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Vol. 131 No. 43 ♦ 8 Pages Groton, Brown County, South Dakota ♦ Wednesday, June 18, 2014 Established in 1889

Pastor Duncan is Retiring

Groton Christian and Missionary Alliance Church is having a retirement party for Pastor William Duncan and his wife Jana, on Sat. June 28th at 7pm at the Groton C&MA church, 706 N Main, Groton, SD. We will be celebrating his life and service of 37 years with a cake reception for the community and surrounding area. We want to invite the public and if anyone wants to honor him with their favorite memory of him that would be great to be prepared to share. He will be retiring with his last service on June 29th at Groton C&MA Church at 706 N. Main.

Minor tree damage in Groton

Storms rolled through Groton Wednesday evening that resulted in .89 of rain, a wind gust peak of 54 miles per hour and there was some minor tree damage around town. The sirens did sound in Groton as there was a threat of winds up to 70 mph.

State awards \$500,000 in mosquito control grants

PIERRE, S.D. (AP) — The state has awarded \$500,000 in mosquito control grants to nearly 100 cities across South Dakota.

The grants are intended to help control mosquitoes and help prevent the spread of the West Nile virus.

The South Dakota Department of Health says all applying communities received funding. The grants range from \$1,000 to \$30,000. The awards were based on each city's population and its history of West Nile virus cases through 2013.

Groton received a \$6,922 grant. Aberdeen and Sioux Falls both received \$30,000. The Langford, Pierpont, Roslyn and Eden Cooperative received \$4,720. Pierpont received \$1,622. Webster received 5,749. Britton received \$11,156. Pierre received 24,253.

Health officials say the state has seen more than 2,100 confirmed West Nile virus cases since 2002. Thirty-two people have died as a result of the virus during that period.

Nuisance property to be addressed; clean up your dog poop

Mike Olson, Aberdeen City Code Law Enforcement Officer, made a visit to Groton at the request of the city council to look over property that needs attention. Olson reported at the council meeting Monday night that in Aberdeen, they address things that people want done in the community. They try the friendly approach first and for a lot of people that takes care of the situation. But he added there are those who do not comply and the city has to take legal action. "The city will abate the property to get the work done," Olson said.

Olson has been working for Aberdeen City since 2003 and in that time frame, they have torn down 250 structures.

Olson reported that according to ordinances, people cannot store property at another site they may own if they do not live there. One example that was brought up was a person having five vehicles stored at a location. Even though they are licensed, they cannot store the vehicles at that location since they do not live there. The council will be following up with nuisance property around the city.

There have been citizen complaints on joggers who have their dog with them, but are not on a leash. In addition, the dogs are going poop on people's property and the dog owners are not cleaning up the mess. There is a leash law in Groton and the ordinance does state that if a dog does his duty, it must be cleaned up by the owner. Fines begin at \$50 and can go as high as \$200.

The council reversed a motion to allow the city to use buses for baseball/softball trips. The stipulation is that the organization or parents will be responsible for the maintenance and costs associated with the bus and they must allow the city to rent the bus for \$1 or \$2 so the bus can be added to the city's liability insurance, which will cost \$150 for two months for two buses. In addition, a driver must submit their driver's license to the city in order to prove that they are a certified bus driver.

The city has been getting rave reviews from the public on the upkeep of the cemetery and there has been a great response to clean-up this year. Councilman Mary Flihs said that there is a battery guy that comes around to pick up and buy used batteries and that he will be in the area on Wednesday. Mayor Scott Hanlon said that was a good idea where the city can get a check instead of spending money to dispose of them.

Flihs suggested that the city up its per grave fee from \$100 to \$200 and that half of that amount go into a perpetual care fund so the interest can be used to help with the cost of the upkeep. That will be decided at an upcoming council meeting.

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Groton Blood Drive
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April Students of the Month

Back — Lisa Taylor, Regan Lewandowski, Rachel Blackmun
Front - Lexi Harder, Cassandra Townsend, Indigo Rogers
Missing: Emily Raap
Profiles on Page 3.



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Legion Scores (Legion is 10-8 on the season)

Groton 10, Warner 7: Groton scored five runs in the fourth inning and added two in the ninth to defeat Warner, 10-7. Spencer Knecht and Nick Dalchow each had a double while Parker Rossow, Kasey Kurtz and Alec Voss each had a single. Knecht was the winning pitcher and Kasey Kurtz was the catcher.

Warner 4, Groton 2: Mason Madsen had a double, Drew Planteen had two hits and Adam Herman, Parker Rossow, Dane Campbell and Nick Dalchow each had a single. Alec Voss and Drew Planteen were the pitchers and Kurtz was the catcher.

Groton 9, Sisseton 0: Nick Dalchow and Dane Campbell each had a single. Parker Rossow was the winning pitcher with Kurtz being the catcher.

Groton 4, Sisseton 0: Drew Planteen and Mason Madsen each had two hits and Spencer Knecht, Luke Sternhagen and Isaiah Cutler each had a single. Campbell was the winning pitcher and Cutler was the catcher.

Groton 13, Clark-Willow Lake 2: Parker Rossow, Spencer Knecht and Mason Madsen each had two hits and Drew Planteen, Kasey Kurtz and Nick Dalchow each had a single. Rossow was the winning pitcher and Kasey Kurtz was the catcher.

Groton 16, Clark-Willow Lake 4: Isaiah Cutler had a double and a single, Spencer Knecht had a double, Alec Voss had two singles and Drew Planteen, Nick Dalchow, Wyatt Larson and Hunter Lerew each had a single.

Groton Garden Club

The Groton Garden Club met at the home of Linda Gengerke with Eunice McCollister providing supper. Eleven members and 1 guest, Jocelyn Peterson answered roll call with their favorite patriotic song. President, Bev Sombke, announced that Jocelyn Peterson will be joining the group. The group with the help Paul Kosel planted 2 trees in the park in memory of Renee McKiver. Bev Sombke, Deb Olson, Eunice McCollister and Linda Gengerke planted the flowers in the park. Convention plans were finalized for the state convention held here in Groton, June 21. Also plans for the district meeting held in Groton on July 12, were made. It will be held at Linda Gengerke's home at 11:30 a.m. Planned potluck will be served. Yard of the week will begin on June 22. Following the meeting, Linda Anderson gave the lesson on the Master Gardener program.

Groton Independent

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Junior Teener team eliminated

The junior teener team was eliminated for now due to low numbers, but it is anticipated that Groton will field a junior teener team when it comes to the regions. Some of the team members went to the teener team and some of the teeners went to the Legion team.

Thus, the new Teener schedule is as follows:

June 19: Groton hosts Warner, 5:30 p.m.

June 21-22: at Ellendale 13-14 Tourney

June 23: Groton hosts Britton, 5:30 p.m.

June 25: Groton at Aberdeen, 5 p.m.

June 28-29: at Humboldt Tourney

July 2: Groton hosts Webster, 5:30 p.m.

July 6: Groton hosts Aberdeen, 5 p.m.

July 9: Groton at Webster, 6 p.m.

July 11: Sisseton at Groton, 5:30 p.m.

July 15: Milbank at Groton, 5:30 p.m.

July 16-20: 13-14 Regions

July 18-20: at Webster Tourney

July 22: Groton at Warner: 6 p.m.

July 25: Mellette at Groton, 5:30 p.m.

July 25-27: 13-14 State Tourney

July 28: Groton at Britton, 5:30 p.m.

July 29-Aug. 3: 15-16 Regions

Aug. 8-10: 15-16 State Tourney

Some of the teener game results are as follows:

Groton 13, Elkton 3: Groton scored five runs in the first and five in the fourth en route to a 13-3 win. Jackson Oliver and Brandyn Anderson each had two hits while Brandon Keith had a triple and Truitt Rogers had a single. Rogers was the winning pitcher with three hits, three strike outs and three walks. Wyatt Locke was the catcher.

Milbank 14, Groton 3: Brandon Keith and Luke Hinman each had a hit.

Milbank 13, Groton 3: Sean Schuring had a single and an RBI, Kelby Hawkins and Brandyn Anderson each had a hit.



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Groton American Legion Aux.

The Groton American Legion Aux. met with Supper meeting on June 3, with Pres. Jan Delzer presiding. She reported that 135 attended the Memorial Day dinner. Flags were placed on the graves of veterans in five local cemeteries. A CARE package was sent to Brent Wenck who is serving in Afghanistan. The motion was passed to purchase a new coffee pot.

The following officers were installed: Jan Delzer, continues as Pres; VP- Karen Wolter; Sec.- Wendy Cooper; Treas- Meri Erickson; Chaplain-Rose Locke; Sgt of Arms- Ded Olson; and Historian- Gert Erickson. The next meeting will be on Sept. 2.

LaVonne Helmer, Publicity

Putney Ladies Aid

The end of the season luncheon of Putney Ladies Aid was held at the Golf Course Thursday noon with thirteen members and one guest present. The ladies dined on favorite place settings of their own which were interesting to view. Sue Gates of Dacotah Prairie Museum gave a program on activities and interesting tidbits about the Granary. A monetary donation from the Aid had been made previously to the Granary for improvements of its facilities. The Aid will recess for the summer and resume meetings in September.



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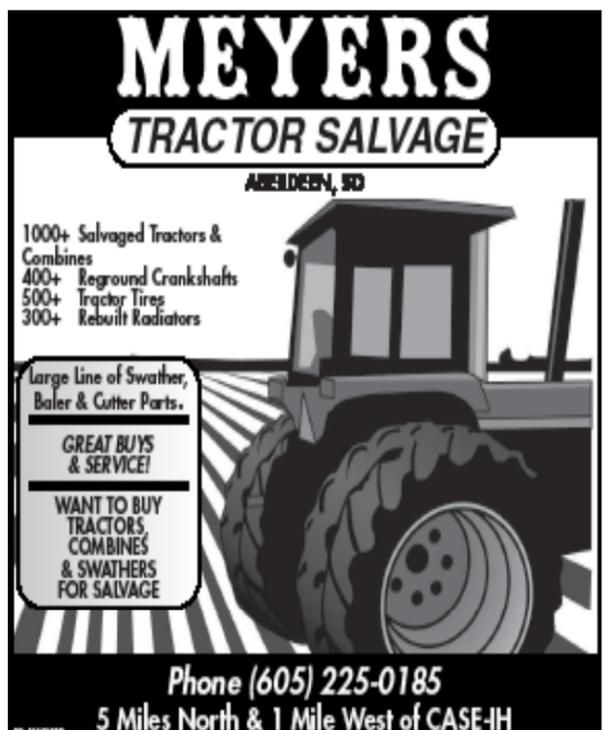
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April Students of the Month

Indigo Rogers, sixth grader, is the daughter of Jennifer and Dirks Rogers, Groton. Her siblings are Sadie and Truitt. Her activities include basketball, volleyball, softball and hanging out with friends.

Her accomplishments include getting a I and I+ in the band contest, principal's honor roll and placing first in all sports. She is interested in learning sign language, arts and sports. Art and math or her favorite subjects and she plans to become a child psychologist. Her role model is Lggy Azalea.

Cassandra Townsend, a seventh grader, is the daughter of Dean and Kellie Townsend, Groton. She has a brother, Travis.

Cassandra is involved in track, 4-H and horseback riding. Her accomplishments include being the 2013 SDQHA Rookie of the Year, 2013 13&U All-Around SDQHAA, and 4-H Horse All-Around. She is interested in art, animal training and horses.

Cassandra's favorite subject is art and she plans to become a vet and/or animal trainer. Her parents are her role models.

Lisa Taylor, eighth grader, is the daughter of Holly and Paul Taylor, Groton. Her siblings are Derek, Ashley and Gabe.

Lisa is interested in playing the guitar and piano, swimming and cross country. She has been on the honor roll since sixth grade and she has played the piano since she was six years old. She is interested in reading, enjoys swim practice, playing the guitar and piano and like being outside going on walks, hiking, etc.

Lisa's favorite subject is English and she plans to become a personal trainer, a dietician, aerobics instructor or a photographer. Her older brother, Derek, is her role model.

Lexi Harder, freshman, is the daughter of Brenda and Corey Harder, Groton. She has a brother, Rayce. She is involved in soccer, cheerleading and FCCLA.

Lexi's accomplishments include being on the state soccer team for two consecutive years, being honorable mention at MathCounts and being chosen FCCLA member of the year. Her interests are hanging with friends and watching movies with the family. FACS is her favorite subject and she plans to be a pastry chef. Her role model is her mom.

Emily Raap, sophomore, is the daughter of Jon and Sherry Raap, Bristol. Siblings are Dustin Koepke and Sara and Kayla Raap.

Emily's activities are show choir, dance team, band, choir and being a cheerleader for football and boys basketball. Her accomplishments are being selected as Student of the Month and being on the honor roll.

Emily's interests are make-up, fashion, big cities, traveling, health and fitness. Math is her favorite subject. She plans to attend college and one day to live in Chicago. Her sisters, Sara and Kayla, are her role models.

Rachel Blackmun, junior, is the daughter of Dave and Marcy Blackmun, Groton. Her younger brother is Korbin.

Rachel's activities include band, vocal, show choir, cross country, basketball, golf, jazz band, SEAS youth group, Carnival of Silver Skates, lifeguarding and teaching swimming lessons. Her accomplishments are state golf last year, all-state band for two years and receiving her WSI to teach swimming lessons.

Rachel is interested in music, baking, crafting, babysitting, hanging out at the lake and with friends. Spanish is her favorite subject and she plans to go into the medical field at USD. Her mom, Marcy, is her role model.

Regan Lewandowski, senior, is the daughter of Jim Lewandowski and Kay Olson. Her brother is Cole Lewandowski. Her activities include volleyball, soccer, cheerleading, track, coaching sixth grade volleyball, U8 soccer and Groton JO's.

Regan's accomplishments are being third place in the state soccer tournament, being a co-captain of the soccer team, Girls State representative, and making it to the region championship in volleyball. She is interested in hanging out with friends, going the lake, eating and reading.

English and math are Regan's favorite subjects. She plans to attend SDSU with the intention of becoming a math teacher and a volleyball coach. Her role model is her brother, Cole.

Henry Township Mowing Notice



Henry Township Weed Notice
 Henry Township owners and tenants Henry township are hereby notified and required according to law, to cut all weeds in road ditches adjacent to their property or tenanted by them within said township on or before July 1, 2014 or someone will be hired by the township board and \$150 per half mile charged to the abutting property. By order of the township board.

Darlene Sass
 Township Clerk
 (0618.0625)
 Published twice at the total approximate cost of \$10.64.

Claremont Town Jun 10 Meeting Minutes



The Board of Trustees for the Town of Claremont met in regular session on 6/10/14 at 7:30 p.m.

President Johnson called the meeting to order with Trustees Merkel and Crosby present.

Minutes of the May meeting were read and a motion by Crosby and seconded by Merkel were approved as read

On a motion by Merkel and seconded by Crosby the following warrants were approved:

BDM, water used, \$26.90; Lenlings, PVC pip/lift station, \$17.94; Dept. of Revenue, water sample, \$13.00; James Valley, phone, \$81.43; Holland Auto, tire repair, gas, \$139.01; SD Dept. of Environment and Natural Resources, drinking water fee/annual, \$60.00; Dept. of Revenue, 1/2 malt bev. License, \$300.00; NEW, lights, \$270.84; NEW, water and sewer, \$323.04; Monica Gibbs, 28 hrs. mowing, \$258.58; Mellissa Smith, 11 hrs. mowing, \$101.58; Robin Crosby, meter reading, \$138.52; Russel Crosby, 9 meetings, \$623.36; Al Merkel, 9 meetings, \$623.36; Shane Johnson, 9 meetings, \$623.36; Charla Rye, wage, \$300.00.

Johnson informed the board

that new blades for the mower would need to be purchased. The town will also be putting out bids for chip sealing 6th Avenue and 6th Street.

With no further business before the board a motion was

made by Crosby to adjourn and seconded by Merkel. Motion carried.

C. Rye, F.O.
 Published once at the total approximate cost of \$13.18.

Brown County June 6 Canvass Meeting



JUNE 6, 2014 - CANVASS OF JUNE 3, 2014 COMBINED PRIMARY ELECTION

Brown County Commissioners Rachel Kippley, Tom Fischbach and Mike Wiese; and Aberdeen School District 6-1 Board Members Duane Alm, Todd Kolden, Robert Nikolas, Brian Sharp, Scott Wirth and Brad Olson convened for purpose of canvassing the June 3, 2014 Combined Primary Election, as authorized by SDCL 12-20-36 at 2:00 p.m. on June 6, 2014 in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Also in attendance were Cathy Sauer, Deputy Auditor and Dr. Gary Harms, Superintendent for the Aberdeen School District.

BROWN COUNTY VOTE CENTERS

E-POLLBOOK COUNT	BALLOTS COUNTED
#1 Ramada Convention Center	750 750
#2 Best Western Ramkota Convention Center	714 714
#3 Courthouse Community Room	892 892
#4 Columbia Legion	82 82
#5 Westport Town Hall	60 60
#6 Warner Community Center	119 119
#7 Stratford Community Center	63 63
#8 Groton Community Center	201 201
#9 Claremont Fire Station	54 54
#10 Hecla Community Center	84 84
#11 Frederick Community Center	60 60
#12 Absentee Vote Center	877 877

The Aberdeen School District 6-1 Board adjourned. Moved by Fischbach, seconded by Kippley to adjourn the Canvass Meeting for the June 3, 2014 Combined Primary Election. All members present voting aye. Motion carried. Maxine Fischer - Brown County Auditor
 Published once at the total approximate cost of \$24.78.

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Tuesday, July 1
3-5 pm
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Frederick School June 4 Coop Minutes



**OFFICIAL BOARD PROCEEDINGS
LEOLA/FREDERICK CO-OP MEETING**

June 4, 2014

The meeting was called to order on June 4, 2014 at 7:00 p.m. by Chairman Lance Podoll with Eric Sumption, Richard Schlosser and Dennis Walworth present. Others present were Bev Myer, Justin Downes, Deb Klapperich, and administration and board members from the Leola School.

The meeting began with all present reciting the Pledge of Allegiance.

Action 13-105 Motion by Sumption, second by Walworth to approve the amended agenda. All aye, carried.

1. Discussion Items
 - a. Coaching Salary Raises
 - b. Policy for Changing Coaches' Salaries

- c. Coaching Positions & Vacancies
- d. Game Workers' Salaries
- e. Reconciled Budget
- f. Set Monthly (or seasonal) Coop Committee Meeting dates
- g. Review Coop Agreement
- h. Student Handbook items to be updated for consistency between districts (disciplinary actions for illegal substance)

The above items were cooperatively discussed. These items will be inserted into the Titans' Coaches and Student Handbooks which will be approved after review of the edited sections by each board.

Action 13-106 Motion by Walworth, second by Schlosser to accept the resignation of Brock Pashen from the position of Assistant Girls Basketball coach and the resignation of Justin Downes from the position of JH Boys Basketball coach. All aye, carried.

Action 13-107 Motion by Sumption second by Walworth to adjourn. All aye, carried

Chairman Business Manager Published once at the total approximate cost of \$15.46.

Frederick School June 9 Meeting Minutes



**OFFICIAL BOARD PROCEEDINGS
FREDERICK AREA SCHOOL DISTRICT #6-2**

June 9, 2014

The meeting of the Board of Education of the Frederick Area School District #6-2 was called to order on June 9, 2014 at 7:00 p.m. by Chairman Lance Podoll with all members present. Others present were Bev Myer, Justin Downes, Deb Klapperich, Jessica Ringgenberg, Rick Downes and Dan Nickelson.

The meeting began with all present reciting the Pledge of Allegiance.

Action 13-108 Motion by Walworth second by Sumption to approve the amended agenda. All aye, carried.

Action 13-109 Motion by Schlosser second by Forsting to approve the consent agenda which included the following items:

- A. Minutes
- B. Financial Statements as presented.
- C. Bills All aye, carried.

FREDERICK AREA SCHOOL JUNE CLAIMS

GENERAL FUND: A & B BUSINESS, INC, SUPPLIES, 20.28; ABERDEEN AWARDS, AWARDS, 55.00; ACADEMY TROPHY & ENGRAVING CO., CO-OP AWARDS, 323.00; AMERIPRIDE SERVICES, INC., FEES, 229.03; BONN EXPRESS, FUEL, 414.89; CENTURY BUSINESS PRODUCTS, INC, TONER/SUPPLIES/ MAINT, 483.50; CHURCHILL, MANOLIS, FREEMAN, KLUDT, FEES, 619.89; COLE PAPERS, INC., SUPPLIES, 814.63; DAKOTA DUST-TEX, INC., FEES, 130.30; DAKOTA ELECTRONICS, FEES, 20.00; FOREMAN SALES AND SERVICE, REPAIRS, 548.82; GRAVES IT SOLUTION, FEES, 144.00; GROTON INDEPENDENT, INC, PRINTING, 124.10; HUB AREA TECHNICAL SCHOOL, FEES, 1,616.00; J.W. PEPPER & SON INC., MUSIC, 80.49; JAMES VALLEY COOP. TELE. CO., TELEPHONE, 361.37; JOSTENS, CORDS, 185.20; LEOLA SCHOOL DISTRICT, REFUND, 375.00; MENARDS ABERDEEN, PAINT, 169.22; NORTH CENTRAL FARMERS EL-EVATOR, FUEL, 38.84; NORTH CENTRAL SPECIAL ED COOP, FEES, 2,400.00; O'REILLY AUTO PARTS, REPAIRS, 89.34; PODOLL, LANCE, MILEAGE, 255.30; POSTMASTER, FEES, 112.00; RUNNING'S SUPPLY INC., REPAIRS, 12.26; SIMPLEXGRINNEL, FEES, 995.00; TRUST AND AGENCY FUND, FEES, 1,273.00; TSCHOSIK, PAULA, POSTAGE, 27.50; COMMUNITY STORE, SUPPLIES, 13.34; DOWNES, RICK, MEALS, MILEAGE, 213.84; FOREMAN SALES AND SERVICE, REPAIRS, 664.88; HAMPTON INN - MITCHELL, LODGING, 560.00; HAUFF MID-AMERICA SPORTS, LETTERS, 339.75; MARC, SUPPLIES, 923.41; RASMUSSEN MECHANICAL SERVICES, SPRING SERVICE, 2,325.36; SOFTWARE HOUSE INTERNATIONAL, LICENSING, 1,339.02.

CAPITAL OUTLAY: GROTE ROOFING, INC., IMPROVEMENTS, 984.79; HUB AREA TECHNICAL SCHOOL, FEES, 834.00; MONTANA-DAKOTA UTILITIES CO., ELEC, 542.20; NORTH CENTRAL FARMERS EL-EVATOR, FUEL, 4,766.85; TOWN OF FREDERICK, WATER, 214.63.

SPECIAL EDUCATION: AVERA ST LUKES, FEES, 1,195.68; NORTH CENTRAL SPECIAL ED COOP, FEES, 5,842.41.

PENSION FUND: SOUTH DAKOTA RETIREMENT SYSTEM, EARLY RETIREMENT, 25,045.00.

FOOD SERVICE: AMERIPRIDE SERVICES, INC., FEES, 260.18; COMMUNITY STORE, FFVP FRUIT, 2.52; CWD-ABERDEEN, FFVP FRUIT, 3,874.10; SDSNA, FEES, 190.00; TRUST AND AGENCY FUND, REFUND, 38.85; BRETSCH, JAMIE, REFUND, 5.60; COMMUNITY STORE, FOOD, 11.70; DEUTSCH, JENNIFER, REFUND, 6.75; MITTLEIDER, SHARIE

	GENERAL FUND	C.O. FUND	SP. ED. FUND	PENSION
Beginning Checking Bal.	\$92,514.68	\$257,492.49	\$40,342.97	\$69,370.10
RECEIPTS:				
Taxes	\$190,292.70	\$153,524.43	\$77,649.75	\$15,363.40
Local Sources	\$5,840.92			
Interest	\$53.70			
Federal & State	\$46,987.00			
Investments	\$823,392.65	\$40,429.40	\$256,175.05	\$45,189.23
Disbursements	\$122,926.96	\$4,856.11	\$15,523.47	
CLOSING BALANCE	\$1,036,154.69	\$446,590.21	\$358,644.30	\$129,922.73
	TRUST & AGENCY FUND	ENTERPRISE DRIVERS ED	FOOD SERVICE FUND	UNEMPLOYMENT FUND
Beginning Balance	\$95,290.93	\$275.09	-\$158.15	\$19,090.52
Receipts	\$11,702.54	\$0.00	\$6,665.95	
Disbursements	\$7,679.04	\$0.00	\$9,274.52	
CLOSING BALANCE	\$99,314.43	\$275.09	-\$2,766.72	\$19,090.52

, REFUND, 3.75; SWANSON, AMANDA, REFUND, 5.50. Salaries: General: Adm. & Teachers, 104,302.23; Support, 7889.57; SS & Med, 27,140.48. The following benefits and salaries are included in the above totals. AFLAC, insurance, 275.62; American Funds, retirement, 1515.60; Benefit Mall, life ins, 194.17; SD District Benefit Fund, ins, 10,166.18; SDRS Supplemental, retirement, 324.97; Security Benefit, retirement, 250.00; SDRS, retirement, 9525.88; VSP Vision, ins, 157.34; Jeff Forsting, board salary, 63.88; Rachel Haug, sub, 100.00; Ann Hegge, sub, 629.00; Kathleen Heinrich, sub, 80.00; Marty Morlock, driving, 152.50; Bev Myer, driving, 60.00; Tami Nickleson, sub 40.00; Lance Podoll, board salary, 71.28; LeRoy Podoll, bus driving, 202.50; Carma Ruenz, sub, 700.00; Rich Schlosser, board salary, 60.55; Alura Schweitz, sub, 258.22; Eric Sumption, board salary, 63.88; Michelle Sumption, sub, 440.00; Andrew Tschosik, sub, 80.00; Dennis Walworth, board salary, 57.04. Special Ed: Teachers, 12,820.67; Support, 2617.24; SS & Med, 3187.48; Delta Dental, insurance, 76.39; SD District Benefit Fund, insurance, 1009.90; SDRS, retirement, 985.00; VSP, insurance, 28.38; Ann Hegge, sub, 1171.00; Alura Schweitz, sub, 1142. Food Service Fund: Support, 3580.51; SS & Med, 960.96; SDRS, retirement, 401.59; VSP, insurance, 14.04; Ashley Gunther, sub, 50.00.

The following reports were given at this time:

- A. Bev Myer - Superintendent/AD
- B. Justin Downes - Principal
- C. Lance Podoll - Transportation
- D. Rick Downes - Grounds and Maintenance
- E. Bev Myer - Athletic Co-op
- F. Rich Schlosser- Hub Area Vo Tech

Action 13-110 Motion by Schlosser, second by Walworth to accept the Business Manager contract for Deb Klapperich in the amount of \$44,200 and the teaching contracts for Heather Biron, Elementary, \$31,925 and Jennifer Dallmann, Elementary, 30,425. All aye, carried.

GENERAL FUND REVENUE:		
10 7000 000 690	CONTINGENCY	\$7,750.00
EXPENDITURES:		
10 2128 901 410	Supplies	\$50.00
10 2545 000 410	Supplies/Fuel	\$2,700.00
10 6100 000 334	Travel	\$2,000.00
10 6100 000 410	Supplies	\$3,000.00
		\$7,750.00

CAPITAL OUTLAY FUND REVENUE:		
CASH ON HAND		\$152,500.00
EXPENDITURES:		
21 2535 000 520	Building & Improvements	\$126,000.00
21 2535 000 530	Improvements - Other than Buildings	\$18,000.00
21 2549 000 321	Public Utility Service	\$8,500.00
		\$152,500.00

SPECIAL EDUCATION FUND REVENUE:		
CASH ON HAND		\$6,710.00
EXPENDITURES:		
22 1226 000 313	No Cent Co-op Early Childhood	\$1,700.00
22 2142 000 313	PART B FLOW THRU FUNDS	\$1,650.00
22 2152 000 313	SPEECH PATHOLOGY SERVICES	\$3,360.00
		\$6,710.00

PENSION FUND REVENUE:		
CASH ON HAND		\$25,045.00
EXPENDITURES:		
24 4500 000 150	Early Retirement Payment	\$25,045.00
		\$25,045.00

FUND BALANCE TRANSFER		
transfer from	10 101 CASH ON HAND	\$6,000.00
transfer to	51 5110 OPERATING TRANSFER IN	\$6,000.00
		All aye, carried.

Action 13-111 Motion by Forsting second by Sumption to amend the 2013-2014 Budget and transfer funds in the following manner: (See bottom of page)

Action 13-112 Motion by Walworth, second by Sumption to approve the fiscal years 2013 and 2014 financial audit agreement with Eide Bailly. All aye, carried.

Action 13-113 Motion by Forsting, second by Schlosser to declare the items listed on 6-A-14 as surplus with no value and authorize the business manager to dispose of them. All aye, carried.

Action 13-114 Motion by Schlosser, second by Sumption to vote for Sandy Klatt as large school group representative and for Linda Whitney as division III representative in the SDHSA runoff election. All aye, carried.

At this time Kristi Mikkonen presented her concerns with the current grading policy. Mr. Downes will research this and report to the board at a future meeting.

Mr. Downes reported that he feels it would be wise to detain the starting of an ICU for one year based on the stricter eligibility requirements for extracurricular activities and to additionally encourage students to participate in enhancement Fridays.

The preliminary budget was presented and reviewed.

Summer maintenance/improvements projects were discussed.

Thank yous and congratulations were read at this time and will be posted on the school website.

Action 13-115 Motion by Walworth, second by Forsting to enter into executive session at 8:03 pm. All aye, carried.

Exit Rick Downes, Kristi Mikkonen and Dan Nickelson.

Exit Justin Downes and Jessica Ringgenberg at 8:10 pm. Chairman Podoll declared executive session out at 8:19 pm.

A discussion was held concerning the FMS summer training being taught/conducted by Marty Morlock. A concern was voiced that not all students are being given an equal opportunity to participate.

Action 13-116 Motion by Forsting second by Sumption to adjourn. All aye, carried
Chairman Business Manager
Published once at the total approximate cost of \$125.90.

Westport Town June 2 Meeting Minutes



Town of Westport General Meeting

June 2nd, 2014

The Town of Westport met on June 2nd, 2014 with Larry Huetti, Wyatt Wilson, Todd Hertel, Doreen Hertel, Herman Storm, Nicole Storm, Matt Selleske, Luann Wessel and Tanya Svendsen present.

The following expenses were presented:

City General NWPS (\$277.62), Groton Independent (\$14.45), Postmaster-Box fee (\$60.00), Vandy's Ag & Lawn LLC (525.09), Harvin Schlosser (\$25.00), Running's Supply (\$28.26), payroll for Todd Hertel (\$125.00), Wyatt Wilson (\$125.00), Larry Huetti (\$125.00), Richard Huetti (\$366.46) and Doreen Hertel (\$258.00).

Water WEB (\$829.93), Dept. of Revenue (\$13.00), Water Maintenance District (\$321.43), payroll for Todd Hertel (\$180.00) and Doreen Hertel (\$60.00).

Sewer NWPS (\$45.43), NRW -loan repayment (\$210.13), payroll for Todd Hertel (\$60.00) and Doreen Hertel (\$60.00).

Larry Huetti made motion to pay all bills; second by Wyatt Wilson.

The following deposits were presented:

City General Brown County Collections (\$3,880.54), Interest (\$13.50), Building Permit (\$5.00).

Sewer Resident Payments- December (\$612.00) & Brown Co Collections (\$2,520.00).

Water Resident Payments - December (\$1,795.00).

NEW BUSINESS:
Luanna Wessel talked to the board about Bountiful Baskets. She would like to use the town hall as a distribution point for this organization. The board agreed to it, if the Westport community club was also willing to help with the heat bill.

Tanya Svendsen asked the board if it would approve a special event liquor license event for June 27th, 2014. Voting went as follows; Todd -Yea, Wyatt -Yea, and Larry -Yea, approved for the Shannon-Braun wedding.

Lyle Schaanaman inquired to the board about the helping correct the deed to the land by the ballpark.

The city is looking to put into effect a 1 cent sales tax for Westport.

Doreen Hertel, Finance Officer
Published once at the total approximate cost of \$20.28.

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1 Week: \$9 for first 30 words, 20¢/word thereafter
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CARD OF THANKS

Thank You to everyone who made a contribution to the bridal shower gifts I received from Lori's Pharmacy. I am excited to use the gifts to decorate our home! I appreciate the thoughtfulness and generosity.

Bridget Hageman

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BUSINESS OPPORTUNITY

OWN/OPERATE A GROUP FAMILY DAY CARE in Rosholt, SD. Must have CDA or Early Childhood Degree. State Licensed facility will be available late summer/fall to purchase/lease. Send letter of interest to Linda by 7/8/14, tsimo@venturecomm.net.

EMPLOYMENT

SUNDIAL MANOR OF BRISTOL has openings for CNAs. Small town, drug free facility, with new upgrades and recently remodeled. We offer competitive wages and benefits. For questions, please contact Connie Brown, RN, DON, at 605/492-3615. (0618.0709)

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ENEMY SWIM DAY SCHOOL is seeking a Primary-Level Elementary Teacher. Visit www.esds.us and look under About ESDS Employment Opportunities for application and job description.

UPPER ELEMENTARY INSTRUCTOR for Miller School at Millerdale Colony. Salary based on experience, competitive benefit package offered. Open until filled. Apply to Steve Schumacher, JH/HS Principal, Miller School District #29-4, PO Box 257, Miller, SD 57362.

TIOSPA ZINA TRIBAL SCHOOL Vacancies: Bus driver, Kitchen supervisor, Dishwasher/Clerk. All listed are open until filled. More Information http://www.tzts.us/tz2013/hr/employment.html Or call 605-698-3953 ext. 208.

THE DUPREE SCHOOL DISTRICT has the following openings for the 2014-15 school term: HS English; JRHI English; HS Math; Elementary Guidance Counselor; 5th Grade Teacher; Business/Techn Instructor; Elementary Special Education and Elementary Technology. (\$35,000 Base Salary - plus Signing Bonus). Contact: Connie Alspach, Bus. Mgr. (605) 365-5138.

POSITIONS OPEN AT MOBRIDGE-POLLOCK

School District #62-6. One HS Social Science/English teacher with or without coaching, one K-5 Music Teacher, two Elementary Education teachers with or without coaching, one Speech/Language Pathologist, one MS Paraprofessional, one Head Girls Basketball Coach, and one full-time Baker/Assistant Cook. Open until filled. EOE. Contact Tim Frederick for more information at 605-845-9204 or 605-848-6304. Applications to be sent to Mobridge-Pollock School District #62-6; Attention: Tim Frederick; 1107 1st Avenue East; Mobridge SD 57601.

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SISSETON SCHOOL DISTRICT has the following openings: Upper Elementary, Elem. PE, HS English, HS Math, HS PE, MS Science, 6-12 Vocal, Coaching also available. Please contact Dr. Stephen Schulte at stephen.schulte@k12.sd.us or send cover letter, resume, certification, etc. to 516 8th Ave. West, Sisseton, SD 57262

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EDUCATION SPECIALIST ESA5 for 2014-15 school year. Travel required, salary depends on experience, Masters Degree preferred. Contact Quinn Lenk (605) 466-2206, Quinn.Lenk@k12.sd.us

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STIP Public Meetings

S.D. Dept. of Transportation has developed a Tentative 2015-2018 Four-Year Statewide Transportation Improvement Program (STIP). The Tentative STIP includes all the state sponsored transportation projects for this time period. Prior to final approval of the STIP by the Transportation Commission, public meetings will be held on the following dates and locations to receive public comment on the tentative program.

July 22, 2014.....	Ramada Convention Center.....	Aberdeen.....	7:00 PM
July 23, 2014.....	Ramkota Hotel.....	Sioux Falls.....	7:00 PM
July 24, 2014.....	Ramkota Hotel.....	Pierre.....	7:00 PM
July 29, 2014.....	Ramkota Hotel.....	Rapid City.....	7:00 PM
July 30, 2014.....	Webinar.....	Contact: Dave Voeltz@State.SD.US to register.....	1:30 PM

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Brown County June 10 General Meeting



JUNE 10, 2014 – GENERAL MEETING

Meeting called to order by Vice Chairman Wiese at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Kippley and Fischbach. Commissioner Sutton was absent. Vice Chairman Wiese led the Pledge of Allegiance.

MINUTES: Moved by Fischbach seconded by Hansen to approve the Joint City/County Meeting minutes of June 2; the General Meeting minutes of June 3; and the Primary Election Canvass Meeting minutes of June 6, 2014. All members present voting aye. Motion carried.

CLAIMS: Moved by Kippley, seconded by Hansen to approve the following claims:

Professional Fees: Avera OSS \$248.38; Avera St. Luke's \$308.50; Brevik Law Office \$289.68; Br. Co. Treasurer \$11.00; Helms & Assoc. \$3,845.32; Jennifer Gray \$147.40; Midstates Printing \$75.00; Minnehaha Co. Sheriff's Dept. \$32.74; Nat'l Public Safety Info. \$129.00; Safety-Kleen \$1,654.15; Schreiber Law Firm \$306.85; Scott Waltman \$20.00; SD Dept. of Revenue & Regulation \$4,263.92; SD Network \$1,279.80; Tammy Stolle \$110.00; Judy Albrecht \$250.00; Becky Berreth \$255.00; Gladys Braun \$200.00; Kelly Clark \$250.00; Mavis Cox \$205.00; Sharon Deilke \$255.00; Janet Deuel \$205.00; Carolyn Dinger \$250.00; Carol Erdmann \$250.00; Charlean Erickson \$250.00; Dolly Evans \$250.00; Peggy Flihs \$250.00; Jeanette Gollnick \$250.00; Ardy Gosch \$255.00; Marilyn Gramlow \$250.00; Joyce Grenz \$255.00; Marcia Haaland \$255.00; George Hansen \$180.00; Darleen Haselhorst \$255.00; Donna Helm \$250.00; Joan Henry \$255.00; Julie Hinds \$250.00; Sally Hofer \$255.00; Shirley Jahraus \$230.00; Yolonda Jahraus \$205.00; Mary Jane Jark \$255.00; Rebecca Jeschke \$250.00; Penny Krogstrand \$250.00; Lucille Kushman \$250.00; Darcey Leshner \$250.00; Donna Lout \$205.00; Donna Marmorstein \$255.00; Deb Munger \$255.00; Marlis Nack \$255.00; Dennis Nelson \$250.00; Jeanette Nietert \$255.00; Cindy Olson \$250.00; Becky Omland \$250.00; Deb Pagel \$255.00; Joyce Pfeiffer \$200.00; Kathy Schaanaman \$205.00; Geri Sillman \$250.00; Evalyn Smith \$250.00; Barbara Walker \$250.00; Gary Warne \$50.00; Ellen Wiedebusch \$250.00.

Publishing: American News \$8,125.14; Glas Consulting \$45.00; Hub City Radio \$800.00; Romeo Entertainment \$840.00.

Rentals: Acadia Creek \$640.00; Bruce Boschee \$330.00; Falcon Rentals \$330.00; SD Real Estate \$300.00.

Repairs & Maintenance: A & B Business \$357.57; Clark Engineering \$7,933.95; Classic Glass \$6,057.00; Dakota Electronics \$493.95; Diesel Machinery \$17,855.65; Do-All Insulation \$4,508.00; Graham Tire \$16.59; Lawson Products \$11.99; Leidholt Electric \$1,502.44; Midwest Pump & Tank \$1,729.00; Overhead Door \$102.04; Pierson-Ford \$459.95; PowerPlan \$4,755.89; Sheehan Mack \$3760.00; Titan Access \$60.25; Wallwork Truck Center \$23.00; Walth Safety Service \$307.48; Woodman Refrigeration \$569.72.

Supplies: A & B Business \$146.45; Aberdeen Pit Stop \$87.41; Aberdeen Plumbing & Heating \$45.40; Ameripride Services \$179.26; Bakken Build Maint. \$500.00; Kristen Bjerke \$40.00; Cartney Bearing \$92.38; Century Business Products \$32.53; Cole Papers \$32.80; Dakota Electronics \$672.65; Dakota Mailing \$62.41; Dakota Oil \$1,290.13; DSG \$345.60; Diesel Machinery \$12,347.61; Earthgrains \$448.11; Eiler's \$267.00; Far-

nam's Genuine Parts \$152.88; Fastenal \$379.50; Maxine Fischer \$2.99; Fordham Signs \$162.00; GovConnection \$379.88; Great Western Tire \$7,604.83; Grote Roofing \$194.90; Interior Design Concepts \$237.81; Interstate Battery \$423.80; Jensen Rock & Sand \$73,380.95; Lawson Products \$113.16; Mac's \$67.55; Marco \$523.78; McFarland Supply \$78.22; Menards \$331.50; Midstates Printing \$141.56; Midwest Pump & Tank \$13,133.55; Nat'l Sheriff Assoc. \$106.00; NCFE - Warner Elevator \$18,281.03; Network Services Co. \$701.84; NVC \$24.95; Pierson-Ford \$617.31; Pitney Bowes \$126.00; PowerPlan \$2,255.66; Quality Welding \$90.00; Reuer's Auto \$15.87; Running's \$8.97; SD Secretary of State \$30.00; Sewing Shoppe \$17.25; Sheehan Mack \$208.05; Sioux City Foundry \$10,560.00; Speciality Mfg. \$97.75; Titan Access \$249.05; Tractor Supply \$16.98; TrueNorth Steel \$2,481.44; Wallwork Truck Center \$592.24; Walth Safety Service \$180.08; Zastrow's Sales & Service \$85.00.

Travel & Conference: Maxine Fischer \$23.87; Lynn Heupel \$21.33; Dana Menzia \$4.11; Mike Merkel \$22.13; Mark Milbrandt \$446.00; Judy Albrecht \$14.55; Kelly Clark \$8.28; Mavis Cox \$20.35; Janet Deuel \$19.38; Charlean Erickson \$14.33; Peggy Flihs \$17.05; Marcia Haaland \$6.36; Julie Hinds \$14.87; Mary Jane Jark \$14.14; Peggy Krogstrand \$15.43; Lucille Kushman \$9.74; Darcey Leshner \$27.89; Deb Munger \$12.55; Dennis Nelson \$10.08; Jeanette Nietert \$18.82; Cindy Olson \$46.57; Becky Omland \$10.31; Kathy Schaanaman \$10.88.

Utilities: Aberdeen City Treasurer \$1,295.75; AT&T Mobility \$264.42; Exec. Mgmt. Finance \$96.87; James Valley Telecommunications \$216.70; Midcontinent Communications \$576.40; Midwest Alarm \$51.50; Northern Elec. Coop \$115.10; NVC \$2,844.82; NWPS \$9,023.46; Town of Frederick \$32.65; Verizon \$1,613.23.

Other: SD Assoc. of County Officials \$1,052.00.

Machinery & Equip.: Titan Machinery \$61,200.00. All members present voting aye. Motion carried.

PERSONNEL: Moved by Fischbach seconded by Kippley to acknowledge the following miles driven and amount to be taxed for personal use of County vehicles during the month of May 2014: Kendell Titze - 114 @ \$63.84, Mark Wendt - 408 @ \$228.48, Michael Scott - 200 @ \$112.00, Gary Vetter - 106 @ \$59.36, Dirk Rogers - 798 @ \$446.88. All members present voting aye. Motion carried.

RESTRICTED USE SITE PERMIT: Commissioner Hansen offered the following Resolution: RESOLUTION #32-14. Restricted Use Solid Waste Disposal Facility Permit for the City of Hecla.

WHEREAS, the City of Hecla desires to establish a Restricted Use Rubble and Compost Disposal Facility for the purpose of Solid Waste Management; and WHEREAS, the City of Hecla has approved the establishment of the proposed facility; and WHEREAS, the establishment of this proposed facility is not in conflict with any established zoning laws or ordinances; and WHEREAS, the City of Hecla will file a solid waste application with the South Dakota Department of Environment and Natural Resources (DENR); and WHEREAS, the DENR will review the application to determine that the facility can be operated within South Dakota laws and regulations; and WHEREAS, the DENR may recommend the approval of the permit renewal with conditions adequate to safeguard the environment; and WHEREAS, the Board of Minerals and Environment will review, modify, approve or deny the permit if the tentative recommendations and/or conditions of the permit are contested by any interested party; and WHEREAS, the County Commission of Brown County is required to acknowledge application for renewal of a solid waste facility permit prior to the issuance of a solid waste permit. NOW, IT IS THEREFORE RESOLVED, that the County Commission of Brown County hereby approves construction and operation of the proposed facility to be oper-

ated under the terms of a solid waste permit to be issued by the Board of Minerals and Environment. Approved this 10th day of June 2014. Seconded by Commissioner Kippley. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Wiese-aye, Sutton-absent. Resolution adopted.

EM AGREEMENT: Moved by Hansen, seconded by Fischbach to approve and authorize the Chairman to sign FY 2014 (October 1, 2013 - September 30, 2014) Emergency Management State and Local Agreement with the South Dakota Office of Emergency Management (CFDA #97.042). All members present voting aye. Motion carried.

LANDFILL CELL 2 CONSTRUCTION PROJECT GRANT: Commissioner Fischbach offered the following Resolution: RESOLUTION #33-14. PROJECT CERTIFYING OFFICER. WHEREAS, Brown County, South Dakota, is applying for a Solid Waste Management Program grant from the State of South Dakota, Board of Water and Natural Resources, and the Department of Environment and Natural Resources to construct a new cell at the landfill; WHEREAS, Brown County is required to designate an officer or agent of the grantee for the purpose of signing required documents pertaining to these grants;

NOW THEREFORE, BE IT RESOLVED, that the Chairperson for Brown County, be hereby designated as the grantee's official for the purpose of signing grant agreements and contracts. AND BE IT FURTHER RESOLVED, that the Chairperson for Brown County, be hereby designated as the grantee's official for the purpose of signing correspondence, pay requests, and other required documents. Dated this 10th day of June 2014. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Wiese-aye, Sutton-absent. Resolution adopted.

LANDFILL UNIT 1 CLOSURE PAYMENT REQUEST: Moved by Kippley, seconded by Fischbach to approve and authorize Chairman to sign Pay Request #4 for Landfill Unit 1 Closure Project to B & B Contracting in amount of \$25,852.35. All members present voting aye. Motion carried.

RESOLUTION OPPOSING CLEAN WATER ACT REGULATION PROPOSAL: Commissioner Hansen offered the following Resolution: RESOLUTION #34-14. OPPOSING CLEAN WATER ACT REGULATION PROPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY AND ARMY CORPS OF ENGINEERS. WHEREAS, Brown County affirms its commitment to environmental stewardship and the protection of natural resources and recognizes the need to harmonize municipal programs and services with the legislative intent and objectives of the Clean Water Act (CWA); and

WHEREAS, the CWA was not intended to protect ditches and other channels through which water flows intermittently, nor was it intended to capture seeps, wet areas, isolated man-made ponds and other structures not currently subject to the CWA; and WHEREAS, the Environmental Protection Agency (EPA) and the United States Corps of Engineers (Corps) have developed a proposed regulation on the definition of "waters of the United States" which would expand the definition of "navigable waters" in the CWA; and WHEREAS, this proposed regulation creates greater uncertainty rather than clarity and would capture a significant number of public works' activities and transportation infrastructure that will now be subject to the CWA and its costly and time-consuming permitting and regulatory protocols; and WHEREAS, the proposed regulation greatly expands the number of projects subject to jurisdictional determination or CWA permitting which do not currently require such oversight at great expense to the taxpayers of Brown County, with little, if any, substantive environmental benefit; and WHEREAS, the financial impact of the proposed regulation will create significant and ongoing maintenance costs and delays to Brown County citizens due to the need for jurisdictional determinations and expanded jurisdictional authority of the EPA and the Corps; and WHEREAS, the Brown County Board of Commissioners, the

National Association of Counties (NACo), the National Association of County Engineers (NACE) and the Brown County Highway Superintendent oppose the proposed regulation change; now, therefore, BE IT RESOLVED, Brown County, South Dakota urges the EPA and the Corps to withdraw the proposed CWA regulation immediately, work collaboratively with State and Local Governments to clarify Federal jurisdiction under the CWA that is reasonable, environmentally responsible and respects the authority of State and Local Governments in ensuring the protection of water resources. Seconded by Commissioner Kippley. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Wiese-aye, Sutton-absent. Resolution adopted. LETTER REQUESTING EXTENSION OF COMMENT PERIOD FOR CLEAN WATER ACT: Moved by Hansen, seconded by Kippley to approve and authorize Vice Chairman Wiese sign letter requesting that the US Environmental Protection Agency (EPA) and the US Army Corps of Engineers extend the public comment period for the proposed rule on "Definition of Waters of the United States Under the Clean Water Act" by 90 days so that Brown County can submit comments that thoroughly explain concerns for the residents of Brown County. All members present voting aye. Motion carried.

AGREEMENT: Moved by Fischbach, seconded by Hansen to approve and authorize the Chairman to sign cooperative agreement with Aberdeen School District 6-1 to establish an educational program for youth placed in the Juvenile Detention Center, effective July 1, 2014 through June 30, 2015. All members present voting aye. Motion carried.

ORD 086 - TITLE 16 BROWN COUNTY FAIR: Moved by Kippley, seconded by Hansen to approve first reading of Ordinance #086. An Ordinance to repeal Title 16 Second Revision Brown County Ordinances - Brown County Fair Board and to replace with Title 16, Second Revision Brown County Ordinances - Brown County Fair. All members present voting aye. Motion carried.

AFLAC SHORT TERM DISABILITY INSURANCE: Moved by Kippley, seconded by Fischbach to approve amending the AFLAC Plan Document Agreement to include short-term disability insurance coverage as an additional option offered to employees during the 2015 open enrollment period. All members present voting aye. Motion carried.

TAX DEED PROPERTY DISCUSSED: Gary Vetter was instructed to proceed with appraisal and quiet title action on a Tax Deed Property at Richmond Lake. Bill Gerdes inquired about remaining personal items on the property. Sheila Enderson, Treasurer was also in attendance.

APPLICATIONS FOR OCCUPANCY: Moved by Hansen, seconded by Fischbach to approve application, submitted by James Valley Communications for occupancy of Brown County Hwy #20 in Sec 26/27-T125N-R60W of the 5th P.M., Brown County, SD to provide telecommunication services. All members present voting aye. Motion carried. Moved by Hansen, seconded by Fischbach to approve applications, submitted by Northern Electric for occupancy of the following to provide power: County Hwy 13 in NE 1/4 Sec 31-T124N-R64W; County Hwy 14W in NE 1/4 Sec 35-T123N-R64W; County Hwy 14E in NW 1/4 Sec 34-T123N-R63W; County Hwy 6 in SW 1/4 Sec 31-T124N-R64W of the 5th P.M., Brown County, SD. All members present voting aye. Motion carried.

BID AWARD - PAVER LAID ASPHALT: Moved by Fischbach, seconded by Hansen to award low bid of \$88.00 per ton for Paver Laid Asphalt anywhere in Brown County, submitted by Bituminous Paving Inc, as bid by Spink County on March 4, 2014; rejecting Asphalt Paving & Materials Co @ \$96.75 per ton and Lien Transportation Company @ \$155.00 per ton. All members present voting aye. Motion carried.

EXECUTIVE SESSION: Moved by Hansen, seconded by Fischbach to go into executive session to discuss contract, as per SDCL 1-25-2(4) with Larry Lovrien and Gary Vetter in attendance. All

members present voting aye. Motion carried. The Chairman declared the executive session closed, with the following action taken as a result of the discussion:

WAIVE PENALTY - FAIR-GROUNDS BUILDING PROJECT: Moved by Hansen, seconded by Kippley to waive late penalty on Fairgrounds Building Project due to excessive rain during construction of basement. All members present voting aye. Motion carried.

RECESS: The Chairman declared the Commission recessed until June 17, 2014. Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$138.41.



NOTICE OF JOINT HEARING OF THE ABERDEEN CITY COUNCIL

AND THE BROWN COUNTY COMMISSION REGARDING A PETITION TO REZONE CERTAIN PROPERTY

A public hearing will be held by the Aberdeen City Council and Brown County Commission on the 23rd day of June 2014, beginning at 5:30 p.m. in the City Council Chambers, 225 Third Ave SE, ARCC Building Alumni Room #101, to consider the Petition filed by Bradley and Diane Brake to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (M-AG) Mini-Agricultural District, said property being described as follows: Proposed Lots 1-4, B & J First Subdivision in the NE 1/4 of Sec 15-T123N-R64W of the 5th P.M., Brown County, SD (2305-2521 8th Ave NW).

The public is invited to attend the hearing and to present testimony and comments pertaining to the Petition to Amend Ordinance No. 1164 to rezone the above described property. At the conclusion of the hearing, the council and commission may adopt first reading of Ordinance #14-06-01/434 granting Petition to Amend Ordinance No. 1164 and granting the Petition to Rezone said property. Dated this 2nd day of June 2014.

ATTEST: Karl Alberts, Finance Officer
Maxine Fischer, Brown County Auditor
(0611.0618)
Published twice at the total approximate cost of \$26.87.



NOTICE OF JOINT HEARING OF THE ABERDEEN CITY COUNCIL

AND THE BROWN COUNTY COMMISSION TO CONSIDER AMENDMENTS TO REVISED ORDINANCES

A public hearing will be held by the Aberdeen City Council and the Brown County Commission on the 23rd day of June 2014, beginning at 5:30 p.m. in the City Council Chambers, 225 Third Ave SE, ARCC Building Alumni Room #101, Aberdeen, SD to consider a Zoning Ordinance Amendment relating to a special exception allowing temporary secondary "snowbird" residence in a Mini-Agricultural Zoning District.

The public is invited to attend the hearing and to present testimony and comments regarding the Proposed Ordinances to amend Revised City Ordinances pertaining to zoning regulations. At the conclusion of the hearing, both councils may adopt first reading of this Proposed Ordinance No. 14-06-03/435. Dated this 2nd day of June 2014.

ATTEST: Karl Alberts, Finance Officer
Maxine Fischer, Brown County Auditor
(0611.0618)
Published twice at the total approximate cost of \$21.29.

Brown County Ord. 436 Rezone Ag Property



NOTICE OF JOINT HEARING OF THE ABERDEEN CITY COUNCIL

AND THE BROWN COUNTY COMMISSION REGARDING A PETITION TO REZONE CERTAIN PROPERTY

A public hearing will be held by the Aberdeen City Council and Brown County Commission on the 23rd day of June 2014, beginning at 5:30 p.m. in the City Council Chambers, 225 Third Ave SE, ARCC Building Alumni Room #101, to consider the Petition filed by Barringer Land and Cattle, LP, Cambria Land Company, and Francis E. Brink to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (M-AG) Mini-Agricultural District, said property being described as follows: Proposed Lots 1-4, B & J First Subdivision in the NE 1/4 of Sec 15-T123N-R64W of the 5th P.M., Brown County, SD (2305-2521 8th Ave NW).

The public is invited to attend the hearing and to present testimony and comments pertaining to the Petition to Amend Ordinance No. 1164 to rezone the above described property. At the conclusion of the hearing, the council and commission may adopt first reading of Ordinance #14-06-04/436 granting Petition to Amend Ordinance No. 1164 and granting the Petition to Rezone said property. Dated this 2nd day of June 2014.

ATTEST: Karl Alberts, Finance Officer
Maxine Fischer, Brown County Auditor
(0611.0618)
Published twice at the total approximate cost of \$27.38.



NOTICE OF JOINT HEARING OF THE ABERDEEN CITY COUNCIL

AND THE BROWN COUNTY COMMISSION TO CONSIDER AMENDMENTS TO REVISED ORDINANCES

A public hearing will be held by the Aberdeen City Council and the Brown County Commission on the 23rd day of June 2014, beginning at 5:30 p.m. in the City Council Chambers, 225 Third Ave SE, ARCC Building Alumni Room #101, Aberdeen, SD to consider a Zoning Code Ordinance Amendment regarding the size of accessory structures. The public is invited to attend the hearing and to present testimony and comments regarding the Proposed Ordinances to amend Revised City Ordinances pertaining to zoning regulations. At the conclusion of the hearing, both councils may adopt first reading of this Proposed Ordinance No. 14-06-05/437. Dated this 2nd day of June 2014.

ATTEST: Karl Alberts, Finance Officer
Maxine Fischer, Brown County Auditor
(0611.0618)
Published twice at the total approximate cost of \$19.77.



NOTICE OF CONSERVATION DISTRICT SUPERVISOR VACANCY

South Brown Conservation District Board of Supervisors As of December 31, 2014, there will be vacancies on the South Brown Conservation District Board of Supervisors due to the expiration of the current terms of office of Scott Sperry, Lee Thompson and Allen Ryckman. All parties interested in election to the board please contact Dianne Spitzer, District Manager. NOTE: All petitions must be signed and filed on or before July 1, 2014. Please note the vacancies are for Rural Landowner or Occupier and Taxpayer of Real Property.

If you have any questions, please contact the South Brown Conservation District, 524 S. Enterprise Street #300, Aberdeen, SD at 226-3360 x3.
(0611.0618)
Published twice at the total approximate cost of \$15.71.

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Groton City Schwan Variance Notice



NOTICE OF VARIANCE HEARING

NOTICE IS HEREBY GIVEN THAT The Groton Planning & Zoning Commission will be holding a public hearing on June 30, 2014 at 7:00pm CDT at City Hall, 209 N Main, Groton, SD for a variance of Title 9, Section 9.0106 of the Groton Zoning Ordinance. This application was made by Brett & Anna Schwan, 237 E 2nd Avenue, Groton, SD, for the reduction in front yard from 30 feet to 9 feet for the construction of a garage on property legally described as Original Plat, Block 7, Lot 6 & South 35 ft of Lot 5. A variance is required for the reduction in required minimum front yard size in a Residential 1 (R1) District.

Any person wishing to present testimony for or against this variance may appear in person or by representative at the above time and place.

Anita Lowary
 Zoning Administrator
 Published once at the total approximate cost of \$6.21.

Groton City Wieseler Variance Notice



NOTICE OF VARIANCE HEARING

NOTICE IS HEREBY GIVEN THAT The Groton Planning & Zoning Commission will be holding a public hearing on June 30, 2014 at 7:10pm CDT at City Hall, 209 N Main, Groton, SD for a variance of Title 11, Section 11.0106 of the Groton Zoning Ordinance. This application was made by Michael & Emily Wieseler, 308 N Broadway, Groton, SD, for the reduction in side yards from 15 feet to 14.5 feet on the north and from 7 feet to 6.5 feet on the south for the construction of a house on property legally described as Hayes Addition, Block 41, Lots 1-4. A variance is required for the reduction in required minimum side yard sizes in a Residential 3 (R3) District.

Any person wishing to present testimony for or against this variance may appear in person or by representative at the above time and place.

Anita Lowary
 Zoning Administrator
 Published once at the total approximate cost of \$6.39.

Groton City June 16 Meeting Minutes



June 16, 2014

The Groton City Council met on the above date at 7:00pm at City Hall for their regular second monthly meeting with the following members present: Opp, Blackmun, Flihs, Muilenburg, McGannon, and Mayor Hanlon presiding. Also present were: Attorney Johnson, Finance Officer Lowary, and representatives from the press.

Mike Olson, Aberdeen Code Enforcement Officer, came before the Council to offer suggestions on dealing with unsightly buildings and accumulations. The International Maintenance Code was discussed.

The minutes were approved as corrected on a motion by Flihs and seconded by Opp. All members present voted aye.

Moved by McGannon and seconded by Blackmun to authorize the following bills for payment. All members present voted aye.
 First State Bank 5,133.44 ss & wh; Consolidated Fed Cr Union 1,125.00 emp savings; Hanlon Brothers 1,005.00 Heartland light rebate; David Hunter 220.00 Heart appl rebate, gas; Shawn Lambert 150.00 Heartland appl rebate; Peggy Locke 50.00 Heartland appl rebate; Richard Seurer 50.00 Heartland appl rebate; Dwight Zerr 50.00 Heartland appl rebate; April Abeln 524.88 med flex; Anita Lowary 47.50 LP books; SD State

Treasurer 8,746.69 sales tax; Webster Baseball 150.00 Leg BB tourn; 1st National Bank 9,604.27 lagoon loan; 1st National Bank 6,975.69 west sewer loan; 1st National Bank 4,344.69 RR sewer cross loan; 1st National Bank 2,985.04 2nd St sewer loan; 1st National Bank 2,207.95 NE sewer loan; 1st National Bank 7,670.84 Main St water loan; 1st National Bank 5,287.72 EPA water loan; 1st National Bank 7,670.84 Main St sewer loan; 1st National Bank 960.99 07 Flood sewer loan; April Abeln 193.00 dep flex; AFLAC 906.52 emp ins; Assoc Supply Co 55.83 grout; Avera Queen of Peace 58.40 drug test; Border States 1,247.39 materials; Car Quest 90.82 filters, plugs; Chief Supply 127.08 light; City of Groton 832.02 postage; Fam Cr don, emp sav; Cole Papers 234.88 bags; CWD 764.83 grill, food; Dearborne National Life Ins 90.50 life ins; Farmers Union Coop 1,204.00 dsl; Frohling Meats 112.20 food; Geffdog Designs 538.90 shirts; Groton Area School 63.54 tp; Groton Independent 35.42 publishing; Guardian Ins 218.76 emp ins; Heartland Cons Power District 35,871.48 power; Drew Johnson 550.00 legal serv; K & H Electric 714.00 boring; Ken's Food Fair 3,504.28 gas, food, supplies; Lien Trans 1,507.80 hot mix; Peggy Locke 27.00 meals; Lori's Pharmacy 86.63 gifts, batt, storbox; Anita Lowary 242.60 mileage, meals; Mid-American Research Chemical 337.49 paint, insecticide; MTI Dist 107.56 irr heads; Nelson Sales & Service 489.88 mower repairs; NW Energy 10.00 nat gas; NWPS 2,832.25 power delivery; RDO-John Deere Credit 81.73 belt; SD Supplement Retirement 1,590.00 emp retire; T & R Electric Supply Co 3,116.00 transformers; United Lease & Finance 15,482.07 transformer loan; Wellmark Blue Cross/Blue Shield 12,287.99 health ins; Western Area Power Adm 24,543.08 power

Complaints on dogs at large and failure of owners to clean up after their dogs was discussed and will be passed on to the police department.

Department reports were given. Olive Grove golfers expressed thanks for assisting with mosquito control during their celebration. A thank you from Gary Heitmann was read. Compliments were given to the cemetery workers. The west street project and pool are both progressing well.

Both the American Legion and the Teener parents have found buses they would like to use for their baseball teams. Moved by McGannon and seconded by Opp to rescind the previous motion not allowing busing for baseball teams and to rent the buses for baseball if the parents or the organization will pay all busing expenses. City insurance will cover the rented buses and properly documented CDL drivers would be the only ones allowed to drive the buses. All members present voted aye.

The location of the baseball crosswalk was discussed. During the reconstruction of Highway 37 in 2016, Groton will request crosswalks on 3rd Ave and 5th Ave and have the 4th Ave crosswalk discontinued.

Cemetery lots prices were discussed and tabled.

A new sign and flag pole for City Hall will be ordered.

Finance Officer Lowary and Mayor Hanlon reported on the Heartland Consumer Power District and GOED meeting which they attended. Several funds are available for new or expanding businesses.

Department reviews and a revenue review were presented.

Finance Officer Lowary reported on the Finance Officer and Human Resource Schools that she attended.

Moved by Opp and seconded by McGannon to adjourn into executive session at 8:11pm to discuss personnel matters. All members present voted aye. Council reconvened at 9:12pm.

Moved by Muilenburg and seconded by Flihs to pay Brianna Woods \$7.25 per hour for completed preseason cleaning at the baseball concession stand. All members present voted aye.

Moved by Muilenburg and seconded by Opp to terminate employment of Parker Rossov as Midget Coach and Baseball Groundskeeper. All members present voted aye.

Meeting adjourned.
 Scott Hanlon, Mayor
 Anita Lowary, Finance Officer
 Published once at the total approximate cost of \$32.87.

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Meeting adjourned.
 Scott Hanlon, Mayor
 Anita Lowary, Finance Officer
 Published once at the total approximate cost of \$32.87.

Groton School June 9 Meeting Minutes



UNOFFICIAL PROCEEDINGS OF BOARD OF EDUCATION GROTON AREA SCHOOL DISTRICT NO. 06-6 REGULAR MEETING June 9, 2014

President Nelson called the meeting to order at 7:30 p.m. in the High School Conference Room. Members present: Hanson, Harder, Nelson, Smith and Voss. Absent: Kjelden and Weismantel. Others present were Superintendent J. Schwan, Principal Dalchow, Business Manager Weber, and Board Member-Elect Grant Rix.

Moved by Harder, second Smith to approve the agenda as presented. Motion carried.

Moved by Smith, second Voss to approve the following consent agenda items as presented: North Central Special Ed Coop school of record agenda items, District minutes of May 12, bills, financial reports, agency reports, school lunch report and transportation report. Motion carried.

GENERAL FUND: Net Salary - 155,250.46; FIT - 15,387.67; Medicare - 5,957.20; FICA - 25,472.30; SDSBF - 54,154.10; American Funds Service Co. - 2,250.23; Washington National - 98.40; SD Retirement - 26,068.36; First National Bank-HSAs - 100.00; Waddell & Reed - 1,400.88; Horace Mann - 263.50; Thrivent - 218.18; Prudential - 25.00; AFLAC - 1,652.73; Gentry Finance - 75.00; Delta Dental - 4,690.68; Surety Finance - 237.00; SD Supplemental Retirement - 786.77; SDRS Prior Years Deferred - 1,554.32; A&B Business - supplies, 6.60; AC Supply - circuits, 272.58; Agency Fund - advance pmts, 21,369.80; AP Exams - exams, 162.00; Automatic Building Controls - services, 1,231.14; City of Groton - utilities, 11,393.24; Cole Papers - supplies, 2,115.79; Connecting Point - services, 5,200.00; Crawford Trucks - parts, 679.23; Dependable Sanitation - services, 982.00; Farm Tire Service - services, 65.00; Farnams - supplies, 18.47; Flute Talk - subscription, 12.00; G&K Services - rug services, 291.76; GCR Tire Centers - tires, 626.14; Lynette Grieve - meals, 19.34; GASD Agency Fund - debate refund, 66.04; GASD Food Service - supplies, 147.92; Groton Area School District - ISF adjustment,

165.00; Groton Chiropractic Clinic - physical, 95.00; Groton Dairy Queen - supplies, 74.85; Harlow's - services, 2,967.92; Hartford Steam Boiler - boiler certificates, 450.00; Hillyard - supplies, 25.78; JW Pepper - music/registration, 113.67; Jacobson Electric - services, 1,003.56; James Valley Telecomm. - services, 722.77; JCL Solutions - brooms, 89.85; Jerke Irrigation - maintenance, 235.53; Matheson Tri-Gas - supplies, 30.60; Mid-American Research Chemical - supplies, 4,656.84; Mike-n-Jo's - repair services, 173.00; North Central Special Ed Coop - local share assessments, 2,400.00; Olson Backhoe & Trenching - services, 479.59; Pressure Washer Central - parts, 39.00; QQP - paper, 64.62; Safety Service - services, 1,591.94; Brian Schuring - meals, 80.07; SD Federal Property Agency - supplies, 16.75; Sewer Saver - repairs, 224.49; Peggy Simon - services, 100.00; Sisseton School District - region track, 31.54. Total General Fund - \$356,134.20.

CAPITAL OUTLAY: Acme Tools - vise, 48.52; Don Donley - project work, 1,562.00; Farnam's - hose & reel, 527.29; Marco - print contract, 1,676.75; Menards - chainsaw, 151.97; Sewer Saver - water heater, 393.54; Wells Fargo Securities - building payment, 110,913.15. Total Capital Outlay - \$115,273.22.

SPECIAL ED: Net Salary - 21,558.51; FIT - 1,880.36; Medicare - 810.50; FICA - 3,465.38; SDSBF - 7,793.75; SD Retirement - 3,638.56; Waddell & Reed - 250.00; AFLAC - 272.11; Delta Dental - 604.46; SD Supplemental Retirement - 100.00; Agency Fund - adv pmt, 14.24; Avera St. Luke's - services, 6,220.29; North Central Special Ed Coop - assessments, 17,738.17.

Total Special Ed - \$64,346.33.

ENTERPRISE FUNDS: Net Salary - 6,745.25; FIT - 447.05; Medicare - 237.90; FICA - 1,017.32; SDSBF - 2,318.15; SD Retirement - 768.70; AFLAC - 54.22; Agency Fund - FS adv pmts, 471.89 & OST adv pmts, 123.63; Shad Albrecht - refund, 40.20; CWD - supplies, 1,185.84; Dean Foods - dairy products, 1,717.48; Earthgrains - bakery products, 290.50; G&K Enterprises - linen services, 211.76; Groton Area School District - FS ISF adjustment, 100.00 & OST ISF adjustment, 93.00; Nina Hanna - refund, 19.50; Lisa Harry - refund, 10.50; Ron Kroll - refund, 150.00; Tony Madsen - refund, 41.25; Brent Miller - refund, 12.00; Reinhart - food, 2,238.81; SD Dept of Ed/CANS - processed commodities, 42.94; Sysco - food, 649.00; US Foods - food/supplies, 1,935.87; Neil Wagner - refund, 14.50; Jeremy Whitehouse - refund, 31.50; Joel Witchey - refund, 24.50; City of Groton - OST pool passes, 180.00; GASD-Food Service - OST supplies, 100.83; Groton Area School Dist - OST supplies, 898.45; Groton Ford - brake installation, 99.47. Total Enterprise Funds - \$22,272.01.

AGENCY FUND: Total - \$56,376.44.

RECEIPTS: Local Sources, Taxes - 1,530,513.29; Other Local Sources - 101,937.56; County Sources - 7,430.34; State Sources - 175,207.28; Federal Sources - 28,349.33. Total Receipts - \$1,843,437.80.

Members of the public were allowed five minutes to address the board on any topic of their choice. With no public members present to speak, the board proceeded with their remaining agenda items.

Members of the Groton Area Soccer Association were present to discuss fundraising for the soccer program. No action was taken.

2014-15 Curriculum Review Presentations were given by Health/PE teacher, Jan Seibel, Business Education Teacher, Brooke Lingbeck, and Music teachers Reid Johnson and Deb Jensen. Curriculum Review recommendations will be incorporated into the 2014-15 budget.

Building, Grounds and Transportation committee members gave an update on capital outlay projections for 2014-15. No action was taken. There were no other committee reports given.

The board discussed school contributions to Cheerleading, Debate, Destination Imagination and Golf for 2014-15. These four programs were cut in 2011 and have been operating with financial support of the community and some support from the school. Mr. Schwan distributed a handout with suggestions for additional school support for these programs and soccer. Moved by Harder, second Smith to approve proposal #3 (school pays for coaching) and authorize Schwan to amend all five agreements with the approved change. Motion carried.

Moved by Hanson, second Voss to approve second reading and adoption of an amendment to Policy INDA/INDB - Patriotic Exercises/Flag Displays. Motion carried.

The following items were discussed in administrative reports: Legislative Education Summer Study, school certified bus inspectors, ASBSD/SASD Joint Convention, class "A" basketball shot clocks, DARE graduation, Super Reader program, summer school starts June 2nd, elementary library will be opened on Tuesdays and Thursdays from 8:00 am to noon, BAGS program year-end report and electric transmission line to run through school district.

Moved by Hanson, second Harder to approve 2014 volunteer football coaches, Baker Harr and Travis Williams. Motion carried.

Moved by Hanson, second Voss to approve 2014-15 quote on bakery products from Bimbo Baking Company (Sara Lee). Motion carried.

Moved by Harder, second Smith to approve 2014-15 quote on dairy products from Land O Lakes. Motion carried.

The board acknowledged first reading of recommended policy changes to MS/HS Handbook Section: Alcohol or Tobacco Use. Motion carried.

The board acknowledged first reading of recommended policy changes to MS/HS Handbook Section: Marijuana or Controlled Substance Use. Motion carried.

The board acknowledged first reading of recommended policy changes to MS/HS Handbook Section: Student-Athlete Code of Conduct. Motion carried.

The board acknowledged first reading of recommended policy changes to Coach's Handbook. Motion carried.

Moved by Harder, second Hanson to cast 2014 Official Runoff Election Ballot for Large School Group Board of Education Representative on SDHSAA Board of Directors for Sandy Klatt. Motion carried.

Moved by Smith, second Voss to cast 2014 Official Runoff Election Ballot for Division III Representative on SDHSAA Board of Directors for Linda Whitney. Motion carried.

Moved by Hanson, second Harder to approve 2014-15 Consolidated Application to be submitted by July 1, 2014. Motion carried.

Moved by Voss, second Smith to request energy quotes for 2014-15 from local distributors with quote opening on June 30th. Motion carried.

Moved by Hanson, second Harder to request official newspaper quotes for 2014-15 with quote opening on June 30th. Motion carried.

Moved by Harder, second Smith to authorize Weber to publish the 2014-15 Groton Area School District Budget with an 8:00 pm Public Hearing set for July 14th. Motion carried.

Moved by Hanson, second Smith to go into executive session at 10:00 pm pursuant to SDCL 1-25-2(1) to discuss personnel issues. Motion carried.

Nelson declared the board out of executive session at 10:02 pm.

Moved by Smith, second Hanson to adjourn. Motion carried.

M. J. Weber, Business Manager Dorene Nelson, President

The addition of signatures to this page verifies these minutes as official.

Published once at the total approximate cost of \$99.81.

Members of the Groton Area Soccer Association were present to discuss fundraising for the soccer program. No action was taken.

2014-15 Curriculum Review Presentations were given by Health/PE teacher, Jan Seibel, Business Education Teacher, Brooke Lingbeck, and Music teachers Reid Johnson and Deb Jensen. Curriculum Review recommendations will be incorporated into the 2014-15 budget.

Building, Grounds and Transportation committee members gave an update on capital outlay projections for 2014-15. No action was taken. There were no other committee reports given.

The board discussed school contributions to Cheerleading, Debate, Destination Imagination and Golf for 2014-15. These four programs were cut in 2011 and have been operating with financial support of the community and some support from the school. Mr. Schwan distributed a handout with suggestions for additional school support for these programs and soccer. Moved by Harder, second Smith to approve proposal #3 (school pays for coaching) and authorize Schwan to amend all five agreements with the approved change. Motion carried.

Moved by Hanson, second Voss to approve second reading and adoption of an amendment to Policy INDA/INDB - Patriotic Exercises/Flag Displays. Motion carried.

The following items were discussed in administrative reports: Legislative Education Summer Study, school certified bus inspectors, ASBSD/SASD Joint Convention, class "A" basketball shot clocks, DARE graduation, Super Reader program, summer school starts June 2nd, elementary library will be opened on Tuesdays and Thursdays from 8:00 am to noon, BAGS program year-end report and electric transmission line to run through school district.

Moved by Hanson, second Harder to approve 2014 volunteer football coaches, Baker Harr and Travis Williams. Motion carried.

Moved by Hanson, second Voss to approve 2014-15 quote on bakery products from Bimbo Baking Company (Sara Lee). Motion carried.

Moved by Harder, second Smith to approve 2014-15 quote on dairy products from Land O Lakes. Motion carried.

The board acknowledged first reading of recommended policy changes to MS/HS Handbook Section: Alcohol or Tobacco Use. Motion carried.

The board acknowledged first reading of recommended policy changes to MS/HS Handbook Section: Marijuana or Controlled Substance Use. Motion carried.

The board acknowledged first reading of recommended policy changes to MS/HS Handbook Section: Student-Athlete Code of Conduct. Motion carried.

The board acknowledged first reading of recommended policy changes to Coach's Handbook. Motion carried.

Moved by Harder, second Hanson to cast 2014 Official Runoff Election Ballot for Large School Group Board of Education Representative on SDHSAA Board of Directors for Sandy Klatt. Motion carried.

Moved by Smith, second Voss to cast 2014 Official Runoff Election Ballot for Division III Representative on SDHSAA Board of Directors for Linda Whitney. Motion carried.

Moved by Hanson, second Harder to approve 2014-15 Consolidated Application to be submitted by July 1, 2014. Motion carried.

Moved by Voss, second Smith to request energy quotes for 2014-15 from local distributors with quote opening on June 30th. Motion carried.

Moved by Hanson, second Harder to request official newspaper quotes for 2014-15 with quote opening on June 30th. Motion carried.

Moved by Hanson, second Smith to go into executive session at 10:00 pm pursuant to SDCL 1-25-2(1) to discuss personnel issues. Motion carried.

Nelson declared the board out of executive session at 10:02 pm.

Moved by Smith, second Hanson to adjourn. Motion carried.

M. J. Weber, Business Manager Dorene Nelson, President

The addition of signatures to this page verifies these minutes as official.

Published once at the total approximate cost of \$99.81.

Members of the Groton Area Soccer Association were present to discuss fundraising for the soccer program. No action was taken.

2014-15 Curriculum Review Presentations were given by Health/PE teacher, Jan Seibel, Business Education Teacher, Brooke Lingbeck, and Music teachers Reid Johnson and Deb Jensen. Curriculum Review recommendations will be incorporated into the 2014-15 budget.

Building, Grounds and Transportation committee members gave an update on capital outlay projections for 2014-15. No action was taken. There were no other committee reports given.

The board discussed school contributions to Cheerleading, Debate, Destination Imagination and Golf for 2014-15. These four programs were cut in 2011 and have been operating with financial support of the community and some support from the school. Mr. Schwan distributed a handout with suggestions for additional school support for these programs and soccer. Moved by Harder, second Smith to approve proposal #3 (school pays for coaching) and authorize Schwan to amend all five agreements with the approved change. Motion carried.

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MONTHLY DISTRICT FINANCIAL REPORT FOR GROTON AREA SCHOOL DISTRICT 06-6
 For the reporting period beginning July 1, 2013, and ending May 31, 2014

General Fund	Restricted Gen Funds	Capital Outlay	Special Education	Pension Fund	Bond Redemption	Enterprise Fund	Agency Fund	Total
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Editor's Note: I thought it would be interesting for local Destination Imagination members to find out what's happening at the state level.

South Dakota Creativity Board Meeting

Tuesday, June 17, 2014

Members present were President Lois Stuefen, Elkton; Dean Fenenga, Watertown; Cinda Jones, Custer; Steve Schaffer, Sioux Falls; Kristie Erickson, Aberdeen; Arlinda Gylfe, Elk Point; Colleen Jensen, Huron; Paul Kosel, Groton; and AD Cozy Dorton, Custer.

Lois called the meeting to order at 11:08 a.m. and she started with an exercise with what's in your purse or wallet and find three things that describe you.

South Dakota Creativity is in the process of transferring financial responsibilities to Arlinda. Once everything gets transferred to Arlinda, she plans to have more of a breakdown of funds, especially on the revenue side.

Brought up during the budget discussion was the distribution of the pins and towels. Currently, they are mailed to everyone which costs a lot of money in postage. One option is to have the packages ready for distribution at the state event. There may be some teams, that even though they qualify for Globals, will not know if they can attend Globals until they get back home. It was suggested that if the first place team cannot go, then they could send their package to the second place team.

South Dakota's Destination Imagination has been struggling with numbers over the past couple of years. The South Dakota chapter has lost 40 teams in 2013 and 25 in 2012. That has hurt the budget with a loss of \$6,000 just from fees.

Cozy said that South Dakota needs something to keep us more financially stable so we don't have to rely on fees, jars and other sales. Cozy gave her director's report. She will be retiring as South Dakota's AD after 20 years at the helm. She said that she would like to leave the program in good shape. "The children of this generation need this program just as much, if not more, than the children of 30 years ago," she said. "It's time to grow. We need to go beyond survival and think of different avenues for support."

In 2014, there were 139 teams, that's down from 180 just a couple of years ago.

The profits from sales was very good. The SE had \$533.75, the NE had \$715.75 and the West had \$469.55. The state was \$895.13.

In raffle jars, it is usually \$300 at each event. This year, the SE was \$576.75; the NE was \$638 and the West was \$427. The state was \$1,166.25.

Thus far, there are only three corporate sponsors in South Dakota: 3M with \$1,000, Black Hills Power with \$1,000 and Watertown Optimist with \$250. We are hoping to get more sponsors. As Cozy said, we need to go from surviving to thriving.

The lack of team managers has hurt the program. Paul pointed out that one team manager took on three DI teams in Groton. Kristi added that someone wanted their child in DI and she told them she would help her become a team manager, but then nothing happened. We need to come up with ideas for raising awareness.

Pierre now wants to charge South Dakota Creativity \$4,000 for the use of their facility. The price is high, so the board was looking for other options. Colleen (with the help of Paul's hot spot on the phone - sorry, I had to add that in there!) used her ipad to email to her superintendent during the meeting as Huron had not yet decided about hosting the state event next year. Finally, the word came in that South Dakota Creativity could use Huron as a host site for 2015 and there will be no fee the first year. SDC would be responsible for expenses such as custodians, etc. Huron may will be the site in 2016 as well. It was pointed out that the state event brings in a lot of families who spend money in the community. The state DI event has an economic impact on the community that hosts the event. The 2015 state event is March 28.

Cozy said that there were 13 ADs that were retiring this year across the United States. Some states have elections for the AD, some have three-year terms. Cozy has been South Dakota's AD for 20 years and does not draw a salary.

When Cozy retires (but she's not planning to get out of DI), there will be a big hole to fill in the organization. It was suggested that perhaps departments could be created to take over the many duties that she has done. At the next meeting, Cozy will have a list of departments and duties within each department.

Next year's regional events will be held March 7 for the Northeast quadrant, March 14 for the Southeast and tentatively March 14 for the west.

Cozy talked about the buddy system at Globals and how four teams from South Dakota were chosen for the programs. "That's amazing as a lot of American teams apply to be a buddy team," Cozy said.

Cozy talked about the survey results. One thing that was brought up was preparing for tourneys for team managers and having appraisers look interested at the state event.

Lois has served one year as president and will give up the helm to Maria Kendall of Crooks. Paul questioned why the president's term was only one year. He suggested that they be three years because you first get your feet wet after one year and that would give you two years rule with authority. That is something that will be considered at the next meeting.

There was discussion on changing the quorum for the state board meetings. A suggestion was made to have a minimum of seven board members present, but then was lowered to a minimum of five. Article 3, Section 4, of the bylaws would then read: DECISIONS - Decisions will be made by a simple majority of the board of directors who are present with a minimum of five in attendance. The by-law change will be voted on by e-mail.

Moved by Colleen, seconded by Cinda to nominate Dean for vice president. All members present voted aye. Motion carried. Moved by Arlinda, seconded by Paul to adjourn the meeting. All members present voted aye. Motion carried.

Meeting adjourned at 5:01 p.m.

The next face-to-face meeting is tentative set for July 16 in Pierre

Respectfully submitted, Paul Kosel, secretary pro tem

Ken's BIG VIP ITEM
NEW CROP
Red Seedless Grapes \$1.19 Per Lb.

Green Giant Baby Carrots 1 Lb. Bag **99¢**

U.S.D.A. Choice Whole Boneless Top Sirloin Per Lb. **\$4.99**

U.S.D.A. Choice Boneless Bottom Round Roast Per Lb. **\$2.99**

U.S.D.A. Choice Boneless Bottom Round Roast Per Lb. **\$1.29**

U.S.D.A. Choice Boneless Bottom Round Roast Per Lb. **\$5.99**

Tyson Whole Chicken Fryer Per Lb. **\$5.99**

Tall Grass All Varieties 4 Pack 16 Oz. **\$5.99**

Land O' Lakes Cottage Cheese 22 Oz. Ctn. **\$1.99**

Land O' Lakes Tru Moo Chocolate or Strawberry Milk 1/2 Gallon Plastic Jug **\$2.29**

Land O' Lakes Sour Cream or Dips 16 Oz. Ctn. **3 for \$5**

Land O' Lakes Half n' Half 16 Oz. Ctn. **88¢**

Dean's Country Fresh Ice Cream 45 Oz. Tub **\$1.99**

Dean's Country Fresh Twin Pops 6 Pack Box **\$1.19**

Shurline All-Purpose Flour 5 Lb. Bag **99¢**

Butter-Nut Coffee 34.5 Oz. Can **\$6.99**

Heinz Squeeze Ketchup 24.5 Oz. Bottle **\$1.88**

Charmin Basic Bathroom Tissue 12 Double Roll Pkg. **\$4.99**

Bud Light 15 Pack 16 Oz. Aluminum Cans **\$12.99**

Lord Calvert 1.75 Liter **\$14.99**

Dakota Sharpshooters 4-H Club will be in Ken's Aberdeen on June 19th and 20th from 1:00 - 5:00, June 21st from 9:00 - 2:00. Handing Out Samples and Coupons Promoting Dairy Month

June is DAIRY Month

Ken's SUPER FAIR FOODS
www.kensthegrocery.com
• ABERDEEN • GROTON • CLARK • IPSWICH • EUREKA • GROTON

6 ♦ 397news.com ♦ Wed., June 11, 2014

6 ♦ 397news.com ♦ Wed., June 18, 2014

Freezie-Pop Fridays!

Enjoy a freezie-pop on us! We will be handing out freezie-pops on Fridays this summer at the Groton Swimming Pool at 2:50 p.m. during the 2nd break.

Avera Medical Group Groton

Sharon Simon, DNP
605-397-4242
AveraStLukes.org