be repaired as well.

Mike Olson from Aberdeen, was invited to come to Groton to review nuisance property. He has not charged the city for mileage or time, so the council decided to give him an honorarium of \$75.



Groton U19 Boys Soccer Team win Eastern League
 The Groton U19 Boys Soccer team qualified for and won the Eastern SD League Championship Tournament in Watertown on June 1st by defeating Huron and Watertown.

Back - Luca Kother, Bryce Winther, Tyler Scott, Nick Dalchow, Chance Strom, Toby Carda, Rayce Harder, Coach Deb Becker

Front - Luke Sternhagen, Trevor Pray, Wyatt Kurtz, Matt Baumgartner, Asher Margolies, Jacob Milbrandt, James Thompson

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FREDERICK AREA SCHOOL DISTRICT #6-2 BUDGET FOR 2014-2015

EXPENDITURES	GENERAL	CAPITAL OUTLAY	SPECIAL EDUCAT.	PENSION	FOOD SERVICE	TOTAL
1000 INSTRUCTION						
1111 ELEMENTARY INSTRUCTION	405,220	17,250			422,470	
1131 SECONDARY INSTRUCTION	346,770	44,200			390,970	
1220 SPECIAL EDUCATION PROGRAM		135,850			135,850	
1226 EARLY CHILDHOOD PROGRAMS		3,300			3,300	
1273 TITLE I	42,350				42,350	
2000 SUPPORT SERVICES						
2128 TITLE I PARENT ACTIVITIES	500				500	
2129 GUIDANCE	6,945	500			7,445	
2142 PSYCHOLOGICAL TESTING		3,300			3,300	
2152 PATHOLOGY SERVICES		6,200			6,200	
2170 STUDENT THERAPY SERVICES		13,500			13,500	
2213 TITLE II - PART A	4,050				4,050	
2214 TITLE I PRO DEVELOPMENT	200				200	
2227 TECHNOLOGY IN SCHOOL	54,250				54,250	
2229 ED MEDIA	2,210				2,210	
2310 BOARD OF EDUCATION	25,320				25,320	
2320 OFFICE OF SUPERINTENDENT	67,420	1,500			68,920	
2410 ELEM. & SEC. PRINCIPAL	75,625				75,625	
2529 FISCAL SERVICES	74,690	3,650			78,340	
2535 FACILITIES/EQUIPMENT		50,000			50,000	
2540 OPERATION OF PLANT & GROUNDS	135,450	80,200			215,650	
2545 VEHICLE EXPENSES	1,000	7,000			8,000	
2559 PUPIL TRANSPORTATION	71,000	118,500			189,500	
2569 FOOD SERVICES	1,300			102,815	104,115	
2710 SPECIAL ED ADMIN COSTS		2,250			2,250	
2740 SPECIAL ED TRANS COST		2,000			2,000	
4500 EARLY RETIREMENT			25,100		25,100	
6000 CO-CURRICULAR ACTIVITIES	95,100	10,500			105,600	
NON-PROGRAMMED SERVICE						
7000 CONTINGENCY	30,000				30,000	
8000 OPERATING TRANSFERS OUT	13,850				13,850	
TOTALS	1,451,950	334,600	166,400	25,100	102,815	2,080,865
MEANS OF FINANCE						
ESTIMATED REVENUE						
1000 LOCAL SOURCES (TAXES)	643,800	512,800	253,700	53,700	44,600	1,508,600
1000 LOCAL SOURCES (OTHER)	28,050					28,050
2000 COUNTY SOURCES (NOT TAXES)	15,000					15,000
3000 STATE SOURCES	594,800			1,200		596,000
4000 FEDERAL SOURCES	85,140			39,525		124,665
5130 SALE OF SURPLUS PROPERTY	500					500
OPERATING TRANSFERS IN	84,660			17,490		102,150
OPERATING TRANSFERS OUT	-178,200	-87,300	-28,600			-294,100
TOTALS	1,451,950	334,600	166,400	25,100	102,815	2,080,865
TAX REQUEST (ESTIMATED)						
GENERAL FUND	566,550					566,550
CAPITAL OUTLAY	523,185					523,185
SPECIAL EDUCATION	262,570					262,570
PENSION	53,295					53,295
TOTALS	1,405,600					1,405,600

Published once at the total approximate cost of \$122.05.

Notice is hereby given that the Board of Education of Frederick School District #6-2 will conduct a public hearing at the Frederick School, Frederick South Dakota, July 14, 2014 at 6:30 PM for the purpose of considering the foregoing proposed budget and it's supporting data for the fiscal year July 1, 2014 through June 30, 2015. Deborah Klapperich, Business Manager

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Thank you to Ken's Fairway for the gift card I won at Olive Grove's 25th Anniversary, and congratulation to Olive Grove on 25 years.

Steve Dunker

Woods Bridal Shower

Open House Bridal Shower For Mariah Woods, Future wife of Jayde Graves, Saturday, July 19, 1-3:00 PM, St. Elizabeth Ann Seton Catholic Church. Bring your favorite recipe or words of wisdom to share with Mariah. (0708.0715)

EMPLOYMENT

SUNDIAL MANOR OF BRISTOL has openings for CNAs. Small town, drug free facility, with new upgrades and recently remodeled. We offer competitive wages and benefits. For questions, please contact Connie Brown, RN, DON, at 605/492-3615. (0618.0709)

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THE DUPREE SCHOOL DISTRICT has the following openings for the 2014-15 school term: HS English; JRHI English; HS Math; Elementary Guidance Counselor; 5th Grade Teacher; Business/Techn Instructor; Elementary Special Education and Elementary Technology. (\$35,000 Base Salary - plus Signing Bonus). Contact: Connie Alspach, Bus. Mgr. (605) 365-5138.

CITY OF MOBRIDGE is accepting applications for a full-time Water/Wastewater Superintendent. This position is responsible for overseeing the daily operations and maintenance of the water and wastewater systems for the City. Candidates must have SD Class II or Class III certifications in water and wastewater, a class A CDL or the ability to obtain with air brakes within six months of hire, and keep during employment with the City. Must also have supervisory experience. Graduation from high school or GED certification. Interested applicants must submit a completed City of Mobridge application and resume, including references and a cover letter. Benefits package includes SD retirement, health insurance, life insurance, paid sick leave and vacation. Job description and application available at City of Mobridge, 114 1st Ave East, Mobridge, SD 57601; p 605-845-3555 or email steveg@westriv.com Salary based on experience and qualifications. Position will be open until filled.

CITY OF MOBRIDGE is accepting applications for a full-time Wastewater Treatment Facility Manager/Operator. This position is responsible for operating and maintaining the daily operations of the wastewater treatment facility. Candidates must have or the ability to obtain a class III wastewater treatment certification, a class A CDL with air brakes within six months of hire, and keep during employment with the Mobridge Wastewater System. Graduation from high school or GED certification. Interested applicants must submit a completed City of Mobridge application to the Water Department, 114 1st Ave East, Mobridge, SD 57601; p 605-845-3555 or email steveg@westriv.com. Salary based on experience. Position will be open until filled.

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SISSETON SCHOOL DISTRICT has the following openings: HS English, HS Math, MS Science, Coaching also available. Please contact Dr. Stephen Schulte at stephen.schulte@k12.sd.us or send cover letter, resume, certification, etc. to 516 8th Ave. West, Sisseton, SD 57262.

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Brown County June 30 Joint Meeting



JUNE 30, 2014 - JOINT CITY/COUNTY MEETING

The Brown County Commission and the Aberdeen City Council met in joint session at 5:30 P.M. in the City Council Chambers, 225 Third Avenue SE, ARCC Building Alumni Room #101 Aberdeen, South Dakota. Present from City were Council Members Busness, Campbell, Johnson, Remily, Ronayne, Rux, Slight-Hansen and Mayor Levens. Council Member Swanson was absent. Present from County were Commissioners Kippley, Fischbach, Wiese and Sutton. Commissioner Hansen was absent.

ORDINANCE #14-06-01/434: On motion by Busness and seconded by Ronayne, the City unanimously voted to adopt Ordinance #14-06-01/434.

Moved by Kippley, seconded by Fischbach to adopt Ordinance #14-06-01/434, An Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (M-AG) Mini-Agricultural District: Proposed Brake Outlot 1 in the SE 1/4 of Sec 35-T123N-R64W of the 5th P.M., Brown County, SD (3516 387th Ave South). Roll call vote: Commissioners Hansen-absent, Kippley-aye, Fischbach-aye, Wiese-aye, Sutton-aye. Ordinance adopted.

ORDINANCE #14-06-04/436: On motion by Rux and seconded by Slight-Hansen, the City unanimously voted to adopt Ordinance #14-06-04/436.

Moved by Wiese, seconded by Fischbach to adopt Ordinance #14-06-04/436, An Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (M-AG) Mini-Agricultural District: Proposed Lots 1-4, B & J First Subdivision in the NE 1/4 of Sec 15-T123N-R64W of the 5th P.M., Brown County, SD (2305-2521 8th Ave NW). Roll call vote: Commissioners Hansen-absent, Kippley-aye, Fischbach-aye, Wiese-aye, Sutton-aye. Ordinance adopted.

ADJOURNMENT: Moved by Wiese, seconded by Fischbach to adjourn the Brown County Commission. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor
Published once at the total approximate cost of \$19.27.

Brown County July 8 General Meeting



JULY 8, 2014 - GENERAL MEETING

Meeting called to order by Chairman Sutton at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Kippley, Fischbach and Wiese. Chairman Sutton led the Pledge of Allegiance.

MINUTES: Moved by Kippley, seconded by Wiese to approve the Joint City County Meeting minutes of June 30 and the General Meeting minutes of July 1, 2014. All members present voting aye. Motion carried.

CLAIMS: Moved by Kippley, seconded by Wiese to approve the following claims:

Insurance: SD Public Assurance Alliance \$511.00.

Professional Fees: Aberdeen Advanced Care Ambulance \$96.07; Avera Orthopedic Specialists \$101.86; Avera St. Luke's \$1,054.84; Dakota Plains Surgical Center \$493.09; KCH Law \$166.16; Sanford Health \$1,327.06; SD Dept. of Revenue & Regulation \$633,375.43.

Publishing: Groton Independent \$593.02.

Rentals: Evan Cummins \$300.00; LeRoy Imberi \$200.00.

Repairs & Maintenance: Ace Refrigeration \$179.52; Clark Engineering \$550.00; Classic Glass \$6,048.00; Crawford Trucks & Equip. \$3,194.06; Dakota Electronics \$557.38; DFP \$16.00; DSG \$50.40; DMI \$4,200.00; Lawson Products \$112.58; Lien Transportation \$38,619.88; Midwest Pump & Tank \$30.54; Pauer Sound & Music \$1,700.00; Running's \$139.99; SD Dept. of Transportation \$71,843.50; Sheehan Mack Sales \$5,330.00; Wallwork Truck Center \$62.50; Western States Fire \$1,223.58; Woodman Refrigeration \$364.29.

Supplies: A & B Business \$384.15; Bakken Build Maintenance \$500.00; Cartney Bearing \$441.88; Crawford Trucks & Equip. \$2,769.41; Crescent Electric \$291.26; Dakota Electronics \$913.74; DFP \$7,323.07; Dakota Oil \$2,938.10; DSG \$571.57; Fastenal \$234.69; GovConnection \$3,196.63; Graham Tire \$118.00; Great Western Tire \$11,300.24; Hanten's Repair \$375.90; Hecla Implement \$29.40; Hedahl's \$64.00; IDC \$37.89; Lawson Products \$2,083.23; Lien Transportation \$80,613.53; Mac's \$74.11; Marco \$140.49; Menards \$55.86; Midcontinent Communications \$205.00; Midstates Printing \$183.09; Midwest Pump & Tank \$1,388.32; NCFE - Warner Elevator \$6,634.75; NVC \$4,795.62; Running's \$1,097.89; SDN \$493.04; Sheehan Mack Sales \$2,808.01; Taylor Laundry \$40.50; Wallwork Truck Center \$943.71; Wishing Well Reflections \$168.00; Zastrow's Sales & Service \$82.00.

Travel & Conference: Rachel Kippley \$106.74; Duane Sutton \$192.58; John Waller \$236.80.

Utilities: Aberdeen City Treasurer \$ 1,468.96; BDM Rural Water \$30.00; James Valley Telecommunications \$229.90; Midcontinent Communications \$306.40; Midwest Alarm \$51.50; NVC \$2,951.38; NWPS \$728.10; Town of Frederick \$32.25.

Buildings: JDH Construction \$67,800.00. All members present voting aye. Motion carried.

MILEAGE REIMBURSEMENT RATE: Moved by Wiese, seconded by Hansen to amend the Mileage Rate portion of the expense policy set on January 7, 2014 and as amended April 1, 2014, as follows: Mileage Rate: Reimbursement for use of personal vehicle for County business, as follows: 37 cents per mile for Commissioners, Auditor, Register of Deeds, Treasurer, State's Attorney, Director of Equalization, Deputy State's Attorneys and State's Attorney special agents; 47 cents per mile for all County employees, effective July 1, 2014. All members present voting aye. Motion carried.

PROPERTY DONATION ACCEPTANCE: Moved by Fischbach, seconded by Wiese to accept donation of property located at 408 S 3rd Street, as proposed by Wells Fargo Bank of South Dakota. All members present voting aye. Motion carried.

RELIEF LIEN: Commissioner Wiese offered the following Resolution: RESOLUTION #45-14. WHEREAS, Brown County has filed a Poor Relief Lien against an individual (with no middle name listed) who rented 1021 1/2 S Main, dated March 2, 1976 - September 23, 1976 with balance of \$808.22; and WHEREAS, another individual has the same first and last name as the poor relief recipient, but did not reside at 1021 1/2 S Main and was not married in 1976; and WHEREAS, Brown County has determined it to be in the best interest of the taxpayers to release certain property from the effect of said lien, upon condition that the lien remains filed against the individual who rented 1021 1/2 S Main. NOW, THEREFORE BE IT RESOLVED that the following real property, which is described as follows: The 337' North of South 250' of East 963' except road in the NE 1/4 of Sec 19-T123N-R64W of the 5th P.M., Brown County, South Dakota is hereby released from the effect and force of said lien, upon condition that the lien shall stay filed against the individual. Seconded by Commissioner

Fischbach. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Wiese-aye, Sutton-aye. Resolution adopted. LEASE AGREEMENT: Moved by Hansen, seconded by Wiese to approve and authorize the Chairman sign the following agreement: 3M Corporation for lease of The Club House on September 6-7, 2014. All members present voting aye. Motion carried.

HOUSING AND REDEVELOPMENT COMMISSION APPOINTMENT: Moved by Wiese, seconded by Fischbach to re-appoint Fran Brink to the Housing and Redevelopment Commission of Brown County, effective July 9, 2014 - July 9, 2019. All members present voting aye. Motion carried.

AUDITOR'S REPORT OF ACCOUNT: Moved by Hansen, seconded by Wiese to approve the June 2014 Auditor's Report of Account with the County Treasurer in total amount of \$18,988,874.37 (total amount of actual cash @ \$3,800.00, US Bank @ \$14,402.12, Dacotah Bank @ \$345,316.55, Petty Cash @ \$2,000.00, Fund Investments @ \$18,623,355.70). All members present voting aye. Motion carried.

SPECIAL MALT BEVERAGE LICENSE: Moved by Fischbach, seconded by Kippley to approve and authorize the Chairman sign the following Special Malt Beverage License Application: Boys & Girls Club - Brown County Fairgrounds (Grandstand) SW 1/4 Sec 1-T123N-R64W, effective August 11-17, 2014 (map indicating specific area licensed on file with applications). All members present voting aye. Motion carried.

LANDFILL UNIT 1 CLOSURE PAYMENT REQUEST: Moved by Hansen, seconded by Wiese to approve and authorize Chairman to sign Pay Request #5 for Landfill Unit 1 Closure Project to B & B Contracting in amount of \$86,962.36. All members present voting aye. Motion carried.

COURTHOUSE LIGHTING PROJECT: Moved by Hansen, seconded by Kippley to approve Addendum No. E-1 to electrical plans and specifications for the Brown County Courthouse Lighting Improvements Project - changing time of pre-bid walk thru from 2:00 p.m. to 8:00 a.m. (July 10 and 11, 2014). All members present voting aye. Motion carried.

FAIR OFFICE BUILDING CHANGE ORDER #3: Moved by Wiese, seconded by Fischbach to approve Change Order #3 for the Fair Office Building Project (relocate water cooler/adjacent room) increasing total project amount by \$589.00 (\$93,236.95). All members present voting aye. Motion carried.

BUDGET DISCUSSION: The

following Officials met to discuss documentation presented for the 2015 budget process: States Attorney Larry Lovrien; Highway Superintendent Dirk Rogers; Planning & Zoning Administrator Scott Bader; Landfill Manager Mike Scott; Auditor Maxine Fischer; Treasurer Sheila Anderson gave update on Experience Works individual. No action was taken at this time as a result of the discussions.

HIGHWAY UPDATE: Dirk Rogers, Highway Superintendent discussed the purchase of a de-paving machine and project updates.

WOOD WASTE GRINDING: Moved by Kippley, seconded by Wiese to accept quote received from SRSS Portable Waste Shredding (Rhett Albers), Moberly SD in amount of \$475.00 per hour with no mobilization fee for grinding of wood waste at the Landfill; rejecting quote submitted by Dakota Wood Grinding, Rosemount, MN in amount of \$525 per hour with an \$1800 mobilization fee. All members present voting aye. Motion carried.

UNCOLLECTIBLE TAXES: Moved by Hansen, seconded by Wiese to declare the real estate taxes as uncollectible on the following, as units are uninhabitable: 1972 Indy Mobile Home, 1971 Dickman Mobile Home. All members present voting aye. Motion carried.

QUARTERLY INTEREST STATEMENT: Moved by Wiese, seconded by Fischbach to accept for filing the April - June 2014 Interest statement (\$6,474.43), submitted by County Treasurer Sheila Anderson. All members present voting aye. Motion carried.

EXECUTIVE SESSION: Moved by Hansen, seconded by Wiese to go into executive session to discuss potential litigation, as per SDCL 1-25-2(3) with Larry Lovrien and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chairman declared the executive session closed, with no action taken as a result of the discussion:

RECESS: The Chairman declared the Commission recessed until July 15, 2014. Maxine Fischer, Brown County Auditor
Published once at the total approximate cost of \$79.34.

Columbia City July 1 Meeting Minutes



Unapproved minutes
City of Columbia Council Meeting
July 1, 2014 7pm
CALL MEETING TO ORDER- by

Brown County Light Fixture Replacement



NOTICE TO BIDDERS
NOTICE IS HEREBY GIVEN that sealed bids will be received in the Chambers of the Brown County Board of Commissioners at the Brown County Courthouse Annex, 25 Market St Suite 1, Aberdeen, South Dakota; until the hour of 8:45 A.M. on July 15, 2014, at said time and place all bids will be publicly opened, read and considered by the Brown County Board of Commissioners for: Project-replacement of Light Fixtures in the 2nd and 3rd floors of the court house in accordance with specifications.

Envelopes containing bids shall be addressed to the Brown County Auditor, 25 Market Street Suite 1, Aberdeen, South Dakota 57401 and be marked on the envelope. "Lighting Replacement Project" to be opened on July 15, 2014.

A Pre-bid walk thru will be held on July 10th and July 11th at 2:00 PM. Bidders should meet in front of the courthouse on the south side. Bidders are encouraged to attend at least one pre-bid walk thru.

PROPOSAL GUARANTY: No proposal will be considered unless accompanied by a certified check, a cashier's check, or bank draft for 5% of the amount of the bid, such check to be issued by either a state or national bank and payable to Brown County, or in lieu thereof a bid bond for 10% of the amount of the bid, such bond to be issued by a surety company authorized to do business in South Dakota and payable to Brown County.

PERFORMANCE BOND: Brown County will give notice to the successful bidder that the proposal has been accepted, and said bidder shall within ten (10) days thereafter enter into a contract with Brown County and furnish a performance bond in an amount equal to the contract price.

The Brown County Board of Commissioners reserves the right to accept or reject any or all bids that they deem to be in the best interest of Brown County, and to waive any informalities of irregularities therein. Brown County is exempt from all Federal Excise and State Sales Tax.

Electronic Specifications are on file at Mettler Sichel Engineering, 801 Railroad Ave. SE Aberdeen, South Dakota. Please call 605-225-4344 to request a copy by e-mail.

ATTEST:
By: Maxine Fischer
Brown County Auditor
(0702.0709)
Published once at the total approximate cost of \$40.56.

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NOTICE OF HEARING FOR FISCAL YEAR 2014-2015 BUDGET

Groton Area School District Board of Education will conduct a public hearing in the High School Library on Monday, July 14, 2014, at 8:00 p.m. to consider the forthcoming budget for fiscal year July 1, 2014, through June 30, 2015, as follows:

EXPENDITURE BUDGET	General Fund	Capital Outlay	Special Education	Pension Fund	Bond Redemption	Food Service	Enterprise Fund
Elementary Programs.....	802,805	3,650		42,782			
Elementary Summer Program.....	3,455						
Middle School Programs.....	350,658	20,250		22,700			
High School Programs.....	730,230	30,825		38,445			
Jr. Kindergarten.....	32,567	8,500		2,017			
Class Size Reduction Program.....	45,306						
NCAI/Hi Tech Programs.....	1,200	2,000					
RtI Grant Program.....	63,142			2,674			
Destination Imagination.....	3,860			121			
Mild/Moderate Disabilities.....	2,075	308,940		17,066			
Severe Disabilities.....	1,500	198,833		9,140			
Residential Programs.....				45,000			
Early Childhood Programs.....	2,300			22,708			
Opportunity Classroom (CEIS).....	42,231	75		618			
Limited English Proficient.....	26,613			2,218			
Title I Programs.....	123,810			1,204			
Counseling Services.....	108,972	575		6,001			
Medical Services.....	35,169	6,300		2,029			
Psychological Services.....				11,818			
Speech Pathology Services.....				21,271			
Physical Therapy.....				28,000			
Occupational Therapy.....				34,000			
Recreational Therapy.....				1,010			70
Curriculum Development.....	5,197			30			
Instructional Staff Training.....	17,883		500				
School Library Services.....	47,863	6,820		2,129			
Technology in School.....	94,635	159,500		3,291			
Election Services.....	3,200						
Legal Services.....	3,500		1,000				
Audit Services.....	13,500						
Board of Education.....	32,444	58,000					
Office of the Superintendent.....	151,550	300		7,595			
Office of the Principals.....	261,759	1,350		12,320			
Other Support Services.....	1,500			5,646			
Fiscal Services.....	125,291	600					
Architect & Engineering.....	6,000						
Other Facilities Acq.....	199,550						
Building Care & Upkeep.....	613,630	68,500		13,324			
Vehicle Maintenance.....	337,992	82,000		5,226			
School Lunch.....				4,787		255,224	
Special Ed Administrative.....			13,646				
Special Ed Transportation.....			23,911				
Special Ed Other Costs.....			6,260				
Out-of-School Time Program.....				1,505		52,191	
Driver's Education.....				440		6,498	
State Unemployment.....	4,000						
Early Retirement.....	43,110			30,000			
Debt Service.....		372,222			217,400		
Athletics.....	134,563	30,960		6,005			
Music.....	251,778	90,000		9,550			
Forensics.....	13,514	200		412			
Other Co-Curricular.....	9,484			655			
Transfers Out.....	1,000						
Contingency.....	50,000						
TOTAL EXPENDITURES.....	4,593,411	1,148,052	736,897	250,000	217,400	255,224	58,689
MEANS OF FINANCE.....							
Local Sources:							
Taxes.....	3,365,502	1,060,500	586,000	201,150	216,900		
Regular Tuition.....	4,781						8,500
Summer School Fees.....							
Transportation Fees.....	1,200						
Interest Earned.....	500						
Food Service Sales.....						175,800	
Co-Curricular Revenue.....	100,100						
Other Local Revenue.....	43,000		32,600				43,500
Total Local Sources.....	3,515,083	1,060,500	618,600	201,150	216,900	175,800	52,000
County Sources:							
State Fines.....	48,500						
Revenue In Lieu of Taxes.....	100	100	50				
Total County Sources.....	48,600	100	50				
State Sources:							
State Aid.....	60,376						
State Apportionment.....	36,000						
Wind Farm Revenue.....	170,000						
Bank Franchise Tax.....	46,000						
State Cash Reimbursements.....						1,200	
Other State Revenue.....	1,000		100				
Total State Sources.....	313,376		100			1,200	
Federal Sources:							
Federal Wetlands.....	6,000						
Small Rural School Achievement.....	19,655						
Title I, Part A.....	50,519						
Title II, Part A.....	40,476						
IDEA, Part B Early Intervening.....	20,276						
Federal Cash Reimbursements.....						63,000	
Other Federal Revenue.....	800	44,696					1,500
Total Federal Sources.....	137,726	44,696				63,000	1,500
Other Sources:							
Sale of Surplus Property.....	50						
Total Other Sources.....	50						
TOTAL REVENUE.....	4,014,835	1,105,296	618,750	201,150	216,900	240,000	53,500
Cash on Hand.....	578,576	42,756	118,147	48,850	500	15,224	5,189
TOTAL MEANS OF FINANCE.....	4,593,411	1,148,052	736,897	250,000	217,400	255,224	58,689

Michael J. Weber, Business Official, Groton Area School District No. 06-6, Groton, SD
Published once at the total approximate cost of \$151.27.



The Groton DI organization served for two days at the 4-H rodeo event held this past weekend in Aberdeen. It was also the weekend for the drawing of the raffle. Heidi Westby won the TV, Barry Keith won the grill and Jean Worlie won the \$50 gift card.

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These couples were the flight winners in the Olive Grove Firecracker Golf Tournament on Friday. Jim and Heidi Ruch won the championship flight, Randy and Sue Stanley won the first flight. Winners of the second flight were Dennis and Joan Boyd while Steve and Betty Dunker won the third flight. (Photo #8198 by Char Telkamp)

Olive Grove Firecracker Golf Tourney

Thirty-nine couples competed in the Olive Grove Firecracker Golf Tournament on Friday. Despite rain predictions, the couples were able to finish the 18-hole tournament in good time. The tournament started with a shotgun start where each team started at a different hole. Each member of the team teed off, and then the couples alternated their shots finishing with the putt into the hole.

Jim and Heidi Ruch won the championship flight with a 78, Scott and Susan Nehls were second with a 79. Randy and Sue Stanley won the first flight with a 88 and Tom and Pat Price finished second with a 90. The second flight was won by Dennis and Joan Boyd with a 94 and Roy and Kari Pulfrey placed second with a 96. Steve and Betty Dunker won the third flight with a 100 while Mike and Terri Traxinger placed second with a 104.

Three pin prizes were awarded following the tournament. Nicholle Schuelke had the longest putt on hole #9 for both the men and the women. Jonathon Fliehs was closest to the pin on #8 for the men, and Jackie Witlock was closest to the pin for the women on #4.

Championship Flight

- Jim & Heidi Ruch, 78
- Scott & Susan Nehls, 79
- Brad & Dar Larson, 79
- Scott & Jackie Witlock, 80
- Steve & Lisa Millard, 81
- Brad & Brenda Waage, 85
- Steve & Kathy Onkka, 87
- Doug & Vicki Jorgensen, 90
- Les & Julie Hinds, 92
- Walt & Helen Plumage, 93

First Flight

- Randy & Sue Stanley, 88
- Tom & Pat Price, 90
- Tom & Barb Gillick, 92
- Richard Leigh & Suzie Easthouse, 92
- Jay & Kasey Waage, 93
- Tom & Edith Bertsch, 95
- Lorin & Julie Fliehs, 97
- Rod & Arlys Kluess, 98
- Dave & Mary Blackmun, 99
- Rich & Tami Zimney, 105

Second Flight

- Dennis & Joan Boyd, 94
- Roy & Kari Pulfrey, 96
- Jon & Madilyn Fliehs, 99
- Larry & Sharon Sombke, 99
- Jan & Nancy Gilchrist, 99
- Blake & Leah Ronning, 102
- Bob & Mavis Rossow, 103
- Kevin & Susie Jones, 106
- Nate & Melissa Dinger, 109

Third Flight

- Steve & Betty Dunker, 100
- Mike & Terri Traxinger, 104
- Chad & Katie Kampa, 106
- Travis & JJ Johnson, 107
- Kent Mueller & Darcy Dunker, 107
- Tate & Olivia Walter, 110
- Dana & Virginia Pulfrey, 113
- Pat & Vicky Kramp, 114
- Jay Baars & Nicholle Schuelke, 115
- Bob Wegner & Mel Eikamp, 117

A separate putting contest was also held on Friday. Arlys Kluess and Rich Zimney were the two finalists with Kluess being the final winner.

-Char Telkamp

Three Rivers Tournaments

The Three River Baseball Tournaments are as follows: PeeWee Tournament will be held on July 12th & 13th in Claremont. Games are as follows: 9am – Leola vs. Claremont; 10:30am Bath vs. Columbia; 12pm – Frederick/Westport vs. Leola; 1:30pm – Andover vs. Bath; 3pm – Claremont vs. Frederick/Westport; 4:30pm – Columbia vs. Andover. Then Sunday – 5th place game is at 12pm; 3rd place game is at 1:30pm and Championship is at 3pm. The Midget Tournament will be held in Andover on July 19th & 20th.

Groton Lions Club gains 13 new members

Joseph Schwan, Lori Bahr, Craig Mullenberg, Sis Davis (former member), Mike Prostanus, Marie Miller, Nancy Schuring and Mary Johnson, Ron Reh fuss, Marti Seurer, Kim Yarborough, Evan Crosby, and Maddie Colestock are all new members of the Groton Lions Club.

Visiting Eastern Star Home in Redfield

Lee Schinkel and Iva McCullough joined other members of Aberdeen Eastern Star, on Thursday afternoon, when they all visited the Eastern Star Home in Redfield.

Worship Resumes at Historic Church

Worship service will resume at the Trinity Historic Church in Groton at Third Ave. and Third Street. Service will be held at 5 p.m. Sunday. The service usually lasts about half an hour. You are invited to the service in the historic setting. Offering will be used to help maintain the church and to pay for insurance.

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Coca Cola is now offering Share a Coke Promotion. 250 of the most popular names will be found on your favorite Coke, Diet Coke or Coke Zero 20 oz. Bottles.

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Share a Coke

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ON PAGE 4

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Hormel Boneless Pork Sirloin Roast

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Coke, Diet Coke or Coke Zero

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89¢

Dole Crisp Iceberg Head Lettuce

Each

\$1.69

GW Granulated Sugar

4 Lb. Bag

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GW Brown or Powdered Sugar

2 Lb. Bag

\$1.98

Shurfresh 100% Orange Juice

64 Oz. Plastic Jug

2 for \$1

Shurline Tomato Soup

16.75 Oz. Can

99¢

Kraft Original Macaroni & Cheese

7.25 Oz. Box

99¢

Totino's Party Pizza or Pizza Rolls

7.5-10.5 Oz. Pkg.

10 for \$10

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Chex Mix 8.75 Oz.

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Schell's Variety

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