Brown County, South Dakota Vednesday, June 25, 2014 Established in 1889



Lions Club give \$200 to Groton Transit Groton Lions Club members, (all in yellow Lions jackets), are L-R-Iva McCullough, president, Lee Schinkel, Mayor Scott Hanlon, Nancy Larsen, and Topper Tastad. In front is Arlis Doeden, director of the Groton transit. The transit recently held its annual fundrasier. This was an outdoor cook-out, served by members of the operators' license electronically or by mail. transit board, and other volunteers. The purpose was to raise for the Groton bus transit, serving all ages of the Groton community. Lee Schinkel is presenting a check for \$200 to Arlis Doeden, from the Groton Lions Club.

Hay Bales Being Left Too Close To The Roadway

PIERRE, S.D. - The South Dakota Department of Transportation reminds landowners that baled hay shall not be left within the right of way closer than 30 feet from the painted shoulder stripe.

Officials say when bales are left too close to the roadway it creates a safety hazard for motorists by limiting site distance and creating an obstruction should a vehicle leave the driving surface.

All hay harvested under a permit must be removed from the right of way within 30 days after being processed.

Administrative Rule 70:04:06:06 states: No mowing of the right of way may begin in the west river counties of Gregory, Lyman or Tripp before June 15 and east of the Missouri River before July 10. All mowing by permit must be completed by Sept. 1 each year.

Recreational Vehicles Causing Damage In **Road Ditches**

PIERRE, S.D. – The South Dakota Department of Transportation would like to remind riders of off-road vehicles, such as ATVs and motorcycles, that riding in the highway right of way can cause damage to vegetation and lead to erosion and drainage issues.

The problems that arise from over-use of roadway ditches by off-road vehicles can pose a safety hazard for motorists who leave the roadway and result in costly repairs.

Those who are recreationally riding off-road vehicles in the state highway ditches are asked to remember this and it is suggested that riding patterns/routes be altered or modified if damage in highway ditches begins to become evident. If the damage becomes severe enough, the department will have to close the affected ditches to off-road vehicles.

Renewal of Driver License More Convenient

PIERRE, S.D. - Online renewal of South Dakota driver licenses will be more convenient when a new law easing vision-test requirements takes effect on July 1.

The law removes for most citizens, those under the age of 65, the requirement for a statement from an ophthalmologist or optometrist as part of the renewal process. Persons 65 and older must still provide a vision statement.

"The change makes it much more convenient for our citizens under 65 to renew online or through the mail, eliminating a trip to the exam station," said Cindy Gerber, director of the Driver Licensing Program.

Some data changes on a driver license or replacement license also may be obtained online or by mail. And minors with restricted permits may upgrade those permits to full

Driver licenses are valid for five years. The law allows online renewal every other five-year cycle. License holders who prefer to renew at an exam station will take the standard vision test.

Statewide Texting While Driving Ban Effective July 1

PIERRE, S.D. – South Dakota's Office of Highway Safety reminds drivers that a statewide ban on texting while driving takes effect on July 1.

Texting while driving, like other forms of distracted driving, has always been unsafe and a bad idea," said Lee Axdahl, director of the Office of Highway Safety. "People know that, and most people pay attention while driving. We believe this law will drive the point home and prompt more motorists to put their full attention to operating their vehicle.'

Axdahl also said parents are the best educators when they use good driving habits.

"That includes not doing something illegal and dangerous while driving a vehicle, no matter if you're on a city street or an interstate highway," he said.

The law directs the Department of Public Safety to run a statewide education campaign about the dangers of texting and driving. The department, which includes Axdahl's office, has an ongoing public awareness campaign that includes messages on texting and other forms of distracted driving. An expanded campaign will be launched in the coming days.

"We have previously focused our South Dakota message on the fact that texting is a dangerous thing to do behind the wheel," Axdahl said. "With this law, we can also tell people it is illegal."



March Students of the Month

Back - Kate Kate Po, Matt Knecht, Samantha Menzia, Katlyn Kyar Front – Halle Dohman, Gabrielle Kramer, Hailey Hanson

Profiles can be found on Page 3.





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The Life of Gary Spencer



Gary Spencer, 64, Eden Prairie, Minn, and formerly of Groton, Aberdeen and Rapid City, died suddenly on June 18. Gary was a wonderful husband, father, grandfather and friend. Survived by wife, Joy; son Paul (Jennifer); daughter, Katherine; grandchildren, Taylor, Dylan and Zachary; mother, Virginia; sister, Kristine Ferrington (Ken); 2 nieces, 1 nephew, cousins, aunts uncles and many friends. Gary graduated from Groton High School in 1969. He received

a degree in electrical engineering from the South Dakota School of Mines and Technology in 1973. He recently retired after 40 years in the IT field.

A memorial service will be held at 11 a.m. on July 16 at Wooddale Church, 6630 Shady Oak Rd. Eden Prairie with visitation beginning at 10 a.m. Memorials preferred to We Can Ride Inc., local A.R.C. or Wooddale Church Missions.

Highway 12 Construction The South Dakota Department of Transportation has begun asphalt

concrete paving work on Highway 12 east of Ipswich to Mina.

The asphalt paving operation has reduced traffic to one lane with a 16-foot width restriction. Traffic is being controlled with flaggers and a pilot car at both ends of the work zone.

This work is part of a nearly \$5.9 million contract with Duininck, Inc. to do repair work on Highway 12 in the Aberdeen region.

The expected completion date for the asphalt paving is Aug. 1, with



an overall completion date of Oct. 10.

For complete road expenses. construction inforor dial 511.

Friendly Fellows and Daisies

The Friendly Fellows and Daisies 4-H Club met June 22 at the Claremont United Methodist Church. Dylan Frey called the meeting to order with roll call topic "Favorite Summer Activity." Flag pledges were led by Kaitlyn Anderson and Will Cutler. The Secretary's report was read and approved by Colin Frey and seconded by Justine Sanderson. The Treasurer's report was read and approved by Hanna Miller and seconded by Will Cutler.

Old business included a discussion on Sand Lake Refuge tour. Kaitlyn Anderson closed old business and seconded by Mallary Miller. In new business, Leader, Mike Frey reviewed the newshound and had a discussion on the entry tags system that's going to take place this year. Mallory Miller closed new business and Kennedy Anderson seconded it. Other business, we held our annual rocket launch and ice cream social after the meeting. The meeting was adjourned by Brady Wieker and seconded by Sam Sanderson. A talk was given by Will Cutler on "How to score your bb gun target." Lunch was served by Miller's. The next meeting will be Aug. 3rd at Wylie park at 5:00 p.m.

Modern Woodmen fundraiser for **Drake Dosch a success**

Modern Woodmen of America members in Groton recently helped raise money for Drake Dosch by having a rummage and bake sale.

The event, held on May 3, 2014, raised \$5,000. This includes \$2,500 matched by Modern Woodmen's home office through the organization's Matching Fund Program. The money will be used for medical



Curtis Mitchell, Kelsie Ehresmann, **Drake Dosch, Jeromy Dosch.**

The Matching Fund Program offers Modern Woodmen members mation, visit www. nationwide the chance to show their support for a community cause, safetravelusa.com/sd organization or individual in need by holding fundraisers. Modern Woodmen matches money raised up to \$2,500. These fundraising projects contribute \$9 million to community needs nationwide each

> "The community truly came together to support a local need," says Curtis Mitchell, local Modern Woodmen chapter activities coordinator. "That support is what it's all about."

Coordinated by local Modern Woodmen members, chapters provide opportunities to take part in social activities and community service projects to meet local needs.

For more information or to get involved, contact Mitchell at curtis.c.mitchell@mwarep. org.



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Fax: 1-775-459-6259 Paul Irvin Kosel, Publisher paperpaul@grotonsd.net ~ 605-397-7460 Tina Kosel, Office Manager office@grotonsd.net ~ 605-397-7285 Notices: legals@grotonsd.net News Items: news@grotonsd.net Deadline to submit items: Monday at noon Yearly Subscription Rates: 12 Month Rate: \$35 Groton Daily Independent internet paper: \$31.80.

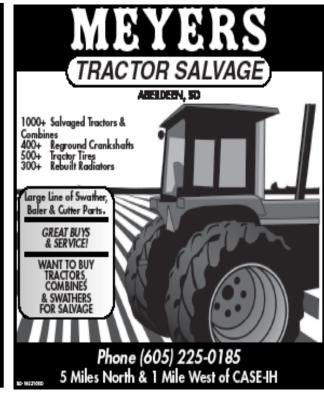
Tax included in rates. The Groton Independent (USPS# 230-440) is published weekly with its perodicals postage paid at Groton, SD.

Postmaster: Send address changes to

Groton Independent

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March Students of the Month

Katlyn Kyar, sixth grade, is the daughter of Gail and Kevin Kyar, Groton, and has a younger brother, Ian. She is involved in archery and her accomplishments include having a superior in piano festival and being on the team that qualified for Global Finals in Destination Imagination. She is interested in archery, music and books.

Katlyn's favorite subjects are reading and art and she plans to go to college. Her role model is Teresa Winsenburg.

Samantha Menzia, seventh grade, is the daughter of Ann and Eric Menzia, Conde. Her siblings are Sara, Nick and Sanjay. She is involved in basketball, volleyball, track and Carnival of Silver Skates. Her accomplishments include getting first place in a DARE essay, being chosen for Student of the Month and basketball.

Samantha's interests are sports, hanging with friends and family, fishing, camping, movies and having fun. Her favorite subject is math and she plans to be a teen counselor. Her role models are her coaches.

Kate Kate Po, eighth grader, is from Groton. Family members are Ehkalu Htoo, Eh Shee, Mulaler Poe, Peace Charity Heoo, Htoo Htoo and Pa Khet.

Kate Kate's activities include soccer, basketball and track and field. She had a perfect attendance from kindergarten to fourth grade. She is interested in computer programming, free-lance artist, cartoonist, and illustrator. Art is her favorite subject. She plans to go to a fine arts college for four years, then to be a free lance artist, or, if offered, work for a company. Her role models are Nick Delco, Mark Crilley and Jasiah Brooks/Jazz.

Gabbie Kramer, freshman, is the daughter of Michelle Kramer and Dale Kramer, Groton. Her siblings are Ava and Skyler. She is involved in swimming, biking, dancing and drawing.

Gabbie's accomplishments include getting a 100 percent on the 2007 STEP test and earning several MathCounts awards. She is interested in drawing, music, singing and running. Band is her favorite subject and she plans to go to college to be an engineer.

Hailey Hanson, sophomore, is the daughter of Jeff and Shawn Hanson, Bath. Her siblings are Logan and Layne.

Activities include dance, dance team, showing cattle in 4-H, livestock judging in FFA and youth group, FCCLA. Her accomplishments including being on the honor roll, state fair champion Market Beef Showman, 2013 champion BCF steer and showman.

Hailey is interested in dance, cattle, fishing and sewing. Her favorite subject is math and she plans to look into something in the ag field or possibly architectural. Her role model is her dad.

Matt Knecht, junior, is the son of Mick and Becky Kencht, Houghton. He has a sister, Megan, currently living in Nagaya, Japan.

Matt's activities include football, basketball, church league, softball, choir, chamber choir, show choir, concert band, jazz band, pep band, FCA, and C&MA youth group. He is a three-year member of All-State Chorus, two-year member of the Honor Band and has been on the 4-0 honor roll.

Matt likes being with friends and family, playing sports and video games and playing the piano. Math is his favorite subject. He will attend a four-year college, but is unsure of a major at this time. His role model are his parents.

Halle Dohman, senior, is the daughter of Dave and Tammy Dohman, Groton. Sibblings are Drew, Meghan, Natalia and Gabe Dohman.

Halle's activities include basketball, soccer, volleyball, student council as a seventh grader, Friendly Helpers, Natural Helpers, FCCLA, SEAS Youth Group and homecoming royalty in 2013. Her accomplishments include Principal's Honor Roll, Student of the Month, 4.0 Honor Roll, Most Improved in basketball as a sophomore, National Honor Society, third place at state soccer and state track her seventh and eighth grade years.

Halle likes being at the lake, babysitting and hanging out with friends and family. Her favorite subject was student internship. She plans to attend the University of South Dakota to major in biology and study dentistry. Her role models are her grandparents.



Ladies Golf Tourney
Olive Grove hosted the Ladies Invitational Golf Tournament on Monday. The golfers were split into three flights with Laura and Sarah Stoebner winning the championship flight with a score of 70. Sheri Braun and Marry Ann Kessler won the second flight with an 85 and the third flight was won by Sharon Zastrow and Sue Stanley with an 87. Three Ladies walked away with the Pin Prizes. For the longest putt on #9 was Sheryl Ward. Collette Quam was closest to the pin on #4 and Laura Stoebner had the longest drive on #7.

Char Telkamp

Championship Flight

- 70- Laura and Sarah Stoebner
- 73- Joanie Carlson and Sheryl Ward
- 75- Collette Quam and Kristi Strivent
- 81- Cyndy Larson and Patti Causer 82- Chenny Baher and Kathy Fink

First Flight

- 85- Mary Ann Kessler and Sheri Braun
- 86- Ranae Ball and Betty Dunker
- 88- Pat Givanatte and Sharon Harding 88- Dorene Borchard and Lolly Dean
- 90- Mary Blackmun and Julie Hinds
- 90- Brenda Waage and Dar Larson
- 92- Edith Bertsch and Mavis Rossow

Second Flight

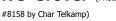
87- Sharon Zastrow and Sue Stanley 89- Chana Nolz and Mary Ann Allery

90- Terri Tranxinger and Carrie Pulfrey

91- Arlys Kluess and Diane Easthouse 93- Jeanne Wanous and Judy Sandling

106- Vickie Kramp and Patsie Hearnen 110- Arlowyn Spencer and Mel Eikamp

Sharon Zastrow and Sue Stanley shot an 87 to win the third flight of the Ladies Invitational Golf **Tournamenton** Monday at Olive Grove. (Photo



Butler Town May 5 Meeting **Minutes**

Butler meeting President Kristen Marko brought the meeting to order at the James Marko residence at ent Galen Sichmeller and James

A motion was made by Sichmeller to read and approve the minutes of the previous meeting. Marko second the motion carried. The minutes were approved as read. A motion was made by Marko to submit and pay bills at this time. Sichmeller second the motion carried. The bills that were presented for



Laura and Sarah Stoebner won the Championship Flight of the Ladies Invitational **Golf Tournament on** Monday. (Photo #8155 by Char Telkamp)



Second Flight winners of the Ladies Invitational Golf Tournament on Monday were **Sheri Braun and Mary** Ann Kessler with a 85

SCOPE. (Photo #8152 by Char Telkamp)

payment were Northwestern Energy 86.60, Dependable Sanitation, Inc. 175.00, and the Groton Independent 74.47. A motion carried. The meeting adjourned at 8:00p.m. The next meeting will be at 7:00p.m. at the Kristen Marko residence on June 2nd. Georgia Sichmeller

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Brown County Fairboard Ordinance



ORDINANCE 086 AN ORDINANCE TO REPEAL/ AMEND TITLE 16

SECOND REVISION BROWN COUNTY ORDINANCES, AS **AMENDED**

BE IT ORDAINED by the Brown County Commission, Brown County, South Dakota that Second Revision Brown County Ordinances shall be amended as follows:

TITLE 16 - BROWN COUNTY FAIR BOARD is hereby repealed. title 16 – Brown County FAIR is hereby adopted as fol-

TITLE 16 - BROWN COUNTY **FAIR**

CHAPTER 16.01 DEFINITIONS The following terms, as used in this Title, mean:

16.01.01 Brown County

Fairgrounds The location commonly known as the Brown County Fairgrounds, and described as that area bounded on the west by 387th Avenue (N 5th Street/ Brown County 10), on the south by 131st Street (24th Ave NW, Aberdeen), on the east by a line approximately ½ mile east of and parallel to 387th Avenue and on the north by a line 1/2 mile north of and parallel to 131st Street and having the legal description:

Southwest Quarter (SW 1/4) of Section One (1), Township One Hundred Twenty Three (123) North, Range Sixty-four (64) West of the Fifth Principal meridian, containing 160 acres, more or less, according to the Government Survey thereof, Brown County, South Dakota, except Fairgrounds Outlot 1 located in the SW 1/4 Section 1, Township 123 North, Range 64 West of the 5th P.M., according to the plat thereof of record, Brown County, South Dakota.

plus the additional property owned by Brown County located directly east of the above described property having the legal description:

Lot 1, First Replat of Dahme Northview Addition in the Southeast Quarter of Section 1, Township 123 North, Range 64 West of the 5th P.M. according to the plat thereof of record, Brown County, South Dakota. 16.01.02: Brown County Fair

Week

The period of time from the beginning date to the ending date of the Brown County Fair set and advertised each year for the running of the Brown County Fair, including the time between those dates, plus twenty-four (24) hours before and after the advertised beginning and ending dates of the fair.

16.01.03: Fair Board

The volunteer board created and appointed by the Brown County Commission, pursuant to SDCL Chapter 7-27, which is aiven the responsibility by the County Commission to assist the Fair Manager in planning, managing and conducting the annual Brown County Fair and for establishing rules and regulations to achieve this purpose.

16.01.04: Fair Off-Season The Fair Off-season is that period of time between Fair Weeks. 16.01.05 Restricted Traffic Perimeter

The Restricted Traffic Perimeter is that area of the Fairgrounds bounded by the roadways of West Pit Road, North Pit Road, Bruckner Express, Fair Lane, Centennial Drive, Arena Drive, West Livestock Lane and Sheep Street.

During the Fair Off-season, the Fair Board may adjust or modify this Restricted Traffic Perimeter for future fairs as experience or conditions may warrant.

The Fair Manager will keep and post at the fair office an accurate map showing the Restricted Traffic Perimeter and will make this map available for public inspection at the fair office during normal business hours.

16.01.06 Class 2 Misdemeanor

A violation of County Ordinance punishable by the fine and imprisonment authorized by SDCL 7-18A-2 and SDCL 22-6-2(2)

CHAPTER 16.02 BROWN COUNTY FAIR BOARD

16.02.01 Purpose and Intent. The Brown County Commission reaffirms its establishment of the Brown County Fair Board, pursuant to SDCL Chapter 7-27, for the purpose of conducting an annual county fair and for the purpose of exhibiting at such fair the agricultural, stock breeding, horticultural, mining, mechanical, industrial and other products and resources of this county and state.

16.02.02 Members – Tenure. The Brown County Fair Board shall consist of twenty-five (25) members appointed by the Brown County Commission. Each member shall serve for a period of three (3) years, and are eligible for reappointment for an additional three (3) year term.

16.02.03: Organization and Operations.

In order to carry out its responsibilities, the Fair Board:

1. Is authorized to create various organizational by-laws, subject to the approval of the Brown County Commission.

2. Is authorized to create and elect various officers and to assign specific duties to these officers.

3. Is authorized to create various committees, to appoint individuals to serve on these committees and to assign these committees various tasks.

4. Must comply with the open meeting laws found at SDCL

5. Must comply with the open records laws found at SDCL 1-27. 16.02.04: Regulations.

The Brown County Fair Board may make any by-law, rule or regulation, not inconsistent with law, which it deems necessary or proper to carry out its assigned responsibilities and duties includina:

1. Planning, managing and conducting the annual Brown County Fair; and

2. Managing_and governing Brown County Fairgrounds and its facilities during the time leading up to and including Fair

3. Providing for the protection, health, safety and comfort of the public attending the Brown County Fair.

4. Creating a policy to provide for the humane treatment of all non-domesticated animals and livestock on the Brown County Fairgrounds during fair week for the purpose of show, display, competition or sale as part of fair activities or programs.

Before taking effect, all bylaws, rules and regulations adopted by the Fair Board must be approved by the Fair Manager and the Brown County Com-

16.02.05: Specific Responsibilities

Along with the Fair Manager,

the Brown County Fair Board: 1.. Works to plan, coordinate

and produce the annual Brown County Fair, including:

a. Youth and adult competitive exhibiting,

b. commercial exhibit opportunities,

c. 4-H competition,

d. FFA shows, e. Special events

f. Livestock, agricultural, educational and Home Arts exhibits

g. Providing quality entertainment and food concessions for the enjoyment of area residents and visitors.

2. Is responsible for long range planning for both future fairs and for future fairground

3. Supervises its various fair committees.

4. Assists the Fair Manager with the various activities and programs held both during Fair Week and during the Fair Off-season,

5. Works with the Fair Manager concerning Fair contract and budget issues,

6. Approves all contracts be-

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approval.

surer's monthly report. 8. Meets at least monthly to

conduct its business.

Any person who violates a published rule or regulation adopted by the Brown County Fair Board and approved by the Fair Manager and the County Commission is guilty of a Class

CHAPTER 16.03: BROWN COUNTY FAIR MANAGER

The Brown County Fair Manager is a county employee hired by Brown County Commission to serve as the Chief Executive Officer (CEO) of the Brown County Fair during both Fair Week and the Fair Off-season and as the site manager for the Brown County Fair and Fairgrounds

16.03.02: Specific Responsibilities:

lowing specific responsibilities:

1.To serve as the chief Brown County Fair contact person. 2. To propose and manage the

Fair Program. 4. To negotiate, or supervise the negotiations, of all county fair contracts related to the op-

any proposed contracts to the Commission for approval. 5. To find county fair sponsors willing to donate money, property or services to the fair and to enter into sponsorship agree-

ments, subject to the approval of the Brown County Commission. 6. To hire and train temporary employees for both office work

Week. 7. To recruit, train and manage

education courses and seminars.

9.To carry out these additional

a. Marketing

b. Grant Writing

events and vendors have proper additional insured)

f. Scouting Artists for Entertainment and Events

ment of Vendors h. Organization and Manage-

ment of the Fairgrounds Camping Program.

ment of Ticket Sales

j.Public speaking on behalf of the Fair.

16.03.03Relationship with the

the Fair Manager and the Fair Board work together, under the direction of the Fair Manager, to develop rules, regulations and procedures to improve the operation of future fairs, to recruit volunteers, solicit donations, identify and correct past problems and organize and plan

Manager is the final authority concerning the operation of all aspects of the Brown County ject only to review by the Brown

During fair week, the members of the Fair Board individually and as a Board, under the direction of the Fair Manager, assist in the operation of fair activities and the management of the fairgrounds.

County Treasurer

During Fair Week, the Fair Manager will provide the County Treasurer, and his or her deputies and staff, all requested help and assistance to allow the Treasurer to carry out his or her obligation to receive, collect, se-

cure and account for all receipts, money and other revenue generated at the Fairgrounds to which the County is entitled.

This help and assistance will include:

1. Providing a secure work space at the fairgrounds for the Treasurer to work.

2. Providing a money safe in this secure work space, accessible only by the Treasurer.

3. Providing the Treasurer golf cart or similar vehicle to allow efficient access to the various revenue collection sites at the Fairgrounds.

4. Providing the Treasurer an assigned parking spot, close to the secure work space, to minimize any security risk.

5. To provide any other help or assistance, as identified in the standard policies and procedures created pursuant to section 16.06.03 herein, defining how county fair revenues are to be collected, accounted for, transported and secured during Fair Week.

TRAFFIC CHAPTER 16.04 CONTROL DURING FAIR WEEK 16.04.01 Exclusive Control by the Fair Board:

During fair week, all parking lots and roadways at the Brown County Fairgrounds will be under the exclusive direction and control of the Brown County Fair Board and the Fair Manager.

16.04.02 Restricted Traffic reas During Fair Week:

During Fair Week, the operation of motor-driven vehicles, such as mopeds, golf carts and ATV's is not permitted within the Restricted Traffic Perimeter of the Brown County Fairgrounds, as defined by 16.01.05, unless a person first obtains from the Fair Board or Fair Manager a Special Permit to drive in this restricted traffic area.

16.04.03 Special Fair Permit: In order to secure special authorization to operate a motor vehicle in the restricted area identified in section 16.01.05. an applicant for a special permit must provide to the Fair Board, in dvance for approval, both proof of insurance and a copy of a valid driver's license.

Only authorized and permitted drivers shall operate said vehicles in the restricted area. All others may be subject to fines

and penalties authorized herein. 16.04.04: Traffic Rule Enforcement:

During fair week, all vehicles operated on the Brown County airgrounds must comply with directions of the Brown County Fair Board personnel or law enforcement and must obey all Brown County Fair Board regulations. Drivers with a Special Fair Permit must carry this permit on their person while operating a vehicle on the Fairgrounds in the restricted area and must be able to immediately produce their special permit upon being stopped or checked.

16.04.05 Parking: During fair week, parking on the Fairgrounds is restricted to the specific areas set aside by

the Brown County Fair Board.

1. Vehicles must park in des-

ignated areas only. 2. Vehicles may not be parked in or around the buildings, except for unloading and loading or as provided by Section

16.03.04(4). 3. Fire lanes shall be maintained at all times.

4. Designated disabled parking areas are set aside for vehicles displaying current and valid disabled placards/licenses only.

16.04.06No Parking Near Fire Hydrants:

During Fair Week, it will constitute a Class 2 Misdemeanor for any person to park a motor vehicle on the Fairgrounds within ten (10) feet of a fire hydrant. The Fair Manager will identify the no parking zone around each fire hydrant with appropriate cones, signs or in some similar manner. 16.04.07: Speed Limit:

During fair week, the speed limit for all vehicles operated on the Fairgrounds is 10 miles per hour

16.04.08: Violations: Each violation of this ordi-

nance is a Class 2 Misdemeanor. CHAPTER 16.05 OPEN FLAME FIRES PROHIBITED

16.05.01Purpose and Intent: The purpose of Chapter 16.05

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is to protect the health and safety of all citizens taking part in the Brown County Fair and to safeguard all property at the Brown County Fairgrounds dur-

16.05.02: Open Flame Fire: An open flame fire includes any fire that either exhibits a visible open flame or consists of any embers or coals hot enough to burst into an open flame if provided additional oxygen or fuel, including but not limited to a campfire, bonfire, fire pit, fire ring, barrels, lanterns, torches, fireworks or similar blaze.

cally provided herein, it shall be unlawful for any person or persons to start or maintain an open flame fire at any location on the Brown County Fairgrounds during fair week.

16.05.04: Exceptions:

an Open Flame Fire does not include:

charcoal or gas cooking grills, stoves or other cooking appliances or camping gear if:

a. Used by a person autho-

b. Used by that person at their assigned camp site, either inside or outside their camping unit; and

c. Used by that camper, or

pervision, for food preparation. 2. Commercially manufactured cooking equipment used by food concession vendors in the preparation of their food prod-

uct provided the vendor holds a vendor's license issued by the Brown County Fair Board and the vendor operates his or her concession in a manner consistent

matches or cigarette lighters. 4. Those exceptions granted by the Brown County Fair Board or the Fair Manager to an individual or to a group of people seeking to enhance the public's fair-going experience without creating any significant additional risk to the public, provided during the event the individual or group given the exception keeps on site a working fire extinguisher approved by the Fair Manager. (Examples of Possible Events: Community pig roast, fireworks, special effects as part of a musical performance, the tail gate cooking contest sponsored by the Fair Board, neces-

16.05.05: Penalty:

A violation of this Chapter is Class 2 misdemeanor.

In addition to any criminal penalty, any person who violates this Chapter and who thereby causes fire damage to other persons or property will be liable for all injuries sustained as a result of that fire damage and for all related fire suppression and extinguishment costs incurred as a result of the said fire Criminal prosecution is not a prerequisite to liability for damage or for fire

CHAPTER 16.06 OTHER **PROVISIONS**

16.06.01: Putting Flyers and Similar Material on Vehicles

shall deposit or place on any motor vehicle, parked on the Fairgrounds, any handbill, circular, leaflet, pamphlet, booklet or other printed material without the permission of the owner, driver or occupant of that vehicle.

nated a Public Park During Fair

During Fair week, the Brown County Fairgrounds will be designated a public park or a public playground for purposes of SDCL 22-24B-22 (1) and 22-24B-24. During Fair Week suitable signs will be posted at all vehicle entry gates and other public entry locations informing the public that they are entering a public park and playground. The Brown County Fairgrounds will cease to be a designated public park or public playground during the Fair Off-Season.

16.06.03: Fair Receipts

SDCL 7-27-14 provides that as to the county fair, "all amounts collected as entrance money, admission fees, concessions, rentals, or otherwise, pertaining to such county fair shall be paid to the general fund of the county . . SDCL 7-11-1 provides that it is the duty of the County Treasurer to "receive all money belonging to the County from whatever source derived and other money which by law

Accordingly: 1. During Fair Week, the County Treasurer will be the county official responsible for receiving, collecting, securing and accounting for all receipts, money and other revenue generated at the Fairgrounds to which the County is entitled.

is directed to be paid to him."

2. In carrying out this responsibility, the Treasurer may be assisted by:

a. His or her deputies;

b. Bonded volunteers acting under the Treasurer's supervision.

c. Bonded county employees acting under the Treasurer's supervision.

3. The Brown County Commission, in cooperation with the Treasurer and the Fair Manager, will adopt a set of standard policies and procedures for identifying how and when, during Fair Week, county fair revenues are to be collected, accounted for, transported and secured.

4. During Fair Week, the Brown County Treasurer has sole, final and complete authority to direct how the provisions of 16.06.03 and the standard policies created under this section will be carried During Fair Week, in all things related to fair receipts, money, cash and other revenue generated at the Fairgrounds to which the County is entitled, the Fair Manager, Fair Board and county law enforcement will follow the directions and requests of the Treasurer in carrying out the responsibilities identified in this section.

5. By September 1 each year, the Treasurer will make a report to the Commission identifying those resources that will be needed, during the next Fair Week, to safely and efficiently carry out the responsibilities identified in this section.

Notice of Hearing: May 28 and

June 4, 2014 Passed First Reading: June 10, 2014

assed Second Reading: June Adopted: June 17, 2014 Published: June 25, 2014

Duane Sutton, Chairman Brown County Commission Maxine Fischer, Brown County

Effective Date: July 15, 2014

Auditor Published once at the total approximate cost of \$196.87.

Henry Township Mowing **Notice**



Henry Township Weed Notice Henry Township owners and tenants Henry township are hereby notified and required according to law, to cut all weeds in road ditches adjacent to their property or tenanted by them within said township on or before July 1, 2014 or someone will be hired by the township board and \$150 per half mile charged to the abutting property. By order of the township board. Darlene Sass

Published twice at the total

approximate cost of \$10.64.

Groton Daily Independent

Township Clerk

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4 ♦ 397news.com ♦ Wed., June 25, 2014

fore they are sent to the Brown County Commission for final

7. Approves Fair Board Trea-

9. Helps find, recruit and organize volunteers to work during Fair Week.

16.02.06 Penalties.

2 Misdemeanor.

16.03.01.. General Authority:

during Fair Week.

The Fair Manager has the fol-

annual county fair budget. 3. To account for all income generated by the Brown County

eration of the Fair and to submit

and for other work during Fair

volunteers working at the Fair during Fair Week. 8. To increase job knowledge and skills by identifying and completing appropriate continuing

responsibilities and duties:

c.Scheduling of all Fair Events d. Forklift & Safety Training e. Insurance Procedures and Verifications (making sure all insurance - listing BCF as an

g. Organization and Manage-

i. Organization and Manage-

k. Ticket Sales

During the fair off-season.

the upcoming fair. During Fair Week, the Fair Fair and the management of the Brown County Fairgrounds, sub-County Commission.

16.03.04: Relationship with

ing Fair Week.

16.05.03: Regulation:

Except as otherwise specifi-

For purposes of this Chapter,

1. Commercially manufactured

rized to camp at the Brown County Fairgrounds: and

another person under their su-

with their vendor's license. 3. The responsible use of

sary fairground maintenance or repair work.)

16.05.06 Liability for fire:

suppression and extinguishment

Prohibited: During Fair Week, no person

16.06.02: Fairgrounds Desig-



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Brown County June 17 **General**

Meeting



JUNE 17, 2014 – GENERAL MFFTING

Meeting called to order by Chairman Sutton at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Kippley, Fischbach and Wiese. Chairman Sutton led the Pledge of Allegiance.

MINUTES: Moved by Fischbach, seconded by Wiese to approve the General Meeting minutes of June 10, 2014. All members present voting aye. Motion carried.

PAYROLL: Moved by Fischbach, seconded by Hansen to approve payroll:

approve payroll:
Commission \$3,527.51; Commission Assistant/Human Resources \$3,992.74; Elections \$1,166.81; Auditor \$7,879.69; Treasurer \$11,645.56; Data Processing \$3,339.52; State's Attorney \$15,075.40; Blood Draws \$600.00; SVAWA Grant \$1,269.24; Maintenance \$6,207.60; Assessor \$12.630.91; Register of Deeds \$12,630.91; Register of Deeds \$8,236.00; Veterans Service Of-fice \$3,642.75; GIS \$2,147.60; fice \$3,642.75; GIS \$2,147.60; Sheriff Admin \$34,093.30; Jail \$33,169.99; Coroner \$1,650; JDC \$15,834.04; HD \$4,725.37; Welfare Office \$3,086.87; Museum \$7,974.16; Parks & Fairgrounds \$6,524.71; Fair Board \$2,735.11; 4-H \$1,164.64; Weed \$4,987.67; Planning and Zoning \$1,453.85; Highway \$55,455.23; Communications \$21,111.52; Emergency Management \$3,209.72; Teen Court agement \$3,209.72; Teen Court \$136.17; 24/7 \$2,668.62; Land-fill \$12,542.02. Matching Benefits: FICA \$17,532.93; Medicare \$4,100.49. All members pres-

ent voting aye. Motion carried. CLAIMS: Moved by Wiese, seconded by Fischbach to ap-

prove the following claims: Professional Fees: Hidal-go 398th Judicial Dist. Court \$6.00; SD Dept. of Revenue & Regulation \$662,452.87; Bonnie Fisher \$180.00; Ma-rie Schlosser \$180.00; Kay Frederick \$180.00; Jean Rahja \$180.00; Vangie Miller \$180.00; American Engineering Test-\$180.00; Vangie Miller \$180.00; American Engineering Testing \$1,600.00; AMG Internal Medicine \$642.61; AMG Psychiatry \$497.93; AMG Radiology \$111.87; Avera Queen of Peace \$109.80; Avera St. Luke's \$953.77; Certified Languages \$160.05; Ciavarella Design \$200.00; Denise Cody \$22.50; Dean Torrence \$182.80; Language Line Services \$814.22: Lewis & Clark BHS \$800.00; Lucy Lewno \$172.99; LexisNex-Lucy Lewno \$1/2.99; LexisNexis Risk Data Mgmt. \$58.15; NE Mental Health Center \$468.00; Jerry Pollard \$22.50; Sanford Health \$62.00; Sivertsen Technology \$6,400.00; Karen Swanda \$22.50; Tiffany Torrence \$228.68; Yankton Co. Sheriff's Office \$50.00.

Transcriptions: Michelle Gai-kowski \$47.60; Shepherd Re-porting \$111.00. Publishing: American News \$718.62; Groton Independent

Rentals: Aberdeen Hous-ing Authority \$310.00; AMC Properties \$265.00; Stephen Darling \$330.00; Theodore Huss \$330.00; Dean Salzseider

Repairs & Maintenance: Auto Glass Solutions \$233.21; G & K Services \$351.63; GCR Tires & Service \$551.22; Graham Tire \$702.39; House of Glass \$230.78; Hoven Auto Repair \$567.26; JM Electric \$697.78; Pierson-Ford \$1,823.42.

Supplies: A & B Business \$1,046.21; Aberdeen Asphalt 108,458.05; Aberdeen Awards \$16.00; Bonnie Bitz \$48.00; CarQuest Auto Parts \$2,155.27; Cash-Wa \$4,599.95; DT Pharmacy \$1,296.26; Farm Power Mfg. \$270.67; GCR Tires & Service \$72.00; GovConnection \$269.00; Grafix Shoppe \$246.67; Hall Sand & Gravel \$17,922.47; Marco \$61.04; Mat. \$17,922.47; Marco \$61.04; Mat-thew Bender & Co. \$42.44; Midstates Printing \$652.19 Network Services Co. \$1,270.02 North Star Energy \$84.00; Past Perfect Software \$432.00; Chris-tine Rawstern \$44.00; Sander's tine Rawstern \$44.00; Sander's Sew 'n' Vac \$354.48; Software Unlimited \$1,680.00; Taylor Laundry \$42.50; Van Diest Supply \$3,920.00; West Payment Center \$1,509.41.

Travel & Conference: Mike Wiese \$12.58; Marie Schlosser \$25.05; Kay Fredrick \$8.01; Judy Dosch \$220.22; Don Fischer \$9.00; Kathy Fischer \$269.24

Dosch \$220.22; Don Fischer \$9.00; Kathy Fischer \$269.24; Barry Kusler \$293.66; Leo Lesher \$28.00; The Lodge at Dead-wood \$2,178.00; Russell Metz \$465.71; Mary Worlle \$269.24. Utilities: Aberdeen City Trea-surer \$322.00; CenturyLink \$712.68; City of Hecla \$144.77; Northern Electric \$1,171.76; NWPS \$1,983.96; Verizon Wire-less \$160.04.

Other: JRWD \$28,861.03; Safe Harbor \$1,290.00.

Improvements other than Building: B & B Contracting \$25,852.35. Roll call vote: Com-

\$25,852.35. Roll call vote: Commissioners Hansen-nay, Kippleyaye, Fischbach-aye, Wiese-aye, Sutton-aye. Motion carried. PERSONNEL: Moved by Hansen, seconded by Wiese to approve the following employee step increases, effective June 22, 2014: Cindy Eppard @ \$14.41 per hour, Barry Kusler @ \$18.21 per hour, Jennifer White @ \$15.59 per hour, Danica Marshall @ \$15.28 per hour, Kurt Pigors @ \$18.50 per hour, All members present voting aye. Motion carried. Moved by Wiese, seconded ried. Moved by Wiese, seconded by Fischbach to approve hiring Don Fischer as part-time em-ployee for Elections, effective June 3, 2014 at \$13.58 per hour. All members present voting aye. Motion carried. Moved his Wiese, seconded by Fischbach to approve hiring Keith Baker as Jail Deputy, effective June 16, 2014 at \$17.90 per hour. All members present voting aye. Motion carried. Moved by Fischbach, seconded by Hansen to hiring Dar Studel as full-time Corrections Officer in the Jail, effective June 30, 2014 at \$14.28 per hour. All members present voting aye.

Motion carried.

SHERIFF REPORTS: Moved by Fischbach, seconded by Kippley to approve the following May 2014 Sheriff Reports: Incidents and offenses, Prisoner care, JDC, and Money deposited with the County Treasurer. All members preșent voting aye. Motion carried.

FIREWORKS PERMIT: Moved by Hansen, seconded by Kip-pley to approve and authorize the Chairman sign Fireworks Public Display Permit, submitted by Kent Larson, Richmond Lake Association for a Fireworks Dis-

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play to be held on July 4, 2014 on the point at Richmond Lake. All members present voting aye. Motion carried.

LOTTERY APPLICATION:

Moved by Fischbach, seconded by Hansen to approve the fol-lowing application: Disabled American Veterans to conduct a raffle on August 16, 2015. All members present voting aye.

Motion carried.
ATTORNEY FEE AGREEMENT: Moved by Hansen, seconded by Wiese to approve and authorize the Chairman sign Attorney Fee Agreement with Victor B Fischbach for completion of quiet title action on the followng real estate: Lots 31 and 32, Lutgen and Davis Richmond Lake Development in the NE 1/4 of Sec 25-T124N-R65W, Brown County, SD (379704 S Shore Drive). Roll call vote: Commis-Drive). Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-abstain, Wiese-aye,

Sutton-aye. Motion carried.
FAIR BOARD APPOINTMENTS:
Moved by Kippley, seconded by
Wiese to appoint Fae Dayton for a one year term and Darren Erdman for a two year term on the Brown County Fair Board; and further acknowledge resignation of Terri Traxinger and Sandy Osterman from the Fair Board. All members present voting aye.
Motion carried.
BROWN COUNTY FAIR:

Moved by Wiese, seconded by Kippley to approve list of promo-tional tickets for the 2014 Brown County Fair, with the removal of Commissioner Hansen from the list per her request. All members present voting aye. Motion carried.

ABATEMENT: Moved by Wiese, seconded by Fischbach to approve and authorize the Chairman sign the following Abatement: Aberdeen Public Works Special Assessment in amount of \$422.57 on the W 47'

amount of \$422.57 on the W 47'
Lt 16 Blk 31 Thomas Addition to
Aberdeen. All members present
voting aye. Motion carried.
LEASE OF RACE TRACK: Time
and place to open, read and
consider proposals for lease of
the Car Racing Facilities at the
Brown County Fairgrounds. No
proposals were received. The
Commission will re-advertise at
alater date

ORD 086 – TITLE 16 BROWN COUNTY FAIR: Moved by Hansen, seconded by Kippley to adopt Ordinance #086, An Ordinance to repeal Title 16 Second Revision Brown County Ordinances – Brown County Fair Board and to replace with Title 16, Second Revision Brown County Ordinances – Brown County Fair. Roll call vote: Com-

missioners Hansen-aye, Kippley-aye, Fischbach-aye, Wiese-aye, Sutton-aye. Ordinance adopted. STRATFORD PROPERTY:

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renovations, additions, and carpentry

~ Concrete_ foundations, flatwork,

Duane Jark met to discuss the liens on a parcel of land in Stratford. No action was taken at this time, as more research to

be completed.

APPLICATIONS FOR OCCU-PANCY: Moved by Fischbach, seconded by Hansen to approve applications, submitted by James Valley Communications for occupancy of Brown County Hwy #23 in Sec 2-T121N-R64W of the 5th P.M., and Hwy #11 in Sec 28/27-T125N-R61W of the 5th P.M., Brown County, SD to provide telecommunication services. All members present voting aye. Motion carried.

EXECUTIVE SESSION: Moved

by Hansen, seconded by Wiese to go into executive session to discuss contract, as per SDCL 1-25-2(4) with Paul Sivertsen, Amy Scott, Derek Ricci, Larry Lovrien and Gary Vetter in at-tendance. All members present voting aye. Motion carried. The Chairman declared the executive session closed, with no action taken as a result of the discussion:

WARNER STREET DANCE: Moved by Fischbach, seconded by Hansen to approve closing Warner Main Street for a street dance. All members present vot-

ing aye. Motion carried.

QUOTE REAL ESTATE APPRAISAL: Moved by Kippley,
seconded by Hansen to accept low quote submitted by Aber-deen Appraisal in amount of \$600.00 (completion date of July 9, 2014) for appraisal of real es-tate described as Lots 31 and 32, Lutgen and Davis Richmond Lake Development in the NE ¼ of Sec 25-T124N-R65W, Brown County, SD. (379704 S Shore Drive); rejecting quote from Erickson & Associates @ \$1,000.00, and Bierman Appraisals @ \$700.00. All members present voting aye.

Motion carried.
EXECUTIVE SESSION: Moved by Wiese, seconded by Hansen to go into executive session to discuss personnel, per SDCL 1-25-2 (1) with Larry Lovrien and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chairman declared the executive session closed, with no action taken as result of the discussion.

RECESS: The Chairman de-clared the Commission recessed until June 24, 2014. Maxin Fischer, Brown County Auditor Maxine

Published once at the total approximate cost of \$80.36.

Join us on Tuesday, July 1 3-5 pm To wish John Evans a Happy Retirement after many years of service at

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Local Classified and Card of Thanks Rates

The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at www.grotonsd.net. Cut rate in half if you just want it in the GDI or just the weekly.

1 Week: \$9 for first 30 words, 20¢/word thereafter 2 Wks: \$17 for first 30 words, 38¢/word thereafter 3 Wks: \$24 for first 30 words, 54¢/word thereafter 4th consecutive week is free

605/397-NEWS (6397)

110 N Washington St., Groton SD 57445

BRIDAL SHOWER

Bridal shower for Jenna Dennert, bride to be of Chase Jamison, will be held Saturday, June 28, 3 p.m., at the Columbia Legion.

HELP WANTED

SUNDIAL MANOR OF BRISTOL has openings for CNAs. Small town, drug free facility, with new upgrades and recently remodeled. We offer competitive wages and benefits. For questions, please contact Connie Brown, RN, DON. at 605/492-3615. (0618.0709)

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ONE AND TWO bedroom apartment for rent. HDS subsidized. Rent includes utilities and heat. No smoking. Pets okay. Contact Kendra at 605/215-4000.



Johnson/Loeschke married

Matt Johnson and Casey Loeschke were united in marriage on Saturday, May 17, 2014, at the Aberdeen United Methodist Church. The Rev. Eldon Reich performed the ceremony.

Parents of the groom are Pam Monson, Aberdeen, and Rodney and Janice Johnson, Webster. Parents of the bride are Ron and Carol Loeschke, Aberdeen.

Matt is an assistant manager at Ken's Food Fair in Groton and Casey is a hair stylist at Salon Remix in Aberdeen. The couple is residing in Groton.



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Foster Grandparent Program looking for you!

The Foster Grandparent program is looking for Foster Grandparents to help at the Groton School and the preschool. Below is a testimony

from Virginia Burgher.

If you like kids and you have some spare time on your hands the Foster Grandparent Program may be the perfect fit for you! Foster Grandma Virginia tells about her experience with the program. My day begins as I walk into the kindergarten classroom and there are 23 eager youngsters wanting to learn. Invariably, the first thing in the morning I get a hug from someone. Here are just a few of the things that I do: Listen to the children read. (This is one of the most rewarding things that I do!) Help youngsters with their school work. Sometimes the teacher has me read to the students. That is fun! I help put together their homework folders, staple together booklets and cut and glue things for the teacher that are then laminated and used by the students during their center time. I help the teacher by correcting tests and putting stickers on their papers. I could go on and on. I love everything that I do. The work is so fulfilling and rewarding.

At the end of the day my teacher practically always thanks me for helping her and many times when I leave there is a chorus of voices

saying, "Goodbye Grandma Burgher."

Before becoming a Foster Grandparent, I was bored with life, sleeping a lot, and even a little depressed. I really wanted and needed something to do with my time. Then I saw a newspaper article about the Foster Grandparent Program and I decided to check it out. Needless to say, I am not depressed or bored any more. The Foster Grandparent Program has been one of the most positive and rewarding experiences I have ever encountered. I love every aspect of it and it has been a blessing in my life.

If you are looking for something meaningful to do in your life, and you love children, why not consider being a Foster Grandparent? The





children will be there for you and will give you unconditional love. You will get hugs galore. You will be there for the children and will be helping a teacher out and in so doing you will feel needed. There is camaraderie with other teachers and school personnel. In-service meetings every other month are not only educational and helpful, but there is a warm camaraderie with other Foster Grandparents.

I'd like to share one of my most fun experiences. I'll be out in the community doing something and one of my kids from the classroom runs up to me excitedly and says, "Hi Grandma Burgher" and gives

me a hug. It never ceases to warm my heart!

Foster Grandparents must be 55 or over, living on a fixed income, and have a heart for children. They receive an hourly stipend, transportation assistance, free daily meal, paid time off and holidays and other benefits. These benefits are not taxable and don't affect your eligibility for any governmental assistance. Volunteers are placed at schools, Head Start centers, daycare centers and other youth facilities where they act as mentors, tutors and role models for children. Volunteers of America, Dakotas Foster Grandparent Program is in need of Foster Grandparents in this area. Please call Cindy & Juli toll free at 1-888-761-7244 to learn more about the program.

First-Annual Prime Time Gala Raises \$115,831 to Feeding South Dakota



From left: Todd Wilkinson, SDCF board member, Kerri De-Graff, Development Director for Feeding South Dakota; Matt Gassen, Executive Director, Feeding South Dakota; and Ryan Eichler (a GHS graduate), SDCF President.

The South Dakota Cattlemen's Foundation (SDCF) presented a check for \$115,831 to Feeding South Dakota at the first-annual Prime Time Gala held June 14 in Sioux Falls. SDCF hosted the inaugural event with two goals in mind: to raise money for Feeding South Dakota and to build awareness of Feeding South Dakota's shortage of protein for hungry individuals.

"The turnout and financial support speaks volumes about the character of South Dakotans and their willingness to help those in need," Ryan Eichler, SDCF President said. "We would also like to thank all of the sponsors of the event. Their kindness not only allowed us to put on a first class event, but also brings awareness to the importance of sustainable food production and how it relates to one of South

Dakota's biggest issues; hunger."

Feeding South Dakota provides emergency food assistance to thousands of people in any given week and hundreds of men, women and children every day. However, of the approximately 12.5 million pounds of food distributed by Feeding South Dakota to individuals and families in 2013, only 4 percent was meat. Therefore, securing protein for distribution is a critical need of Feeding South Dakota.