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Vol. 131 No. 39 ♦ 18 Pages Groton, Brown County, South Dakota ♦ Wednesday, May 21, 2014 Established in 1889



The Class of 2014 bids farewell to GHS





The GHS band, under the direction of Reid Johnson, played the pre-commencement and recessional music.



Superintendent Joe Schwan gave the welcome.



Sydney Hanna and Camille Sippel led the student-led prayer which was also recited by the senior class.



Principal Anna Schwan announced the special senior awards.



Kasey Kurtz, senior class president, presented the left-over funds from the senior class to Dorene Nelson, president of the Board of Education. The funds were designated for a soccer banner which will list the state champions on it.



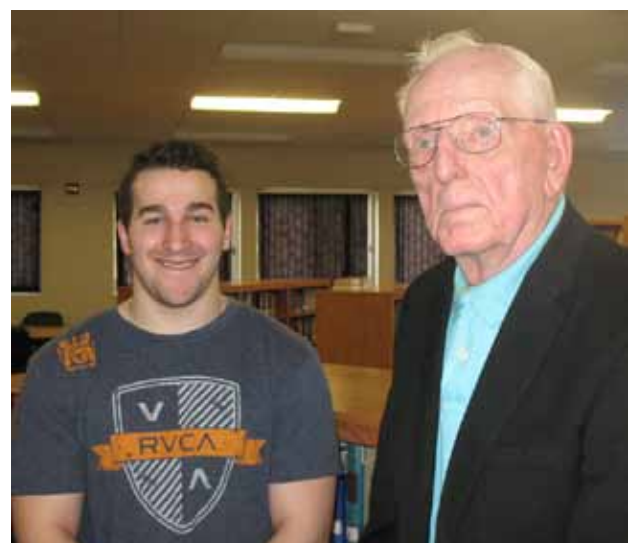
Alec Oleson and Regan Lewandowski were the senior speakers.



Nancy Cutler was presented a plaque for her 37 years as a Groton educator. Not being able to attend was Jana Duncan, who has served the district for 24 years.



Joy Voss was recognized for her three years on the school board.



Alec Oleson is pictured with Leonard Broman. Oleson received the Gwendolyn O'Connor Broman Scholarship.



The concert choir, under the direction of Lea Kooiman, sang, "Home."



The Kuehnert Scholarships were awarded as follows, from left to right: Kylie Hawkins, athletic; Halle Dohman, Trade of Technical; Camille Sippel, Valedictorian; Alec Oleson, Financial Need; and Reilly Ell, Salutatorian.



Darac Harry, left, received the Susan Deanne Weismantel Memorial Scholarship and Joellen Gonsoir, right, received the Shawn Weismantel Kramer Scholarship.



Groton Teaching Scholarships went to Mason Madsen and Sadie Hanna.



Sammuli Rix Scholarship awards went to Caitlyn Fluke and Wyatt Sombke.



Edna Bugner Memorial Scholarships went to Braden Miller and Jeric Albrecht.



Don Bartz Scholarships went to Madison Profeta, Sadie Rogers, Sydney Hanna, Skyler Bonn and Parker Rossow.



Cheyenne Schaller, left, received the Irvin Flihs Memorial Scholarship while Joellen Gonsoir, right, received the Wilfred N. and Lucille A. Heinz Memorial Scholarship.



Ruden Family Scholarships went to Wyatt Sombke and Jeric Albrecht



Tyler Wagner, left, earned the Barry Schuring Scholarship and Kasey Kurtz, right, earned the Groton Community Fund Scholarship.



Tyler Wagner, left, received the Jean Conley Brokaw Scholarship and Skyler Bonn, right, received the Anthony O. Brokaw Scholarship.

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**Camille Marlys Sippel
 with highest honor**

National Honor Society, National Merit Scholarship Competition Commended Student 2014, Associated School Boards Governor's Academic Excellence Recognition, SD Regents Scholar Diploma, Presidents' Award in Education 2014, Principal's Student Service Award 2014, Principal's 4 year Honor Roll 2014, Dakota Bank Scholar Award, University of Nebraska Lincoln College of Business Honor's Academy study abroad, University of Nebraska Lincoln George Beadle Scholarship, University of Nebraska Lincoln Honor's Textbook Scholarship, Groton 2014 Chamber of Commerce Scholarship, Kuehnert Valedictorian Scholarship



Reilly James Ell, with highest honor

National Honor Society, Wendy's High School Heisman School Winner 2013, Wendy's High School Heisman State Finalist 2013, President's Award in Education 2014, Principal's 4-year Honor Roll 2014, Career and Technical Education Scholar Award 2014, SD Opportunity Scholarship, Groton Area Hopps Dow Scholarship, James Valley Bob Peterson Memorial Scholarship, Groton Eastern Star Scholarship, SDSU Jackrabbit Guarantee Scholarship, 3M JC and LA Duke Scholarship, Kuehnert Salutatorian Scholarship.



Alec Joseph Oleson, with highest honor

Young Leader's Award Luncheon 2012, SD Regents Scholar Diploma, Presidents' Award in Education 2014, Principal's 4 year Honor Roll 2014, Groton Lions Club Scholarship, Kuehnert Financial Need Scholarship, Gwendolyn O'Connor Broman Scholarship



Darac Jane Harry, with highest honor

SD Regents Scholar Diploma, Presidents' Award in Education 2014, Principal's Student Service Award 2014, Principal's 4 year Honor Roll 2014, SD Opportunity Scholarship, USD Coyote Commitment Distinction Scholarship, Groton Lions Club Scholarship, Susan Deanne Weismantel Scholarship, Darlene Raap Alumni Scholarship



Joellen Lily Gonsoir, with highest honor

National Honor Society, Groton Prudential Spirit of Community Award 2013, Presidents' Award in Education 2014, Principal's Student Service Award 2014, Principal's 4 year Honor Roll 2014, American Legion Citizenship Award 2014, Career and Technical Education Scholar Award 2014, Groton PEO scholarship given in memory of Marvel Johnson, Sioux Falls Area Community Foundation Cogley Buffington Scholarship, Orval and Bernice Smith Memorial Scholarship, PEO International Star Scholarship, University of Minnesota Crookston Chancellor Scholarship, University of Minnesota Crookston Equestrian Team, University of Minnesota Crookston Bremer Bank Scholarship, American Quarter Horse Association, Waterstreet Solutions AFA, Scottish Rite Book Grant, John Westby Memorial Scholarship, Groton FFA Alumni Scholarship, Groton Simon Insurance and Auction Scholarship, Web Water Sieh, Westby, Zemlicka, Montgomery, & Hohn Scholarship, Full Circle Ag Scholarship, Shawn Weismantel Kramer Scholarship, Wilfred N. And Lucille A. Heinz Memorial Scholarship



Halle Susan Dohman, with highest honor

Hugh O'Brian Youth Leadership Seminar 2012, National Honor Society, SD Regents Scholar Diploma, President's Award in Education 2014, Principal's 4-year Honor Roll 2014, SD Opportunity Scholarship, USD Coyote Commitment Distinction Scholarship, USD Youth Business Adventure Scholarship, Knights of Columbus Scholarship, Kuehnert Trade/Tech/Science/Math Scholarship



Caitlyn Jo Fluke, with highest honor

SD Regents Scholar Diploma, Presidents' Award in Education 2014, Principal's 4 year Honor Roll 2014, SD Opportunity Scholarship, Groton Area Hopps Dow Scholarship, Presentation College Merit Scholarship, Sammuli Rix Alumni Scholarship



**Cheyenne Joyce Schaller,
 with highest honor**

Hugh O'Brian Youth Leadership Seminar 2012, National Honor Society, DAR representative Groton Area High School 2013, Wendy's High School Heisman School Winner 2013, Wendy's High School Heisman State Finalist 2013, SD Regents Scholar Diploma, Presidents' Award in Education 2014, Principal's Student Service Award 2014, Principal's 4 year Honor Roll 2014, University of Nebraska Lincoln Scholarship, Groton Kiwanis Community Service Scholarship, Groton Lisa Sippel Memorial Scholarship, Irvin Flihs Memorial Scholarship

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 paperpaul@grotonsd.net ~ 605-397-7460
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 office@grotonsd.net ~ 605-397-7285
 Notices: legals@grotonsd.net
 News Items: news@grotonsd.net
 Deadline to submit items: Monday at noon
 Yearly Subscription Rates: 12 Month Rate: \$35
 Groton Daily Independent internet paper: \$31.80.
 Tax included in rates.
 The Groton Independent (USPS# 230-440)
 is published weekly with its periodicals postage paid
 at Groton, SD.
Postmaster: Send address changes to
 Groton Independent
 110 N Washington St., Groton, SD 57445

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Nicole Marie Koehler with highest honor

Hugh O'Brian Youth Leadership Seminar 2012, Presidents' Award in Education 2014, National Honor Society, Principal's 4 year Honor Roll 2014, Career and Technical Education Scholar Award 2014, SD Opportunity Scholarship, USD Coyote Commitment Distinction Scholarship, Groton FCCLA Service Award, Darlene Raap Alumni Scholarship



Regan E. Lewandowski with highest honor

SD Regents Scholar Diploma, Principal's 4 year Honor Roll 2014, SD Girls State Representative 2013, Phyllis Jark Education Memorial Scholarship



Wyatt Michael Sombke, with honor

Presidents' Award in Education 2014, Principal's Student Service Award 2014, Principal's 4 year Honor Roll 2014, Career and Technical Education Scholar Award 2014, American Legion Citizenship Award 2014, University of Minnesota Crookston Presidential Scholarship, Lazy Farmers 4-H Club Members Scholarship, Brown County 4-H Leaders Scholarship, Groton FFA Alumni Scholarship, Groton Simon Insurance and Auction Scholarship, Good Shepherd Lutheran Church Education Scholarship, Dr. and Mrs. Sargeant Specialty Scholarship, University of Minnesota, Full Circle Ag Scholarship, Groton PAC Community Service Scholarship, Groton 2014 Chamber of Commerce Scholarship, Lazy Farmers 4H Club Scholarship, Brown County 4H Leaders Association Scholarship, Ruden Family Ag Scholarship, Sammuli Rix Alumni Scholarship



Braden Brent Miller, with honor

Principal's 4 year Honor Roll 2014, Groton FFA Alumni Scholarship, Groton Simon Insurance and Auction Scholarship, Lake Area Tech Foundation Lester E. Schull Memorial Scholarship, Brown County 4H Leaders Association Scholarship, Edna Bugner Alumni Scholarship,



Jeric D. Albrecht, with honor

Career and Technical Education Scholar Award 2014, Ruden Family Ag Scholarship, Emmanuel Lutheran Faith Forever Scholarship, Full Circle Ag Scholarship, Edna Bugner Alumni Scholarship



Mason Richard Madsen, with honor

Principal's Student Service Award 2014, National Honor Society, Brenda Harms Memorial Scholarship, Groton Lions Club Scholarship, Groton Area Teaching Scholarship



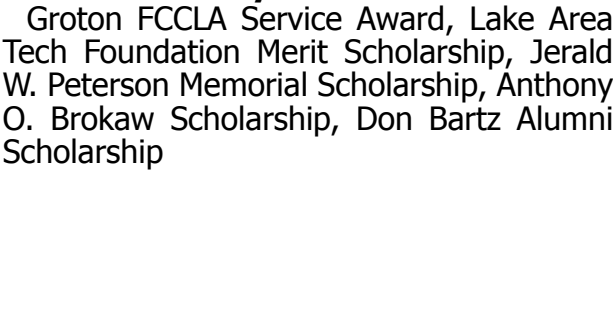
Skyler Bonn

Groton FCCLA Service Award, Lake Area Tech Foundation Merit Scholarship, Jerald W. Peterson Memorial Scholarship, Anthony O. Brokaw Scholarship, Don Bartz Alumni Scholarship



Sadie Jo Hanna

Renee McKiver Memorial Scholarship, Congregational Christian Church of Columbia, Vicki Strom Memorial Scholarship, Kay and David Donovan Memorial Scholarship, Groton Area Teaching Scholarship



Sydney Carroll Hanna

Renee McKiver Memorial Scholarship, Congregational Christian Church of Columbia, Vicki Strom Memorial Scholarship, Don Bartz Alumni Scholarship



Class of 1969 Scholarships went to Olivia Lone and Nathan Wright.

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Kylie Jo Hawkins

Presentation College Merit Scholarship, Presentation College Athletic Scholarship, Rob Luecke Memorial Scholarship, Kuehnert Athletic Scholarship



Riley Helmer

Groton FFA Alumni Scholarship, Groton Simon Insurance and Auction Scholarship, Full Circle Ag Scholarship



Parker J. Kroll

Groton FFA Alumni Scholarship, Groton Simon Insurance and Auction Scholarship



Dylan James Krueger



Kasey Randall Kurtz

Groton Community Fund Scholarship



Tyra Anne Leonhardt

SD High School Rodeo Scholarship, Groton FFA Alumni Scholarship, Groton Simon Insurance and Auction Scholarship



Olivia A. Lone

Principal's Student Service Award 2014, CorTrust Bank Scholarship, John Westby Memorial Scholarship, Jerald W. Peterson Memorial Scholarship, Class of 1969 Alumni Scholarship



Wyatt Daniel Lone

Jerald W. Peterson Memorial Scholarship



Hayley Mayou

Emmanuel Lutheran Faith Forever Scholarship



Blake A. Merkel



Sadie Justice Rogers

Don Bartz Alumni Scholarship



Parker Carroll Rossow

Brenda Harms Memorial Scholarship, Don Bartz Alumni Scholarship



Tonya Marie Mayou
Emmanuel Lutheran Faith Forever Scholarship



Madison Elizabeth Profeta
Principal's Student Service Award 2014, Mount Marty College MMC Achievement Academic Scholarship, Mount Marty College MMC Soccer Scholarship, Emmanuel Lutheran Faith Forever Scholarship, Don Bartz Alumni Scholarship



Waylon Lee Severson
Emmanuel Lutheran Faith Forever Scholarship



Paw Shee



Jessica R. Stange



Amber Elizabeth Stover



Bailee Rae Thompson



Tyler Neil Wagner
Day County Crop Improvement Scholarship, Beck Memorial Scholarship, Charles Strom FFA Lifetime Alumni Membership Scholarship, Groton FFA Alumni Scholarship, Groton Simon Insurance and Auction Scholarship, Jean Conley Brokaw Scholarship, Barry Schuring Scholarship



Garrett Antone Wiedrick



Bryce Winther



Tyler D. Witchey



Nathan Lavern Wright
Groton FFA Alumni Scholarship, Groton Simon Insurance and Auction Scholarship, Groton Masonic Lodge Scholarship, Brown County 4H Leaders Association Scholarship, Class of 1969 Alumni Scholarship



Tomas Yarborough

Jark Education Scholarship went to Regan Lewandowski



Darac Harry and Nikki Koehler received the Darlene Raap Memorial Scholarship.



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St. Elizabeth Ann Seton graduating seniors were honored at a special Commissioning Ceremony during their Graduation Mass on Sunday, May 11th. The graduates are Kasey Kurtz, Regan Lewandowski, Justine Sanderson and Halle Dohman. Sanderson attends Langford Area and the other students are from Groton Area. (Photo by Renee Marzahn)



Sydney Hanna and Sadie Hanna were the recipients of the Vicki Strom Memorial Scholarship



Joellen Gonsoir is the recipient of the local 2014 PEO Chapter AC Scholarship given in memory of Marvel Johnson and presented by Robert Johnson.

DI Race to Globals

THANK YOU to everyone who was a part of our 5K event this morning! The DI group is a very supportive group! Safe travels to those leaving next week--good luck! :)
With sponsor money included the event made:
\$2,650.00
(MINUS the cost of shirts-\$543.55)
\$2,109.45
The event started at Emmanuel Lutheran Church and then went through the town for the 5K event.



Cheyenne Schaller - Groton Kiwanis Community Service Scholarship
Wyatt Sombke - Groton PAC Community Service Scholarship



Iver Finnesand drove his vehicle to lead the pack in the DI Race to Globals event held this morning.

Bath Fire Station gets pumper truck

Upgrading the Bath Fire Station has moved a step closer for the Groton Fire District with the purchase of a pumper truck. The truck was purchased from the Aberdeen Fire Department for \$10,000.

The truck has been housed at the Bath Station and training on the new pumper is being organized. There is still some work needed on the truck, such as stenciling and retooling the radios. Groton Fire Chief, Dion Bahr will see to the needed work.

Bahr proposed a motion from the Groton Firemen to purchase a new 6-wheeler to be used on grass fires. The Groton Fire board would pay \$5,000 towards the purchase and the firemen would pay the rest of the proposed \$23,000. The board approved the purchase. It will join an older 6-wheeler and a 4-wheeler already owned by the department. There was some discussion on stationing the 4-wheeler at the Bath Station is room allowed.

Bahr also reported that during a recent controlled burn, used as a training event, the older 6-wheeler was damaged. It seems that over the years, dried grass and corn stalks had accumulated under the seat and a spark caught fire, causing a smoldering fire that damaged the air intake and shifting wires. The vehicle is being fixed.

Each year the fire department receives requests for the department to do control burns for property owners. Bahr asked the board for clarification on the board policy on these burns. The board left the right to turn down burns up to the fire chief. He will have the final say in whether the burn can be used as training or not. The property owner would be required to cover costs and sign a liability waiver for any burns conducted by the fire department.

The county has asked fire departments to report how many bottles of SCBA's they may need. The county then orders them at a reduced rate. Bahr said that Groton will need at least three or four bottles. The expected cost will be around \$1,000 per bottle. The bottles are only good for so long and some of the ones Groton has are nearing their end date. SCBA stands for Self-Contained Breathing Apparatus.

Board member Dale Ringgenberg reported for the Groton Rescue Squad during the board meeting. He said that due to a shortage of funds, Stanford will soon stop offering free training for the rescue squad personal, as members are required to maintain so many training hours, an alternative solution may be required. One option is to have a training officer, this would be a paid position due to the hours required. The board will look at this option when the time comes.

Ringgenberg also reported that the department may try out a new pager system. The system uses a phone app that would allow responders to see who is responding to calls. The system is free to try for 60 days, after that it is \$800 a month. Both rescue and fire will use the system.

Rescue is still having a problem finding enough people to respond to calls. Some calls are answered by only one person, while other calls have plenty of responders; it all depends on the time of the day and the nature of the call. More applications are being taken.

- Char Telkamp

Climate Prediction Center says Cool Wet Weather Ahead

BROOKINGS, S.D. - More cool and wet weather across South Dakota are likely this summer according to the latest outlook from the Climate Prediction Center of NOAA.

"This condition will have some interesting implications for South Dakota and the region particularly because of the cool spring," said Dennis Todey, SDSU Extension State Climatologist.

Although corn planting has moved along near average pace to this point in the spring for South Dakota, Todey said emergence is behind the 5-year average. "While this is not a major issue currently, the potential lack of heat during the summer could change the potential crop situation across the state as the summer progresses," he said.

Typically, crops in the southeast part of the state, often experience enough heat during an average growing season. Todey indicated that more frequent 90-degree days often leads to crop stress. "The potential for cool weather during this summer would likely be favorable to their growing season reducing some potential stress," Todey said.

He added that the cooler conditions in the northern portion of the state could produce some additional problems with corn and soybeans. "Northeastern parts of the state generally are more heat-limited. Cooler conditions during the summer could slow crop development throughout the year," he said. "The final impact of cooler temps is not likely to be limited yields, but will be either crops which will not be completely mature at harvest, or contain too high moisture."

Similar problems are likely across the northern tier of the Corn Belt where Michigan, Minnesota, Wisconsin and North Dakota are all well behind on corn planting currently, said Laura Edwards, SDSU Extension Climate Field Specialist.

"These states are not the biggest producers of corn and soybeans. But collectively, they represent a large chunk of acres which could have delayed crop problems throughout the year," she said.

For small grains, Edwards explained that the cooler conditions should have less of an impact other than potentially delaying maturity and harvest. "Cooler conditions should be generally favorable for small grains once planted," she said.

She added that because wetter than average conditions are more likely throughout most of the state, for areas south and west this also should be generally beneficial. "Even if wetter than average conditions do not pan out, the cooler temperatures would help overall soil moisture conditions," Edwards said. "Cooler conditions reduce crop water use. Thus, less moisture would be needed even in drier soils."

The long range outlooks are also interesting, Todey added, because the Climate Prediction Center rarely says much about temperature or precipitation in the northern plains during the summer months. "The current outlooks are not indicating wet or cool conditions strongly. But that they indicate anything different from equal chances is an interesting feature of the outlooks," he said.

Why cooler and wet conditions?

Part of the reasoning behind the change, Todey explained seems to be the development of the current El Nino. "Warmer than average sea-surface temperatures have developed rapidly in the equatorial Pacific leading to a quickly developing El Nino," he said.

Recent numbers from the Climate Prediction Center have noted a 65 percent chance of El Nino developing this summer. This situation has impacted the potential outlooks over South Dakota and the Corn Belt for the summer.

Spring clean-up returns to Groton

Councilman David McGannon expressed concern about the stack of pictures that were taken by the police department referring to the clean-up that the council is trying to accomplish. "We need a place for the people to put their stuff," he said at the meeting Monday night. "They can't take it to the dump and they're not suppose to take it to the dumpsters."

The reason that spring clean-up was done away with was because of the road conditions in town. The city would take advantage of the free dumping at the county landfill for the city's clean-up, but the timing was not working with road conditions. The council decided to bring back the spring clean-up from June 12-17. The location of the dumpster is still uncertain as two sites along Sixth Street are under consideration.

This will be the last week that residents have to haul their garbage to designated locations. Starting next Tuesday, May 27, regular curbside pickup of garbage will resume.

An update of the Groton Swimming Pool was provided and as of Monday night, things are looking up for the pool to be open by May 25 for staff re-certification and then opening for the public on May 26. The pumps were turned on after the council meeting and the initial tests reflect good chemistry at this point. The

pool is nearly full and the boiler is expected to be turned on Tuesday morning.

The city was notified on Friday that it was awarded a second Broadband grant. This grant will bring wireless internet to the community center as well as to the rubble site gate and to the north substation. The grant amounted to around \$4,000.

Holes are expected to be drilled at the park on Thursday for the foundation of the new playground equipment. Joe Foertsch is spearheading the effort to install the equipment.

Any decision on the flowers at the cemetery was tabled to the June 2 meeting. The council had agreed to have the flowers removed from the cemetery on June 15. Issues such as mowing and trimming around the flowers and keeping the cemetery looking good were discussed. Some places have a lot of decorations, but are not cared for by the families and as a result, weeds two to three feet tall grow up in those areas. "We don't need to rush into a decision right now," McGannon said. "I think we should wait until after Memorial Day to make a decision." Councilman Mary Flihs had suggested allowing the flowers to stay until Labor Day.

Breanna Woods does not have her certi-

fication for serving food yet and will have to go to Sioux Falls to take a one-day course. She is the new food provider at the baseball complex. The council agreed to reimburse Woods for the costs of the certification at the end of the season.

Peggy Locke and Anita Lowary were authorized to attend the Finance Officer's School and Human Relations School in Oacoma.

Malt beverage licenses were renewed for Ken's Food Fair and Duane's Sinclair.

After an executive session, the council hired Adam Herman as a baseball groundskeeper and assistant peewee coach and accepted the resignation of Travis Kurth as Park Superintendent effective June 2.

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Frederick School May 12 Meeting Minutes



OFFICIAL BOARD PROCEEDINGS

FREDERICK AREA SCHOOL DISTRICT #6-2

May 12, 2014

The meeting of the Board of Education of the Frederick Area School District #6-2 was called to order on May 12, 2014 at 7:00 p.m. by Chairman Lance Podoll with all members present. Others present were Bev Myer, Justin Downes, Deb Klapperich, Austin Hoerner, Hattie Zinter, Rick Downes and Lynnette Hertel.

The meeting began with all present reciting the Pledge of Allegiance.

Hattie Zinter and Austin Hoerner shared their Senior Class Trip experiences with the Board of Education. Thank you cards signed by each member attending were presented to board member and administration.

Action 13-93 Motion by Forsting second by Sumption to approve the agenda. All aye, carried.

Action 13-94 Motion by Schlosser second by Forsting to approve the consent agenda which included the following items:

- A. Minutes
- B. Financial Statements as presented.
- C. Bills

All aye, carried.

Monthly claims presented.

GENERAL FUND

ACADEMY TROPHY & ENGRAVING CO., AWARDS, 45.00; AMERIPRIDE SERVICES, INC., FEES, 149.94; BEST WESTERN RAMKOTA INN, LODGING, 179.98; BONN EXPRESS, FUEL, 459.93; CENEX - ELLENDALE, FUEL, 92.23; CENTURY BUSINESS PRODUCTS, INC, TONER/SUPPLIES, 505.80; CHADS ELECTRIC INC., REPAIRS, 554.01; COLE PAPERS, INC., SUPPLIES, 546.02; COMMUNITY STORE, SUPPLIES, 23.93; DAKOTA DUST-TEX, INC., FEES, 65.15; DAKOTA ELECTRONICS, FEES, 20.00; DOUBLE "D" BODY SHOP INC., REPAIRS, 59.00; DOWNES, RICK, HEATER, 100.00; GROTON INDEPENDENT, INC, PUBLICATION, 131.53; J.W. PEPPER & SON INC., SUPPLIES, 91.99; JAMES VALLEY COOP. TELE. CO., TELEPHONE, 354.87; JOSTENS, DIPLOMAS, 107.20; KARL'S TV AUDIO APPLIANCES, REPAIRS, 93.45; KLAPPERICH, DEBORAH, MILEAGE/MEALS, 143.84; KULLY SUPPLY, INC., REPAIRS, 184.32; LODGE AT DEADWOOD, THE, LODGING, 182.00; MAC'S INC., REPAIRS, 3.96; MENARDS ABERDEEN, SUPPLIES, 46.96; MOTIVATION PLAQUES, AWARDS, 106.75; O'REILLY AUTO PARTS, REPAIRS, 203.27; PODOLL, LANCE, MILEAGE, 272.32; QUALITY QUICK PRINT, INC., AWARD PAPER, 31.65; SISSETON SCHOOL DISTRICT #54-9, JH FEES, 110.00; TRUST AND AGENCY FUND, REIMBURSEMENT, 660.00; WELLS FARGO BUSINESS CARD, IPAD CABLES, 84.31; ABERDEEN ASPHALT, INC., SNOW REMOVAL, 1,485.00; CAMPBELL, R SCOTT, FUEL, 43.33; CENEX - ELLENDALE, FUEL, 59.00; CRAWFORD TRUCKS & EQUIPMENT, REPAIRS, 122.25; GROTON INDEPENDENT, INC, PUBLICATION, 41.40; HUB AREA TECHNICAL SCHOOL, FEES, 1,616.00; JOSTENS, GRAD MEDALS, 35.11; KELLER, ANGELA, SUPPLIES, 76.63; MAIN STREET STATION, FILTERS, 28.00; MARC, SUP-

PLIES, 301.53; MENARDS ABERDEEN, REPAIRS, 3.97; NORTH STAR ENERGY - ABERDEEN, SUPPLIES, 14.00; O'REILLY AUTO PARTS, REPAIRS, 21.99; RAMADA HOTEL AND SUITES, LODGING/TIE, 498.00; RUNNING'S SUPPLY INC., CREDIT, (14.31); SEYER PLUMBING & HEATING, INC., REPAIRS, 107.08; TECHNOLOGY AND INNOVATION IN EDUCATION, CONF FEES, 800.00; TSCHOSIK, PAULA, SUPPLIES, 267.06; WELLS FARGO BUSINESS CARD, PIZZA, 50.88

CAPITAL OUTLAY: MONTANA-DAKOTA UTILITIES CO., ELECTRICITY, 3,513.04; SD FEDERAL PROPERTY AGENCY, TOOL CHEST, 200.00; TOWN OF FREDERICK, WATER, 207.08; HUB AREA TECHNICAL SCHOOL, FEES, 834.00; RUNNING'S SUPPLY INC., SAW, 101.99

SPECIAL EDUCATION: AVERA ST LUKES, FEES, 2,092.44; WELLS FARGO BUSINESS CARD, BOOK, 4.19; LUTHERAN SOCIAL SERVICES OF SD, FEES, 175.00

FOOD SERVICE: AMERIPRIDE SERVICES, INC., FEES, 163.39; COMMUNITY STORE, FVFP SUPPLIES, 89.00; CWD-ABERDEEN, SCHOLAR DOLLAR REBATE, 5,291.14; SOUTH DAKOTA DEPARTMENT OF ED, PROCESSING, 223.78; SOUTH DAKOTA DEPARTMENT OF ED, PROCESSING, 150.48.

Salaries: General: Adm. & Teachers, 86,759.20; Support, 12,074.27; SS & Med, 23,465.32. The following benefits and salaries are included in the above totals. AFLAC, insurance, 275.62; American Funds, retirement, 1515.60; Benefit Mail, life ins, 194.17; Delta Dental, ins. 1067.97; SD District Benefit Fund, ins, 10,166.18; SDRS Supplemental, retirement, 324.97; Security Benefit, retirement, 250.00; SDRS, retirement, 8619.51; VSP Vision, ins, 157.34; Janelle Barondeau, driving, 10.00; Amber Couch, sub, 80.00; Jeff Forsting, board salary, 127.76; Rachel Haug, sub, 160.00; Marty Morlock, driving, 120.00; Tami Nickleson, sub 160.00; Lance Podoll, board salary, 142.56; Leroy Podoll, bus driving, 311.80; Melissa Podoll, sub, 80.00; Carma Ruenz, sub, 900.00; Ellen Schlosser, sub, 80.00; Rich Schlosser, board salary, 302.75; Eric Sumption, board salary, 127.76; Michelle Sumption, sub, 280.00; Sarah Sumption, science fair stipend, 505.50; Stephanie Sumption, sub, 120.00; Stephanie Sumption, sub, 280.00; Andrew Tschosik, sub, 400.00; Julie VanDover, sub, 40.00; Dennis Walworth, board salary, 285.18. Special Ed: Teachers, 11,827.57; Support, 2496.32; SS & Med, 3614.96; Delta Dental, insurance, 76.39; SD District Benefit Fund, insurance, 1009.90; SDRS, retirement, 983.80; VSP, insurance, 28.38; Ann Hegge, sub, 1800.000; Alura Schweitz, sub, 1800.00; Stephanie Sumption, sub, 40.00. Food Service Fund: Support, 3684.22; SS & Med, 830.54; SDRS, retirement, 415.27; VSP, insurance, 14.04.

The following reports were given at this time:

- A. Bev Myer - Superintendent/AD
- B. Justin Downes - Principal
- C. Lance Podoll - Transportation
- D. Rick Downes - Grounds and Maintenance
- E. Bev Myer - Athletic Co-op
- F. Rich Schlosser - Hub Area Vo Tech

Action 13-95 Motion by Walworth, second by Forsting to accept the resignation of Brock Pashen from the position of Assistant Girls Basketball coach. All aye, carried.

Action 13-96 Motion by Schlosser, second by Walworth to accept the CEO contract for Justin Downes in the amount of \$48,000. All aye, carried.

Action 13-97 Motion by Sumption, second by Schlosser to accept the following certified contracts, employment agreements and fall coaching/advisor contracts: Jennifer Anliker, Teacher, \$31,775; Janelle Barondeau, Teacher, \$39,585; Janel Bergan, Teacher, 42,180; Jacklyn Brokaw, Teacher, 41,140; Lynnette Hertel, Teacher/Technology Coordinator, \$44,773.40; Amanda Kallas, Teacher, \$31,775; Angela Keller, Teacher, \$34,685; Elizabeth Labesky, Teacher/Band & Vocal Advisor, \$44,806.27; Marty Morlock, Teacher, \$35,185; Brock Pashen, Teacher/Yearbook Advisor, \$32,810.50; Sarah Sumption, Teacher/Science Fair Advisor, \$36,524.21; Paula Tschosik, Teacher, \$34,185; Maggie Ulmer, Teacher, \$30,950; Colleen Wallien, Teacher, \$38,585; Tonya Zinter, Teacher, \$44,178; Janelle Barondeau, Cross Country Coach, \$3583; Justin Downes, Career Counselor, \$5209.74; Justin Downes, Athletic Director, \$4000; Amanda Kallas, Assistant Volleyball Coach, \$2900; Marty Morlock, Head Football Coach, \$3583; Troy VanDover, Assistant Football Coach, \$2900; James Dumire, Vo Tech Bus Driver, \$11.38/hour; Renee Brook, Paraprofessional, \$12.16/hour; John Brotzel, Bus Driver, \$32.83/route; Mark Christianson, Bus Driver, \$32.83/route; Karen Daniels, Assistant Cook, \$10.63; Rick Downes, Custodian, \$16.65/hour; Sheryl Downes, Assistant Custodian, \$11.05/hour; Janet Elsen, Paraprofessional, \$15.64/hour; Faye Gunther, Head Cook, \$16.61/hour; Jennifer Morlock, Paraprofessional, \$10.63/hour; Marty Morlock, Summer Maintenance, \$9.35/hour; Lance Podoll, Bus Driver, \$34.14/hour; Transportation Director, \$569.08/month; and Stacey Sumption, Secretary, \$13.53/hour. All aye, carried.

Action 13-98 Motion by Schlosser second by Sumption to cast votes for the following SDHSAA representatives: Steve Morford, West River at-large; Dr. Roger Bordeaux, Native American at-large; Todd Kolden, Large School; Linda Whitney, Division III; and cast votes for the following SDHSAA Amendments: #1-yes; #2-yes; #3-yes; #4-yes and #5-yes. All aye, carried.

Action 13-99 Motion by Schlosser, second by Walworth to approve the revisions to the previously accepted 2014-2015 school calendar. All aye, carried.

Action 13-100 Motion by Forsting, second by Sumption to approve the contract for the 2014-2015 school year with the South Dakota Department of Health. All aye, carried.

Deb Klapperich reported that the 2014 School Board Election has been cancelled due to only one petition filed for the two open positions.

Justin Downes inquired to the expectations of the duties of the Athletic Director.

Principal Downes discussed the possibility of starting an ICU program beginning with the 2014-15 school year. The board instructed him to contact other schools that have the program and develop a policy to present at the next meeting.

The preliminary budget was presented and reviewed.

Summer maintenance/improvements projects were discussed.

Thank you and congratulations were read at this time and will be posted on the school website.

Action 13-101 Motion by Walworth, second by Forsting to enter into executive session at 9:17 pm. All aye, carried.

Exit Rick Downes and Lynnette Hertel.
Exit Bev Myer at 9:33 pm.
Exit Justin Downes @ 9:54 pm.

Chairman Podoll declared executive session out at 10:09 pm.

Action 13-102 Motion by Forsting, second by Sumption to offer the Business Manager contract to Deb Klapperich. All aye, carried.

Action 13-103 Motion by Walworth, second by Sumption to accept the Building Manager contract for Jessica Ringgenberg in the amount of \$38,000. All aye, carried.

Action 13-104 Motion by Forsting second by Sumption to adjourn. All aye, carried

Chairman

Business Manager

FREDERICK AREA SCHOOL

Published once at the total approximate cost of \$115.09.

Frederick School Election Is Cancelled



NOTICE OF CANCELLATION OF SCHOOL BOARD ELECTION FREDERICK AREA SCHOOL DISTRICT 6-2

Notice is hereby given that the school board election scheduled for the 17th day of June 2014, in Frederick South Dakota has been canceled. The following individual has filed a certificate of nomination in the office of the Business Manager for one of the two positions to be filled:

Dan Nickelson: 3 year term

Because the candidate is unopposed, the election for which public notice was given has been canceled. Certificate of election will be issued in the same manner as to successful candidates after an election.

Dated this 12th day of May, 2014

Deborah Klapperich
Business Manager
Frederick Area School District 6-2

Published once at the total approximate cost of \$9.01.

Groton School May 5 Meeting Minutes



May 5, 2014

The Groton City Council met on the above date at 7:00pm at City Hall for their regular first monthly meeting with the following members present: Opp, McGannon, Flihs, Heitmann, Muilenburg, Brotherton, and Mayor Hanlon presiding. Also present were: Attorney Johnson, Assistant Finance Officer Abeln, Burton Glover, David Blackmun, Terry Herron, Dwight Zerr and a representative from the press.

The minutes were approved as read on a motion by Brotherton and seconded by Opp. All members present voted aye.

Awards to the City, Terry Herron, and Dwight Zerr from the SD Department of Environment and Natural Resources for Drinking Water Excellence were presented.

The financial report was approved as read on a motion by Heitmann and seconded by Flihs. All members present voted aye.

Moved by McGannon and seconded by Opp to authorize the following bills for payment. All members present voted aye.

Executive Payroll, 7,049.77, salaries; Administrative Payroll, 5,876.85, salaries; Public Safety Payroll, 12,442.63, salaries; Public Works Payroll, 16,316.23, salaries; City of Groton, 692.91, emp sav, def ref, transit util, postage; Cons Fed Cr Union, 1,125.00, emp sav; First State Bank, 8190.25, ss & wh; Harrington, Jamie, 110.18, overpmt ref, dep ref; Lambertz, Shawn, 9.00,meal; Lowary, Anita, 44.08, mtg reg, mileage; SD DENR, 950.00, well permit; US Postal Service, 205.66, postage; A&B Business, 334.29, cleaning, fax ribbon, motor,

Removal, Grinding, Chipping, Trimming

605-725-WOOD

Mason Dinger: 605-216-6098

Trevor Zeck: 605-216-8910



as vice-chairman.

Wastewater, solid waste, forestry, airport: Opp as chairman, Glover as vice-chairman.

Finance office, legal, library, insurance, general administration: Blackmun as chairman, Mary Flihs as vice-chairman.

Senior citizens, community center, civil defense, economic development: Flihs as chairman, Muilenburg as vice-chairman.

Police: Mayor as chairman, Opp and McGannon as co-vice-chairmen

Moved by McGannon and seconded by Opp to approve bills at each regular monthly meeting of each month and authorize the Finance Officer to pay payroll and all regular monthly bills in a timely manner to avoid penalties and take advantage of discounts. All members present voted aye.

Flihs leaves the meeting. Moved by McGannon and seconded by Blackmun to accept the D&M Flihs 1st Subdivision Plat as presented. All members present voted aye.

Councilwoman Flihs reenters the meeting.

Assistant Finance Officer Abeln reported on the NEFOG meeting that she recently attended with Finance Officer Lowary in Aberdeen regarding Code Enforcement policies. Attorney Johnson, Finance Officer Lowary, and Mayor Hanlon will meet with Mike Olson, Code Enforcement Officer for the City of Aberdeen prior to the June 2nd council meeting.

Department reviews were handed out on the City Council, Mayor, Elections, Legal, Wage Memorial Library, City Hall, and the Planning and Zoning Commission.

Mayor Hanlon gave an update on his meeting with the pool managers. Muilenburg reported she has not seen the revised swimming pool manual. Bruce Kleinsasser will be conducting re-training and inservice for all lifeguards at the pool on May 25th from 3-7pm. It was reported that Associated Pools will be in Groton the middle of May to fix the rough surfaces throughout the pool. Opening date of the pool was discussed. McGannon reported on his recent meeting with the baseball committee.

The little league teams may be joining a new league and more softball games are trying to be scheduled. Assistant Finance Officer Abeln reported on the delinquent utility bills.

Mayor Hanlon passed around pictures from the police department of nuisance properties. Further discussion will take place with Mike Olson at the June 2nd meeting.

Hanlon presented a thank you note from the Groton Elementary PAC for the donation of the swimming pool pass to their school carnival.

Moved by Opp and seconded by Glover to accept Nick Weber's resignation from little league coach and baseball groundskeeper. Assistant Finance Officer Abeln was authorized to advertise for this position.

Meeting adjourned. Scott Hanlon, Mayor April Abeln, Assistant Finance Officer

Published once at the total approximate cost of \$45.39.

	GENERAL FUND	C.O. FUND	SP. ED. FUND	PENSION
Beginning Checking Bal.	\$103,756.92	\$245,082.54	\$41,505.60	\$66,745.36
RECEIPTS:				
Taxes	\$34,239.70	\$26,229.27	\$13,266.26	\$2,624.74
Local Sources	\$390.00			
Interest	\$48.37			
Federal & State	\$73,963.25			
Investments	\$823,362.97	\$40,429.40	\$256,175.05	\$45,189.23
Disbursements	\$119,853.88	\$13,819.32	\$14,428.89	
CLOSING BALANCE	\$915,907.33	\$297,921.89	\$296,518.02	\$114,559.33
	TRUST & AGENCY FUND	ENTERPRISE DRIVERS ED	FOOD SERVICE FUND	UNEMPLOYMENT FUND
Beginning Balance	\$92,187.98	\$275.09	-\$127.42	\$19,090.52
Receipts	\$7,970.28	\$0.00	\$9,272.98	
Disbursements	\$4,867.33	\$0.00	\$9,860.40	
CLOSING BALANCE	\$95,290.93	\$275.09	-\$714.84	\$19,090.52

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Brown County May 13 General Meeting



MAY 13, 2014 - GENERAL MEETING

Meeting called to order by Chairman Sutton at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Fischbach and Wiese. Commissioner Kippley was absent. Chairman Sutton led the Pledge of Allegiance.

MINUTES: Moved by Wiese seconded by Fischbach to approve the Joint City/County Meeting minutes of May 5, 2014 and the General Meeting minutes of May 6, 2014. All members present voting aye. Motion carried.

CLAIMS: Moved by Hansen, seconded by Wiese to approve the following claims:

Professional Fees: Avera St. Luke's \$6,580.31; Brick's TV & Appliance \$2,966.25; LexisNexis \$51.35; Sanford Health \$440.14; Schreiber Law Firm \$155.84; Spot Freight \$1,585.00.

Transcriptions: Kristi Brandt \$35.40; Michelle Gaikowski \$212.80; Shepherd Reporting \$105.00.

Publishing: Aberdeen American News \$853.03; Aberdeen Parks & Rec \$475.00; Hub City Radio \$750.00.

Rentals: Better Rentals \$250.00; Dakota Electronics \$308.15; DILLO, LLC \$300.00; Falcon Rentals \$260.00; Han-gun Properties \$330.00; Diane Millard \$330.00; Park Village \$187.49; RK Investments \$300.00.

Repairs & Maintenance: 446-Praxair \$30.72; Aberdeen Area Radiator \$138.50; Commercial Electronics Corp. \$5,481.61; Dakota Fluid Power \$91.80; Grote Roofing \$2,857.12; Hoven Auto Repair \$535.39; Lawson Products \$12.11; Mac's \$12.93; PowerPlan \$2,463.75; Sheehan Mack \$1,668.62; Spellman Painters \$1,996.43; Chris Stanley \$150.00; Steven Lust Automotive \$89.05; Wallwork Truck Center \$7.00.

Supplies: A & B Business \$32.33; American Alliance of Museums \$250.00; Ameripride Services \$223.43; Bonnie Bitz \$120.00; Cash-Wa \$4,332.13; Century Business Products \$44.63; Dakota Electronics \$5,822.15; Dakota Fluid Power \$1,399.09; Dakota Supply Group \$188.98; Diesel Machinery \$323.97; DPM Mercantile \$8.94; Earthgrains \$398.97; Ecolab Pest \$225.64; Farnam's Genuine Parts \$30.98; Fire Safety First \$29.50; Gall's \$127.50; GovConnection \$186.23; Holland's Auto Care \$62.12; House of Glass \$341.80; Kessler's \$258.95; Lawson Products \$128.20; Liebelt RV \$2,449.00; Marco \$71.97; Matheson Tri-Gas \$123.00; Mid-states Printing \$569.00; NCFE - Leola Petroleum \$1,741.43; NCFE - Warner Elevator \$9,713.52; Network Services Co. \$1,389.58; Newman Signs \$1,001.79; PowerPlan \$421.65; Running's \$970.00; Sanders Sew 'n' Vac \$129.37; SD Historical Society \$45.00; SD Law Review \$33.02; Sewing Shoppe \$28.50; Share Corp \$344.00; Sivertsen Technology \$499.99; Stan Houston Equipment \$2,121.00; Taser International \$4,360.80; Taylor Laundry \$115.50; Kathy Thompson \$16.94; Tri-State Water \$30.40; Wallwork Truck Center \$28.83; West Payment Center \$1,482.50.

Travel & Conference: Sara Hagman \$34.00; Lynn Heupel \$154.84; John E. Reid & Assoc. \$1,100.00; Mark Milbrandt \$352.00; Cathy Sauer \$34.00; SD Assoc. of Hwy. Supt. \$30.00; Andrea Sjomeling \$39.00; Patricia VanMeter \$119.23.

Utilities: Aberdeen City Treasurer \$1,503.48; Economy Propane \$310.00; Exec. Mgmt. Finance \$86.53; Midcontinent Communications \$59.64; Northern Electric Coop. \$420.67; NVC \$513.13; NWPS \$1,003.58.

Other: Mary & Martha \$275.00; SD Assoc. of County Officials \$924.00; SD Dept. of Revenue \$507,724.64. All members present voting aye. Motion carried.

PERSONNEL: Moved by Wiese, seconded by Hansen to approve employee step increase for Tina Boldt, effective May 11, 2014 @ \$19.90 per hour. All members present voting aye. Motion carried. Moved by Fischbach seconded by Wiese

to acknowledge the following miles driven and amount to be taxed for personal use of County vehicles during the month of April 2014: Kendell Titze - 126 @ \$70.56, Mark Wendt - 432 @ \$241.92, Michael Scott - 190 @ \$106.40, Gary Vetter - 111 @ \$62.16, Dirk Rogers - 798 @ \$446.88. All members present voting aye. Motion carried. Moved by Hansen, seconded by Fischbach to acknowledge resignation of Tina Boldt (IT Department), effective July 4, 2014. All members present voting aye. Motion carried. Moved by Hansen, seconded by Fischbach to approve hiring Codie Peterson (Fairgrounds), effective May 13, 2014 at \$9.96 per hour; and further acknowledge resignation of Daniel Gilkerson. All members present voting aye. Motion carried.

DIVE TEAM: Moved by Hansen, seconded by Wiese to approve Cole Adema as member of the Dive Team, effective May 12, 2014 for work comp purposes. All members present voting aye. Motion carried.

ABATEMENT: Moved by Wiese, seconded by Fischbach to approve the following Abatement: Brand Company @ \$1,522.59 (assessment error). All members present voting aye. Motion carried.

UNIT 1 CLOSURE CHANGE ORDER #1: Moved by Wiese, seconded by Fischbach to approve and authorize the Chairman sign Change Order #1 for the Landfill Unit 1 Closure Project increasing total project amount by \$10,087.50 (\$415,719.75). All members present voting aye. Motion carried.

LANDFILL UNIT 1 CLOSURE PAYMENT REQUEST: Moved by Wiese, seconded by Hansen to approve and authorize Chairman to sign Pay Request #3 for Landfill Unit 1 Closure Project to B & B Contracting in amount of \$54,529.34. All members present voting aye. Motion carried.

FIREWORKS PERMIT: Moved by Wiese, seconded by Fischbach to approve and authorize the Chairman sign Fireworks Public Display Permit, submitted by Amy Scott, Brown County Fair for a Class B Fireworks Display to be held on August 16, 2014 in the infield of the racetrack at the Fairgrounds. All members present voting aye. Motion carried.

TEMPORARY WINE LICENSE: Moved by Hansen, seconded by Wiese to authorize advertising public hearing to consider application, submitted by Kessler's Inc, (RW 19541) 621 6th Ave SE Aberdeen S.D. 57401 for the temporary transfer of Retail Wine license for a June 19, 2014 special event - Lot 1 Parkview Nursery Addition NE 1/4 Sec 25-T123N-R64W of the 5th P.M, Brown County, SD, to be held in the Commissioner's Chambers, Courthouse Annex at 8:45 a.m. on June 3, 2014. All members present voting aye. Motion carried.

RELIEF LIEN: Commissioner Wiese offered the following Resolution: RESOLUTION #30-14. WHEREAS, Brown County has filed an Ambulance Lien for the City of Aberdeen against an individual born in 1946 with balance of \$145.00, dated January 23, 2013 (originally \$175.00 less payment); and

WHEREAS, another individual has the same first, middle and last name as the poor relief recipient, but was born in 1950 and has a different social security number. NOW, THEREFORE BE IT RESOLVED that the Ambulance Liens in total amount of \$145.00 is against individual born in 1946, and

not the individual born in 1950 with a different social security number. Seconded by Commissioner Fischbach. Roll call vote: Commissioners Hansen-aye, Kippley-absent, Fischbach-aye, Wiese-aye, Sutton-aye. Resolution adopted.

EMPLOYEE VISION CARE - GUARDIAN: Moved by Fischbach, seconded by Hansen to approve renewal rates for the Guardian Vision Program available to employees at their expense (monthly): Employee @ \$10.48, Employee/Spouse @ \$17.64, Employee/Child @ \$17.96, Family @ \$28.42 effective July 1, 2014 - June 30, 2015. All members present voting aye. Motion carried.

EMPLOYEE HEALTH INSURANCE: Moved by Fischbach, seconded by Hansen to approve premium costs for renewal of the Brown County Employee Health Insurance Plan with Wellmark Blue Cross and Blue Shield of SD, as follows: Base Plan - Single @ \$642.90 per month (\$2000 deductible), Family @ \$1,630.30 (\$6000 deductible), 2-party @ \$1,185.30 per month (\$4000 deductible). Alternate Plan #1 - Single @ \$655.50 per month (\$2500 deductible), Family @ \$1,662.30 (\$7500 deductible), 2-party @ \$1,208.56 per month (\$5000 deductible). Alternate Plan #2 - Single @ \$667.34 per month (\$1500 deductible), Family @ \$1,692.32 (\$4500 deductible), 2-party @ \$1,230.38 per month (\$3000 deductible), however the employee shall pay the difference between the Base Plan premium and Alternate Plans #1 & #2 premiums. All plans effective July 1, 2014 through June 30, 2015. Effective July 1, 2009 employee insurance coverage will expire at the end of the month of employment. Continuing coverage for retirees, who have completed twenty-five years of continuous service and have reached the age of 55 years old, from date of retirement until qualified for Medicare coverage (retiree paying 100% of premium). All members present voting aye. Motion carried.

SHERIFF REPORTS: Moved by Fischbach, seconded by Hansen to approve the following April 2014 Sheriff Reports: Incidents and offenses, Prisoner care, JDC, and Money deposited with the County Treasurer. All members present voting aye. Motion carried.

2015 RACE TRACK LEASE: Moved by Hansen, seconded by Wiese to set date to open, read and consider sealed proposals to lease Brown County facilities at the Fairgrounds for the 2015 Car Racing season, to be opened at 8:45 a.m. June 17, 2014 in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. All members present voting aye. Motion carried.

SURPLUS PROPERTY: Moved by Hansen, seconded by Fischbach to declare the following property surplus for purpose of sale by auction on May 16, 2014: Decal 3385 2010 Chev Impala, Decal 3386 2010 Chev Impala, Decal 4120 Chev Cargo Van, Decal 4131 Olympia Typewriter, Decal 4128 Dell Laptop, Decal 3509 Sharp Calculator, Pacemark 3410 Printer, Decal 2673 Mannesmann Tally Printer, Decal 2676 HP Laser Jet Printer, Decal 1963 Homemade 16' Trailer, Decal 1632 1989 Miller 8 x10 Trailer and additional list of items, which may be reviewed at the Auditor's Office, 8:00 a.m. to 5:00 p.m. Monday - Friday. All members present voting aye. Motion carried.

COMMISSION MINUTE BOOKS: Moved by Hansen, seconded by Fischbach to authorize Maxine Fischer, Brown County Auditor contract with Microfilm Imaging Systems, Inc for scanning services for all Brown County Commission Minute Books. All members present voting aye. Motion carried.

ORD 085 - FIRST READING: Moved by Hansen, seconded by Fischbach to approve first reading of Ordinance #085, An Ordinance to rezone the following property from Chapter 4.06 Agricultural Preservation District (AG-P) to Chapter 4.14 Highway Commercial District (HC): Wollman Third Subdivision in the SW 1/4 Sec 29-T124N-R62W, Brown County, SD (12890 395th Ave). All members present voting aye. Motion carried.

WEBSITE PREVIEW: Justin Feickert and Paul Sivertsen demonstrated the updated Brown County website, which went live on May 13, 2014.

EZTICKETLIVE CONTRACT: Moved by Hansen, seconded by Fischbach to approve and authorize the Chairman sign contract with EZ Ticket Live, LLC for sale of the 2014 Brown County Fair event tickets. All members present voting aye. Motion carried.

MAGISTRATE COURT BENCHES: Moved by Hansen, seconded by Fischbach to authorize Judy Dosch, Building Superintendent to rent an adequate truck to transport all Magistrate Court Benches to the SD State Penitentiary Woodworking Department for refurbishing; and further approve hiring James Dosch at \$13.58 per hour to drive truck while transporting the benches to and from Sioux Falls. All members present voting aye. Motion carried.

2015 BUDGET: Marcia Erickson presented information on Grow South Dakota's 2013 activities in Brown County and thanked the Commission for past and future funding.

EXECUTIVE SESSION: Moved by Hansen, seconded by Wiese to go into executive session to discuss personnel, per SDCL 1-25-2(1) with Larry Lovrien and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chairman declared the executive session closed, with no action taken as a result of the discussion.

RECESS: The Chairman declared the Commission recessed until May 20, 2014. Maxine Fischer, Brown County Auditor Published once at the total approximate cost of \$105.45.

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Brown County May 15 Special Meeting



MAY 15, 2014 - SPECIAL MEETING

The Special Meeting of the Brown County Commission for purpose of discussing annual audit was called to order by Chairman Sutton at 10:30 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Kippley and Fischbach. Mike Wiese participated via teleconference. Chairman Sutton led the Pledge of Allegiance.

Moved by Hansen, seconded by Fischbach to go into executive session to discuss contract, per SDCL 1-25-2(4) with Larry Lovrien and Gary Vetter in attendance. All

members present voting aye. Motion carried.

The Chairman declared the executive session closed, with no action taken as a result of the discussion.

Moved by Hansen, seconded by Fischbach to go into executive session to discuss personnel, per SDCL 1-25-2(1) with Larry Lovrien, Gary Vetter and Dave Schlosser, Legislative Audits in attendance and Auditor General Martin Guindon and Russell Olson, Legislative Audits attending via teleconference. All members present voting aye. Motion carried.

The Chairman declared the executive session closed, with no action taken as a result of the discussion.

ADJOURNMENT: Moved by Hansen, seconded by Fischbach to adjourn the Special Meeting of the Brown County Commission. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor Published once at the total approximate cost of \$14.20.

Brown County Kessler's Wine Permit



NOTICE OF HEARING TEMPORARY RETAIL WINE LICENSE TRANSFER

Notice is hereby given according to SDCL 35-4, as amended, a Public Hearing on the following Temporary Retail Wine License Application is set for 8:45A.M. on the 3rd day of June, 2014 in the Chambers of the Brown County Commissioners, Courthouse Annex, Brown County, South Dakota, at which time any interested persons wishing to register a complaint on approval, may appear:

Kessler's Inc, (RW 19541) 621 6th Ave SE, Aberdeen, S.D. 57401 - Lot 1 Parkview Nursery Addition NE 25-123-64. Special Retail Wine license effective June 19, 2014

ATTEST: Maxine Fischer Brown County Auditor Published once at the total approximate cost of \$8.45.

Brown County Primary Election Notice



NOTICE OF PRIMARY ELECTION

A Primary Election will be held on Tuesday, June 3, 2014, in all the Vote Centers in Brown County.

The election polls will be open from seven a.m. to seven p.m. central daylight savings time on the day of the election.

The polling place in each vote center of this county is as follows:

- 1-1 Ramada Convention Center
- 1-2 ... Best Western Ramkota Hotel and Convention Center
- 1-3 .. Courthouse Community Room
- 1-4 Columbia Legion
- 1-5 Westport Town Hall
- 1-6 Warner Community Center
- 1-7 Stratford Community Center
- 1-8 Groton Community Center
- 1-9 Claremont Fire Station
- 1-10 Hecla Community Center
- 1-11 Frederick Community Center

Voters with disabilities may contact the county auditor for information and special assistance in absentee voting or polling place accessibility.

Maxine Fischer, County Auditor Brown County Published once at the total approximate cost of \$11.27.

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Groton Daily Independent

GDI

Keep up to date with community events and breaking news in the Groton area.

GELLING'S AUTO SERVICE.com

503 N. Roosevelt St. Aberdeen 605/229-4367

www.gellingsautoservice.com

SPRING HOME IMPROVEMENT

Put quality and value to work for you at your hometown lumber company

One Part QUALITY, One Part VALUE!

S & S Lumber

North Groton

HANK

Come 'n' Get 'It!

Friday is Taco Bar and Soup Night

Andover Bar & Grill

Serving 5-9 p.m.

120 S Main St. • 298-5252

Now Hiring Drivers

Pet and Passenger Program
2011 and Newer Equipment
Regular Home Time
Paid Weekly
48 State Refridgerated




1800 East 50th Street Sioux Falls, SD • 605-332-5531 • jraddatz@kandjtrucking.com



The crew from Blocker Construction donated their time to reshingle the roof of the concession stand at the Groton Baseball Complex. The work was done last week.

Parts • Sales • Service

ABERDEEN - 800-843-1865
4935 6th Ave. SE
Aberdeen, SD 57401

REDFIELD - 800-247-4650
17440 - US HWY 281
Redfield, SD 57469

WEBSTER - 800-658-2252
901 W. Highway 12
Webster, SD 57274





Save money. Live better.

Job Fair

Thursday, May 29th

5 p.m. to 9 p.m.

Located in the Aberdeen Store
Applications can be filled out prior to this time on-line at www.walmart.com/apply or in-store kiosks will be available to enter application.
Interviews will be scheduled during this time upon completion of application.
Any questions, please call personnel or a member of management at 605/229-2345.




Save money. Live better.

Now Hiring

Part-Time Sales Floor Positions

Meat • Deli • Dairy • Produce • Bakery
Starting at \$9.15/hr

Enjoy several benefits including 10% discount, medical health, stock purchase plan and company match 401k. Stop in & apply at our Kiosk either by the courtesy desk or site to store location or apply online at www.walmart.com/apply.



Save money. Live better.

Jim Thom from Associated Pool Builders, Bismarck, was here on Wednesday to file down the rough spots at the Groton Swimming Pool. Two tiles also had to be replaced and the filling of the pool will begin tomorrow.

Memorial Day Services

by the Groton Legion Post #39

8:00 - James
8:30 - Verdon
9:00 - Bates-Scotland
10:00 - Ferney
11:00 Groton

After the service in Groton, there will be a lunch served at the American Legion with a free will offering.



Reilly Ell is the recipient of the Bob Peterson Memorial Telecommunications Scholarship

I'D APPRECIATE YOUR VOTE FOR SENATE

I'm running for the U.S. Senate because I want to bring South Dakota conservative values and common sense to Washington, D.C. I'll fight to protect our seniors and work to save Medicare. I'll stand up for our veterans and military men and women. But most of all, I want to serve the great people of South Dakota.

THANK YOU FOR YOUR SUPPORT AND VOTE ON JUNE 3
VOTE EARLY MONDAY-FRIDAY AT YOUR COUNTY COURTHOUSE

Together, We Can Build a Better Future for America



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MEYERS

TRACTOR SALVAGE


ABERDEEN, SD

1000+ Salvaged Tractors & Combines
400+ Reground Crankshafts
500+ Tractor Tires
300+ Rebuilt Radiators

Large Line of Swather, Baler & Cutter Parts.

GREAT BUYS & SERVICE!

WANT TO BUY TRACTORS, COMBINES & SWATHERS FOR SALVAGE



Phone (605) 225-0185
5 Miles North & 1 Mile West of CASE-IH



Orval and Bernice Smith Memorial Scholarship recipient is Joellen Gonsoir

Local Classified and Card of Thanks Rates

The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at www.grotonsd.net. Cut rate in half if you just want it in the GDI or just the weekly.

1 Week: \$9 for first 30 words, 20¢/word thereafter
2 Wks: \$17 for first 30 words, 38¢/word thereafter
3 Wks: \$24 for first 30 words, 54¢/word thereafter
4th consecutive week is free

605/397-NEWS (6397)

110 N Washington St., Groton SD 57445

ADOPTION

ADOPT-- We are a devoted married couple wishing for a baby to cherish. Nurturing home for your baby, much love, secure future. Expenses paid. Walt/Gina: 1-800-315-6957

AUCTIONS

LAND AUCTION: 160+/- Acres, Hughes County, Cropland, Grassland, Recreational, Investment, 5 miles Northeast of Pierre, SD. June 10th, 2014. Call Dakota Properties, Todd Schuetzle, Auctioneer, 605-280-3115, www.DakotaProperties.com

BRIDAL SHOWERS

Open House Bridal Shower for Kendyl Hanson, daughter of Lance and Sharon Hanson and Bride-to-be of Steven Brooks, will be held Friday, May 30 at 7p.m at the Claremont Methodist Church. (0521.0528*)

Come join us for a bridal shower for Hannah Luecke, bride to be of Brady Edgar, Tuesday June 3, 7 p.m., at the Groton C&MA church, 706 N Main St Groton. (0521.0528*)

A come and go bridal shower for Tammy Wieseler, bride to be of Chris Khali, will be held Saturday, May 31, 9 a.m. to 11 a.m. at SEAS Catholic Church, Groton. (0521.0528)

BUSINESS OPPORTUNITY

Successful established beauty school in Gillette, Wyoming. Fully operational with teachers and students ready for you. In operation 40 years. Serious inquiries only. Laura (307) 689-0734.

EMPLOYMENT

Frederick Area School District is accepting applications for a full time paraprofessional and also a fund raising coordinator for the 2014-2015 school year. Please send a letter of application to Jessica Ringgenberg, Frederick Area School District, PO Box 486, Frederick SD 57441. The Frederick Area School District does not discriminate on the basis of sex, race, color, religion, age, national origin or handicap in its programs and activities or employment practices and policies.

The Groton Area School District is seeking applicants for the following positions for the 2014-2015 school year.

**Special Education Paraprofessionals
Assistant Boys Basketball Coach
Substitute Teachers/Bus Drivers
Please call Joe Schwan, Superintendent 605-397-2351 for additional information.**

Applications are available at www.grotonarea.com.

CONGREGATIONAL UCC CHURCH in Clear Lake, SD is looking for a pastor June 1st. If interested, inquire at 605-882-5719

GROCERY STORE MANAGER - Strong eight store grocery chain seeking a friendly, energetic individual with previous management experience. We offer competitive salary, bonus and health insurance. Send resume to: Personnel, 507 West Cedar Road, Chamberlain, SD 57325



RN Full-Time Day Shift

Universal Pediatrics is looking for a RN to provide quality in-home health care for a young child with special medical needs in the Columbia area.

For more information regarding this case and to apply please go on-line to www.universalpediatrics.com or by calling (605)331-7997. EOE

THE ROAD TO THE RIGHT CAREER - STARTS HERE! Statewide construction jobs, \$12.00 - \$18.00 OR MORE. No experience necessary. Apply online www.sdwork.org. #construction-jobsaybetter

SEEKING FULL-TIME DEPUTY SHERIFF, Hyde County Sheriff's Office, Highmore, SD. Must be certified in law enforcement or willing to be trained and certified within one year of hire date. Application available at Hyde County Auditor's Office, 605-852-2519. Submit completed application to Hyde County Auditor, Box 379, Highmore, SD 57345. Closing Date: June 27, 2014. Hyde County is an Equal Opportunity Employer.

TEACHERS NEEDED AT CUSTER Jr/Sr High School: full-time 7-12 Vocal Music & HS English. www.csd.k12.sd.us Custer School District, 527 Montgomery St., Custer, SD 57730 (605)673-3154

NIGHT LINE-HAUL DRIVER

Rude Transportation Inc., Mon-Fri from Redfield to Sioux Falls, SD and return. Must be 21 and have Class A CDL, Hazardous & Doubles. Compensation \$50,000+. Benefits after 90 days. Call 605-472-0600.

Northwest Area Schools, 605-466-2206 or Christine.Owens@k12.sd.us

MILBANK SCHOOL DISTRICT seeks part-time or full-time school psychologist or psychological examiner (open until filled). Great environment, progressive community. Superintendent, Tim Graf, tim.graf@k12.sd.us, 605-432-5579, www.milbankschool-district.com.

TEACHERS NEEDED AT CUSTER Jr/Sr High School: full-time 7-12 Vocal Music & HS English. www.csd.k12.sd.us Custer School District, 527 Montgomery St., Custer, SD 57730 (605)673-3154

THE ROAD TO THE RIGHT CAREER - STARTS HERE! Statewide construction jobs, \$12.00 - \$18.00 OR MORE. No experience necessary. Apply online www.sdwork.org. #construction-jobsaybetter

NOW HIRING, FULL-TIME PARTS MANAGER, C&B Operations, LLC is seeking a Parts Manager to work at our John Deere dealership in Gettysburg, SD. Must have knowledge in agricultural equipment. Qualified candidates should send resume and/or application to: Ben Wieseler, Store Manager, WieselerB@deerequipment.com or call 605-765-2434.

REPORTER & FARMER, an award winning weekly newspaper in the heart of the Glacial Lakes area seeks full time news/sports reporter. Send resume and clips to Reporter & Farmer, Box 30, Webster, SD 57274 or email suhrs@reporterandfarmer.com

BLADE OPERATOR/LABORER. Full time position, good wages and benefits package. CDL not required. To apply call Dewey County Highway Department at Timber Lake, SD

605-865-3531.

FAULKTON INN MANAGER, 20 unit motel, Faulkton, SD. Prefer couple or single manager. No pets Living quarters included. Contact Verne Hansen 280-6285 or Bernie Vogel 460-0131.

IMMEDIATE OPENINGS: LPNs & CNAs, top weekly pay, direct deposit, & flexible schedules. Take control of your schedule with Tri-State Nursing. Apply online today. www.tristatenursing.com 800-727-1912.

THE ROAD TO THE RIGHT CAREER - STARTS HERE! Statewide construction jobs, \$12.00 - \$18.00 OR MORE. No experience necessary. Apply online www.sdwork.org. #construction-jobsaybetter

FOR RENT

ONE AND TWO bedroom apartment for rent. HDS subsidized. Rent includes utilities and heat. No smoking. Pets okay. Contact Kendra at 605/215-4000.

FOR SALE

RESTAURANT EQUIPMENT OUTLET; New and used restaurant equipment. See www.Chillmasters.biz for more info; Sioux City, IA 1-800-526-7105.

NOTICES

ADVERTISE IN NEWSPAPERS statewide for only \$150. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call this newspaper at 397-6397 for details.

GRANT WRITING WORKSHOP--University Center, Rapid City, 6/18/2014. Hosted by: SDSU Extension Community Development Team. 605-394-1722. Funding agencies attending. Register at <http://igrow.org/community-development/>

SEARCH STATE-WIDE APARTMENT listings, sorted by rent, location and other options. www.sdhousingsearch.com. South Dakota Housing Development Authority - An Equal Housing Opportunity.

PARTICIPATE IN THE 2014 Pulse of America Shopping & Media Survey and you may win \$2,000! Go to: www.pulsepoll.com and enter survey code "148". Sponsored by South Dakota Newspaper Association and Pulse Research.

CDL DRIVERS

MYRL & ROY'S PAVING AND ACE READY MIX are now hiring CDL Drivers. Competitive wages and benefits. Stop by the corner of Rice and N Bahnon Ave. in Sioux Falls or call 605-334-3204. www.myrlandroyspaving.com

DRIVERS WANTED: CDL, owner operators, freight from Midwest up to 48 states, home regularly, newer equipment, Health, 401K, call Randy, A&A Express, 800-658-3549

WANT TO BUY

NEED EXTRA CASH - We buy scrap metal and iron. Farm clean-up with excavator and magnets. Let us clean-up your scrap metal. (402) 613-2667 or (402) 781-9330.

Participate in the 2014 Pulse of America **Shopping & Media Survey** and you may win \$2,000!

Go to:

www.pulsepoll.com and enter Survey Code "148"

Sponsored by

South Dakota Newspaper Association and Pulse Research



Brown County Heintzman Rezoning Notice



NOTICE OF JOINT HEARING OF THE ABERDEEN CITY COUNCIL

AND THE BROWN COUNTY COMMISSION REGARDING A PETITION TO REZONE CERTAIN PROPERTY

A public hearing will be held by the Aberdeen City Council and Brown County Commission on the 27th day of May 2014, beginning at 5:30 p.m. in the City Council Chambers, 225 Third Ave SE, ARCC Building Alumni Room #101, to consider the Petition filed by Emily LaBore-Heintzman to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (M-AG) Mini-Agricultural District, said property being described as follows: Proposed Lot 1 in S & E Heintzman Subdivision in the NE 1/4 of Sec 27-T123N-R64W of the 5th P.M., Brown County, SD (134th Street/County Highway 19).

The public is invited to attend the hearing and to present testimony and comments pertaining to the Petition to Amend Ordinance No. 1164 to rezone the above described property. At the conclusion of the hearing, the council and commission may adopt first reading of Ordinance #14-05-01/432 granting Petition to Amend Ordinance No. 1164 and granting the Petition to Rezone said property. Dated this 5th day of May 2014.

ATTEST: Karl Alberts, Finance Officer

Maxine Fischer, Brown County Auditor

(0513.0520)
Published twice at the total approximate cost of \$26.87.

Brown County Mattern Rezoning Notice



NOTICE OF JOINT HEARING OF THE ABERDEEN CITY COUNCIL

AND THE BROWN COUNTY COMMISSION REGARDING A PETITION TO REZONE CERTAIN PROPERTY

A public hearing will be held by the Aberdeen City Council and Brown County Commission on the 27th day of May 2014, beginning at 5:30 p.m. in the City Council Chambers, 225 Third Ave SE, ARCC Building Alumni Room #101, to consider the Petition filed by Dixie Mattern to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (C-2) Highway Commercial District, said property being described as follows: The West 200' of the East 1,000' of the North 670.16' in the NW 1/4 of Sec 23-T123N-R63W except Hiway of the 5th P.M., Brown County, SD (6250 Hwy 12E).

The public is invited to attend the hearing and to present testimony and comments pertaining to the Petition to Amend Ordinance No. 1164 to rezone the above described property. At the conclusion of the hearing, the council and commission may adopt first reading of Ordinance #14-05-04/433 granting Petition to Amend Ordinance No. 1164 and granting the Petition to Rezone said property. Dated this 5th day of May 2014.

ATTEST: Karl Alberts, Finance Officer

Maxine Fischer, Brown County Auditor

(0513.0520)
Published twice at the total approximate cost of \$26.37.

State of South Dakota Hinrichs Estate



STATE OF SOUTH DAKOTA IN CIRCUIT COURT

COUNTY OF BROWN FIFTH JUDICIAL CIRCUIT IN THE MATTER OF THE ESTATE OF ROD HINRICHS, DECEASED

NOTICE TO CREDITORS PRO. 012-

Notice is given that on the 28th day of April, 2014, Jean Hinrichs Carson, whose address is set forth below, was appointed as personal representative of the estate of Rod Hinrichs.

Creditors of the decedent must file their claim within four (4) months after the date of the appointment of the personal representative on the 28th day of April, 2014, or within sixty (60) days after the date of mailing or delivery of this written notice, whichever is later, or be forever barred.

Claims may be filed with the personal representative or may be filed with the Clerk of Courts and a copy of the claim mailed to the personal representative. Dated this 28th day of April 2014.

Clerk of Courts
Brown County Courthouse
Aberdeen, SD 57401
Richard Kolkner, Attorney
P.O. Box 467
Groton, SD 57445
(605) 397-8464
tdlaw@nvc.net
/s/ Jean Hinrichs Carson
Jean Hinrichs Carson
107 Crawford Street
Chamberlain, SD 57325
(605) 730-0896
(0507.0521)

Published three times at the total approximate cost of \$37.34.

Brown County Museum Roofing Notice



NOTICE TO ROOFING CONTRACTORS

Notice is hereby given that sealed bids will be received in the Chambers of the Brown County Board of Commissioners at the Brown County Courthouse Annex, 25 Market Street Suite 1, Aberdeen, South Dakota; until the hour of 8:45 A.M on May 27, 2014, at said time and place all bids will be publicly opened, read and considered by the Brown County Board of Commissioners for: Project – Remove existing rubber roof and install a new rubber roofing system on the Dacotah Prairie Museum.

Envelopes containing bids shall be addressed to the Brown County Auditor, 25 Market Street Suite 1, Aberdeen, South Dakota 57401 and be marked on the envelope.

“Dacotah Prairie Museum Roof” to be opened on May 27, 2014.

PROPOSAL GUARANTY: No proposal will be considered unless accompanied by a certified check, a cashier's check or bank draft, for 5% of the amount of the bid, such check to be issued by either a state or a national bank and payable to Brown County, or in lieu thereof a bid bond for 10% of the amount of the bid, such bond to be issued by a surety company authorized to do business in South Dakota and payable to Brown County.

PERFORMANCE BOND: Brown County will give notice to the successful bidder that the proposal has been accepted, and said bidder shall within ten (10) days thereafter enter into a contract with Brown County and furnish a performance bond in an amount equal to the contract price.

The Brown County Board of Commissioners reserves the right to accept or reject any or all bids that they deem to be in the best interest of Brown County, and to waive any informalities or irregularities therein. Brown County is exempt from all Federal Excise and State Sales Tax.

Copies of the specifications are on file at the Brown County Maintenance, 25 Market Street Suite 1, Aberdeen, South Dakota 57401 and obtained at no charge. Phone: 605-626-7124.

ATTEST:
Maxine Fischer
Brown County Auditor
Published twice at the total approximate cost of \$37.51.

Brown County 1st Ave SE Roofing Notice



NOTICE TO ROOFING CONTRACTORS

Notice is hereby given that sealed bids will be received in the Chambers of the Brown County Board of Commissioners at the Brown County Courthouse Annex, 25 Market Street Suite 1, Aberdeen, South Dakota; until the hour of 8:50 A.M on May 27, 2014, at said time and place all bids will be publicly opened, read and considered by the Brown County Board of Commissioners for: Project – Remove existing rock and rubber roof and replace with a new rubber roofing system on the upper east portion of the First Avenue Office Building.

Envelopes containing bids shall be addressed to the Brown County Auditor, 25 Market Street Suite 1, Aberdeen, South Dakota 57401 and be marked on the envelope.

“First Avenue Office Building Roof” to be opened on May 27, 2014.

PROPOSAL GUARANTY: No

proposal will be considered unless accompanied by a certified check, a cashier's check or bank draft, for 5% of the amount of the bid, such check to be issued by either a state or a national bank and payable to Brown County, or in lieu thereof a bid bond for 10% of the amount of the bid, such bond to be issued by a surety company authorized to do business in South Dakota and payable to Brown County.

PERFORMANCE BOND: Brown County will give notice to the successful bidder that the proposal has been accepted, and said bidder shall within ten (10) days thereafter enter into a contract with Brown County and furnish a performance bond in an amount equal to the contract price.

The Brown County Board of Commissioners reserves the right to accept or reject any or all bids that they deem to be in the best interest of Brown County, and to waive any informalities or irregularities therein. Brown County is exempt from all Federal Excise and State Sales Tax.

Copies of the specifications are on file at the Brown County Maintenance, 25 Market Street Suite 1, Aberdeen, South Dakota 57401 and obtained at no charge. Phone: 605-626-7124.

ATTEST:
Maxine Fischer
Brown County Auditor
Published twice at the total approximate cost of \$38.02.

Brown County Race Track Lease



INVITATION FOR PROPOSALS FOR LEASE OF CAR RACING FACILITIES

AT THE BROWN COUNTY FAIRGROUNDS

NOTICE IS HEREBY GIVEN that the Board of County Commissioners, Brown County, SD will publicly open, read and consider proposals for Lease of the Brown County Car Racing Facilities for the 2015 Racing Season on June 17, 2014 at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD.

Proposals to be submitted to the Brown County Auditor, 25 Market Street, Ste 1, Aberdeen, SD in a sealed envelope marked "PROPOSAL FOR LEASE OF CAR RACING FACILITIES" – to be opened at the Brown County Commission Meeting on June 17, 2014 at 9:45 A.M.

Terms and conditions of lease are on file in the Brown County Auditor's Office and may be obtained at no charge.

This is an invitation to make a proposal. This is not a bidding situation. The decision will not be based upon costs only, but upon numerous other factors. Brown County reserves the right to reject all proposals.

ATTEST:
Maxine Fischer, Brown County Auditor

(0521.0528)
Published twice at the total approximate cost of \$22.81.

Westport Town May 5 Meeting Minutes



Town of Westport General Meeting

May 5th, 2014
The Town of Westport met on May 5th, 2014 with Larry Huettel, Wyatt Wilson, Todd Hertel, and Doreen Hertel present.

The following expenses were presented:

City General
NWPS (\$326.76), Groton Independent (\$27.38), B&B Contracting (\$165.00).

Water
WEB (\$866.48), Dept. of Revenue (\$13.00), Water Maintenance District (\$321.43), SD Assoc of Rural Water Systems (\$320.00).

Sewer
NWPS (\$46.78), NRW – loan repayment (\$210.13).

Todd Hertel made motion to pay all bills; second by Larry Huettel.

The following deposits were presented:

City General
Brown County Collections (\$960.47), Interest (\$13.43).

Sewer
Resident Payments- December (\$612.00).

Water
Resident Payments – December (\$1,886.55).

NEW BUSINESS:

The new sewer pumps should be here by May 9th.

Cory Mitchell with the Columbia Fire district arrive at the meeting and presented the board with new resolution to put to vote, to change, the way Columbia fire district is funded. Larry Huettel made a motion to accept resolution 14-01, Todd Hertel seconded. A vote to pass the resolution was voted Yea by Todd, Larry and Wyatt Wilson. The resolution passed.

Doreen Hertel, Finance Officer
Published once at the total approximate cost of \$14.45.

19038	
FROM ANNUAL STATEMENT	
Year Ending December 31, 2013	
TRAVELERS CASUALTY AND SURETY COMPANY	
Home Office Address:	
One Tower Square	
Hartford, CT 06183-6014	
Mail Address:	
One Tower Square	
Hartford, CT 06183-6014	
ASSETS	
Bonds	9,393,587,928
Stocks	3,741,038,068
Mortgage Loans on	
Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	649,717,644
Agents Balances or	
Uncollected Premiums	1,301,193,954
Interest, Dividends and	
Real Estate Income	
Due and Accrued	107,464,278
Other Assets	1,271,399,578
TOTAL ASSETS	16,464,401,449
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	6,046,635,704
Reserve for Loss	
Adjustment Expenses	1,330,905,016
Other Expenses (excluding taxes, licenses and fees)	128,115,292
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	73,245,066
Federal and Foreign	
Income Taxes	31,751,766
Unearned Premiums	1,815,607,881
All Other Liabilities	479,494,219
TOTAL LIABILITIES	9,905,754,944
Special Surplus Funds	19,886,294
Capital Paid Up	
or Statutory Deposit	25,000,000
Gross Paid In and	
Contributed Surplus	2,629,824,585
Unassigned Funds (Surplus)	3,883,935,626
Surplus as Regards	
Policyholders	6,558,646,505
TOTAL	16,464,401,449
BUSINESS IN SOUTH DAKOTA 2013	
Direct Premiums Written	230,433
Direct Premiums Earned	240,827
Direct Losses Paid	75,651
Direct Losses Incurred	32,521

STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the Travelers Casualty and Surety Company, a Corporation organized under the Laws of Connecticut, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.

MERLE SCHEIBER
Director of Insurance

25674	
FROM ANNUAL STATEMENT	
Year Ending December 31, 2013	
TRAVELERS PROPERTY CASUALTY CO. OF AMERICA	
Home Office Address:	
One Tower Square	
Hartford, CT 06183-6014	
Mail Address:	
One Tower Square	
Hartford, CT 06183-6014	
ASSETS	
Bonds	580,038,694
Stocks	0
Mortgage Loans on	
Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	28,496,566
Agents Balances or	
Uncollected Premiums	18,736,561
Interest, Dividends and	
Real Estate Income	
Due and Accrued	9,421,087
Other Assets	270,314,981
TOTAL ASSETS	907,007,888
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	106,914,973
Reserve for Loss	
Adjustment Expenses	23,532,701
Other Expenses (excluding taxes, licenses and fees)	2,317,087
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	1,295,099
Federal and Foreign	
Income Taxes	120,658
Unearned Premiums	32,103,086
All Other Liabilities	253,712,625
TOTAL LIABILITIES	419,996,230
Special Surplus Funds	35,1624
Capital Paid Up	
or Statutory Deposit	5,040,000
Gross Paid In and	
Contributed Surplus	378,052,652
Unassigned Funds (Surplus)	103,567,382
Surplus as Regards	
Policyholders	487,011,658
TOTAL	907,007,888
BUSINESS IN SOUTH DAKOTA 2013	
Direct Premiums Written	7,441,448
Direct Premiums Earned	7,569,307
Direct Losses Paid	2,096,755
Direct Losses Incurred	2,050,504

STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the Travelers Property Casualty Co. Of America, a Corporation organized under the Laws of Connecticut, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 2-3-4-5-6-7-8-9-10-11-12-13-14-15-18
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.

MERLE SCHEIBER
Director of Insurance

25844	
FROM ANNUAL STATEMENT	
Year Ending December 31, 2013	
UNION INSURANCE COMPANY	
Home Office Address:	
PO Box 1594	
Des Moines, IA 50306-1594	
Mail Address:	
PO Box 1594	
Des Moines, IA 50306-1594	
ASSETS	
Bonds	22,356,667
Stocks	0
Mortgage Loans on	
Real Estate	4,680,000
Real Estate Owned	0
Cash and Bank Deposits	403,695
Agents Balances or	
Uncollected Premiums	15,677,983
Interest, Dividends and	
Real Estate Income	
Due and Accrued	263,809
Other Assets	61,413,472
TOTAL ASSETS	104,795,626
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	0
Reserve for Loss	
Adjustment Expenses	0
Other Expenses (excluding taxes, licenses and fees)	(43)
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	2,678,454
Federal and Foreign	
Income Taxes	64,738
Unearned Premiums	0
All Other Liabilities	73,823,141
TOTAL LIABILITIES	76,566,290
Special Surplus Funds	0
Capital Paid Up	
or Statutory Deposit	5,000,000
Gross Paid In and	
Contributed Surplus	7,009,385
Unassigned Funds (Surplus)	16,219,951
Surplus as Regards	
Policyholders	28,229,336
TOTAL	104,795,626
BUSINESS IN SOUTH DAKOTA 2013	
Direct Premiums Written	1,247,287
Direct Premiums Earned	1,151,692
Direct Losses Paid	612,830
Direct Losses Incurred	269,423

STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the Union Insurance Company, a Corporation organized under the Laws of Iowa, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.

MERLE SCHEIBER
Director of Insurance

80837	
FROM ANNU	

GHS Prom



1852: Christine Herr is escorted by Truitt Rogers.



1854: Ashley Gibbs is escorted by Jared McClurg.



1855: Michaela Cutler is escorted by Alec Voss.



1857: Sydney Thorson is escorted by Gabe Dohman.



1858: Nicole Lewandowski is escorted by Zack Crosby.



1859: Miranda Henning is escorted by Stormy Bahr.



Left: 1812: Madi-son Profeta is being escorted by Steven Wegleitner



Right: 1814: Sadie Rogers is being escorted by Aaron Severson



Left: 1815: Skyler Bonn is escorted by Trevor Hanson.



Right: 1816: Olivia Lone is escorted by Mike Gravely.



1817: Tyra Leonhardt is escorted by Lukas Kallas.



1861: Jcynda Gellhaus is escorted by Logan Lane.

36161
FROM ANNUAL STATEMENT
Year Ending December 31, 2013
TRAVELERS PROPERTY CASUALTY INSURANCE CO.
Home Office Address:
One Tower Square
Hartford, CT 06183-6014
Mail Address:
One Tower Square
Hartford, CT 06183-6014
ASSETS

Bonds	185,821,835
Stocks	0
Mortgage Loans on	
Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	2,904,395
Agents Balances or	
Uncollected Premiums	15,613,802
Interest, Dividends and	
Real Estate Income	
Due and Accrued	2,296,982
Other Assets	17,328,494
TOTAL ASSETS	223,965,507
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	89,095,811
Reserve for Loss	
Adjustment Expenses	19,610,584
Other Expenses (excluding	
taxes, licenses and fees)	1,878,313
Taxes, Licenses and Fees	
(excluding Federal and	
Foreign Income Taxes)	1,079,249
Federal and Foreign	
Income Taxes	202,153
Unearned Premiums	26,752,572
All Other Liabilities	14,828,386
TOTAL LIABILITIES	153,447,069
Special Surplus Funds	293,020
Capital Paid Up	
or Statutory Deposit	3,000,000
Gross Paid In and	
Contributed Surplus	35,605,931
Unassigned Funds (Surplus)	31,619,488
Surplus as Regards	
Policyholders	70,518,438
TOTAL	223,965,507
BUSINESS IN SOUTH DAKOTA 2013	
Direct Premiums Written	576,189
Direct Premiums Earned	500,664
Direct Losses Paid	732,536
Direct Losses Incurred	670,350

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE
OF AUTHORITY

WHEREAS, the Travelers Property Casualty Insurance Co., a Corporation organized under the Laws of Connecticut, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

3-4-6-7-8-9-10

- Life
- Health
- Fire & Allied Lines
- Inland & Ocean Marine
- Workmen's Compensation
- Bodily Injury Liability (Other than Auto)
- Property Damage (Other than Auto)
- Auto Bodily Injury
- Auto Property Damage
- Auto Physical Damage
- Fidelity & Surety
- Glass
- Burglary & Theft
- Boiler & Machinery
- Aircraft
- Credit
- Crop-Hail
- Livestock
- Title
- Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.

MERLE SCHEIBER
Director of Insurance

41211
FROM ANNUAL STATEMENT
Year Ending December 31, 2013
TRITON INSURANCE COMPANY
Home Office Address:
3001 Meacham Blvd. Suite 200
Ft. Worth, TX 76137
Mail Address:
3001 Meacham Blvd. Suite 200
Ft. Worth, TX 76137
ASSETS

Bonds	452,437,328
Stocks	30,499,299
Mortgage Loans on	
Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	17,251,002
Agents Balances or	
Uncollected Premiums	3,025,438
Interest, Dividends and	
Real Estate Income	
Due and Accrued	4,643,463
Other Assets	19,987,208
TOTAL ASSETS	527,843,738
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	26,412,224
Reserve for Loss	
Adjustment Expenses	616,478
Other Expenses (excluding	
taxes, licenses and fees)	1,034,310
Taxes, Licenses and Fees	
(excluding Federal and	
Foreign Income Taxes)	878,651
Federal and Foreign	
Income Taxes	0
Unearned Premiums	290,017,335
All Other Liabilities	2,982,563
TOTAL LIABILITIES	321,941,561
Special Surplus Funds	0
Capital Paid Up	
or Statutory Deposit	3,400,000
Gross Paid In and	
Contributed Surplus	134,970,165
Unassigned Funds (Surplus)	67,532,012
Surplus as Regards	
Policyholders	205,902,177
TOTAL	527,843,738
BUSINESS IN SOUTH DAKOTA 2013	
Direct Premiums Written	88,951
Direct Premiums Earned	140,189
Direct Losses Paid	13,503
Direct Losses Incurred	8,920

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE
OF AUTHORITY

WHEREAS, the Triton Insurance Company, a Corporation organized under the Laws of Texas, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

2-4-7-9-10

- Life
- Health
- Fire & Allied Lines
- Inland & Ocean Marine
- Workmen's Compensation
- Bodily Injury Liability (Other than Auto)
- Property Damage (Other than Auto)
- Auto Bodily Injury
- Auto Property Damage
- Auto Physical Damage
- Fidelity & Surety
- Glass
- Burglary & Theft
- Boiler & Machinery
- Aircraft
- Credit
- Crop-Hail
- Livestock
- Title
- Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.

MERLE SCHEIBER
Director of Insurance

21709
FROM ANNUAL STATEMENT
Year Ending December 31, 2013
TRUCK INSURANCE EXCHANGE
Home Office Address:
4680 Wilshire Blvd.
Los Angeles, CA 90010
Mail Address:
PO Box 2478, Terminal Annex
Los Angeles, CA 90051
ASSETS

Bonds	793,446,863
Stocks	726,896,010
Mortgage Loans on	
Real Estate	0
Real Estate Owned	1,156,376
Cash and Bank Deposits	(36,594,019)
Agents Balances or	
Uncollected Premiums	209,680,746
Interest, Dividends and	
Real Estate Income	
Due and Accrued	3,968,743
Other Assets	234,841,371
TOTAL ASSETS	1,933,396,090
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	503,687,655
Reserve for Loss	
Adjustment Expenses	159,261,143
Other Expenses (excluding	
taxes, licenses and fees)	792,025
Taxes, Licenses and Fees	
(excluding Federal and	
Foreign Income Taxes)	616,763
Federal and Foreign	
Income Taxes	0
Unearned Premiums	464,782,772
All Other Liabilities	240,781,829
TOTAL LIABILITIES	1,369,922,187
Special Surplus Funds	277,039,000
Capital Paid Up	
or Statutory Deposit	0
Gross Paid In and	
Contributed Surplus	0
Unassigned Funds (Surplus)	286,434,903
Surplus as Regards	
Policyholders	563,473,903
TOTAL	1,933,396,090
BUSINESS IN SOUTH DAKOTA 2013	
Direct Premiums Written	1,464,122
Direct Premiums Earned	1,513,400
Direct Losses Paid	516,294
Direct Losses Incurred	666,963

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE
OF AUTHORITY

WHEREAS, the Truck Insurance Exchange, a Corporation organized under the Laws of California, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

3-4-5-6-7-8-9-10-11-12-13

- Life
- Health
- Fire & Allied Lines
- Inland & Ocean Marine
- Workmen's Compensation
- Bodily Injury Liability (Other than Auto)
- Property Damage (Other than Auto)
- Auto Bodily Injury
- Auto Property Damage
- Auto Physical Damage
- Fidelity & Surety
- Glass
- Burglary & Theft
- Boiler & Machinery
- Aircraft
- Credit
- Crop-Hail
- Livestock
- Title
- Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.

MERLE SCHEIBER
Director of Insurance

29459
FROM ANNUAL STATEMENT
Year Ending December 31, 2013
TWIN CITY FIRE INSURANCE COMPANY
Home Office Address:
One Hartford Plaza
Hartford CT 06115
Mail Address:
200 Hopmeadow Road
Simsbury, CT 06089
ASSETS

Bonds	598,254,887
Stocks	0
Mortgage Loans on	
Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	13,239,111
Agents Balances or	
Uncollected Premiums	8,318,030
Interest, Dividends and	
Real Estate Income	
Due and Accrued	6,396,386
Other Assets	15,539,299
TOTAL ASSETS	641,747,713
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	220,852,866
Reserve for Loss	
Adjustment Expenses	46,368,100
Other Expenses (excluding	
taxes, licenses and fees)	2,931,437
Taxes, Licenses and Fees	
(excluding Federal and	
Foreign Income Taxes)	2,378,875
Federal and Foreign	
Income Taxes	0
Unearned Premiums	71,376,892
All Other Liabilities	9,697,336
TOTAL LIABILITIES	353,605,506
Special Surplus Funds	0
Capital Paid Up	
or Statutory Deposit	4,200,000
Gross Paid In and	
Contributed Surplus	43,562,074
Unassigned Funds (Surplus)	240,380,133
Surplus as Regards	
Policyholders	288,142,207
TOTAL	641,747,713
BUSINESS IN SOUTH DAKOTA 2013	
Direct Premiums Written	4,377,792
Direct Premiums Earned	4,257,956
Direct Losses Paid	1,393,067
Direct Losses Incurred	1,351,563

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE
OF AUTHORITY

WHEREAS, the Twin City Fire Insurance Company, a Corporation organized under the Laws of Indiana, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

3-4-5-6-7-8-9-10-11-12-13-14-17-18

- Life
- Health
- Fire & Allied Lines
- Inland & Ocean Marine
- Workmen's Compensation
- Bodily Injury Liability (Other than Auto)
- Property Damage (Other than Auto)
- Auto Bodily Injury
- Auto Property Damage
- Auto Physical Damage
- Fidelity & Surety
- Glass
- Burglary & Theft
- Boiler & Machinery
- Aircraft
- Credit
- Crop-Hail
- Livestock
- Title
- Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

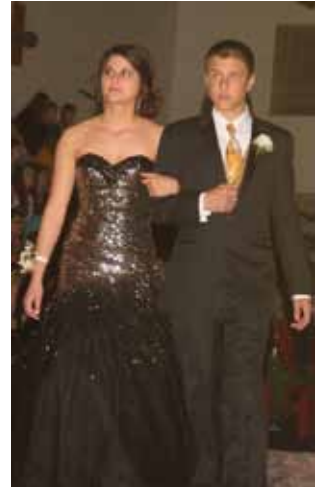
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.

MERLE SCHEIBER
Director of Insurance

Groton Daily Independent

GDI

Keep up to date with community events and breaking news in the Groton area.



1862: Shannon Hjermsstad is escorted by Damen Lone.

1863: Danielle Schinkel is escorted by William Jon-scheit.

1864: Jocelyn Peterson is escorted by Garrett Wied-rick.

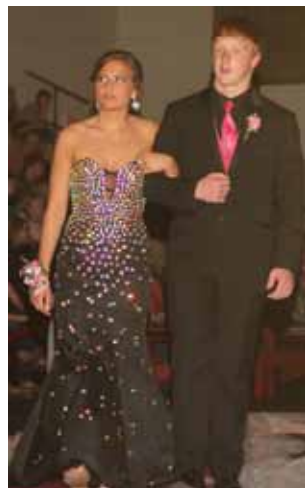
1865: Amanda Koens is escorted by Devon Poppen.

1866: Jasmine Schaller is escorted by Bryce Winther.

1867: Madison Boss is escorted by Rayce Harder.



Left: 1868: Hailey Elsen is escorted by Landon Larson.



Right: 1872: Jaden Oliver is escorted by Jackson Doeden.



Left: 1873: Kelsea Wilkie is escorted by Waylon Severson.

Right: 1874: Jessica Stange is escorted by Tyler Witchey.



Hughes awarded scholarship at SDSU

Alex Hughes of Groton was awarded the South Dakota Walleyes Unlimited Scholarship in the Department of Wildlife and Fisheries Sciences for the 2014-2015 academic year at South Dakota State University.

Hughes, a senior majoring in wildlife and fisheries at SDSU, is the son of Kieth and Jeanette Hughes of Groton and is a 2011 graduate of Groton High School.

South Dakota Walleyes Unlimited members love fishing and enjoying the beautiful lakes and rivers of South Dakota. They are making sure these pristine waters are available years to come for their children and grandchildren. They are a charitable organization dedicated to preserving, protecting, and improving all fisheries within the state of South Dakota. Through memberships, community involvement, and family participation we can restore the forage base and create restocking programs that will benefit all South Dakota waters. South Dakota Walleyes Unlimited will strive to accomplish these tasks in a fiscal, environmental, and responsible manner.

68608
FROM ANNUAL STATEMENT
Year Ending December 31, 2013
SYMETRA LIFE
INSURANCE COMPANY
Home Office Address:
777 108th Ave., NE Suite 1200
Bellevue, WA 98004
Mail Address:
PO Box 34403
Seattle, WA 98124-1403
ASSETS

Bonds	\$17,082,912,441
Stocks	7,61,008,203
Mortgage Loans on Real Estate	3,233,585,158
Real Estate Owned	0
Policy Loans	64,720,936
Cash and Bank Deposits	17,093,261
Deferred and Uncollected Premiums	65,288,055
Investment Income Due and Accrued	252,262,543
Other Assets	5,743,170,778
TOTAL ASSETS	\$27,220,041,375
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Life Policies & Contracts	\$17,208,716,354
Reserve for Accident & Health Policies	8,040,704
Policy and Contract Claims	
Life	14,698,436
Accident and Health	142,610,301
General Expenses Due or Accrued	33,634,299
Taxes, Licenses & Fees Due or Accrued	7,324,217
Federal Income Taxes Due or Accrued	0
All Other Liabilities	7,935,297,412
TOTAL LIABILITIES	\$25,350,321,723
Special Surplus Funds	\$0
Capital Paid Up	5,000,000
Gross Paid In and Contributed Surplus	652,439,184
Unassigned Surplus	1,212,280,468
Surplus as Regards Policyholders	\$1,869,719,652
TOTAL	27,220,041,375
BUSINESS IN SOUTH DAKOTA 2013	
Direct Premiums Received	\$12,186,044
Direct Losses Paid	4,525,265
Losses Incurred	688,181
Life Insurance in Force	154,595,675

WHEREAS, the Symetra Life Insurance Company, a Corporation organized under the Laws of Washington, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 1:2-20-21
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
21. Variable Life

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.

MERLE SCHEIBER
Director of Insurance

69477
FROM ANNUAL STATEMENT
Year Ending December 31, 2013
TIME INSURANCE
COMPANY
Home Office Address:
501 West Michigan Avenue
Milwaukee, WI 53203
Mail Address:
P.O. Box 3050
Milwaukee, WI 53201
ASSETS

Bonds	\$448,560,582
Stocks	45,443,045
Mortgage Loans on Real Estate	79,116,974
Real Estate Owned	12,305,819
Policy Loans	90,170
Cash and Bank Deposits	(13,809,187)
Deferred and Uncollected Premiums	9,689,513
Investment Income Due and Accrued	6,060,145
Other Assets	104,053,215
TOTAL ASSETS	\$691,510,276
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Life Policies & Contracts	\$1,097,586
Reserve for Accident & Health Policies	68,185,568
Policy and Contract Claims	
Life	954,145
Accident and Health	170,292,892
General Expenses Due or Accrued	42,221,375
Taxes, Licenses & Fees Due or Accrued	14,815,796
Federal Income Taxes Due or Accrued	0
All Other Liabilities	181,931,767
TOTAL LIABILITIES	\$479,499,129
Special Surplus Funds	\$0
Capital Paid Up	2,500,000
Gross Paid In and Contributed Surplus	425,201,495
Unassigned Surplus	(215,690,348)
Surplus as Regards Policyholders	\$212,011,147
TOTAL	691,510,276
BUSINESS IN SOUTH DAKOTA 2013	
Direct Premiums Received	\$6,180,271
Direct Losses Paid	6,829,623
Losses Incurred	7,235,186
Life Insurance in Force	26,220,966

WHEREAS, the Time Insurance Company, a Corporation organized under the Laws of Wisconsin, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 1:2
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.

MERLE SCHEIBER
Director of Insurance

86231
FROM ANNUAL STATEMENT
Year Ending December 31, 2013
TRANSAMERICA LIFE
INSURANCE COMPANY
Home Office Address:
4333 Edgewood Rd. NE
Cedar Rapids, IA 52499
Mail Address:
4333 Edgewood Rd. NE
Cedar Rapids, IA 52499
ASSETS

Bonds	\$36,186,830,644
Stocks	1,767,087,940
Mortgage Loans on Real Estate	5,636,535,102
Real Estate Owned	78,448,689
Policy Loans	687,568,618
Cash and Bank Deposits	1,987,141,573
Deferred and Uncollected Premiums	130,830,984
Investment Income Due and Accrued	451,833,976
Other Assets	68,349,785,380
TOTAL ASSETS	\$115,276,062,906
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Life Policies & Contracts	\$30,286,636,015
Reserve for Accident & Health Policies	3,813,084,366
Policy and Contract Claims	
Life	265,018,302
Accident and Health	177,535,832
General Expenses Due or Accrued	104,821,308
Taxes, Licenses & Fees Due or Accrued	13,301,538
Federal Income Taxes Due or Accrued	0
All Other Liabilities	75,897,812,562
TOTAL LIABILITIES	\$110,558,209,923
Special Surplus Funds	\$92,000,000
Capital Paid Up	8,358,440
Gross Paid In and Contributed Surplus	3,374,951,400
Unassigned Surplus	1,242,543,143
Surplus as Regards Policyholders	\$4,717,852,983
TOTAL	115,276,062,906
BUSINESS IN SOUTH DAKOTA 2013	
Direct Premiums Received	\$29,984,060
Direct Losses Paid	43,997,040
Losses Incurred	17,758,504
Life Insurance in Force	2,521,058,993

WHEREAS, the TransAmerica Life Insurance Company, a Corporation organized under the Laws of Iowa, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 1:2-20-21
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
21. Variable Life

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.

MERLE SCHEIBER
Director of Insurance

31194
FROM ANNUAL STATEMENT
Year Ending December 31, 2013
TRAVELERS CASUALTY
& SURETY OF AMERICA
Home Office Address:
One Tower Square
Hartford, CT 06183-6014
Mail Address:
One Tower Square
Hartford, CT 06183-6014
ASSETS

Bonds	3,452,214,898
Stocks	0
Mortgage Loans on Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	67,799,624
Agents Balances or Uncollected Premiums	190,836,461
Interest, Dividends and Real Estate Income Due and Accrued	47,758,502
Other Assets	388,850,969
TOTAL ASSETS	4,147,460,454
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	809,863,176
Reserve for Loss Adjustment Expenses	460,670,453
Other Expenses (excluding taxes, licenses and fees)	38,437,893
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	12,482,322
Federal and Foreign Income Taxes	18,387,407
Unearned Premiums	808,717,671
All Other Liabilities	117,181,443
TOTAL LIABILITIES	2,265,740,367
Special Surplus Funds	5,032,042
Capital Paid Up or Statutory Deposit	6,480,000
Gross Paid In and Contributed Surplus	433,803,760
Unassigned Funds (Surplus)	1,436,404,285
Surplus as Regards Policyholders	1,881,720,088
TOTAL	4,147,460,454
BUSINESS IN SOUTH DAKOTA 2013	
Direct Premiums Written	5,128,912
Direct Premiums Earned	4,233,361
Direct Losses Paid	274,184
Direct Losses Incurred	922,084

WHEREAS, the Travelers Casualty & Surety of America, a Corporation organized under the Laws of Connecticut, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 2:3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.

MERLE SCHEIBER
Director of Insurance

**Frederick
Town
May 5
Meeting
Minutes**



Town of Frederick
The monthly meeting for the Town of Frederick was held Monday evening, May 5, 2014, beginning at 8p.m. The meeting was brought to order by acting Chairman Scott Campbell. Attending the meeting this month were Campbell and Tom Meyer, Board members, Diane Bruns,

Finance officer, Rich Bakeberg, Utility Manager and FDC, Donna Sumption and Krysti Mikkonen of Frederick Forward, Gary Peterson of Prairie Builders, Inc./FDC, Troy Millard of Millard of JM Electric, Inc. and patrons Craig Larson, Gary Schlosser and Wendy Sullivan. Board member Robert Smith was absent.
The minutes of the April meeting were reviewed a motion made by Campbell/Meyer to approve as read. Motion carried.
Approval for Accounts payable due in May was made by Meyer/Campbell. Motion carried.
Accounts payable: A&B

Business Solutions, Inc. General \$461.88; Aberdeen Asphalt Show/Street \$736.25; R. Bakeberg Education \$92.00; R. Bakeberg UT \$318.14; Community Store CC/FO/General \$31.72; M.Cox, EBL \$515.32; Dakota Pump & Control Co. Inc. Sewer/Lagoon \$1081.63; Bruns CC \$114.53; D.Bruns Education \$102.40; D. Bruns FO \$903.50; Don Nelson UT return \$4.15; E. Head Landfill \$86.36; EBL Extinguisher \$49.83; FDC Econ Dev \$1200.00; GDI Legals General \$55.01; James Moore Maint. S. Park \$73.88; JVC phones/Internet Utility \$277.64; JC

Campbell, Inc ins WC/Lab/prop \$6697.00; MDU elect \$1103.36; M. Glarum rent EBL \$80.00; Menards tools St/Park \$355.86; S. Campbell GA \$46.18; SD Dept. of Health Lab Water \$13.00; S. Anderson EBL \$143.15; R. Smith GA \$23.09; T.Meyer GA \$23.09; Thorpe Excavating leak Water \$1218.00; U.S.P.S. stamps \$147.00; USDA-RD//Ap loan Water Repair \$475.00; WEB Water 1,092,100 galloons Water \$2,923.45; W. Osterkamp UT refund Water \$50.07; Farmers Union heating EBL \$354.00. Old Business: Rich Bakeberg gave the Utility report noting a leak

had been found in the southern part of the town and found a water hydrant that needs attention there. Also mentioned a sewer which may still be frozen in the same area and said the manhole is full of water. He is going to check to see if Simmons Park has water yet. Rich said cell #3 is up to the top and he will contact Thorpe Excavating. The Circulating pump in the Water Tower has not been turned off yet. Last month the finance officer was requested to re-add the total gallons by hand to see the total gallons agreed with the software. It was accomplished and they all came out the same. Frederick Forward- Donna Sumption and Krysti Mikkonen represented FF. Krysti shared their agenda for Finn Fest, June 20-22, 2014, and the things they want from the city and what they would like the city to do. Campbell and Meyer agreed the city would pay for the porta potties and try to get everything sprayed just before the event. They would like the street to be blocked off and will need a temporary Malt Liquor License, among other requests. Their biggest concern is electricity as fuses kept blowing last year. The board heard from Troy Millard of JM Electric, Inc., in Frederick, about adding new posts with upgrades electricity, adding GFIs, upgrading Gazebo and Arch and an upgrade refeeding of the Shelter, along with numerous other ideas. Troy is going to give the city an estimate and also add some upgrades to the park of his own. He estimate could run up into the thousands with trenching. Gary Peterson, of Prairie Builders, Frederick, is replacing the top step on the Gazebo. Donna brought up Bountiful Baskets

that is interested in using the community center for drop off and delivery of their goods. The board agreed and also agreed that their baskets could be stored on site. No further discussion. There was also discussion of the new sign being thought about in front of the Community Center. The sample was left on Campbell's desk and absent from the meeting. Donna said the pressboard being used for Peldo's campground belongs to FF and will be used to replace the sign in front of the CC now. A request for the Senior letters from the city was sought and Chairman volunteer to write them this year. Campbell is going to contact Scott of MDU requesting permission to hang banners on the Main Street light poles back to back with brackets. Historical Society- A request for Membership/Donation was presented by declined as Chairman Campbell noted the City's support is in the form of insurance on their building included in the City's policy. Emma Burnham Library- No representation/No report on Annual Fundraiser. T. Millard of JM Electric, Inc., was also asked to check the electrical box in the basement of the library which is on the city's insurance list of repairs. Frederick Development Corporation- Gary Peterson of Prairie Builder's, Frederick, presented plans including the sewer lines to the board for the units being built on Main Street by the FDC. he will be receiving an address from Brown County planning and Zoning for the units. He presented a question on sewer tapping fees and found out there are none. Continental Western Insurance Company- Scott Campbell, agent, gave a printout and breakdown of the 2014-2015 policy including Auto, General, Commercial Property, Terrorism Coverage and Western's Comp insurance for the Town of Frederick. Also reviewed again was the Improvement checklist from home office with suggestions for upgrades to insured areas/property. Most of the checklist remains the same with the exception of JM Electric, Inc. looking at the electrical box in the basement of the EBL. New Business: Wendy Sullivan asked for a variance but found they are within 5 feet of the sidewalk. Gary Schlosser asked if Chairman Campbell had talked to the Brown County Auditor's office on removing a portion of his land from the city limits due to taxation costs? No answers have been acquired as yet. A certificate of Achievement was received for past Utility Manager Dennis Kinslow for recognition in meeting the requirements of the Safe Drinking Water Act by supplying safe drinking water to the Town of Frederick for the year 2013. The certificate is to reward those systems and operation specialists that have demonstrated excellence in water system management and maintenance. Kinslow's recognition will be published in the GDI. The Town of Frederick also received a Certificate of Achievement. The Finance Officer took over the meeting while electing a Board Chairman. Meyer nominated Campbell. Campbell moved that nominations cease. All those in favor voted aye, not in favor, nay. Ayes won. Scott Campbell is the nominated Chairman of the Town of Frederick. Campbell resumed leading the meeting. Groton Daily Independent as our legal newspaper, First National Bank of Frederick is our designated bank, and Dona Frohling, Attorney, was designed as our official legal council. All motions were made by Meyer/Campbell. All motions carried. Campbell/Meyer made a motion to appoint Diane Bruns as Town of Frederick Finance Officer. Motion Carried. Correspondence: A quote from Dakota Pump and Control, Inc. of Watertown was accepted with a motion by Meyer/Campbell. Motion carried. The quote includes Lift Station repair, piping rehabilitation. Getting a contract price for heating fuel was discussed and will be presented to Farmers Union Oil. Decided the new Community Foundation Group is a non-profit organization and does not need to pay CC for meetings, just register on the schedule in the FO. The Abandon Tank Program was discussed but not needed. Upgrading the computer was put on hold. Other miscellaneous correspondence was discussed. Adjournment: There being no further business, the meeting was adjourned at 9:40p.m. with motion made by Campbell/Meyer. Motion Carried
Town of Frederick
Diane Bruns, Finance Officer
Published once at the total approximate cost of \$66.92.

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- Pathology Assistant (TED)
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www.BHSU.edu/Business

19046
FROM ANNUAL STATEMENT
Year Ending December 31, 2013
TRAVELERS CASUALTY INSURANCE CO. OF AMERICA
Home Office Address:
One Tower Square
Hartford, CT 06183-6014
Mail Address:
One Tower Square
Hartford, CT 06183-6014
ASSETS

Bonds	1,535,156,517
Stocks	0
Mortgage Loans on Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	14,988,751
Agents Balances or Uncollected Premiums	142,085,586
Interest, Dividends and Real Estate Income Due and Accrued	19,841,506
Other Assets	181,005,723
TOTAL ASSETS	1,893,078,083
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	810,771,880
Reserve for Loss Adjustment Expenses	178,456,321
Other Expenses (excluding taxes, licenses and fees)	17,135,317
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	9,821,170
Federal and Foreign Income Taxes	0
Unearned Premiums	243,448,405
All Other Liabilities	83,684,444
TOTAL LIABILITIES	1,343,317,536
Special Surplus Funds	2,666,483
Capital Paid Up or Statutory Deposit	6,000,000
Gross Paid In and Contributed Surplus	125,632,050
Unassigned Funds (Surplus)	415,462,015
Surplus as Regards Policyholders	549,760,547
TOTAL	1,893,078,083

BUSINESS IN SOUTH DAKOTA 2013
Direct Premiums Written 1,907,543
Direct Premiums Earned 1,537,690
Direct Losses Paid 1,386,951
Direct Losses Incurred 1,548,138

STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY

- WHEREAS, the Travelers Casualty Insurance Co. of America, a Corporation organized under the Laws of Connecticut, has complied with all requirements of the Insurance Laws of the State of South Dakota:
NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
3-4-5-6-7-8-9-10-11-12-13-14-15-16-18
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.
MERLE SCHEIBER
Director of Insurance

25658
FROM ANNUAL STATEMENT
Year Ending December 31, 2013
TRAVELERS INDEMNITY COMPANY
Home Office Address:
One Tower Square
Hartford, CT 06183-6014
Mail Address:
One Tower Square
Hartford, CT 06183-6014
ASSETS

Bonds	12,598,941,655
Stocks	3,532,612,929
Mortgage Loans on Real Estate	0
Real Estate Owned	216,844,268
Cash and Bank Deposits	3,652,929
Agents Balances or Uncollected Premiums	1,309,693,838
Interest, Dividends and Real Estate Income Due and Accrued	148,579,773
Other Assets	2,852,288,593
TOTAL ASSETS	20,662,613,986
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	6,927,362,737
Reserve for Loss Adjustment Expenses	1,525,340,357
Other Expenses (excluding taxes, licenses and fees)	141,989,673
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	82,503,827
Federal and Foreign Income Taxes	0
Unearned Premiums	2,077,407,720
All Other Liabilities	3,201,884,201
TOTAL LIABILITIES	13,956,488,515
Special Surplus Funds	22,748,125
Capital Paid Up or Statutory Deposit	10,790,700
Gross Paid In and Contributed Surplus	4,234,154,921
Unassigned Funds (Surplus)	2,438,431,725
Surplus as Regards Policyholders	6,706,125,470
TOTAL	20,662,613,986

BUSINESS IN SOUTH DAKOTA 2013
Direct Premiums Written 5,201,891
Direct Premiums Earned 4,837,871
Direct Losses Paid 3,183,127
Direct Losses Incurred 2,967,147

STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY

- WHEREAS, the Travelers Indemnity Company, a Corporation organized under the Laws of Connecticut, has complied with all requirements of the Insurance Laws of the State of South Dakota:
NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
2-3-4-5-6-7-8-9-10-11-12-13-14-16-17-18-23A
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
23A. Travel, Accident & Baggage

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.
MERLE SCHEIBER
Director of Insurance

25666
FROM ANNUAL STATEMENT
Year Ending December 31, 2013
TRAVELERS INDEMNITY COMPANY OF AMERICA
Home Office Address:
One Tower Square
Hartford, CT 06183-6014
Mail Address:
One Tower Square
Hartford, CT 06183-6014
ASSETS

Bonds	453,462,788
Stocks	0
Mortgage Loans on Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	30,756,175
Agents Balances or Uncollected Premiums	40,075,422
Interest, Dividends and Real Estate Income Due and Accrued	6,517,267
Other Assets	97,189,270
TOTAL ASSETS	628,000,922
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	228,679,248
Reserve for Loss Adjustment Expenses	50,333,835
Other Expenses (excluding taxes, licenses and fees)	4,831,276
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	2,770,073
Federal and Foreign Income Taxes	874,172
Unearned Premiums	68,664,935
All Other Liabilities	77,337,084
TOTAL LIABILITIES	433,490,623
Special Surplus Funds	752,085
Capital Paid Up or Statutory Deposit	5,250,000
Gross Paid In and Contributed Surplus	47,400,000
Unassigned Funds (Surplus)	141,108,214
Surplus as Regards Policyholders	194,510,299
TOTAL	628,000,922

BUSINESS IN SOUTH DAKOTA 2013
Direct Premiums Written 4,311,390
Direct Premiums Earned 4,349,996
Direct Losses Paid 2,890,412
Direct Losses Incurred 3,939,977

STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY

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NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
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5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.
MERLE SCHEIBER
Director of Insurance

25682
FROM ANNUAL STATEMENT
Year Ending December 31, 2013
TRAVELERS INDEMNITY COMPANY OF CONNECTICUT
Home Office Address:
One Tower Square
Hartford, CT 06183-6014
Mail Address:
One Tower Square
Hartford, CT 06183-6014
ASSETS

Bonds	835,629,552
Stocks	1,360,000
Mortgage Loans on Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	7,833,744
Agents Balances or Uncollected Premiums	71,303,024
Interest, Dividends and Real Estate Income Due and Accrued	10,858,374
Other Assets	155,374,910
TOTAL ASSETS	1,082,359,603
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	406,871,870
Reserve for Loss Adjustment Expenses	89,555,004
Other Expenses (excluding taxes, licenses and fees)	8,636,175
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	4,928,573
Federal and Foreign Income Taxes	3,084,270
Unearned Premiums	122,170,079
All Other Liabilities	81,542,980
TOTAL LIABILITIES	716,787,951
Special Surplus Funds	1,338,125
Capital Paid Up or Statutory Deposit	5,000,000
Gross Paid In and Contributed Surplus	4,862,470
Unassigned Funds (Surplus)	354,371,056
Surplus as Regards Policyholders	365,571,652
TOTAL	1,082,359,603

BUSINESS IN SOUTH DAKOTA 2013
Direct Premiums Written 2,433,767
Direct Premiums Earned 2,519,583
Direct Losses Paid 610,709
Direct Losses Incurred 21,361

STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY

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6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
23B. Prepaid Legal

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.
MERLE SCHEIBER
Director of Insurance

\$5 BUCK LUNCH - Lunch will never be the same

3-pc Chicken Strips Chili Cheese Dog 1/4 lb. Grill Burger w/ch

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605-397-8627 to receive hot specials

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CONSTRUCTION REMODELING
HOOP BARNs

(605) 216-2677 (605) 226-4062

JVT Annual Meeting
Thursday, May 29
Groton Area High School Gym
11:30am-12:30pm - Registration/Lunch
12:30pm - Business Meeting

Free bus rides. Call 397-2323 or dial 611 from your home phone. Groton residents call Community Transit at 397-8661 24 hours in advance.

Membership Gifts
Many Door Prizes
Including a \$500 Credit
Free Childcare
Have Lunch On Us

JAMES VALLEY
TELECOMMUNICATIONS



Lots of prep work done to get ready for the west side street project

A lot of prep work had to be done this spring to get Third Avenue West, Second Avenue West, State Street and the intersecting streets between Second and Third avenues ready for the street reconstruction project. Fire hydrants had to be moved, water values changed out, electrical poles moved, trees removed and the stumps had to be ground out, natural gas lines had to be moved as did some electrical lines. The \$1 million project has begun as the crew from the Bob Johnson Construction company has started on State Street as shown below. Pictured above is Nick Olson from Olson Backhoe and Trenching doing the digging to replace a fire hydrant on Washington St. Pictured on the left are Dwight Zerr and Terry Herron from the city of Groton.



The top photo features trees that had to be removed. The bottom photo features the crew from Northwestern Energy moving a Natural Gas line on West Second Avenue. The entire gas line from Washington to State Street had to be bored with new service lines being dug in.



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MEMORIAL DAY MAY 26th

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Keenler Chips Deluxe Cookies 11.3-14.5 Oz. Pkgs.

CONGRATULATIONS To All Area Graduates from Your Family of Ken's Stores!

Memorial Day Store Hours: Ken's Superfair Food/Ken's Food Fair, Ken's Shell Express and Ken's Bottle Shop in Aberdeen, Groton & Ipswich will be open Regular Hours. Ken's food fair in Britton, Clark and Eureka will be open 9am - 1pm.

U.S.D.A. CHOICE
\$8.99
U.S.D.A. Choice Boneless Ribeye Steak Per Lb.

\$2.99
Hormel Always Tender Pork Baby Back Ribs Per Lb.

\$2.29
Hormel Whole Boneless Pork Loin Per Lb. CUT WRAPPED AND FROZEN FREE

\$1.49
FRESH NEW CROP Red Seedless Grapes Per Lb.

\$1.99
Coke, Diet Coke or Coke Zero 12 Pack 12 Oz. Cans or 8 Pack 12 Oz. or 6 Pack 500 ml. Bottles

69¢
Powerade Quart Bottle

\$3.99
Dasani Water 24 Pack .5 Liter Bottles

\$1.99
Heinz Squeeze Ketchup 34-35 Oz. Bottle

3 for \$5
Bush's Baked or Grillin' Beans 21-25 Oz. Cans

\$1.99
Cass Clay Orange Juice Regular or w/Calcium 1/2 Gallon Plastic Jug

\$15.49
Bud, Bud Light 18 Pack 16 Oz. Cans

\$14.99
Windsor 1.75 Liter

SAVE \$3.00 BY PURCHASING ANY 6 SELECTED KRAFT ITEMS LISTED BELOW AND W/COUPON BELOW

\$2.99-50¢
Kraft Miracle Whip or Mayonnaise 30 Oz. Jar

\$1.99-50¢
Kraft Pourable Dressings 15.5-16 Oz. Bottle

\$1.49
Kraft Velveeta Shells & Cheese or Deluxe Dinners 8.4-14 Oz. Box

\$2.99-50¢
Kool-Aid or Country Time Sugar-Sweetened Drink Mix 6.5 Quart Cans

\$2.99-50¢
Kraft Chunk or Shredded Cheese 5-8 Oz. Pkg.

\$2.49-50¢
Kraft Philadelphia Cream Cheese Original or 1/3 Less Fat 8 Oz. Pkg.

99¢
Kraft Cool Whip 8 Oz. Tub

\$1.99-50¢
Kraft American Singles 12 Oz. Pkg.

\$2.99-50¢
Kraft Cool Whip 8 Oz. Tub

\$13.99
Blue Moon Regular, Sampler, Seasonal 12 Pack Bottles

VOID

ABERDEEN BRITTON CLARK EUREKA GROTON IPSWICH

OPEN 7 DAYS A WEEK
MAY 19TH THRU MAY 24TH