

Pay by the 12th of the month it's due and get 2 Free Months.  
Send Payment of \$35 to: Groton Independent, 110 N. Washington St., Groton  
SD 57445-2252. Or call 605-397-6397 to pay with a credit card.

# Independent

**\$1**



Vol. 131 No. 37 ♦ 12 Pages Groton, Brown County, South Dakota ♦ Wednesday, May 7, 2014 Established in 1889

## New baseball league could be in Groton's future

The 12, 10 and 8 and under baseball teams may soon be part of a new league. Sisseton, Groton, Wilmot, Milbank, Webster, Britton and possibly two other towns will form a new league. Some of the games will be played in Webster as a middle point for the furthest teams. The games will also be played on a timed basis instead of number of innings. Also under consideration is paying the base umpires \$15 per game and the umpire behind the plate \$20 per game. There are a number of details that need to be worked out.

The Groton City Council has a new look with two new members taking their seats on the 127th council. Clare Brotherton did not seek re-election. She has served on the council for eight years, taking over the position vacated by her late husband, Bill Brotherton, who served on the council for 12.5 years. David Blackmun, Jr., took her spot on the council. Gary Heitmann has been on the council for 14 years. Taking his spot is Burt Glover. Mayor Scott Hanlon

said, "We would like to thank Clare and Gary for all the time they have dedicated to the city of Groton. Thank you very much."

David McGannon will be the board president and Michelle Muilenberg will be the vice president. Anita Lowary as appointed as finance officer and Drew Johnson was appointed as the city attorney.

During the discussion of the bills, the bill from Aberdeen Asphalt was brought up. It amounted to \$10,753.34, which is about double of the original estimate. "We found a lot more cracks than anticipated," Mayor Hanlon said. "It had to be done and it looks like they did a good job."

Terry Herron and Dwight Zerr were recognized by the South Dakota Department of Environment and Natural Resources for having good drinking water in Groton. To be recognized by the state, they have to meet the following requirements for 10 consecutive years: Compliance monitoring and reporting, drinking water standards and certification requirements. "It's nice to know we have good drinking water," Mayor Hanlon said. In a letter from DENR Secretary Steve Pirner, he said, "DENR is proud to honor the City of Groton and their operation specialists who have kept the water flowing, safe and in full compliance for 13 consecutive years. Water is always a precious commodity, but having water delivered to our homes suitable for drinking and all other household use is just awesome."

Nuisance properties were discussed. A lot of pictures taken by the police officers of nuisance property around Groton were reviewed by the council. Assistant Finance Officer April Abeln gave a report on the Northeast Finance Officer's Group which Mike Olson was a guest speaker. Olson is the code enforcer for the City of Aberdeen. On June 2 at 6 p.m., City Finance Officer Anita Lowary, Mayor Scott Hanlon and City Attorney Drew Johnson will meet with Mike Olson prior to the Groton City Council meeting to discuss options.

The delinquent utility customer list was discussed. The first round of shut-offs will be done if the bills are not paid on time.

The Flihs plat was approved by the city council. Mary Flihs divided her one big property into two smaller lots and then sold the east one to Robert Wegner who is building a new house on that lot.

After an executive session, the council accepted the resignation of Nick Weber as pee wee/midget coach and groundskeeper.



**Gary Heitmann on the left and Clare Brotherton third from left served their last minutes on the city council Monday night. Pictured in the middle in green is Michelle Muilenberg, to the far right is Mayor Scott Hanlon and with her back to the camera is Mary Flihs.**



**Mayor Scott Hanlon on the right gives the oath of office to Burt Glover on the left and David Blackmun, Jr., on the right.**



**Mayor Scott Hanlon presented the certificates from the Department of Environment and Natural Resources to Dwight Zerr (left) and Terry Herron (right) for keeping Groton's water safe for drinking and for complying with the regulations for 13 consecutive years.**



**April Abeln gave a report on the Northeast Finance Officers Group meeting held recently. Abeln filled in for Finance Officer Anita Lowary who is home and is not feeling well. Lowary has had to have IVs and oxygen given to her as she has double phenomena.**

**Hanlon Brothers**  
**Gravel Hauling**  
 New & Cleaning of  
 Stockdams with our  
 60' reach trackhoe  
**605/395-6531**

**Speiry Stump Removal** Tyler: 605/216-8431  
 Over 30 Years  
 of Combined  
 Experience!  
 TJ: 605/380-7915 **TreeLine Tree Service**

**Dr. Geoffrey Rath - Optometrist**  
 Eye Exams Glaucoma Tests Rx's Filled  
 - All Types Contact Lenses -  
 Doctor here Mondays Only - Office open Thursdays.  
 701-349-3223 to make appointments & adjustments  
 Hours at Ellendale, N.D. are:  
 Monday 9 - 12 & 1 - 5 Thursday 1:00 - 4:00

**The following committee assignments were made:**

NECOG Representative: Muilenburg.  
 Planning and Zoning Representative: Blackmun  
 Electric, cemetery, rubble site and parks: Glover as chairman, McGannon as vice-chairman.  
 Water, swimming pool, skating, other recreation (tennis, basketball, volleyball and golf):  
 Muilenburg as chairman, Eddy Opp as vice-chairman.  
 Streets, baseball, liquor: McGannon as chairman, Blackmun as vice-chairman.  
 Wastewater, solid waste, forestry, airport: Opp as chairman, Glover as vice-chairman.  
 Finance office, legal, library, insurance, general administration: Blackmun as chairman,  
 Mary Flihs as vice-chairman.  
 Senior citizens, community center, civil defense, economic development: Flihs as chair-  
 man, Muilenburg as vice-chairman.  
 Police: Mayor as chairman, Opp and McGannon as co-vice-chairmen.



**Left to Right: Lily Cutler and Allison Weber**

**Cutler, Weber chosen for  
 Hugh O'Brian Youth  
 Foundation Leadership  
 Seminar**

Lily Cutler and Allison Weber were selected as the Groton High School ambassadors for the Hugh O'Brian Youth Foundation Leadership Seminar (HOBY). The purpose of HOBY is to motivate and develop future leaders. Students are prepared for positions in their school and helped to expand the talents that will serve them into the future by working with today's leaders.

Each spring HOBY Leadership Seminars are conducted in each of the 50 states, the District of Columbia, Canada, and Mexico. One young man and one young woman are selected from each of these state seminars to attend the HOBY World Leadership Congress, which is held in the summer of 2014.

Lily's and Allison's selection was based on leadership ability, sensitivity and concern for others, and the desire to learn and share knowledge and experience. The Groton Kiwanis Club and Groton Chamber of Commerce each year sponsor sophomores as HOBY Ambassadors.

Lily is the daughter of James and Lisa Cutler of Claremont. Allison is the daughter of Mike and Lorrie Weber of Groton.



**Groton Tech IV students complete Department of Labor National Career Readiness Exam**

Several members of the Groton Tech IV class completed the Department of Labor National Career Readiness exam and earned certificates indicating skill completion and employability.

Groton students completing the exam were:  
**Back: Tomas Yarborough, Wyatt Lone, Waylon Severson, Tyler Wagner, Tyler Witchey**  
**Front: Blake Merkel, Braden Miller, Riley Helmer, Nathan Wright.**



**Five Generations**  
 In the photo on the left, from left to right, are Janet Lehman, Groton, (great grandmother), Alex Kahnke, Florence, (mother), Jenny Sweeney, Shawnee, Kan., (grandmother). Seated Lila Olson, Groton, (great great grandmother) holding Lydia Louisa Kahnke, Florence.

**Groton Independent**  
 605/397-NEWS (6397)  
 Fax: 1-775-459-6259  
 Paul Irvin Kosel, Publisher  
 paperpaul@grotonsd.net ~ 605-397-7460  
 Tina Kosel, Office Manager  
 office@grotonsd.net ~ 605-397-7285  
 Notices: legals@grotonsd.net  
 News Items: news@grotonsd.net  
 Deadline to submit items: Monday at noon  
 Yearly Subscription Rates: 12 Month Rate: \$35  
 Groton Daily Independent internet paper: \$31.80.  
 Tax included in rates.  
 The Groton Independent (USPS# 230-440)  
 is published weekly with its periodicals postage paid  
 at Groton, SD.  
**Postmaster: Send address changes to**  
 Groton Independent  
 110 N Washington St., Groton, SD 57445



**Principal's Middle School 8th Grade Honor Roll**

Ten eighth graders in the Class of 2018 have been selected for the Principal's Middle School 8th Grade Honor Roll at Groton Area High School. To be eligible for this award, the eighth graders had to be on the honor roll at Groton Area High School every quarter for two years.

This year's eighth graders on the Principal's Honor Roll are pictured above.  
**In back, left to right, are Lisa Taylor, Anthony Sippel, Madilyn Wright, Alexis Gustafson, Gia Gengerke and Hannah Lewandowski; in front, left to right, are Marshall Lane, Jenifer Fjelstad, Emilie Crosby and Brandon Keith.**

**Harry Implement**  
 "Family Owned & Operated Since 1935!"

**CERTIFIED DEALER**  
 AFS

(605) 395-6421  
 Ferney

Put our experienced team to work for you!

**GROTON**  
 Ford

GROTONFORD.COM 605-397-2311

**Mark Malmberg, DDS**  
 19 North 6th St.

Oakes, N.D.  
 701-742-3401



## SD Walk Challenge to the staff at Groton Area School



Top individual walker is Janel Lone. She walked 425 miles in the eight-week challenge. She is pictured in the left photo.

The "Rusty Roamers" won the team competition of 1242 miles in 8 weeks. Team members are pictured to the right, left to right: Connie Stauch, Jan Hoffman, Jana Duncan and Bill Duncan

A total of ten four man team took part in the Challenge.



## Ladies 9-Pin Tourney

There was a Ladies 9-pin, no tap, social tournament held Saturday night in Groton. The winners are pictured from left to right: 1, Darci Spanier; 2, Dar Larson; 3, Hayley Merkel; 4, Nicole Shilhanek; and 5, Brenda Waage.



## Rummage Day

Groton's Destination Imagination group had a fundraiser Saturday as part of Rummage Day in Groton. They sold baked goods, had many donated rummage items and sold hot dogs and walking tacos at the elementary gym. Pictured are Lisa Cutler and Tiara DeHoet at the table, Jeslyn and Julianna Kosel placing their order, and Tara Fjelstad in the kitchen.

## Lady Golfers place third at Redfield

Groton's girls golf team placed third at the Redfield-Doland Invitational held May 2. Mobridge won the team title with 363 followed by Roncalli with 399, Groton had 426, Redfield-Doland 431 and Milbank 450.

Nikki Koehler shot a 96, Maddy Colestock a 109, Rachel Blackmun also a 109 and Kasey Waage a 112.



## "LET'S BRING SOUTH DAKOTA COMMON SENSE TO WASHINGTON, D.C."

In South Dakota, we keep our taxes low, always balance our budget and live within our means. As a conservative Republican, I think it's time Washington, D.C. does the same thing.

**I'D APPRECIATE YOUR SUPPORT**  
**Vote June 3, 2014**

You may also vote early at your county courthouse, Monday-Friday.

I've had the privilege of serving as your Governor and now I'm asking for your vote to work as your Senator.

*Together, We Can Build a Better Future for America*

Paid for by Rounds for Senate

**ROUNDS**  
 FOR SENATE  
 ROUNDSFORSENATE.COM

# JOHNSON AGENCY

Real Estate & Insurance  
Jay Johnson, Broker

www.johnsonagencygroton.com

102 N Main St. Office: 605/397-2424  
Groton, SD 57445 Home: 605/397-8565



GENERAL CONTRACTOR

605.290.1535

custom homes | remodels | additions

Removal, Grinding, Chipping, Trimming

605-725-WOOD

Mason Dinger: 605-216-6098

Trevor Zeck: 605-216-8910



**Brown County  
April 28  
Joint Meeting**



**Brown County  
April 22  
General Meeting**



APRIL 28, 2014 - JOINT CITY/BROWN COUNTY MEETING

The Brown County Commission and the Aberdeen City Council met in joint session at 5:30 P.M. in the City Council Chambers, 225 Third Avenue SE, ARCC Building Alumni Room #101 Aberdeen, South Dakota. Present from City were Council Members Bunsness, Campbell, Johnson, Remily, Ronayne, Rux, Slight-Hansen, Swanson and Mayor Levsen. Present from County were Commissioners Fischbach, Wiese and Sutton. Commissioners Hansen and Kippley were absent.

ORDINANCE #14-04-02/427:

On motion by Ronayne and seconded by Swanson, the City unanimously voted to adopt Ordinance #14-04-02/427. Moved by Fischbach, seconded by Wiese to adopt Ordinance #14-04-02/427, An Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (R-2A) Manufactured Housing Medium Density Residential District: Proposed Northwood Water Supply Lot 1 in the NE 1/4 of Sec 6-T123N-R63W of the 5th P.M., Brown County, SD (1910 130th Street). Roll call vote: Commissioners Hansen-absent, Kippley-absent, Fischbach-aye, Wiese-aye, Sutton-aye. Ordinance adopted.

ORDINANCE #14-04-03/428:

On motion by Johnson and seconded by Rux, the City unanimously voted to adopt Ordinance #14-04-03/428. Moved by Fischbach, seconded by Wiese to adopt Ordinance #14-04-03/428, An Ordinance amending the Revised Ordinances of the City of Aberdeen - Article 1. In General. Section 60-1. Definitions - Aberdeen Commercial Historic District. Roll call vote: Commissioners Hansen-absent, Kippley-absent, Fischbach-aye, Wiese-aye, Sutton-aye. Ordinance adopted.

ORDINANCE #14-04-04/429:

On motion by Bunsness and seconded by Slight-Hansen, the City unanimously voted to adopt Ordinance #14-04-04/429. Moved by Fischbach, seconded by Wiese to adopt Ordinance #14-04-04/429, An Ordinance amending the Revised Ordinances of the City of Aberdeen - Article 1. In General. Section 60-1. Definitions - Blade Sign. Roll call vote: Commissioners Hansen-absent, Kippley-absent, Fischbach-aye, Wiese-aye, Sutton-aye. Ordinance adopted.

ORDINANCE #14-04-05/430:

On motion by Campbell and seconded by Ronayne, the City unanimously voted to approve First Reading of Ordinance #14-04-05/430. Moved by Wiese, seconded by Fischbach to approve First Reading of Ordinance #14-04-05/430, An Ordinance amending the Revised Ordinances of the City of Aberdeen, Chapter 60. Zoning. Section 60-58 C-3 Central Business District. All members present voting aye. Motion carried.

ORDINANCE #14-04-06/431:

On motion by Ronayne and seconded by Remily, the City unanimously voted to approve First Reading of Ordinance #14-04-06/431. Moved by Wiese, seconded by Fischbach to approve First Reading of Ordinance #14-04-06/431, An Ordinance amending the Revised Ordinances of the City of Aberdeen Article XII. Signs. Section 60-340. District Regulations. All members present voting aye. Motion carried.

ADJOURNMENT: Moved by Fischbach, seconded by Wiese to adjourn the Brown County Commission. All members present voting aye. Motion carried. Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$28.90.

APRIL 29, 2014 - GENERAL MEETING

Meeting called to order by Chairman Sutton at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Kippley, Fischbach and Wiese. Chairman Sutton led the Pledge of Allegiance.

MINUTES: Moved by Wiese seconded by Fischbach to approve the Joint City/County Meeting minutes of April 21, 2014 and the General Meeting, the Brown County Board of Equalization Meeting and the Consolidated Equalization Meeting minutes of April 22, 2014. All members present voting aye. Motion carried.

CLAIMS: Moved by Wiese, seconded by Hansen to approve the following claims:

Insurance: SD Public Assurance Alliance \$174.00.

Professional Fees: AMG Radiology \$12.90; Avera St. Luke's \$3,554.23; Denise Cody \$15.00; Christopher Dohrer \$3,839.28; Christopher Jansen \$3,214.28; Kuck Law Office \$3,214.28; Lucy Lewno \$150.49; Richardson, Wylly, Wise, Sauck Law Office \$3,214.28; Jennifer Ringkob \$30.00; Gina Rogers \$3,214.28; Ronayne Law Office \$3,214.28; Schriver's Memorial Mortuary \$2,032.00; SD DOT \$108.48; Christy Serr \$3,839.28; Karen Swanda \$15.00; Yankton Co. Sheriff Office \$75.00.

Transcripts: Lori Grode \$1,204.60; Sheperd Reporting \$90.00.

Publishing: Aberdeen American News \$315.65; Groton Independent \$167.84.

Rentals: Jordan Park Townhomes \$330.00; Robert Kiesz \$310.00; Sunshine Park Townhomes \$198.00.

Repairs & Maintenance: Capital RV \$1,270.64; Dakota Doors \$1,271.93; EPG Companies \$1,011.52; Graham Tire \$113.70; Hoven Auto Repair \$379.94; Menards \$64.11; Pro Ag Supply \$579.86; Sioux Falls Crane & Hoist \$631.00; Keith Trinko \$428.15.

Supplies: 3D Specialties \$6,084.00; A & B Business \$146.45; Br. Co. Highway Dept. \$83.68; DSG \$1,149.92; Engelhart Ranch \$1,602.30; Gardner Locksmithing \$30.46; GovConnection \$2,561.74; Horn Plastics \$3,093.00; House of Glass \$131.40; inData Corp. \$139.00; Intoximeters \$2,261.90; Kmart Pharmacy \$44.86; Lar-Jo's \$27.84; Marco \$262.11; Matthew Bender \$42.44; McFarland Supply \$510.91; Menards \$414.69; Sander's Sew 'n' Vac \$475.84; SD Continuing Legal Education \$37.10; Titan Access \$3,652.37; West Payment Center \$2,179.32.

Travel & Conference: City of Groton \$65.12; Exec. Mgmt. Finance \$1,128.47; Jefferson Lines \$198.00; Gene Loeschke \$102.86; Jennifer Ringkob \$43.52; SD Assoc. of County Officials \$925.00; Gary Vetter \$28.00.

Utilities: AT&T 69.99; Century-Link \$2,649.69; Montana Dakota Utilities \$23.27; Northern Wireless \$359.12; NWPS \$4,252.68; Verizon Wireless \$53.37.

Other: City of Groton \$750.00; Climate Control \$735.25; Woodman Refrigeration \$935.00. All members present voting aye. Motion carried.

PERSONNEL: Moved by Fischbach, seconded by Wiese to approve expenses for a test run of all eleven Vote Centers on May 14, 2014 and set election board member reimbursement rate at \$50.00 for the day. All members present voting aye. Motion carried. Moved by Hansen, seconded by Fischbach to approve additional hours for Jeanette Kline, as needed in the Register of Deeds Office. All members present voting aye. Motion carried. Moved by Wiese seconded by Hansen to approve summer hours at the Highway Department at four ten

hour days, with Friday overtime optional, effective May 5, 2014; and further stipulate that the four-ten hour days for the office position be revisited in June. All members present voting aye. Motion carried.

2014 FINANCIAL REPORTS: Moved by Hansen, seconded by Wiese to accept the 2013 Financial Reports as presented and authorize the County Auditor to not prepare the M, D & A (Manager's Discussion and Analysis) as a supplement to the report. All members present voting aye. Motion carried.

SURPLUS CASH REPORT: Moved by Hansen, seconded by Kippley to approve the following General Fund Surplus Analysis Report: March 2014 @ \$2,499,079.41 (15.12%). All members present voting aye. Motion carried.

DISINTERMENT PERMIT: Moved by Kippley, seconded by Hansen to acknowledge and accept Notice of Disinterment Permit (Sunset Memorial Gardens) affecting Brown County from the SD Department of Health Vital Records. All members present voting aye. Motion carried.

BID - HIGHWAY HEAT/COOL SYSTEM CONTRACT: Moved by Kippley, seconded by Wiese to approve and authorize the Chairman sign Contract with Barton Heating & Air Conditioning Inc for labor and material for Heating/Cooling System at the Highway Department. All members present voting aye. Motion carried.

MATCHING DOLLAR CHALLENGE GRANT: Moved by Hansen, seconded by Wiese to approve and authorize Amy Scott, Fair Manager sign SD Department of Tourism Matching Dollar Challenge Grant application in amount not to exceed \$3,889.00 (County match @ \$3,889.00) for marketing the 2014 Brown County Fair in North Dakota and Minnesota. All members present voting aye. Motion carried.

ABATEMENTS: Moved by Hansen, seconded by Wiese to approve the following Abatements: Wagner Holdings LLC @ \$3,108.75 (assessment error), Daniel Olson @ \$902.06 (assessment error), Daren Ward @ \$713.90 (assessment error), Patricia Mehlhaff @ \$43.00 (solid waste error). All members present voting aye. Motion carried.

LEASE AGREEMENTS: Moved by Kippley, seconded by Fischbach to approve the following agreements: CEF Aberdeen Christian Fellowship for lease of the Richmond Lake Youth Camp on July 20-25, 2014; Mike Schmidt for lease of the Club House on June 21-22, 2014; Northeast Area Horse Racing Inc (NAHR) for lease of Fairgrounds facilities to conduct horse racing events. All members present voting aye. Motion carried.

QUIT CLAIM DEEDS: Moved by Fischbach, seconded by Wiese to approve and authorize the Chairman sign Quit Claim Deeds for the following properties acquired by tax deed to: Terry and Kay Goldade - E 71' of Lt 23 Blk 44 Hagerty & Lloyd Addn to Aberdeen (710 2nd Ave NE); Heidi Jenson - Lt 1 Easton's Subdivision of Lt 1-6 Blk 41 Bennett & Thomas Addn to Aberdeen (323 N 2nd Street). All members present voting aye. Motion carried.

HOSPITAL CLAIMS: Moved by Wiese, seconded by Hansen to deny payment of the following hospital claims: 37 year old male @ \$42,030.21; 56 year old male @ \$9,200.00; 63 year old female @ \$2,794.41, as the individuals have not provided sufficient information to determine if indigent. All members present voting aye. Motion carried.

BCCH REPORT: DeAnna Kyburz presented the Brown County Community Health Center Report for January - March 2014.

MANAGED PRINT SERVICES CONTRACT: Moved by Hansen, seconded by Wiese to approve and authorize the Chairman sign Managed Print Services Contract with GovConnection, Merrimack, NH. All members present voting aye. Motion carried.

BID MC-3000 ROAD OIL: Moved by Hansen, seconded by Wiese to award bid, submitted by Flint Hills Resources, Marshall

MN for furnishing and delivery of Road Oil MC-3000 @ \$653.90 per 450 tons, as bid by the City of Aberdeen on March 11, 2014; rejecting Jebro Inc MC-3000 @ \$727.16 per 450 tons. All members present voting aye. Motion carried.

SEASONAL LOAD LIMIT EXTENSION: Commissioner Wiese offered the following Resolution: RESOLUTION #28-14. WHEREAS, SDCL 32-22-24 authorizes the proper authority to establish maximum axle and axle group loadings during the period of each year from February fifteenth to April thirtieth, inclusive, and WHEREAS, that authority may be exercised without formal resolution if the highway authority erects or causes to be erected and maintained signs designating the restrictions; and

WHEREAS, if highway and climatic conditions warrant, the proper highway authority may extend the time period mentioned by ordinance or resolution. NOW, THEREFORE BE IT RESOLVED, that the Brown County Commission, per SDCL 32-22-24 extends the seasonal load restrictions (6-ton per axle and 40 MPH for trucks) on all county roads until May 27, 2014 or until roads become stable: FURTHER, BE IT RESOLVED that the Brown County Commission requests the South Dakota Department of Public Safety and the South Dakota Highway Patrol to enforce any and all weight limits for the extended period of time. Seconded by Commissioner Kippley. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Wiese-aye, Sutton-aye. Resolution adopted.

EXECUTIVE SESSION: Moved by Wiese, seconded by Kippley to go into executive session to discuss personnel, per SDCL 1-25-2(1) with Larry Lovrien, Dirk Rogers and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chairman declared the executive session closed, with no action taken as a result of the discussion.

RECESS: The Chairman declared the Commission recessed until May 6, 2014. Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$94.34.



ORDINANCE #14-04-02/427 AN ORDINANCE AMENDING ORDINANCE NO. 1164

TO REZONE CERTAIN DESCRIBED PROPERTY

BE IT ORDAINED by the Brown County Commission, Aberdeen, South Dakota, that the Petition to Amend Ordinance No. 1164 to rezone the following described property filed by Dennis Lewno and David Schumaker is hereby granted and Ordinance No. 1164 is hereby amended to change the zoning on the following described property from (A-1) Agricultural District to (R-2A) Manufactured Housing Medium Density Residential District, said property is described as follows: Northwood Water Supply Lot 1 in the NE 1/4 of Sec 6-T123N-R63W of the 5th P.M., Brown County, SD (1910 130th Street).

BE IT FURTHER ORDAINED by the Brown County Commission, Aberdeen, South Dakota, that the zoning official for the County of Brown is hereby authorized to change the official zoning map for the County of Brown to reflect this Ordinance.

Notice of Hearing: April 9 & 16, 2014

Passed First Reading: April 21, 2014

Passed Second Reading: April 28, 2014

Adopted: April 28, 2014  
Published: May 7, 2014  
Effective Date: May 27, 2014  
Duane Sutton, Chairman  
Brown County Commission  
ATTEST:  
Maxine Fischer, Brown County Auditor  
Published once at the total approximate cost of \$14.36.

**Brown County  
Ord. 428  
Historic District**



ORDINANCE #14-04-03/428 ORDINANCE AMENDING THE REVISED ORDINANCES

OF THE CITY OF ABERDEEN ARTICLE I. IN GENERAL. SECTION 60-1. DEFINITIONS

BE IT ORDAINED by the Brown County Commission, Brown County, South Dakota that the following changes and additions shall be made to the Aberdeen City Code.

Sec. 60-1. Definitions.

Aberdeen Commercial Historic District means the area within the border of 6th Avenue SE/SW on the south, Railroad Avenue SE/SW on the north, the public alley right-of-way between Main Street S. and 1st Street S. on the west, and the public alley right-of-way between Main Street S. and Lincoln Street S. on the east.

Notice of Hearing: April 9 & 16, 2014

Passed First Reading: April 21, 2014

Passed Second Reading: April 28, 2014

Adopted: April 28, 2014

Published: May 7, 2014

Effective Date: May 27, 2014

Duane Sutton, Chairman  
Brown County Commission  
ATTEST:

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$11.83.



ORDINANCE NO. 14-04-04/429

ORDINANCE AMENDING THE REVISED ORDINANCES OF THE CITY OF

ABERDEEN ARTICLE I. IN GENERAL. SECTION 60-1. DEFINITIONS

BE IT ORDAINED by the Brown County Commission, Brown County, South Dakota that the following changes and additions shall be made to the Aberdeen City Code.

Sec. 60-1. Definitions.

Sign type means canopy, freestanding, projecting wall, roof, wall, and wall/roof, and blade and channel letter signs. The term "sign type" pertains to the location of a sign on a property or structure, and the method of support or attachment as follows:

(7) Blade Sign. An attached sign oriented perpendicular to the face of the building which any part of the sign projects more than 12 inches and does not include a canopy sign or awning sign.

Notice of Hearing: April 9 & 16, 2014

Passed First Reading: April 21, 2014

Passed Second Reading: April 28, 2014

Adopted: April 28, 2014

Published: May 7, 2014

Effective Date: May 27, 2014

Duane Sutton, Chairman  
Brown County Commission  
ATTEST:

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$14.08.

**Like us on  
Facebook**

Groton Daily Independent

**GDI**

Keep up to date with community events and breaking news in the Groton area.

**Brown County  
Voter  
Registration  
Notice**



NOTICE OF DEADLINE FOR VOTER REGISTRATION

Voter registration for the Primary Election to be held on June 3, 2014, will close on May 19, 2014. Failure to register by this date will cause forfeiture of voting rights for this election. If you are in doubt about whether you are registered, check the Voter Information Portal at www.sd-sos.gov or call the county auditor at (605) 626-7110.

Registration may be completed during regular business hours at the county auditor's office, municipal finance office, secretary of state's office and those locations which provide driver's licenses, SNAP, TANF, WIC, military recruitment, and assistance to the disabled as provided by the Department of Human Services. You may contact the county auditor to request a mail-in registration form or access a mail-in form at www.sd-sos.gov.

Voters with disabilities may contact the county auditor for information and special assistance in voter registration, absentee voting, or polling place accessibility.

Maxine Fischer, County Auditor

Brown County, South Dakota (0429.0506)

Published twice at the total approximate cost of \$21.80.



NOTICE

Application has been made by Tony Wollman to the Brown County Board of Commissioners for a change of zoning. Hearing to be held in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota on May 13, 2014 at 8:45 A.M. for the purpose of rezoning from Chapter 4.06 Agricultural Preservation District (AG-P) to Chapter 4.14 Highway Commercial District (HC), described as follows:

Wollman Third Subdivision in the SW 1/4 Sec 29-T124N-R62W, Brown County, SD (12890 395th Ave).

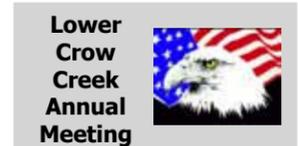
The public is invited to attend the hearing and to present comments and testimony regarding the amendment to Second Revision Brown County Ordinances pertaining to rezoning the described property. At the conclusion of the hearing, the Brown County Commission may adopt first reading of Ordinance No. 085.

ATTEST:

Maxine Fischer, Brown County Auditor

(0429.0506)

Published twice at the total approximate cost of \$19.26.



MEETING NOTICE

The 2014 Annual Meeting of the Lower Crow Creek Watershed District will be held Tuesday, May 20, 2014 at the Schuller Farms Office 3 1/2 miles North of Claremont starting at 8:00p.m.

A letter of intention to seek office for the one vacant position on the Board of Managers was filed by LaVerne Swanson.

There will be an update and discussion on current conditions. Expanding the Watershed District and the Watershed Outlet at Tacoma Park will be discussed. The meeting is open to the public.

Roger A. Schuller  
Secretary-Treasurer

Lower Crow Creek Watershed  
11456 410th Ave.  
Claremont, SD 57432

Phone: 605-294-5882  
605-294-5311  
(0507.0514)

Published twice at the total approximate cost of \$15.71.

**Like us on  
Facebook  
theGDI**



**HC Doors**  
Aberdeen 225-3631  
www.holtey.com

Commercial & Residential Overhead Doors  
Openers Remotes Parts Repairs  
Emergency Service Sales Installation  
Russell D Holtey - Owner

## Groton Chiropractic Clinic

Carol McFarland-Kutter, D.C.  
1205 N 1st St., Groton 397-8204



Lifetime Warranty on all Collision Work!

13556 400th Ave., Groton SD 57445  
Allen McKiver, Owner ~ 605/397-4404

# Brown County 2013 Annual Report



State of  
South  
Dakota  
Hinrichs  
Estate



State of  
South  
Dakota  
Hinrichs  
Estate



STATE OF SOUTH DAKOTA IN  
CIRCUIT COURT

COUNTY OF BROWN FIFTH  
JUDICIAL CIRCUIT

IN THE MATTER OF THE  
ESTATE OF ROD HINRICHS,  
DECEASED

NOTICE TO CREDITORS  
PRO. 012-

Notice is given that on the  
28th day of April, 2014, Jean  
Hinrichs Carson, whose address  
is set forth below, was appointed  
as personal representative of the  
estate of Rod Hinrichs.

Creditors of the decedent  
must file their claim within four  
(4) months after the date of the  
appointment of the personal  
representative on the 28th day of  
April, 2014, or within sixty (60)  
days after the date of mailing or  
delivery of this written notice,  
whichever is later, or be forever  
barred.

Claims may be filed with the  
personal representative or may  
be filed with the Clerk of Courts  
and a copy of the claim mailed  
to the personal representative.

Dated this 28th day of April  
2014.

Clerk of Courts  
Brown County Courthouse  
Aberdeen, SD 57401  
Richard Kolker, Attorney  
P.O. Box 467  
Groton, SD 57445  
(605) 397-8464  
tdlaw@nvc.net  
/s/ Jean Hinrichs Carson  
Jean Hinrichs Carson  
107 Crawford Street  
Chamberlain, SD 57325  
(605) 730-0896  
(0507.0521)

Published three times at the  
total approximate cost of \$37.34.

STATE OF SOUTH DAKOTA IN  
CIRCUIT COURT

COUNTY OF BROWN FIFTH  
JUDICIAL CIRCUIT

IN THE MATTER OF THE  
ESTATE OF MARJORIE N. HIN-  
RICHS, DECEASED

NOTICE TO CREDITORS  
PRO. 014 - 035

Notice is given that on the  
25th day of April, 2014, Jean  
Hinrichs Carson, whose address  
is set forth below, was appointed  
as personal representative of the  
estate of Marjorie N. Hinrichs.

Creditors of the decedent  
must file their claim within four  
(4) months after the date of the  
appointment of the personal  
representative on the 25th day of  
April, 2014, or within sixty (60)  
days after the date of mailing or  
delivery of this written notice,  
whichever is later, or be forever  
barred.

Claims may be filed with the  
personal representative or may  
be filed with the Clerk of Courts  
and a copy of the claim mailed  
to the personal representative.

Dated this 25th day of April  
2014.

Clerk of Courts  
Brown County Courthouse  
Aberdeen, SD 57401  
Richard Kolker, Attorney  
P.O. Box 467  
Groton, SD 57445  
(605) 397-8464  
tdlaw@nvc.net  
/s/ Jean Hinrichs Carson  
Jean Hinrichs Carson  
107 Crawford Street  
Chamberlain, SD 57325  
(605) 730-0896  
(0429.0513)

Published three times at the  
total approximate cost of \$37.34.

JVT  
Notice of  
Annual  
Meeting



NOTICE OF 57TH ANNUAL  
MEETING

NOTICE IS HEREBY GIVEN,  
that the 57th annual meeting of  
the members of James Valley Co-  
operative Telephone Company,  
will be held at the Groton High  
School Gym and Arena in Groton,  
South Dakota on Thursday, May  
30, 2012 at 12:30pm, with reg-

istration beginning at 11:30am.

The meeting is called pursu-  
ant to the cooperative's bylaws  
for the following purposes:

1. To receive and act upon  
reports of the officers and man-  
agement of the cooperative for  
the previous year's operations.

2. To elect two directors for  
terms of three years.

3. To act upon any other busi-  
ness that may properly come  
before the meeting.

By order of the Board of  
Directors.

Dated: 1/30/2013

Duane Jark, Secretary  
Published once at the total  
approximate cost of \$9.01.

ANNUAL REPORT FOR BROWN COUNTY  
AS OF AND FOR THE YEAR ENDED DECEMBER 31, 2013  
GOVERNMENTAL FUNDS--MODIFIED ACCRUAL BASIS

Road and Bridge	Brown County	Other Governmental	Total		
General Fund	Fund	TIF #1 Fund	Funds	Governmental Funds	
Beginning Balance	4,471,947.41	3,014,932.82	415,795.18	361,321.20	8,263,996.61
Revenues and Other Sources (minor level):					
Taxes:					
Current Property Taxes	11,828,736.27		48,746.07		11,877,482.34
Delinquent Property Taxes	95,402.36				95,402.36
Penalties and Interest	33,356.53				33,356.53
Telephone Tax (Outside)					-
Mobile Home Tax	2,431.20				2,431.20
Wheel Tax		774,537.10			774,537.10
911 Telephone Surcharge					-
Tax Deed Revenue	18,061.00				18,061.00
Other Taxes					-
Licenses and Permits	98,861.14	6,790.00		7,770.00	113,421.14
Intergovernmental Revenue:					
Federal Grants	306,804.37	608,428.23		145,053.38	1,060,285.98
Federal Shared Revenue	13,176.21				13,176.21
Federal Payments in Lieu of Taxes	192.00				192.00
State Grants	12,109.49	1,048,602.98		17,747.00	1,078,459.47
State Shared Revenue:	449,441.91	3,027,484.39		467,657.90	3,944,584.20
State Payments in Lieu of Taxes					-
Other Payments in Lieu of Taxes	4,647.14				4,647.14
Other Intergovernmental Revenue	30,326.66	5,168.45		364,831.34	400,326.45
Charges for Goods and Services:					
General Government	715,749.12			32,381.42	748,130.54
Public Safety	218,177.24			101,648.00	319,825.24
Public Works		4,856.83			4,856.83
Health and Welfare	158,854.12				158,854.12
Culture and Recreation	874,385.63				874,385.63
Urban and Economic Development					-
Conservation of Natural Resources	53,681.76				53,681.76
Other Charges	15,782.88				15,782.88
Fines and Forfeits:					
Fines	156.00				156.00
Costs	25,328.83				25,328.83
Forfeits					-
Miscellaneous Revenue and Other Sources:					
Investment Earnings	17,294.65	3,352.63	671.79	574.43	21,893.50
Rentals	113,295.33	1,520.25			114,815.58
Special Assessments					-
Contributions and Donations	9,069.16	29,200.00		5.00	38,274.16
Refund of Prior Year's Expenditures					-
Other Miscellaneous Revenue	9,765.10	111.96		1,665.74	11,542.80
General Long Term Debt Issued					-
Insurance Proceeds	38,541.96	5,596.40		2,859.10	46,997.46
Sale of County Property	12,818.61	110,371.20			123,189.81
Total Revenue and Other Sources	15,156,446.67	5,626,020.42	49,417.86	1,142,193.31	21,974,078.26
Expenditures and Other Uses (subfunction level):					
Legislative	277,436.68				277,436.68
Elections	26,280.31				26,280.31
Judicial System	58,967.50				58,967.50
Financial Administration	1,153,683.95				1,153,683.95
Legal Services	965,653.04			19,224.26	984,877.30
Other Administration	1,808,586.80			10,127.33	1,818,714.13
Law Enforcement	3,453,034.35			77,745.31	3,530,779.66
Protective and Emergency Services	16,964.92			1,150,547.87	1,167,512.79
Highways and Bridges		8,201,716.94			8,201,716.94
Sanitation					-
Transportation					-
Water System					-
Other Public Works					-
Economic Assistance	384,068.25				384,068.25
Health Assistance	60,530.13				60,530.13
Social Services	1,000.00			12,389.00	13,389.00
Mental Health Services	208,303.73				208,303.73
Culture	341,596.56				341,596.56
Recreation	1,200,211.75				1,200,211.75
Soil Conservation	226,598.83				226,598.83
Water Conservation					-
Urban Development	325,808.07				325,808.07
Economic Development	20,750.00				20,750.00
Intergovernmental Expenditures		38,726.85			38,726.85
Debt Service			904,565.41		904,565.41
Payments to Local Education Agencies					-
Capital Outlay					-
Discount on Bonds Issued					-
Payments to Refunded Debt					-
Escrow Agent					-
Total Expenditures and Other Uses	10,529,474.87	8,240,443.79	904,565.41	1,270,033.77	20,944,517.84
Transfers In (Out)	(3,467,142.47)	2,996,647.37		475,850.19	5,355.09
Special Items (specify)					-
Extraordinary Items (specify)					-
Changes in Nonspendable					-
Increase/Decrease in Fund Balance	1,159,829.33	382,224.00	(855,147.55)	348,009.73	1,034,915.51
Ending Balance:					
Nonspendable	229,982.32	1,527,870.86			1,757,853.18
Restricted	54,783.03	423,243.27	(439,352.37)	352,638.59	391,312.52
Committed					-
Assigned	2,212,245.46	1,446,042.69		356,692.34	4,014,980.49
Unassigned	3,134,765.93				3,134,765.93
Governmental Long-term Debt					
PROPRIETARY FUNDS--ACCRUAL BASIS					
Solid Waste Fund					
Beginning Balance	8,765,917.44				
Revenues	2,586,922.21				
Expenses	(1,955,333.78)				
Transfers In (Out)	(5,355.09)				
Ending Balance:					
Restricted for Closure/Post Closure	1,864,301.65				
Unrestricted	7,527,849.13				
Long-term Debt	0.00				

The preceding financial data does not include fiduciary funds or component units. Information pertaining to those activities may be obtained by contacting the County Auditor at (605) 123-4567. Published once at the total approximate cost of \$160.34.

## Colestock places 10th at Milbank

Maddy Colestock placed in 10th place at the Pine Hills Golf Course on May 3. She shot a 103. Others golfing were Rachel Blackmun with a 113, Kasey Waage a 114 and Nikki Koehler a 118. Team points were: Mobridge-Pollock 399, Madison 400, Roncalli 433, Groton 448, Milbank 504.

**GELLING'S**  
AUTO SERVICE.com

**503 N. Roosevelt St.**  
**Aberdeen 605/229-4367**

[www.gellingsautoservice.com](http://www.gellingsautoservice.com)

**SPRING HOME IMPROVEMENT**

Put quality and value to work for you at your hometown lumber company

**One Part QUALITY, One Part VALUE!**

**S & S Lumber**  
HARDWARE & HANK

**North Groton**

[www.397news.com](http://www.397news.com) ♦ Wed., May 7, 2014 ♦ 5

Quality you can count on!



**James Husby**  
Owner

605-216-0270 (c)  
605-262-0170 (h)  
jameshusby@hotmail.com

New Homes • Remodels • Windows • Doors • Concrete

**Dakota Brush**  
Brooms, Brushes, Mops, Can Liners, Paper Products.

Get Ready for Spring With  
Wash Brushes & Squeegees

**397-9337**  
104 N. Main, Groton

Mowing ~ Trimming  
Aerating ~ Fertilizing  
Spring/Fall Cleanups

Travis Kurth, Licensed and Insured  
Free Estimates ~ 605/397-7469

**Cutting Edge Lawn Solutions**  
Quality Lawn Care At Affordable Prices




## Principal's Senior Honor Roll

Twelve seniors in the Class of 2014 have been selected for the Principal's Honor Roll at Groton Area High School. To be eligible for this award, the seniors had to be on the honor roll at Groton Area High School every quarter for four years.

"This is a very special award," said Groton Area High School/Middle School Principal Anna Schwan. "These students have worked very hard academically and should be commended." The seniors will graduate on May 18, 2014.

**This year's seniors on the Principal's Honor Roll are pictured above: In back, left to right, are Nikki Koehler, Halle Dohman, Camille Sippel, Reilly Ell, Regan Lewandowski, Braden Miller and Cheyenne Schaller; in front, left to right, are Caitlyn Fluke, Alec Oleson, Darac Harry, Joellen Gonsoir and Wyatt Sombke**



**Back: Maddison Colestock, Gabe Dohman, Luke Sternhagen  
Front: Kasey Waage, Kaitlin O'Neill, Sydney Thorson**

## Youth Business Adventure

Maddison Colestock, Gabe Dohman, Kaitlin O'Neill, Luke Sternhagen, Sydney Thorson, and Kasey Waage, juniors at Groton Area High School, have been selected to attend the summer 2014 Youth Business Adventure program to be held this summer in Vermillion and Spearfish. YBA is a one-week learning experience in economics, management, and marketing. It expands the students' technical understanding of business management by participation in a computer-simulated management game and provides a place for them to interact with other students and business leaders. The Groton Chamber of Commerce and First State Bank annually sponsor Groton Area High School delegates.

## The Life of Bobbie Larson

Memorial services for Bobbie J. "Bob" Larson, of Britton and formerly of Amherst were held Sunday, May 4 at Paetznick-Garness Funeral Chapel, Groton. Rev. Tom Haggard officiated. Burial will be at a later date Union Cemetery, Groton.



Bob died May 1, 2014 at Avera St. Lukes in Aberdeen at the age of 82, surrounded by his loving wife and other family members.

Bobbie Julian Larson was born on September 22, 1931 in Langford, SD to Emil and Florence (Borchers) Larson. Bob attended country school and Claremont High School, graduating in 1949. He met his bride-to-be, Clarice Elaine Brant of Groton while attending Methodist Church camp at Lake Pointsett in the summer of 1948 when they were juniors in High School. They dated after that and were married June 4, 1950 at the Methodist Church in Groton. They lived and farmed in the Claremont and Amherst areas for 30 years raising hogs. In June of 1981, they moved to the Willcox, Arizona area and returned to Groton in the spring of 2010. He became a resident of Aberdeen Health and Rehab and moved to Wheatcrest Hills at Britton in February of 2012.

Bob was a gifted natural born carpenter and built many of the buildings on his parent's farm near Claremont, as well as the home he and his family lived in for 30 plus years. He was awarded South Dakota Master Pork Producer of the year in 1964. Bob, along with his dad received the first place Brown County Soil Conservation award in 1956. He also served on the Amherst School Board and township board for several years.

Celebrating his life is his wife of nearly 64 years, Clarice, his children, Alan Larson (Deb Thorsness) of Gwinner, ND; Kathy (Marty) Binger of Lake City; Larry Larson of Lubbock, TX; Douglas Larson of Elk Point; Karen Larson of Aberdeen; Robert "Rob" Larson of Pearce, AZ; Nancy Gaethje of Page, AZ, 12 grandchildren: Toscha (Ben) Larson, Tiffany (Ryan) Hammerick, Tahra (Bill) Doll, Katie Beth Larson, Miranda Larson, Waylon Binger, Lucas (Shari) Binger, Jeff (Ali Gould) Larson, Daphnie (Shawn) Lidgaard, Jennifer Larson, Robbie Larson, Hannah Gaethje, 4 step-grandchildren: Aimee (Dan) Sarbaum, Josh Haring, John Herron, Melissa Durham, 9 great-grandchildren: Jacob & Ava Larson, Dietrich & Colton Hammerick, Pierce Doll, Brylee Binger, Ethan, Gage & Madison Lidgaard, 6 step-great-grandchildren: Jaylyn & Rylan Sarbaum, Kyrie Haring, Shawn, Shane and Shay Durham, his brother, Dean (Dorothy) Larson of Pierpont, three sisters, Janet (Jim) Drewitz of Fairbault, MN; Lylia (Don) Miller of Aberdeen; Diane (Stuart) Eberhart of Britton and several nieces, nephews, cousins and a host of friends.

Preceding him in death were his parents, an infant son, Craig Alan Larson in 1959 and three daughters-in-law: Becky Larson, Bonnie Larson and Victoria Larson.

**Colestock placed second at Britton**

Maddy Colestock shot a 91 to place second at the Britton Invitational held April 22. Rachel Blackmun was fourth with a 96, Kasey Waage was sixth with a 99 and Nikki Koehler was eight with a 100. Katie Koehler shot a 126. No team points were kept.

Parts • Sales • Service

**ABERDEEN - 800-843-1865**  
4935 6th Ave. SE  
Aberdeen, SD 57401

**REDFIELD - 800-247-4650**  
17440 - US HWY 281  
Redfield, SD 57469

**WEBSTER - 800-658-2252**  
901 W. Highway 12  
Webster, SD 57274




**MEYERS**  
**TRACTOR SALVAGE**  
ABERDEEN, SD

1000+ Salvaged Tractors & Combines  
400+ Reground Crankshafts  
500+ Tractor Tires  
300+ Rebuilt Radiators

Large Line of Swather, Baler & Cutter Parts.

GREAT BUYS & SERVICE!

WANT TO BUY TRACTORS, COMBINES & SWATHERS FOR SALVAGE



Phone (605) 225-0185  
5 Miles North & 1 Mile West of CASE-IH



www.harrmotors.com  
605-225-3078 ~ 1-800-658-3463



605-380-1717  
www.shawnshultzconstruction.com

Check out our portfolio on Facebook at **Schultz-Construction-LLC**  
~ New Construction and Remodeling- renovations, additions, and carpentry work  
~ Concrete- foundations, flatwork, decorative concrete surfaces.



Justin Hanson, Field Marketer  
justin.hanson@titanmachinery.com  
605-380-1120

## Local Classified and Card of Thanks Rates

The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at www.grotonsd.net. Cut rate in half if you just want it in the GDI or just the weekly.

1 Week: \$9 for first 30 words, 20¢/word thereafter  
2 Wks: \$17 for first 30 words, 38¢/word thereafter  
3 Wks: \$24 for first 30 words, 54¢/word thereafter  
4th consecutive week is free  
**605/397-NEWS (6397)**  
110 N Washington St., Groton SD 57445

### EMPLOYMENT

THE ROAD TO THE RIGHT CAREER - STARTS HERE! Statewide construction jobs, \$12.00 - \$18.00 OR MORE. No experience necessary. Apply online www.sdwork.org. #constructionjobspaybetter.

WANTED FOR 2014 SEASON: Drivers, surface mine help at sand pits. CDL required. Call Opperman Sand & Gravel. 605-835-8578 for more info.

FAULKTON SCHOOL CUSTODIAN: FT, salary, benefits as per negotiated agreement. Contact Dr. Joel Price, Box 308, Faulkton, SD 57438. 605-598-6266 ext. 206. joel.price@k12.sd.us.

THE ROAD TO THE RIGHT CAREER - STARTS HERE! Statewide construction jobs, \$12.00 - \$18.00 OR MORE. No experience necessary. Apply online www.sdwork.org. #constructionjobspaybetter.

LARSEN COOPERATIVE, NEW London Wisconsin is seeking a qualified General Manager. This is a CHS Country Operations cooperative with multiple grain location's, full service agronomy, retail and bulk energy operation, feed manufacturing and retail stores with sales of \$200 million with twelve locations. Grain, agronomy, energy, feed, retail as well as financial and personal management experience is preferred. Email: larry.fuller@chsinc.com or fax (888-653-5527) resume to: Larry Fuller, 5213 Shoal Drive, Bismarck ND 58503.

IMMEDIATE OPENINGS: LPNs & CNAs, top weekly pay, direct deposit, & flexible schedules. Take control of your schedule with Tri-State Nursing. Apply online today. www.tristatenuising.com 800-727-1912.

THE ROAD TO THE RIGHT CAREER - STARTS HERE! Statewide construction jobs, \$12.00 - \$18.00 OR MORE. No experience necessary. Apply online www.sdwork.org. #constructionjobspaybetter.

### FOR RENT

**ONE AND TWO bedroom apartment for rent. HDS subsidized. Rent includes utilities and heat. No smoking. Pets okay. Contact Kendra at 605/215-4000.**

### FOR SALE

RESTAURANT EQUIPMENT OUTLET; New and used restaurant equipment. See www.Chillmasters.biz for more info; Sioux City, IA 1-800-526-7105.

LONGBRANCH IN PIERRE, SD. We have lowered the price & will consider contract for deed. Call Russell Spaid 605-280-1067.

### LOG HOMES

DAKOTA LOG HOME Builders representing Golden Eagle Log Homes, building in eastern, central, northwestern South & North Dakota.

Scott Connell, 605-530-2672, Craig Connell, 605-264-5650, www.goldeneagleloghomes.com.

### NOTICES

SEARCH STATE-WIDE APARTMENT listings, sorted by rent, location and other options. www.sdhousingsearch.com. South Dakota Housing Development Authority - An Equal Housing Opportunity.

ADVERTISE IN NEWSPAPERS statewide for only \$150. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call this newspaper at 397-6397 for details.

### OTR DRIVERS

DRIVERS WANTED: CDL, owner operators, freight from Midwest up to 48 states, home regularly, newer equipment, Health, 401K, call Randy, A&A Express, 800-658-3549.

### WANT TO BUY

NEED EXTRA CASH - We buy scrap metal and iron. Farm clean-up with excavator and magnets. Let us clean-up your scrap metal. (402) 613-2667 or (402) 781-9330.

### NIGHT LINE-HAUL DRIVER

Rude Transportation Inc.,  
Mon-Fri from Redfield to Sioux Falls, SD and return. Must be 21 and have Class A CDL, Hazardous & Doubles. Compensation \$50,000+. Benefits after 90 days. Call 605-472-0600.

## BALLOONS



These are a couple of the many balloons we have on hand! We deliver in the Groton area. Call us for your next balloon order.

Paul's Puff 'N Stuff

605/397-NEWS (6397)

### BLACK HILLS OF WYOMING • CROOK COUNTY ABSOLUTE REAL ESTATE AUCTION

Thursday, May 29, 2014 • 1 p.m.  
627 +/- Prime Timbered/Meadow Acres near Aladdin, Wyo. & Belle Fourche, SD

Seller financing offered on this breathtaking recreational/development property featuring a nice balance of pines, oak, native grasses, wild flowers... wildlife habitat at its finest! Offered in 3 tracts & 1 unit. Sells without minimum or reserve bid! Broker represents Seller. Details, maps & photos at www.bradeenauction.com.

Bradeen Auctions, Custer, SD. • 605-673-2629

"Specialists in Real Estate Auctions"

We're all different, but we all need a place to live.



sdhousingsearch.com



**INTERNET AUCTIONS**  
AG EQUIPMENT | MAY 14  
250+ ITEMS SELLING!  
hay/forage, tractors, harvesting, tillage, grain handling, application equipment, planting/seeding and more.  
AGGREGATE & CONST. | MAY 15  
200+ ITEMS SELLING!  
backhoes, cranes, dozers, loaders dump trucks and more.  
10% buyer's premium.

**purplewave.com**

**BID NOW!**

**LOCAL ITEMS SELLING!**

**purple wave auction**

South Dakota's Newest Waterpark

**SPLASH AND STAY WATERPARK**

THIS IS NOT YOUR ORDINARY WATERPARK

Check out all of our packages at [www.SplashAndStay.com](http://www.SplashAndStay.com)  
Huron, South Dakota

**SPLASH AND STAY**  
PACKAGES STARTING AT \$89\*

\*Includes motel room, breakfast, and waterpark passes. Other packages available. Details at www.SplashAndStay.com.

BLACK HILLS OF SOUTH DAKOTA • FALL RIVER COUNTY

**ABSOLUTE REAL ESTATE AUCTION**  
Friday, May 30, 2014 • 10:30 a.m.

639 Prime "Hot Brook Canyon" Area Acres • Near Hot Springs, SD  
Spectacular, scenic sandstone rimmed canyon setting offering complete seclusion. An existing Rocky Mtn. Elk Foundation Conservation easement ensures the pristine beauty of this property for generations to come! Sells in one 639+- acre tract WITHOUT MINIMUM OR RESERVE!  
Broker represents seller.  
Details, photos, maps at www.bradeenauction.com

Bradeen Auctions, Custer, SD. • 605-673-2629

"Specialists in Real Estate Auctions"

**JERSEY BOYS**  
BEST MUSICAL!  
Tony Award & Grammy Award Winner

THE STORY OF FRANKIE VALLI & THE FOUR SEASONS

**ON SALE NOW! MAY 21-25**  
washingtonpavilion.org • 605-367-6000

WASHINGTON PAVILION

URGENT NEWS IF YOU USED

**TESTOSTERONE**  
HEART ATTACK or STROKE?

Studies show that using Testosterone products may significantly increase your risk of a heart attack, stroke, blood clots and death. If you or a loved one has suffered any of these injuries, call 1-800-THE-EAGLE now about making a claim for substantial monetary compensation. No fees or costs until your case is settled or won. We practice law only in Arizona, but associate with lawyers throughout the U.S.

**GOLDBERG & OSBORNE**  
1-800-THE-EAGLE  
(1-800-843-3245)  
www.1800theeagle.com

915 W. Caswell Blvd.  
Phoenix, AZ 85013

Open 7 Days a Week

**10% OFF Your Project**

**Blackburn Basement Systems**  
Waterproofing & Repair

**Basement & Foundation Specialists**

Wet Basement? Basement Wall Bowed? Foundation Settling?  
• FREE Estimates • Financing Available  
Toll Free 1-800-392-3389  
www.blackburnbasementrepair.com  
(Cannot be combined with any other offers)

# Larson is triple winner as boys win Ipswich Invite

Landon Larson won the 200m dash, the 400m dash and was on the winning 1600m relay team as the Groton boys took first place at the Ipswich Invitational Track Meet held Saturday. Larson was very close to state qualifying times. He ran the 200m dash in 23.21—the state qualifying time is 22.8. He ran the 400m dash in 51.68 as the state qualifying time is 51.0.

Lucas Sternhagen was a double winner, winning the 3200m run and was on the winning 3200m relay team.

Team Points: Groton 130, Faulkton 123, Herreid-Selby 119, Eureka-Bowdle 64.5, Warner 60, Aberdeen Roncalli 48.5, Sully Buttes 38, Ipswich 30, Sunshine Bible 23, Frederick Area 22, Potter County 19, Leola 9, Dupree 5, Aberdeen Christian 4, Edmunds Central 0.

**110m Hurdles:** 2, Jackson Doeden, 16.31; 3, Luca Kother, 16.70.

**300m Hurdles:** 2, Luca Kother, 44.48; 3, Jackson Doeden, 45.41.

**100m Dash:** 6, Zach Crosby, 11.95.

**200m Dash:** 1, Landon Larson, 23.21; Frank Wuestewald, 26.28; Chance Strom, 27.34; Brady Graf, 30.23.

**400m Dash:** 1, Landon Larson, 51.68.

**800m Run:** 7, Sean Schuring, 2:30.49.

**3200m Run:** 1, Lucas Sternhagen, 12:01.11.

**400m Relay:** 5, (Spencer Knecht, Bennett Shabazz, Zack Crosby, Adam Herman), 49.97; (Logan Lane, Brady Graf, Rayce Harder, Sheldon Herr), 52.59.

**800m Relay:** 2, (Spencer Knecht, Luca Kother, Jackson Doeden, Landon Larson), 1:36.10; 6, (Frank Wuestewald, Rayce Harder, Sheldon Herr, Zack Crosby), 1:44.49.

**1600m Relay:** 1, (Spencer Knecht, Jackson Doeden, Luca Kother, Landon Larson), 3:51.77.

**Medley Relay:** 2, (Spencer Knecht, Rayce Harder, Bennett Shabazz, Gabe Dohman), 4:06.30.

**3200m Relay:** 1, (Lucas Sternhagen, Sean Schuring, Bennett Shabazz, Gabe Dohman), 9:15.66.

**Long Jump:** 2, Adam Herman, 18-10.5; Chance Strom, 16-8.25; Frank Wuestewald, 15-7.25.

**Triple Jump:** 4, Adam Herman, 36-11; Chance Strom, 32-9.

**Discus:** 6, Nick Dalchow, 121-6; Chris Zarycki, 95-6; Stevie Fey, 93-3; McClain Lone, 18-1; Garrett Stene, 73-8.

**Shot Put:** 7, Stevie Fey, 39-0.75; Stevie Fey, 37-8; Garrett Stene, 33-7.5; Joe Groeblichhoff, 33-6.5; Chris Zarycki, 31-11.5.

Coach Brian Schuring said Groton's track teams had a really good day. "We won the boys team title and our girls placed second," he said. "We made some strides in a lot of areas and it is a credit to ALL the tracksters. We competed well and that is all our coaches ask of them—to give us their best effort.

Great job by the Tigers from the Groton Area coaching staff!"

# Kurtz, Sippel are double winners for the girls

Courtney Kurtz and Camille Sippel both ran on the winning 800m Relay and winning Medley Relay teams as the Groton girls took second at the Ipswich Invitational.

Roncalli won the girls title thanks to the pole vault as the Cavaliers scored 28 points in just that event, placing four of the five places in that event.

Team Points: Aberdeen Roncalli 141, Groton 123, Eureka-Bowdle 72, Herreid-Selby 70, Northwestern 68.5, Faulkton 50, Ipswich 30, Dupree 27, Warner 25, Leola 20, Sunshine Bible 18, Potter County 16.5, Frederick Area 8, Edmunds Central 5, Aberdeen Christian 2, Sully Buttes 0.

**100m Hurdles:** 2, Audrey Wanner, 16.37; 4, Josie Doeden, 16.93; 7, Kylie Hawkins, 17.94.

**300m Hurdles:** 3, Josie Doeden 53.52; 4, Cheyenne Schaller, 54.0; 5, Audrey Wanner, 54.57.

**100m Dash:** 3, McKenzie Menzia, 13.45; 6, Heather Lone, 13.87; Kiana Kokales, 14.03; Kari Hanson, 15.23.

**200m Dash:** 3, McKenzie Menzia, 29.15; 7, Heather Lone, 29.98; Kiana Kokales, 29.78; Madison Profeta 30.09; Heather Lone 31.8.

**800m Run:** Marlee Jones, 3:12.87.

**3200m Run:** 5, Jasmine Schaller, 13:30.63.

**400m Relay:** 2, (Courtney Kurtz, Heather Lone, Harleigh Winther, McKenzie Menzia), 54.12; 4, (Kari Hanson, Audrey Wanner, Madison Profeta, Kiana Kokales), 57.25.

**800m Relay:** 1, (Courtney Kurtz, Harleigh Winter, Madison Profeta, Camille Sippel), 1:56.21.

**1600m Relay:** 2, (Josie Doeden, Maggie Simon, Camille Sippel, Cheyenne Schaller), 4:32.11.

**Medley Relay:** 1, (Courtney Kurtz, McKenzie Menzia, Camille Sippel, Jasmine Schaller), 4:46.97.

**3200m Relay:** 4, (Jasmine Schaller, Maggie Simon, Katie Koehler, Cheyenne Schaller), 11:32.56.

**High Jump:** 2, Camille Sippel, 4-5; 5, Taryn Rossow, 4-1.

**Long Jump:** 4, Courtney Kurtz, 15-0.5.

**Triple Jump:** 6, Katie Koehler, 28-7.75; 8, Brittany Kjelden, 27-7.5; Breanna Marzahn, 26-7.

**Discus:** 4, Alyssa Sippel, 92-7; 7, Nicole Fey, 77-10; Marlee Jones, 77-2; Jess Bjerke, 71-6.

**Shot Put:** Nicole Fey, 27-2; Marlee Jones, 26-4.5; Danielle Schinkel, 26-3; Jess Bjerke, 24-9.5.

19038	
FROM ANNUAL STATEMENT	
Year Ending December 31, 2013	
TRAVELERS CASUALTY AND SURETY COMPANY	
Home Office Address:	
One Tower Square	
Hartford, CT 06183-6014	
Mail Address:	
One Tower Square	
Hartford, CT 06183-6014	
ASSETS	
Bonds	9,393,587,928
Stocks	3,741,038,068
Mortgage Loans on	
Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	649,717,644
Agents Balances or	
Uncollected Premiums	1,301,193,954
Interest, Dividends and	
Real Estate Income	
Due and Accrued	107,464,278
Other Assets	1,271,399,578
TOTAL ASSETS	16,464,401,449
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	6,046,635,704
Reserve for Loss	
Adjustment Expenses	1,330,905,016
Other Expenses (excluding	
taxes, licenses and fees)	128,115,292
Taxes, Licenses and Fees	
(excluding Federal and	
Foreign Income Taxes)	73,245,066
Federal and Foreign	
Income Taxes	31,751,766
Unearned Premiums	1,815,607,881
All Other Liabilities	479,494,219
TOTAL LIABILITIES	9,905,754,944
Special Surplus Funds	19,886,294
Capital Paid Up	
or Statutory Deposit	25,000,000
Gross Paid In and	
Contributed Surplus	2,629,824,585
Unassigned Funds (Surplus)	3,883,935,626
Surplus as Regards	
Policyholders	6,558,646,505
TOTAL	16,464,401,449
BUSINESS IN SOUTH DAKOTA 2013	
Direct Premiums Written	230,433
Direct Premiums Earned	240,827
Direct Losses Paid	75,651
Direct Losses Incurred	32,521

STATE OF SOUTH DAKOTA  
DIVISION OF INSURANCE  
STATE CAPITOL, PIERRE  
COMPANY'S CERTIFICATE  
OF AUTHORITY

WHEREAS, the Travelers Casualty and Surety Company, a Corporation organized under the Laws of Connecticut, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18

- Life
- Health
- Fire & Allied Lines
- Inland & Ocean Marine
- Workmen's Compensation
- Bodily Injury Liability (Other than Auto)
- Property Damage (Other than Auto)
- Auto Bodily Injury
- Auto Property Damage
- Auto Physical Damage
- Fidelity & Surety
- Glass
- Burglary & Theft
- Boiler & Machinery
- Aircraft
- Credit
- Crop-Hail
- Livestock
- Title
- Var. Annuities
- 0221,828,087
- 17,784,540

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.

MERLE SCHEIBER  
Director of Insurance

25674	
FROM ANNUAL STATEMENT	
Year Ending December 31, 2013	
TRAVELERS PROPERTY CASUALTY CO. OF AMERICA	
Home Office Address:	
One Tower Square	
Hartford, CT 06183-6014	
Mail Address:	
One Tower Square	
Hartford, CT 06183-6014	
ASSETS	
Bonds	580,038,694
Stocks	0
Mortgage Loans on	
Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	28,496,566
Agents Balances or	
Uncollected Premiums	18,736,561
Interest, Dividends and	
Real Estate Income	
Due and Accrued	9,421,087
Other Assets	270,314,981
TOTAL ASSETS	907,007,888
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	106,914,973
Reserve for Loss	
Adjustment Expenses	23,532,701
Other Expenses (excluding	
taxes, licenses and fees)	2,317,087
Taxes, Licenses and Fees	
(excluding Federal and	
Foreign Income Taxes)	1,295,099
Federal and Foreign	
Income Taxes	120,658
Unearned Premiums	32,103,086
All Other Liabilities	253,712,625
TOTAL LIABILITIES	419,996,230
Special Surplus Funds	35,1624
Capital Paid Up	
or Statutory Deposit	5,040,000
Gross Paid In and	
Contributed Surplus	378,052,652
Unassigned Funds (Surplus)	103,567,382
Surplus as Regards	
Policyholders	487,011,658
TOTAL	907,007,888
BUSINESS IN SOUTH DAKOTA 2013	
Direct Premiums Written	7,441,448
Direct Premiums Earned	7,569,307
Direct Losses Paid	2,096,755
Direct Losses Incurred	2,050,504

STATE OF SOUTH DAKOTA  
DIVISION OF INSURANCE  
STATE CAPITOL, PIERRE  
COMPANY'S CERTIFICATE  
OF AUTHORITY

WHEREAS, the Travelers Property Casualty Co. Of America, a Corporation organized under the Laws of Connecticut, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

3-4-5-6-7-8-9-10-11-12-13-14-15-18

- Life
- Health
- Fire & Allied Lines
- Inland & Ocean Marine
- Workmen's Compensation
- Bodily Injury Liability (Other than Auto)
- Property Damage (Other than Auto)
- Auto Bodily Injury
- Auto Property Damage
- Auto Physical Damage
- Fidelity & Surety
- Glass
- Burglary & Theft
- Boiler & Machinery
- Aircraft
- Credit
- Crop-Hail
- Livestock
- Title
- Var. Annuities
- 0221,828,087
- 17,784,540

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.

MERLE SCHEIBER  
Director of Insurance

25844	
FROM ANNUAL STATEMENT	
Year Ending December 31, 2013	
UNION INSURANCE COMPANY	
Home Office Address:	
PO Box 1594	
Des Moines, IA 50306-1594	
Mail Address:	
PO Box 1594	
Des Moines, IA 50306-1594	
ASSETS	
Bonds	22,356,667
Stocks	0
Mortgage Loans on	
Real Estate	4,680,000
Real Estate Owned	0
Cash and Bank Deposits	403,695
Agents Balances or	
Uncollected Premiums	15,677,983
Interest, Dividends and	
Real Estate Income	
Due and Accrued	263,809
Other Assets	61,413,472
TOTAL ASSETS	104,795,626
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	0
Reserve for Loss	
Adjustment Expenses	0
Other Expenses (excluding	
taxes, licenses and fees)	(43)
Taxes, Licenses and Fees	
(excluding Federal and	
Foreign Income Taxes)	2,678,454
Federal and Foreign	
Income Taxes	64,738
Unearned Premiums	0
All Other Liabilities	73,823,141
TOTAL LIABILITIES	76,566,290
Special Surplus Funds	0
Capital Paid Up	
or Statutory Deposit	5,000,000
Gross Paid In and	
Contributed Surplus	7,009,385
Unassigned Funds (Surplus)	16,219,951
Surplus as Regards	
Policyholders	28,229,336
TOTAL	104,795,626
BUSINESS IN SOUTH DAKOTA 2013	
Direct Premiums Written	1,247,287
Direct Premiums Earned	1,151,692
Direct Losses Paid	612,830
Direct Losses Incurred	269,423

STATE OF SOUTH DAKOTA  
DIVISION OF INSURANCE  
STATE CAPITOL, PIERRE  
COMPANY'S CERTIFICATE  
OF AUTHORITY

WHEREAS, the Union Insurance Company, a Corporation organized under the Laws of Iowa, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18

- Life
- Health
- Fire & Allied Lines
- Inland & Ocean Marine
- Workmen's Compensation
- Bodily Injury Liability (Other than Auto)
- Property Damage (Other than Auto)
- Auto Bodily Injury
- Auto Property Damage
- Auto Physical Damage
- Fidelity & Surety
- Glass
- Burglary & Theft
- Boiler & Machinery
- Aircraft
- Credit
- Crop-Hail
- Livestock
- Title
- Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.

MERLE SCHEIBER  
Director of Insurance

80837	
FROM ANNUAL STATEMENT	
Year Ending December 31, 2013	
UNION CENTRAL LIFE INSURANCE COMPANY	
Home Office Address:	
5900 O Street Road	
Lincoln, NE 68510-2234	
Mail Address:	
PO Box 40888	
Cincinnati, OH 45240	
ASSETS	
Bonds	\$3,659,590,946
Stocks	53,905,025
Mortgage Loans on Real Estate	607,320,525
Real Estate Owned	14,342,581
Policy Loans	164,187,374
Cash and Bank Deposits	38,800,277
Deferred and	
Uncollected Premiums	39,119,712
Investment Income	
Due and Accrued	42,604,822
Other Assets	1,871,423,161
TOTAL ASSETS	\$6,491,294,422
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Life	
Policies & Contracts	\$3,638,016,505
Reserve for Accident	
& Health Policies	279,982,625
Policy and Contract Claims	
Life	17,676,009
Accident and Health	2,238,525
General Expenses	
Due or Accrued	19,180,829
Taxes, Licenses & Fees	
Due or Accrued	3,147,089
Federal Income Taxes	
Due or Accrued	8,397,482
All Other Liabilities	1,964,485,069
TOTAL LIABILITIES	\$5,933,124,133
Special Surplus Funds	\$49,888,350
Capital Paid Up	2,500,000
Gross Paid In and	
Contributed Surplus	240,304,040
Unassigned Surplus	265,477,899
Surplus as Regards	
Policyholders	\$558,170,289
TOTAL	6,491,294,422
BUSINESS IN SOUTH DAKOTA 2013	
Direct Premiums Received	\$2,172,629
Direct Losses Paid	1,653,647
Losses Incurred	198,882
Life Insurance in Force	128,226,350

STATE OF SOUTH DAKOTA  
DIVISION OF INSURANCE  
STATE CAPITOL, PIERRE  
COMPANY'S CERTIFICATE  
OF AUTHORITY

WHEREAS, the Union Central Life Insurance Company, a Corporation organized under the Laws of Nebraska, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

1-2-20-21

- Life
- Health
- Fire & Allied Lines
- Inland & Ocean Marine
- Workmen's Compensation
- Bodily Injury Liability (Other than Auto)
- Property Damage (Other than Auto)
- Auto Bodily Injury
- Auto Property Damage
- Auto Physical Damage
- Fidelity & Surety
- Glass
- Burglary & Theft
- Boiler & Machinery
- Aircraft
- Credit
- Crop-Hail
- Livestock
- Title
- Var. Annuities
- Variable Life

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.

# Two girl relays win at Redfield

The girls Shuttle Hurdle Relay and the Medley Relay team were both winners at the Redfield-Doland Relays held April 24th.

Others placing for Groton were Josie Doeden taking second in the 300m hurdles, Cheyenne Schaller fifth in the 300m hurdles; Doeden taking third in the 110m hurdles, Audrey Wanner taking fifth in the 100m Hurdles, Kylie Hawkins eighth in the 100m Hurdles, McKenzie Menzia fourth in the 100m dash, the 800m Relay taking second, Camille Sippel third in the high jump, Courtney Kurtz second in the long jump and Alyssa Sippel seventh in the discus.

**100m Hurdles:** 3, Josie Doeden, 17.41; 5, Audrey Wanner, 17.77; 8, Kylie Hawkins, 18.784.

**300m Hurdles:** 2, Josie Doeden, 54.29; 5, Cheyenne Schaller, 52.59; Audrey Wanner (prelims 55.55).

**100m Dash:** 4, McKenzie Menzia, 13.66; Heather Lone, 14.23; Kiana Kokales, 14.78.

**200m Dash:** Kiana Kokales, 32.51.

**400m Dash:** Maggie Simon, 1:12.26.

**Shuttle Hurdle Relay:** 1, (Josie Doeden, Audrey Wanner, Kylie Hawkins, Cheyenne Schaller), 4:39.41.

**400m Relay:** (Courtney Kurtz, Heather Lone, Kiana Kokales, McKenzie Menzia), 54.86.

**800m Relay:** 2, (Courtney Kurtz, Audrey Wanner, Madison Profeta, Camille Sippel), 1:55.42.

**1600m Relay:** (Jasmine Schaller, Josie Doeden, Camille Sippel, Cheyenne Schaller), 4:41.28.

**Medley Relay:** 1, (Jasmine Schaller, Josie Doeden, Camille Sippel, Cheyenne Schaller), 4:50.62.

**3200m Relay:** (Jasmine Schaller, Maggie Simon, Katie Koehler, Cheyenne Schaller), 9:42.59.

**High Jump:** 3, Camille Sippel, 4-5; Taryn Rossow, 4-1.

**Long Jump:** 2, Courtney Kurtz, 14-11.25; Katie Koehler, 13-5; Brittany Kjelden, 12-5.75.

**Triple Jump:** Brittany Kjelden, 27-0; Katie Koehler, 26-9.5; Breanna Marzhan, 25-0.25.

**Discus:** 7, Alyssa Sippel, 90-0; Marlee Jones, 78-0; Nicole Fey, 77-0.

**Shot Put:** Nicole Fey, 26-10; Marlee Jones, 26-2; Danielle Schinkel, 25-1.

# Larson wins at Redfield-Doland Relays

Landon Larson was the only winner for the Groton boys at the Redfield-Doland Invitational held April 24th. He won the 400m dash with a time of 52.60.

Larson placed second in the 200m dash while Jackson Doeden placed fourth in the 300m hurdles and seventh in the 110m hurdles. Luca Kother was fifth in the 300m hurdles and eighth in the 110m hurdles. Nick Dalchow was fourth in the discus. Lucas Sternhagen placed sixth in the 3200m run and Sean Schuring was eighth in the 800m run.

36161	
FROM ANNUAL STATEMENT	
Year Ending December 31, 2013	
TRAVELERS PROPERTY CASUALTY INSURANCE CO.	
Home Office Address: One Tower Square Hartford, CT 06183-6014	
Mail Address: One Tower Square Hartford, CT 06183-6014	
ASSETS	
Bonds	185,821,835
Stocks	0
Mortgage Loans on	
Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	2,904,395
Agents Balances or	
Uncollected Premiums	15,613,802
Interest, Dividends and	
Real Estate Income	
Due and Accrued	2,296,982
Other Assets	17,328,494
<b>TOTAL ASSETS</b>	<b>223,965,507</b>
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	89,095,811
Reserve for Loss	
Adjustment Expenses	19,610,584
Other Expenses (excluding taxes, licenses and fees)	1,878,313
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	1,079,249
Federal and Foreign	
Income Taxes	202,153
Unearned Premiums	26,752,572
All Other Liabilities	14,828,386
<b>TOTAL LIABILITIES</b>	<b>153,447,069</b>
Special Surplus Funds	293,020
Capital Paid Up	
or Statutory Deposit	3,000,000
Gross Paid In and	
Contributed Surplus	35,605,931
Unassigned Funds (Surplus)	31,619,488
Surplus as Regards	
Policyholders	70,518,438
<b>TOTAL</b>	<b>223,965,507</b>
BUSINESS IN SOUTH DAKOTA 2013	
Direct Premiums Written	576,189
Direct Premiums Earned	500,664
Direct Losses Paid	732,536
Direct Losses Incurred	670,350

## STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the Travelers Property Casualty Insurance Co., a Corporation organized under the Laws of Connecticut, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 3-4-6-7-8-9-10
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.

MERLE SCHEIBER  
Director of Insurance

41211	
FROM ANNUAL STATEMENT	
Year Ending December 31, 2013	
TRITON INSURANCE COMPANY	
Home Office Address: 3001 Meacham Blvd. Suite 200 Ft. Worth, TX 76137	
Mail Address: 3001 Meacham Blvd. Suite 200 Ft. Worth, TX 76137	
ASSETS	
Bonds	452,437,328
Stocks	30,499,299
Mortgage Loans on	
Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	17,251,002
Agents Balances or	
Uncollected Premiums	3,025,438
Interest, Dividends and	
Real Estate Income	
Due and Accrued	4,643,463
Other Assets	19,987,208
<b>TOTAL ASSETS</b>	<b>527,843,738</b>
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	26,412,224
Reserve for Loss	
Adjustment Expenses	616,478
Other Expenses (excluding taxes, licenses and fees)	1,034,310
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	878,651
Federal and Foreign	
Income Taxes	0
Unearned Premiums	290,017,335
All Other Liabilities	2,982,563
<b>TOTAL LIABILITIES</b>	<b>321,941,561</b>
Special Surplus Funds	0
Capital Paid Up	
or Statutory Deposit	3,400,000
Gross Paid In and	
Contributed Surplus	134,970,165
Unassigned Funds (Surplus)	67,532,012
Surplus as Regards	
Policyholders	205,902,177
<b>TOTAL</b>	<b>527,843,738</b>
BUSINESS IN SOUTH DAKOTA 2013	
Direct Premiums Written	88,951
Direct Premiums Earned	140,189
Direct Losses Paid	13,503
Direct Losses Incurred	8,920

## STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the Triton Insurance Company, a Corporation organized under the Laws of Texas, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 2-4-7-9-10
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.

MERLE SCHEIBER  
Director of Insurance

21709	
FROM ANNUAL STATEMENT	
Year Ending December 31, 2013	
TRUCK INSURANCE EXCHANGE	
Home Office Address: 4680 Wilshire Blvd. Los Angeles, CA 90010	
Mail Address: PO Box 2478, Terminal Annex Los Angeles, CA 90051	
ASSETS	
Bonds	793,446,863
Stocks	726,896,010
Mortgage Loans on	
Real Estate	0
Real Estate Owned	1,156,376
Cash and Bank Deposits	(36,594,019)
Agents Balances or	
Uncollected Premiums	209,680,746
Interest, Dividends and	
Real Estate Income	
Due and Accrued	3,968,743
Other Assets	234,841,371
<b>TOTAL ASSETS</b>	<b>1,933,396,090</b>
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	503,687,655
Reserve for Loss	
Adjustment Expenses	159,261,143
Other Expenses (excluding taxes, licenses and fees)	792,025
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	616,763
Federal and Foreign	
Income Taxes	0
Unearned Premiums	464,782,772
All Other Liabilities	240,781,829
<b>TOTAL LIABILITIES</b>	<b>1,369,922,187</b>
Special Surplus Funds	277,039,000
Capital Paid Up	
or Statutory Deposit	0
Gross Paid In and	
Contributed Surplus	0
Unassigned Funds (Surplus)	286,434,903
Surplus as Regards	
Policyholders	563,473,903
<b>TOTAL</b>	<b>1,933,396,090</b>
BUSINESS IN SOUTH DAKOTA 2013	
Direct Premiums Written	1,464,122
Direct Premiums Earned	1,513,400
Direct Losses Paid	516,294
Direct Losses Incurred	666,963

## STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the Truck Insurance Exchange, a Corporation organized under the Laws of California, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 3-4-5-6-7-8-9-10-11-12-13
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.

MERLE SCHEIBER  
Director of Insurance

29459	
FROM ANNUAL STATEMENT	
Year Ending December 31, 2013	
TWIN CITY FIRE INSURANCE COMPANY	
Home Office Address: One Hartford Plaza Hartford CT 06115	
Mail Address: 200 Hopmeadow Road Simsbury, CT 06089	
ASSETS	
Bonds	598,254,887
Stocks	0
Mortgage Loans on	
Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	13,239,111
Agents Balances or	
Uncollected Premiums	8,318,030
Interest, Dividends and	
Real Estate Income	
Due and Accrued	6,396,386
Other Assets	15,539,299
<b>TOTAL ASSETS</b>	<b>641,747,713</b>
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	220,852,866
Reserve for Loss	
Adjustment Expenses	46,368,100
Other Expenses (excluding taxes, licenses and fees)	2,931,437
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	2,378,875
Federal and Foreign	
Income Taxes	0
Unearned Premiums	71,376,892
All Other Liabilities	9,697,336
<b>TOTAL LIABILITIES</b>	<b>353,605,506</b>
Special Surplus Funds	0
Capital Paid Up	
or Statutory Deposit	4,200,000
Gross Paid In and	
Contributed Surplus	43,562,074
Unassigned Funds (Surplus)	240,380,133
Surplus as Regards	
Policyholders	288,142,207
<b>TOTAL</b>	<b>641,747,713</b>
BUSINESS IN SOUTH DAKOTA 2013	
Direct Premiums Written	4,377,792
Direct Premiums Earned	4,257,956
Direct Losses Paid	1,393,067
Direct Losses Incurred	1,351,563

## STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the Twin City Fire Insurance Company, a Corporation organized under the Laws of Indiana, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 3-4-5-6-7-8-9-10-11-12-13-14-17-18
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.

MERLE SCHEIBER  
Director of Insurance



# Jones nominated for Governor's Leadership Luncheon

Groton Area High School has nominated a sophomore to attend the Governor's Leadership in Vermillion at USD in May, 2014. The event includes a lunch and features a presentation by the Honorable Dennis Daugaard, South Dakota's Governor. Each student will receive distinction honoring his or her exceptional attributes and extraordinary service. The Groton Area student nominated in 2014 is Marlee Jones.

Marlee is the daughter of Jim and Mendy Jones of Groton.

## Several girls are winners at Groton junior high meet

Several girls took first at the Groton Junior High Track Meet held last week. In the seventh grade division, the 800m relay team took first. In the eighth grade division, Harleigh Stange took first in the 100m dash, the 400m relay team took first, Gia Gengerke won the high jump and Madison Sippel won the discus.

### 7th Grade

**195m Hurdles:** 6, Cassandra Townsend, 41.09.

**100m Dash:** 4, Hannah Fishbach, 14.48; 5, Miranda Hanson, 14.56.

**800m Run:** 4, Hannah Fishbach, 3:11.2; 5, Anne Marie Smith, 3:22.0.

**1600m Run:** 5, Kaitlyn Kassube, 7:21.4; 8, Kylie Kassube, 7:22.3.

**400m Relay:** 2, (Hannah Fishbach, Miranda Hanson, Emily Blocker, Jodi Hinman), 1:02.9

**800m Relay:** 1, (Hannah Fishbach, Miranda Hanson, Sam Menzia, Jodi Hinman), 2:13.1.

**Discus:** 2, Taylor Holm, 59-2; 6, Jennie Doeden, 45-0.

**Shot Put:** 3, Taylor Holm, 25-2.5; 5, Jennie Doeden, 24-4.5.

### 8th Grade Girls

**100m Dash:** 1, Harleigh Stange, 13.03.

**400m Dash:** 5, Alex Stange, 1:15.4.

**800m Run:** 3, Hannah Lewandowski, 3:02.3.

**1600m Run:** 3, Hannah Lewandowski, 6:38.8.

**400m Relay:** 1, (Harleigh Stange, Gia Gengerke, Kelby Tracy, Jasmine Schinkel), 58.5.

**800m Relay:** 3, (Harleigh Stange, Gia Gengerke, Kelby Tracy, Jasmine Schinkel), 2:09.1

**Medley Relay:** 4, (Harleigh Stange, Jasmine Schinkel, Gia Gengerke, Alex Stange), 2:16.0.

**High Jump:** 1, Gia Gengerke, 4-9; 6, Jennifer Fjelstad, 3-9.

**Discus:** 1, Madison Sippel, 77-11; 2, Alex Stange, 72-5; 3, Jessica Bjerke, 68-10; 5, Madilyn Wright, 66-3.

**Shot Put:** 3, Madilyn Wright, 27-1; 5, Madison Sippel, 25-8; 6, Jessica Bjerke, 25-3.5.

## Groton junior high boys win in three events

Groton's eighth grade relay team of Anthony Sippel, Brandon Keith, Marshall Lane and Seric Shabazz were winners in the 800m relay. In the seventh grade division, Tylan Glover won the 110m hurdles and Lucas Hinman won the 400m dash. The junior high track meet was held in Groton last week.

### 7th Grade Boys

**110m Hurdles:** 1, Tylan Glover, 20.93.

**195m Hurdles:** 2, Lucas Hinman, 33.6; 4, Tylan Glover, 33.41.

**100m Dash:** 2, Lucas Hinman, 12.64; 6, Tylan Glover, 13.3.

**200m Dash:** 2, Lucas Hinman, 28.91; 4, Tylan Glover, 29.86.

**400m Dash:** 1, Lucas Hinman, 1:03.7.

**800m Run:** 2, Treyton Diegel, 2:51.4; 5, Mitchell Koens, 2:57.4.

**1600m Run:** 3, Treyton Diegel, 6:21.6; 6, Korbin Blackmun, 6:31.1.

### 8th Grade Boys

**100m Dash:** 2, Jackson Oliver, 12.54; 3, Seric Shabazz, 12.87.

**200m Dash:** 2, Jackson Oliver, 27.61; 3, Seric Shabazz, 27.83.

**800m Relay:** 1, (Anthony Sippel, Brandon Keith, Marshall Lane, Seric Shabazz), 1:56.12.

**Medley Relay:** 2, (Anthony Sippel, Brandon Keith, Jackson Oliver, Seric Shabazz), 1:58.2.

**Discus:** 2, Luke Thorson, 94-10.

**Shot Put:** 5, Luke Thorson, 31-2.

## JH Results from the Sisseton Meet

### 7th Grade Girls

**100m Hurdles:** 4, Cassandra Townsend, 21.15.

**200m Hurdles:** 2, Cassandra Townsend, 37.91.

**100m Dash:** 2, Hannah Fishbach, 14.90.

**400m Relay:** 1, (Hannah Fishbach, Miranda Hanson, Emily Blocker, Jodi Hinman), 1:02.75.

**800m Relay:** 1, (Hannah Fishbach, Miranda Hanson, Sam Menzia, Jodi Hinman), 2:12.12.

**1600m Relay:** 1, (Hannah Fishbach, Miranda Hanson, Sam Menzia, Jodi Hinman), 5:22.96.

**Discus:** 1, Taylor Holm, 64-4.

**Shot Put:** 2, Taylor Holm, 29-3.

### 7th Grade Boys

**110m Hurdles:** 1, Tylan Glover, 21.21.

**200m Hurdles:** 2, Tylan Glover, 33.11; 5, Lucas

Hinman, 35.43.

**100m Dash:** 2, Lucas Hinman, 13.15.

**200m Dash:** 2, Lucas Hinman, 27.09; 4, Tylan Glover, 27.91.

**400m Dash:** 1, Lucas Hinman, 1:03.68.

**1600m Run:** 3, Treyton Diegel, 6:30; 5, Mitchell Koens, 6:49.

### 8th Grade Girls

**100m Hurdles:** 5, Alex Stange, 22.52.

**400m Dash:** 2, Alex Stange, 1:15.30.

**800m Run:** 1, Hannah Lewandowski, 3:01; 4, Jennifer Fjelstad, 3:34.

**1600m Run:** 4, Jennifer Fjelstad, 7:32.05.

**400m Relay:** 2, (Jessica Bjerke, Gia Gengerke, Kelby Tracy, Jasmine Schinkel), 1:00.78.

**800m Relay:** 2, (Jessica Bjerke, Gia Gengerke, Kelby Tracy, Jasmine Schinkel), 2:07.56.

**1600m Relay:** 2, (Gia Gengerke, Kelby Tracy, Hannah Lewandowski, Jasmine Schinkel), 5:04.34.

**High Jump:** 3, Gia Gengerke, 4-4.

**Discus:** 1, Jessica Bjerke, 78-4; 2, Madison Sippel, 69-8.

**Shot Put:** 4, Jessica Bjerke, 27-6.25; 5, Madison Wright, 26-5.

### 8th Grade Boys

**200m Hurdles:** 2, Anthony Sippel, 34.05.

**100m Dash:** 5, Jackson Oliver, 13.0.

**200m Dash:** 1, Seric Shabazz, 25.725; Jackson Oliver, 26.66.

**400m Relay:** 3, 55.93.

**800m Relay:** 1, (Seric Shabazz, Brandon Keith, Marshall Lane, Anthony Sippel), 1:57.90.

**Discus:** 2, Luke Thorson, 86-8.

<b>68608</b>	
FROM ANNUAL STATEMENT Year Ending December 31, 2013	
<b>SYMETRA LIFE</b>	
<b>INSURANCE COMPANY</b>	
Home Office Address: 777 108th Ave., NE Suite 1200 Bellevue, WA 98004	
Mail Address: PO Box 34403 Seattle, WA 98124-1403	
<b>ASSETS</b>	

Bonds	\$17,082,912,441
Stocks	7,61,008,203
Mortgage Loans on Real Estate	3,233,585,158
Real Estate Owned	0
Policy Loans	64,720,936
Cash and Bank Deposits	17,093,261
Deferred and Uncollected Premiums	65,288,055
Investment Income Due and Accrued	252,262,543
Other Assets	5,743,170,778
<b>TOTAL ASSETS</b>	<b>\$27,220,041,375</b>
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Life Policies & Contracts	\$17,208,716,354
Reserve for Accident & Health Policies	8,040,704
Policy and Contract Claims Life	14,698,436
Accident and Health	142,610,301
General Expenses Due or Accrued	33,634,299
Taxes, Licenses & Fees Due or Accrued	7,324,217
Federal Income Taxes Due or Accrued	0
All Other Liabilities	7,935,297,412
<b>TOTAL LIABILITIES</b>	<b>\$25,350,321,723</b>
Special Surplus Funds	\$0
Capital Paid Up	5,000,000
Gross Paid In and Contributed Surplus	652,439,184
Unassigned Surplus	1,212,280,468
Surplus as Regards Policyholders	\$1,869,719,652
<b>TOTAL</b>	<b>27,220,041,375</b>

<b>BUSINESS IN SOUTH DAKOTA 2013</b>	
Direct Premiums Received	\$12,186,044
Direct Losses Paid	4,525,265
Losses Incurred	688,181
Life Insurance in Force	154,595,675

<b>STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY</b>	
---	--

WHEREAS, the Symetra Life Insurance Company, a Corporation organized under the Laws of Washington, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 1:2-20-21
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
21. Variable Life

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.

MERLE SCHEIBER  
Director of Insurance

<b>69477</b>	
FROM ANNUAL STATEMENT Year Ending December 31, 2013	
<b>TIME INSURANCE</b>	
<b>COMPANY</b>	
Home Office Address: 501 West Michigan Avenue Milwaukee, WI 53203	
Mail Address: P.O. Box 3050 Milwaukee, WI 53201	
<b>ASSETS</b>	

Bonds	\$448,560,582
Stocks	45,443,045
Mortgage Loans on Real Estate	79,116,974
Real Estate Owned	12,305,819
Policy Loans	90,170
Cash and Bank Deposits	(13,809,187)
Deferred and Uncollected Premiums	9,689,513
Investment Income Due and Accrued	6,060,145
Other Assets	104,053,215
<b>TOTAL ASSETS</b>	<b>\$691,510,276</b>
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Life Policies & Contracts	\$1,097,586
Reserve for Accident & Health Policies	68,185,568
Policy and Contract Claims Life	954,145
Accident and Health	170,292,892
General Expenses Due or Accrued	42,221,375
Taxes, Licenses & Fees Due or Accrued	14,815,796
Federal Income Taxes Due or Accrued	0
All Other Liabilities	181,931,767
<b>TOTAL LIABILITIES</b>	<b>\$479,499,129</b>
Special Surplus Funds	\$0
Capital Paid Up	2,500,000
Gross Paid In and Contributed Surplus	425,201,495
Unassigned Surplus	(215,690,348)
Surplus as Regards Policyholders	\$212,011,147
<b>TOTAL</b>	<b>691,510,276</b>

<b>BUSINESS IN SOUTH DAKOTA 2013</b>	
Direct Premiums Received	\$6,180,271
Direct Losses Paid	6,829,623
Losses Incurred	7,235,186
Life Insurance in Force	26,220,966

<b>STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY</b>	
---	--

WHEREAS, the Time Insurance Company, a Corporation organized under the Laws of Wisconsin, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 1:2
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.

MERLE SCHEIBER  
Director of Insurance

<b>86231</b>	
FROM ANNUAL STATEMENT Year Ending December 31, 2013	
<b>TRANSAMERICA LIFE</b>	
<b>INSURANCE COMPANY</b>	
Home Office Address: 4333 Edgewood Rd. NE Cedar Rapids, IA 52499	
Mail Address: 4333 Edgewood Rd. NE Cedar Rapids, IA 52499	
<b>ASSETS</b>	

Bonds	\$36,186,830,644
Stocks	1,767,087,940
Mortgage Loans on Real Estate	5,636,535,102
Real Estate Owned	78,448,689
Policy Loans	687,568,618
Cash and Bank Deposits	1,987,141,573
Deferred and Uncollected Premiums	130,830,984
Investment Income Due and Accrued	451,833,976
Other Assets	68,349,785,380
<b>TOTAL ASSETS</b>	<b>\$115,276,062,906</b>
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Life Policies & Contracts	\$30,286,636,015
Reserve for Accident & Health Policies	3,813,084,366
Policy and Contract Claims Life	265,018,302
Accident and Health	177,535,832
General Expenses Due or Accrued	104,821,308
Taxes, Licenses & Fees Due or Accrued	13,301,538
Federal Income Taxes Due or Accrued	0
All Other Liabilities	75,897,812,562
<b>TOTAL LIABILITIES</b>	<b>\$110,558,209,923</b>
Special Surplus Funds	\$92,000,000
Capital Paid Up	8,358,440
Gross Paid In and Contributed Surplus	3,374,951,400
Unassigned Surplus	1,242,543,143
Surplus as Regards Policyholders	\$4,717,852,983
<b>TOTAL</b>	<b>115,276,062,906</b>

<b>BUSINESS IN SOUTH DAKOTA 2013</b>	
Direct Premiums Received	\$29,984,060
Direct Losses Paid	43,997,040
Losses Incurred	17,758,504
Life Insurance in Force	2,521,058,993

<b>STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY</b>	
---	--

WHEREAS, the TransAmerica Life Insurance Company, a Corporation organized under the Laws of Iowa, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 1:2-20-21
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
21. Variable Life

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.

MERLE SCHEIBER  
Director of Insurance

<b>31194</b>	
FROM ANNUAL STATEMENT Year Ending December 31, 2013	
<b>TRAVELERS CASUALTY &amp; SURETY OF AMERICA</b>	
Home Office Address: One Tower Square Hartford, CT 06183-6014	
Mail Address: One Tower Square Hartford, CT 06183-6014	
<b>ASSETS</b>	

Bonds	3,452,214,898
Stocks	0
Mortgage Loans on Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	67,799,624
Deferred and Uncollected Premiums	190,836,461
Interest, Dividends and Real Estate Income Due and Accrued	47,758,502
Other Assets	388,850,969
<b>TOTAL ASSETS</b>	<b>4,147,460,454</b>

# Larson qualifies for state in 200m and 400m events

Coach Brian Schuring called it a big day for Landon Larson at the Valley Queen Cheese Track and Field Event held Tuesday at Milbank. Larson qualified for state and won both the 200m event and 400m event. "We saw improvements all-around, in both the girls and boys events, which is good to see right before the Northeast Conference Meet this Saturday," Schuring said. The conference meet starts at 11 a.m. at Redfield.

Also taking first were Jackson Doeden in the 110m Hurdles and Luca Kother in the 300m hurdles. Runner-up honors went to Luca Kother in the 110m hurdles and the boys 3200m relay team.

- 110m Hurdles:** 1, Jackson Doeden, 16.61; 2, Luca Kother, 16.97.
- 300m Hurdles:** 1, Luca Kother, 42.3.
- 100m Dash:** 7, Zack Crosby, 11.88; Rayce Harder, 12.64; Shelden Herr, 13.14.
- 200m Dash:** 1, (SQ), Landon Larson, 22.48; Sheldon Herr, 27.5; Brady Graf, 28.3.
- 400m Dash:** 1, (SQ), Landon Larson, 51.39; Frank Wuestewald, 1:01.7; Logan Lane, 1:05.1.
- 800m Run:** 6, Sean Schuring, 2:23.6; Alec Voss, 2:38; Luke Smith, 2:45.
- 1600m Run:** Luke Smith, 5:43.2.
- 3200m Run:** 3, Lucas Sternhagen, 12:12.
- 400m Relay:** 5, (Spencer Knecht, Bennett Shabazz, Zack Crosby, Adam Herman), 48.11.

**800m Relay:** 4, (Spencer Knecht, Luca Kother, Jackson Doeden, Landon Larson), 1:36.7.

**1600m Relay:** 3, (Spencer Knecht, Jackson Doeden, Luca Kother, Landon Larson), 3:43.3.

**Medley Relay:** 4, (Spencer Knecht, Rayce



**Landon Larson is Groton's first state qualifier as he won the 200m and 400m dash events at Milbank.**

Harder, Bennett Shabazz, Gabe Dohman), 4:03.6.

**3200m Relay:** 2, (Lucas Sternhagen, Sean Schuring, Bennett Shabazz, Gabe Dohman), 9:06.5.

**Long Jump:** Adam Herman, 17-8.5; Chance Strom, 15-9; Frank Wuestewald, 15-4.

**Triple Jump:** 8, Adam Herman, 36-2.25; Chance Strom, 32.5-75.

**Discus:** 2, Nick Dalchow, 123-3; Stevie Fey, 98-1; McClain Lone, 93-3; Chris Zarycki, 91-5.

**Shot Put:** 5, Stevie Fey, 39-8; Nick Dalchow, 36-1; McClaine Lone, 36-1; Chris Zarycki, 31-7.

# Two girl relay teams are winners at Milbank

The Milbank Invitational Track meet was held Tuesday with two Groton relay teams coming home with first place honors. The 800m relay team of Courtney Kurtz, Harleigh Winther, Madison Profeta and Camille Sippel ran a 1:54.3 to place first. The medley relay team of Courtney Kurtz, Harleigh Winther, Camille Sippel and Jasmine Schaller ran a 4:47.87 to place first.

Runner-up honors went to Audrey Wanner in the 100m hurdles, Josie Doeden in the 300m hurdles and the 400m relay team.

- 100m Hurdles:** 2, Audrey Wanner, 16.67; 4, Josie Doeden, 17.22; 5, Kylie Hawkins, 17.26.
- 300m Hurdles:** 2, Josie Doeden, 50.91; 7, Cheyenne Schaller, 53.56; 8, Audrey Wanner, 54.0.
- 100m Dash:** 5, McKenzie Menzia, 13.17; Heather Lone, 13.83; Kiana Kokales, 14.39.
- 200m Dash:** Kiana Kokales, 30.0; Kari Hanson, 32.5.
- 400m Dash:** Kylie Hawkins, 1:17.2; Jazzmine Hinman, 1:18.2.
- 800m Run:** 8, Hannah Lewandowski, 2:54.14; Marlee Jones, 3:13.
- 400m Relay:** 2, (Courtney Kurtz, Heather Lone, Harleigh Winther, McKenzie Menzia), 53.6.
- 800m Relay:** 1, (Courtney Kurtz, Harleigh Winther, Madison Profeta, Camille Sippel), 1:54.3.
- 1600m Relay:** 4, (Josie Doeden, Cheyenne Schaller, Camille Sippel, Maggie Simon), 4:26.9.

**Medley Relay:** 1, (Courtney Kurtz, Harleigh Winther, Camille Sippel, Jasmine Schaller), 4:47.87.

**3200m Relay:** 3, (Jasmine Schaller, Maggie Simon, Hannah Lewandowski, Cheyenne Schaller), 11:14.7.

**High Jump:** Camille Sippel, 4-5; Taryn Rossow, 4-3.

**Long Jump:** 7, Courtney Kurtz, 13-10.5; Katie Koehler, 12; 10.25; Brittany Kjelden, 11-9.25.

**Triple Jump:** Katie Koehler, 27-9.5; Brittany Kjelden, 27-5.75.

**Discus:** 6, Jessie Bjerke, 94-7; 8, Alyssa Sippel, 92-6; Marlee Jones, 84-2; Nicole Fey, 78-5.

**Shot Put:** Nicole Fey, 28-3.5; Marlee Jones, 26-0; Danielle Schinkel, 24-6; Jessie Bjerke, 23-6.

19046	
FROM ANNUAL STATEMENT	
Year Ending December 31, 2013	
TRAVELERS CASUALTY	
INSURANCE CO. OF AMERICA	
Home Office Address:	
One Tower Square	
Hartford, CT 06183-6014	
Mail Address:	
One Tower Square	
Hartford, CT 06183-6014	
ASSETS	
Bonds	1,535,156,517
Stocks	0
Mortgage Loans on	0
Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	14,988,751
Agents Balances or	
Uncollected Premiums	142,085,586
Interest, Dividends and	
Real Estate Income	
Due and Accrued	19,841,506
Other Assets	181,005,723
<b>TOTAL ASSETS</b>	<b>1,893,078,083</b>
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	810,771,880
Reserve for Loss	
Adjustment Expenses	178,456,321
Other Expenses (excluding	
taxes, licenses and fees)	17,135,317
Taxes, Licenses and Fees	
(excluding Federal and	
Foreign Income Taxes)	9,821,170
Federal and Foreign	
Income Taxes	0
Unearned Premiums	243,448,405
All Other Liabilities	83,684,444
<b>TOTAL LIABILITIES</b>	<b>1,343,317,536</b>
Special Surplus Funds	2,666,483
Capital Paid Up	
or Statutory Deposit	6,000,000
Gross Paid In and	
Contributed Surplus	125,632,050
Unassigned Funds (Surplus)	415,462,015
Surplus as Regards	
Policyholders	549,760,547
<b>TOTAL</b>	<b>1,893,078,083</b>
BUSINESS IN SOUTH DAKOTA 2013	
Direct Premiums Written	1,907,543
Direct Premiums Earned	1,537,690
Direct Losses Paid	1,386,951
Direct Losses Incurred	1,548,138

STATE OF SOUTH DAKOTA  
DIVISION OF INSURANCE  
STATE CAPITOL, PIERRE  
COMPANY'S CERTIFICATE  
OF AUTHORITY

WHEREAS, the Travelers Casualty Insurance Co. of America, a Corporation organized under the Laws of Connecticut, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

3-4-5-6-7-8-9-10-11-12-13-14-15-16-18

1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.

MERLE SCHEIBER  
Director of Insurance

25658	
FROM ANNUAL STATEMENT	
Year Ending December 31, 2013	
TRAVELERS INDEMNITY	
COMPANY	
Home Office Address:	
One Tower Square	
Hartford, CT 06183-6014	
Mail Address:	
One Tower Square	
Hartford, CT 06183-6014	
ASSETS	
Bonds	12,598,941,655
Stocks	3,532,612,929
Mortgage Loans on	0
Real Estate	0
Real Estate Owned	216,844,268
Cash and Bank Deposits	3,652,929
Agents Balances or	
Uncollected Premiums	1,309,693,838
Interest, Dividends and	
Real Estate Income	
Due and Accrued	148,579,773
Other Assets	2,852,288,593
<b>TOTAL ASSETS</b>	<b>20,662,613,986</b>
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	6,927,362,737
Reserve for Loss	
Adjustment Expenses	1,525,340,357
Other Expenses (excluding	
taxes, licenses and fees)	141,989,673
Taxes, Licenses and Fees	
(excluding Federal and	
Foreign Income Taxes)	82,503,827
Federal and Foreign	
Income Taxes	0
Unearned Premiums	2,077,407,720
All Other Liabilities	3,201,884,201
<b>TOTAL LIABILITIES</b>	<b>13,956,488,515</b>
Special Surplus Funds	22,748,125
Capital Paid Up	
or Statutory Deposit	10,790,700
Gross Paid In and	
Contributed Surplus	4,234,154,921
Unassigned Funds (Surplus)	2,438,431,725
Surplus as Regards	
Policyholders	6,706,125,470
<b>TOTAL</b>	<b>20,662,613,986</b>
BUSINESS IN SOUTH DAKOTA 2013	
Direct Premiums Written	5,201,891
Direct Premiums Earned	4,837,871
Direct Losses Paid	3,183,127
Direct Losses Incurred	2,967,147

STATE OF SOUTH DAKOTA  
DIVISION OF INSURANCE  
STATE CAPITOL, PIERRE  
COMPANY'S CERTIFICATE  
OF AUTHORITY

WHEREAS, the Travelers Indemnity Company, a Corporation organized under the Laws of Connecticut, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

2-3-4-5-6-7-8-9-10-11-12-13-14-16-17-18-23A

1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 23A. Travel, Accident & Baggage
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.

MERLE SCHEIBER  
Director of Insurance

25666	
FROM ANNUAL STATEMENT	
Year Ending December 31, 2013	
TRAVELERS INDEMNITY	
COMPANY OF AMERICA	
Home Office Address:	
One Tower Square	
Hartford, CT 06183-6014	
Mail Address:	
One Tower Square	
Hartford, CT 06183-6014	
ASSETS	
Bonds	453,462,788
Stocks	0
Mortgage Loans on	0
Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	30,756,175
Agents Balances or	
Uncollected Premiums	40,075,422
Interest, Dividends and	
Real Estate Income	
Due and Accrued	6,517,267
Other Assets	97,189,270
<b>TOTAL ASSETS</b>	<b>628,000,922</b>
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	228,679,248
Reserve for Loss	
Adjustment Expenses	50,333,835
Other Expenses (excluding	
taxes, licenses and fees)	4,831,276
Taxes, Licenses and Fees	
(excluding Federal and	
Foreign Income Taxes)	2,770,073
Federal and Foreign	
Income Taxes	874,172
Unearned Premiums	68,664,935
All Other Liabilities	77,337,084
<b>TOTAL LIABILITIES</b>	<b>433,490,623</b>
Special Surplus Funds	752,085
Capital Paid Up	
or Statutory Deposit	5,250,000
Gross Paid In and	
Contributed Surplus	47,400,000
Unassigned Funds (Surplus)	141,108,214
Surplus as Regards	
Policyholders	194,510,299
<b>TOTAL</b>	<b>628,000,922</b>
BUSINESS IN SOUTH DAKOTA 2013	
Direct Premiums Written	4,311,390
Direct Premiums Earned	4,349,996
Direct Losses Paid	2,890,412
Direct Losses Incurred	3,939,977

STATE OF SOUTH DAKOTA  
DIVISION OF INSURANCE  
STATE CAPITOL, PIERRE  
COMPANY'S CERTIFICATE  
OF AUTHORITY

WHEREAS, the Travelers Indemnity Company of America, a Corporation organized under the Laws of Connecticut, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

3-4-5-6-7-8-9-10-11-12-13-14-15-17-18

1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.

MERLE SCHEIBER  
Director of Insurance

25682	
FROM ANNUAL STATEMENT	
Year Ending December 31, 2013	
TRAVELERS INDEMNITY	
COMPANY OF CONNECTICUT	
Home Office Address:	
One Tower Square	
Hartford, CT 06183-6014	
Mail Address:	
One Tower Square	
Hartford, CT 06183-6014	
ASSETS	
Bonds	835,629,552
Stocks	1,360,000
Mortgage Loans on	0
Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	7,833,744
Agents Balances or	
Uncollected Premiums	71,303,024
Interest, Dividends and	
Real Estate Income	
Due and Accrued	10,858,374
Other Assets	155,374,910
<b>TOTAL ASSETS</b>	<b>1,082,359,603</b>
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	406,871,870
Reserve for Loss	
Adjustment Expenses	89,555,004
Other Expenses (excluding	
taxes, licenses and fees)	8,636,175
Taxes, Licenses and Fees	
(excluding Federal and	
Foreign Income Taxes)	4,928,573
Federal and Foreign	
Income Taxes	3,084,270
Unearned Premiums	122,170,079
All Other Liabilities	81,542,980
<b>TOTAL LIABILITIES</b>	<b>716,787,951</b>
Special Surplus Funds	1,338,125
Capital Paid Up	
or Statutory Deposit	5,000,000
Gross Paid In and	
Contributed Surplus	4,862,470
Unassigned Funds (Surplus)	354,371,056
Surplus as Regards	
Policyholders	365,571,652
<b>TOTAL</b>	<b>1,082,359,603</b>
BUSINESS IN SOUTH DAKOTA 2013	
Direct Premiums Written	2,433,767
Direct Premiums Earned	2,519,583
Direct Losses Paid	610,709
Direct Losses Incurred	21,361

STATE OF SOUTH DAKOTA  
DIVISION OF INSURANCE  
STATE CAPITOL, PIERRE  
COMPANY'S CERTIFICATE  
OF AUTHORITY

WHEREAS, the Travelers Indemnity Company of Connecticut, a Corporation organized under the Laws of Connecticut, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

2-3-4-5-6-7-8-9-10-11-12-13-14-15-18-23B

1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 23B. Prepaid Legal
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2014.

MERLE SCHEIBER  
Director of Insurance

## BALLOONS



These are a couple of the many balloons we have on hand! We deliver in the Groton area. Call us for your next balloon order.

Paul's Puff 'N Stuff

605/397-639

**\$5 BUCK LUNCH** - Lunch will never be better!



3-pc Chick-  
US 12, Text "GrotonDQ" to  
Groton 411247 to receive hot

"From minor scratches to a complete rebuild... we can do it all!"

**NOW OPEN**

*Farris*  
Auto Body

225 Brown County Hwy 19 South  
Aberdeen: 605/725-4900

**BLOCKER** CONSTRUCTION

NEW CONSTRUCTION  
REMODELING  
HOOP BARN

(605) 216-2677 (605) 226-4062

Fresh flowers, silks, home decor & so much more

**Olde Bank Floral**

101 N. Main St., Groton ~ 397-8650



**Betty Weihrauch**  
90th Birthday  
May 15  
May send cards to  
1106 N. 2nd St  
Groton, SD 57445

Like us on  
Facebook  
theGDI

**Lions Club gives trees to 4th graders**

The Groton Lions Club annually have a short program on Arbor Day, and present each fourth grade student in Groton elementary, with a free tree seedling. Four of the fourth grade students pictured are, L-R Jace Kroll, River Pardck, Sarah Jacobs, and Christina Zoellner. Lions members presenting the program were Brock Abeln, Iva McCullough, Lee Schinkel, (Lions persident), and Chris Frost.

**Ken's SUPER FAIR FOODS**

California Red Ripe Strawberries \$4.99  
4 Lb. Pkg.

 <p><b>\$2.99</b> U.S.D.A. Choice Boneless Bread &amp; Butter Roast Per Lb.</p>	 <p><b>\$4.99</b> U.S.D.A. Choice Bottom Sirloin Steak Per Lb.</p>	 <p><b>79¢</b> Shurline Whipped Topping 5 Oz. Tub</p>
 <p><b>\$2.59</b> Sweet P's Angel Food Bar 11 Oz.</p>	 <p><b>\$1.99</b> Marzetti Strawberry Glaze 12.75-13.5 Oz. Tub</p>	 <p><b>\$1.99</b> Land O' Lakes Cottage Cheese 22 Oz. Ctn.</p>



Julianna Kosel planted her tree given by the Lions Club.

Then Julianna gave the tree plenty of water.

**Pepsi, Diet Pepsi or Mt. Dew**  
12 Pack 12 oz. Cans or 8 Pack 7.5 oz. Minicans, 6 Pack 24 oz. or 8 Pack 12 oz. Bottles

**3 for \$12**

 <p><b>\$1.99</b> Planters Peanut Butter Creamy or Crunchy 16.3 Oz. Jar</p>	 <p><b>\$4.99</b> Bounty Basic Paper Towels 8 Roll Bundle</p>	 <p><b>\$1.19</b> Tyson Whole Chicken Fryers Per Lb.</p>
 <p><b>\$1.99</b> Xtra 2x Liquid Laundry Detergent 75 Oz. Jug</p>	 <p><b>2 for \$5</b> Cass Clay Grade AA Butter 1 Lb. Qtrs.</p>	 <p><b>\$7.99</b> O'Dells 90 Shilling, Easy Street, Levity 12 Pack 12 Oz. Bottles</p>
 <p><b>\$15.99</b> Bud, Bud Light 18 Pack 16 Oz. Cans</p>	 <p><b>\$15.49</b> Lord Calvert 1.75 Liter</p>	<p><b>SAVE \$1.00 BOTTLE MORE AT THE CASH \$10.49 CASE!</b></p>

ABERDEEN BRITTON CLARK EUREKA GROTON IPSWICH

**Lady Golfers win Roncalli Invitational**

Word has it that this is the first time ever, if not, at least for a long time, that Groton's lady golf team has defeated Roncalli in an invitational. The Lady Tigers won the Roncalli Invitational held May 5 with 396 points followed by Roncalli with 400, Aberdeen Central had 434, Redfield-Doland 440 and Milbank 459.

Maddy Colestock and Nikki Koehler each shot a 94 while Kasey Waage had a 102, Rachel Blackmun a 106 and Katie Koehler 117.

**Come 'n' Get 'It!**

**Friday is Taco Bar and Soup Night**

**Andover Bar & Grill** Serving 5-9 p.m.

120 S Main St. • 298-5252