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Vol. 131 No. 36 ♦ 10 Pages Groton, Brown County, South Dakota ♦ Wednesday, April 30, 2014 Established in 1889



Garden Club gives two trees in memory of Renee McKiver

It was a beautiful day outside for the planting of the trees

Groton Garden Club members planted two Ivory Silk Lilac trees in memory of Renee McKiver, a former Garden Club Member.



Pictured are Elda Stange, Pat Larson, Janice Flihs, Mayor Scott Hanlon, Linda Gengerke and her granddaughter, Brooke Gengerke, and Deb Olson.

(Photo #1795 by Tina Kosel)



Pictured are Linda Gengerke, Mayor Scott Hanlon, Brooke Gengerke, Paul Kosel and Deb Olson. (Photo #1799 by Tina Kosel)



Linda Gengerke in the left photo and Deb Olson in the right photo read about the Arbor Day program.

(Photos #1800 and #1789 by Tina Kosel)



Mayor Scott Hanlon, Brooke Gengerke and city employee Paul Kosel were putting dirt in the hole as Deb Olson holds the tree straight.

(Photo #1788 by Tina Kosel)



National Arbor Day is the last Friday in April, but many states observe Arbor Day on different dates according to their best tree-planting times.

It has been over 135 years since J. Sterling Morton founded Arbor Day. His simple idea of setting aside a special day for tree planting is now more important than ever.

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Columbia Bus Route to be altered on Thursday

Thursday is the day when the Columbia bus route will change due to the bridge taken out south of Columbia. Superintendent Joe Schwan reported to the school board members Monday night that letters were sent out on Friday to the patrons of Route #5 indicating the new pick-up times. The first pickup will be at 6:45 a.m., but Schwan said the only consolation is that the students is an older student and does not always ride the bus. Work on the bridge is expected to be done by October 1, but the board is skeptical about that date.

A number of program review presentations were given at the board meeting.

Lynette Grieve gave a report on the physical education program that she teaches at the elementary school.



Brian Schuring talked about the objectives of the physical education classes in the upper level of the elementary school. He reported that the third, fourth and fifth grade students raised just under \$4,000 for Hoops for Heart. He also teaches classes for sixth, seventh, eighth and ninth grade.

Jan Seibel teaches health in seventh, eighth and ninth grade. She expressed concerns about students who go for band practice and it makes it difficult for homework assignments. May 13 is the junior high health fair. Seibel talked about the Walk South Dakota program for the teachers. Janel Lone walked 425 miles as the high individual walker. The winning group, the Rusty Roamer, walked 1,242 miles. They are Connie Stauch, Bill Duncan, Jana Duncan and Jan Hoffman.

Janene Harry talked about art. There is a pottery element. Hannah Webb's art work at the Granary was recognized during the art festival. She also expressed concern about band students. "I don't take students away from band and they shouldn't take them away from me," she said.

Kippely talked about the foreign language program. She teaches the Spanish classes. The state no longer requires a foreign language class for graduation. Each year, a Groton student has won a state-wide competition. Kippely will not be teaching in Groton next year and she it will be a bigger challenge for the students to learn through the internet instead of having a teacher in the building.



Education Secretary Melody Shopp coming to Groton May 6th

South Dakota Education Secretary Melody Schopp will be visiting the Groton Area School on May 6. She will be in the area on that day and has picked Groton as one of the schools she wants to visit. She is expected to be in Groton for an hour.

Chelsea Hanson will be the new head girls volleyball coach for the 2014-15 school year. She is married to Justin Hanson and they live in Groton.

The board granted Shaun Wanner the approval to use a bus to take the football players to a camp at Valley City, June 5-7.

Katie Groeblichhoff earned a bronze award on the National Spanish Exam. There are 40,000 to 60,000 students across the United States that take the exam and she was in the 79th percentile.



The kindergarten class was the winner in the FCCLA Ronald McDonald House poptabs collection. The third grade biography fair will be at 2:30 p.m. on May 2.

The second meeting of the Groton Area School Board in June has been moved to June 30 at 7:30 p.m. It is normally scheduled for June 23, but Business Manager Mike Weber said he would like to see it moved to the 30th. He said that it would help wrap up the financial report for the school year, which ends June 30th.



Chelsea Hanson New Volleyball Coach



Blew the top off

The strong wind yesterday blew the top off of this Hoop Barn at the Lee and Jennifer Thompson farm 4.5 miles north of Ethanol Plant west of Groton. Wind gusts were as high as 50 mph in Groton.

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65 units donated at Groton Blood Drive

Blood drive coordinator, Carol Osterman and the Emmanuel Lutheran Church Women have sponsored a very successful blood drive. The drive held in Groton on April 17th saw 53 people volunteer to donate blood and 47 were able to give. Eighteen people gave blood on the automated 2RBC machine which collects two units of red blood cells during the donation, so a total of 65 products were collected. Space to hold the drive was provided at the American Legion.



The availability of blood is dependent on the success of blood drives held in many communities. The citizens of the Groton area can be assured that their community is a good example of a well-run blood program.

The staff of United Blood Services, on behalf of the patients who receive blood, wish to thank all who volunteered to donate blood and who helped organize the drive.

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Pictured in back, left to right, are Jacob Milbrandt, Luke Smith, and Nathan Fjelstad; front row, left to right, are Madilyn Wright, Alexandra Stange, and Lexie Harder.

Groton MathCounts students take second at NSU

Thirty-three students in grades eight through twelve from the Groton Area School District participated in the 61st Annual NSU Mathematics Contest held Wednesday, April 16, 2014, on the campus of Northern State University in Aberdeen, South Dakota. They were among 530 contestants representing 31 schools in North Dakota, South Dakota, and Minnesota, who participated in the event and tested in four divisions: Elementary Algebra, Geometry, Advanced Algebra, and Senior Math. Out of the 115 students taking the Elementary Algebra test, Lexie Harder, Madilyn Wright, Alexandra Stange, and Nathan Fjelstad received certificates of honorable mention. Of the 115 students taking the Senior Math test, Luke Smith and Jacob Milbrandt received certificates of honorable mention.

As a school, Groton received second place in the Class AA/A division. To determine school rank, the highest score in each of the four divisions was taken to compute each school's result.

Putney Putovers

The Putney Putover's 4-H Club met on March 10th in the Groton Community Center at 6:00pm. Porter and Brenna Johnson were host and hostesses. Brenna led the US flag pledge, Porter led the state pledge, and Dylan led the 4-H pledge.

Roll call topic was "What I love about spring". Secretary report was given by Tage Taylor. The treasures report was \$2040.42 Joellen made a motion to accept the treasures report and Caleb Hanten second it.

Community service was done by Joellen Gonsoir who helped at the farm safety convention and Dylan Krueger who mowed at a church and at the baseball field.

Business discussed at the meeting: our total for fruit sales \$4441.00 and were picked up on March 18th. In our April meeting we will be sewing our pillow cases.

Our next meeting will be held at the Community Center on April 7th at 6:00pm. Host and hostesses are Shyla Larson and Carley Wheeting. Community service will be given by Porter and Brenna Johnson.

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2nd Annual * 5K WALK/RUN or BIKE

Race To Globals



Destination Imagination



Groton Area School * Groton, SD

Fund raising event to help raise money for Groton Area School
 Destination Imagination teams traveling to global finals in Knoxville, Tennessee May 21-24, 2014

WHAT: 5K (3.1 miles) WALK/RUN or BIKE

WHO: EVERYONE WELCOME! **DEADLINE FOR T-SHIRT GUARANTEE IS MAY 1st.**

WHEN: SATURDAY, MAY 17TH (Registration starts @ 7:15am Event @ 8am)

WHERE: Race begins @ Emmanuel Lutheran Church, 1006 N 2nd st, Groton, SD

CONTACT: Laura Clark / sclark@nvc.net (397-7050)

COST: \$20.00

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Brown County April 21 Joint Meeting



APRIL 21, 2014 - JOINT ABERDEEN CITY/BROWN COUNTY MEETING

The Brown County Commission and the Aberdeen City Council met in joint session at 5:30 P.M. in the City Council Chambers, 225 Third Avenue SE, ARCC Building Alumni Room #101 Aberdeen, South Dakota. Present from City were Council Members Johnson, Remily, Ronayne, Rux, Slight-Hansen and Mayor Levsen. Council Members Bunsness, Campbell and Swanson were absent. Present from County were Commissioners Fischbach, Wiese, and Sutton. Commissioners Hansen and Kippley were absent.

ORDINANCE #14-04-02/427: On motion by Ronayne and seconded by Johnson, the City unanimously voted to approve First Reading of Ordinance #14-04-02/427.

Moved by Fischbach, seconded by Wiese to approve First Reading of Ordinance #14-04-02/427, An Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (R-2A) Manufactured Housing Medium Density Residential District: Proposed Northwood Water Supply Lot 1 in the NE ¼ of Sec 6-T123N-R63W of the 5th P.M., Brown County, SD (1910 130th Street). All members present voting aye. Motion carried.

ORDINANCE #14-04-03/428: On motion by Ronayne and seconded by Remily, the City unanimously voted to approve First Reading of Ordinance #14-04-03/428.

Moved by Wiese, seconded by Fischbach to approve First Reading of Ordinance #14-04-03/428, An Ordinance amending the Revised Ordinances of the City of Aberdeen - Article 1. In General. Section 60-1. Definitions - Aberdeen Commercial Historic District. All members present voting aye. Motion carried.

ORDINANCE #14-04-04/429: On motion by Slight-Hansen and seconded by Ronayne, the City unanimously voted to approve First Reading of Ordinance #14-04-04/429.

Moved by Fischbach, seconded by Wiese to approve First Reading of Ordinance #14-04-04/429, An Ordinance amending the Revised Ordinances of the City of Aberdeen - Article 1. In General. Section 60-1. Definitions - Blade Sign. All members present voting aye. Motion carried.

ORDINANCE #14-04-05/430: Motion by Slight-Hansen, seconded by Remily to amend Ordinance #14-04-05/430. Motion withdrawn. On motion by Ronayne and seconded by Rux, the City unanimously voted to postpone First Reading of Ordinance #14-04-05/430 until April 28, 2014.

Moved by Fischbach, seconded by Wiese to postpone First Reading of Ordinance #14-04-05/430 until April 28, 2014. All members present voting aye. Motion carried.

ORDINANCE #14-04-06/431: On motion by Ronayne and seconded by Remily, the City unanimously voted to postpone First Reading of Ordinance #14-04-06/431 until April 28, 2014.

Moved by Wiese, seconded by Fischbach to postpone First Reading of Ordinance #14-04-06/431 until April 28, 2014. All members present voting aye. Motion carried.

ADJOURNMENT: Moved by Fischbach, seconded by Wiese to adjourn the Brown County Commission. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor
Published once at the total approximate cost of \$28.64.

Brown County April 22 Equalization Meeting



APRIL 22, 2014 - BROWN COUNTY BOARD OF EQUALIZATION

Meeting called to order by Chairman Wiese at 10:00 a.m. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Oath of office taken by Commissioner Sutton. Present were Commissioners Kippley, Fischbach and Sutton. Mary Worlie, Leo Lesher, Russell Metz and Gene Loeschke from the Director of Equalization Office were also in attendance.

TAX EXEMPT: The Board upheld the decision to deny tax exempt status as stated in the April 8, 2014 Brown County Board of Equalization Meeting Minutes on the following: St Mary's Church-Lt 23-24 Blk 38 Hagerty & Lloyd Addition, as property did not meet guidelines for tax exempt classification on November 1, 2013 assessment date.

Moved by Fischbach, seconded by Sutton to amend tax exempt percent of 15% as approved in the April 8, 2014 minutes to 48%, as Director of Equalization reviewed property use and recommended the change: Avera St Luke's Hospital 48% on Lt 4 Hagerty and Lloyds 3rd Subd SE 13-123-64. All members present voting aye. Motion carried.

APPEALS: Moved by Fischbach, seconded by Sutton to approve the following recommendation from the Director of Equalization: #21.Edwin Klatt NW ¼ 4-128-63 ex Hwy @ 158,197 (no change). All members present voting aye. Motion carried.

Moved by Sutton, seconded by Fischbach to approve the following recommendation from the Director of Equalization: #22-23. Doug Sombke SE 8-121-60 ex land platted 85,660 to 151,146 (uphold local board); Lt 1 Sombke Subd SW & SE 8-121-60 from 123,131 to 138,300 (uphold local board). All members present voting aye. Motion carried.

ADJOURNMENT: Moved by Sutton, seconded by Kippley to adjourn the 2014 Brown County Board of Equalization. All members present voting aye. Motion carried.

Published once at the total approximate cost of \$17.74.

Brown County April 22 Consolidated Meeting



APRIL 22, 2014 - CONSOLIDATED BOARD OF EQUALIZATION

Meeting called to order by Chairman Wiese at 1:00 P.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Kippley and Fischbach, School Board Member Alm and Aberdeen City Mayor Levsen. Mary Worlie, Russell Metz, Leo Lesher and Gene Loeschke from the Director of Equalization Office were also in attendance.

APPEALS: Moved by Fischbach, seconded by Levsen to approve the following recommendations from the Director of Equalization: #34.Todd Cunningham-Lt 121-122 and S 18' Lot 123 Morning Heights Addn from 65,130 to 51,948. #35-38.AUD Rentals-E 95' Lt 1 Blk 2 College Subd of Blk 8-11 Simmons 1st from 74,375 to 63,000; Lt 6 Blk 1 Normal Addn from 61,930 to 45,510; W 12.5' Lt 3 and Lt 4 Blk 40 Aberdeen Addition from 88,035 to 67,895; W 50' Lt 13-15 Blk 41Thomas Addn @ 78,385 (no change). #39.Delores Lauinger-Lt 9 Blk 2 5th Addn to Highland North from 291,715 to 259,090. All members present voting aye. Motion carried.

ADJOURNMENT: Moved by Levsen, seconded by Fischbach to adjourn the 2014 Consolidated Board of Equalization. All members present voting aye. Motion carried. Maxine Fischer, Brown County Auditor
Published once at the total approximate cost of \$12.42.

Brown County April 22 General Meeting



APRIL 22, 2014 - GENERAL MEETING

Meeting called to order by Chairman Sutton at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Kippley, Fischbach and Wiese. Commissioner Hansen led the Pledge of Allegiance.

MINUTES: Moved by Wiese seconded by Kippley to approve the General Meeting minutes of April 15, 2014. All members present voting aye. Motion carried.

CLAIMS: Moved by Kippley, seconded by Wiese to approve the following claims:

Payroll: Commission \$3,527.51; Commission Assistant/Human Resources \$3,992.74; Auditor \$7,145.27; Treasurer \$11,620.47; Data Processing \$3,328.39; State's Attorney \$15,075.40; Blood Draws \$600.00; SVA-WA Grant \$1,269.24; Maintenance \$5,978.14; Assessor \$12,626.91; Register of Deeds \$8,166.80; Veterans Service Office \$3,642.74; GIS \$2,147.60; Sheriff Admin \$31,251.91; Jail \$32,048.08; Coroner \$0; JDC \$145461.25; HD \$4,739.11; Welfare Office \$3,086.87; Museum \$6,391.36; Parks & Fairgrounds \$5,013.82; Fair Board \$2,766.25; 4-H \$1,143.20; Weed \$145.36; Planning and Zoning \$1,453.85; Highway \$47,022.47; Communications \$19,139.32; Emergency Management \$3,209.72; Teen Court \$151.30; 24/7 \$2,647.72; Landfill \$12,297.80

Matching Benefits: FICA \$15,557.21; Medicare \$3,638.37; Life \$673.05; Dental \$6,295.32; Health Insurance \$102,818.83; Retirement \$32,199.42

Professional Fees: Aberdeen Advanced Care Ambulance \$196.81; Norma Andersen \$30.00; Avera St Lukes \$202.11; Crescent Electric Supply Co \$90.00; Lewis & Clark BHS \$320.00; Lucy Lewno \$195.49; NE Mental Health \$572.00; Sanford Health \$363.94; Schneider Corporation \$1,510.00; SD Secretary of State \$7.00; Sivertsen Technology \$5,375.00; Karen Swanda \$30.00; US Bank \$155.07; Yankton County Treasurer \$198.25

Publishing: Aberdeen American News \$1,430.53; Borns Group \$791.00; Groton Independent \$466.44.

Rentals: A & D Larson Rentals \$330.00; Perry Huber \$260.00; J & O Apartments \$200.00; Annette Schwan \$200.00; Wolfson Apartments \$260.00.

Repairs & Maintenance: A & B Business \$27.26; Auto Glass Solutions \$447.92; Custom Coatings \$425.30; Custom Micro Interactive \$3,000.00; Graham Tire Inc \$16.59; Hoven Auto Repair \$126.25; US Bank \$959.19.

Supplies: Praxair Distribution \$55.14; A & B Business \$17.88; Aberdeen Plumbing & Heating \$395.39; Academy Trophy & Engraving \$5.00; American Health & Safety \$362.50; Best Business Products \$176.80; Brite \$9,750.00; Farm Power Mfg \$196.58; GovConnection \$4,045.10; Menards \$197.85; Midstates Printing \$770.74; Diane Mielke \$45.45; Newman Signs \$1,093.95; PharmChem \$84.00; Proforma \$75.48; Sanford Health \$35.00; Share Corp \$120.00; Ultramax \$163.00; US Bank \$10,279.64.

Travel & Conference: Stan Beckler \$13.16; Sara Hagman \$6.46; US Bank \$4,104.18.

Utilities: Aberdeen City Treasurer \$181.03; Century Link \$9.90; Dependable Sanitation \$451.00; Midwest Alarm \$51.50; Northwestern Energy & Communications \$4,274.44; Northwestern Public Service \$467.97; US Bank \$1,163.36; Verizon Wireless \$2,364.37.

Other: New Tec, Inc \$4,095.47; Pizza Ranch \$104.94; SD Assoc of County Commissioners \$7,767.30. All members present voting aye. Motion carried.

PERSONNEL: Moved by Wiese, seconded by Fischbach to approve the following employee step increases, effective April 27, 2014: Monte Podoll @ \$15.23 per hour, Kathy Fischer @ \$20.56 per hour, Ron Glugla @ \$19.32 per hour, Terry Lout @ \$14.82 per hour. All members present voting aye. Motion carried. Moved by Fischbach, seconded by Wiese to approve hiring Eugene Pence Jr, effective May 5, 2014 and Charles (Chuck) Duell, effective May 12, 2014 at \$18.41 per hour at the Highway Department. All members present voting aye. Motion carried. Moved by Kippley, seconded by Wiese to acknowledge resignation of Lisa Wienk, effective June 6, 2014 (Auditor's Office). All members present voting aye. Motion carried.

TEMPORARY RETAIL ON-SALE LIQUOR LICENSE: Moved by Fischbach, seconded by Wiese to approve the following Temporary Alcohol License Application: D&L Enterprises (Red Horse), 2 West Hwy 12 & 37, Groton SD - Special event to be held at the Brown County Fairgrounds Clubhouse (map on file with application) SW ¼ Sec 1-T123N-R64W, Brown County, SD. Special on-sale liquor license effective June 14, 2014. All members present voting aye. Motion carried.

VACATE PLAT - SET HEARING: Moved by Wiese, seconded by Kippley to set hearing date to consider petition to vacate the following plat: Lot 1A of Lot 1 Hagan Subdivision in the SW ¼ of Sec 20-T121N-R62W, Brown County, SD, to be held in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota at 9:00 A.M. on May 6, 2014. All members present voting aye. Motion carried.

PLATS: Commissioner Fischbach offered the following Resolution: **RESOLUTION #24-14. BE IT RESOLVED** by the County Commission of Brown County, SD, that the plat showing "Northwood Water Supply Lot 1 in NE ¼ Sec 6-T123N-R63W of the 5th P.M., Brown County, SD", having been examined is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Wiese. Roll call vote: Commissioners Hansen-absent, Kippley-aye, Fischbach-aye, Wiese-aye, Sutton-aye. Resolution adopted.

Commissioner Fischbach offered the following Resolution: **RESOLUTION #25-14. BE IT RESOLVED** by the County Commission of Brown County, SD, that the plat showing "Prime View Addition in the NE ¼ of Sec 33-T124N-R63W of the 5th P.M., Brown County, SD", having been examined, is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Wiese. Roll call vote: Commissioners Hansen-absent, Kippley-aye, Fischbach-aye, Wiese-aye, Sutton-aye. Resolution adopted.

Commissioner Fischbach offered the following Resolution: **RESOLUTION #26-14. BE IT RESOLVED** by the County Commission of Brown County, SD, that the plat showing "Wollman Third Subdivision in SW ¼ Sec 29-T124N-R62W of the 5th P.M., Brown County, SD", having been examined is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Wiese. Roll call vote: Commissioners Hansen-absent, Kippley-aye, Fischbach-aye, Wiese-aye, Sutton-aye. Resolution adopted.

Commissioner Fischbach offered the following Resolution: **RESOLUTION #27-14. BE IT RESOLVED** by the County Commission of Brown County, SD, that the plat showing "Kasey Larson Tract 1 in the SW ¼ of Sec 22-T121N-R62W of the 5th P.M., Brown County, SD", having been examined, is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Wiese. Roll call vote: Commissioners Hansen-absent, Kippley-aye, Fischbach-aye, Wiese-aye, Sutton-aye. Resolution adopted.

ORDINANCE 085: Moved by

Wiese, seconded by Fischbach to authorize advertising public hearing to be held at 8:45 a.m. on May 13, 2014 in the Commission Chambers, Courthouse Annex, Brown County, SD for First Reading of Ordinance #085, An Ordinance to rezone the following property from Chapter 4.06 Agricultural Preservation District (AG-P) to Chapter 4.14 Highway Commercial District (HC): Wollman Third Subdivision in the SW ¼ Sec 29-T124N-R62W, Brown County, SD (12890 395th Ave). All members present voting aye. Motion carried.

LANDFILL ROOFING PROJECT: Moved by Kippley, seconded by Wiese to approve low quote, submitted by Jeff's Home Improvement in amount of \$6,300.00 for labor and material to re-shingle scale house roof at the Landfill; rejecting Jon Malsam Construction @ \$6,716.08, Jarvis Construction @ \$7,554.87. All members present voting aye. Motion carried.

BID ADDENDUM - STAINED GLASS WINDOW PROJECT: Moved by Fischbach, seconded by Kippley to approve Addendum #1 to the Brown County Courthouse Stained Glass Window Project Specifications. All members present voting aye. Motion carried.

BID - STAINED GLASS WINDOW PROJECT: Time and place, as advertised to open, read and consider labor and material to clean, repair and protect existing stained glass windows in the Courthouse. Brad Ciavarella, Ciavarella Design, Inc. and Judy Dosch, Maintenance Supervisor were also in attendance. Moved by Fischbach, seconded by Wiese to award bid to Classic Glass Ltd. (Stained Glass Studio) Fargo, ND in amount of \$30,790.00 for all labor and material to clean, repair and protect existing stained glass windows in the Courthouse (Stained Glass Window Project); rejecting bid submitted by Stonehouse Stained Glass Studio, Inc in amount of \$31,892.00. All members present voting aye. Motion carried.

BID AWARD - HIGHWAY HEATING/COOLING SYSTEM: Moved by Kippley, seconded by Fischbach to award bid submitted by Barton Heating and Air Conditioning Inc for labor and material to replace heating and air conditioning units at the Highway Department in amount of \$13,050.00; rejecting Climate Control @ \$14,705.00, Woodman Refrigeration Inc @ \$18,700.00. All members present voting aye. Motion carried.

SURPLUS PROPERTY AUCTION: Moved by Fischbach, seconded by Wiese to accept quote submitted by Buntrock Auction Service for auctioneering services for Surplus Property Sale to be held at 10:00 a.m. on May 16, 2014: rejecting quotes from Jark/Worlie Auction Service and Thorpe Realty & Auction. All members present voting aye. Motion carried.

GARLAND TOWNSHIP: Glenn Ringgenberg, Garland Township Official met to clarify that the Township had requested to meet with Highway personnel to discuss potential liability issues on several bridges and to formulate a future plan not requesting county assistance at this time. The Commission apologized for any misunderstanding in the matter.

APPLICATION FOR OCCUPANCY: Moved by Fischbach, seconded by Kippley to approve and authorize the Chairman sign application, submitted by Century Link for occupancy of Brown County Highway #6J in Sec 25-T124N-R65W, Brown County, SD to provide communication services. All members present voting aye. Motion carried.

EXECUTIVE SESSION: Moved by Wiese, seconded by Kippley to go into executive session to discuss a contract, per SDCL 1-25-2(4) with Larry Lovrien and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chairman declared the executive session closed, with no action taken as a result of the discussion.

RECESS: The Chairman declared the Commission recessed until April 29, 2014. Maxine Fischer, Brown County Auditor
Published once at the total approximate cost of \$94.81

Brown County Voter Registration Notice



NOTICE OF DEADLINE FOR VOTER REGISTRATION

Voter registration for the Primary Election to be held on June 3, 2014, will close on May 19, 2014. Failure to register by this date will cause forfeiture of voting rights for this election. If you are in doubt about whether you are registered, check the Voter Information Portal at www.sd-sos.gov or call the county auditor at (605) 626-7110.

Registration may be completed during regular business hours at the county auditor's office, municipal finance office, secretary of state's office and those locations which provide driver's licenses, SNAP, TANF, WIC, military recruitment, and assistance to the disabled as provided by the Department of Human Services. You may contact the county auditor to request a mail-in registration form or access a mail-in form at www.sd-sos.gov.

Voters with disabilities may contact the county auditor for information and special assistance in voter registration, absentee voting, or polling place accessibility.

Maxine Fischer, County Auditor

Brown County, South Dakota (0429.0506)

Published twice at the total approximate cost of \$21.80.

Brown County Wollman Rezoning Notice



NOTICE

Application has been made by Tony Wollman to the Brown County Board of Commissioners for a change of zoning. Hearing to be held in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota on May 13, 2014 at 8:45 A.M. for the purpose of rezoning from Chapter 4.06 Agricultural Preservation District (AG-P) to Chapter 4.14 Highway Commercial District (HC), described as follows: Wollman Third Subdivision in the SW ¼ Sec 29-T124N-R62W, Brown County, SD (12890 395th Ave).

The public is invited to attend the hearing and to present comments and testimony regarding the amendment to Second Revision Brown County Ordinances pertaining to rezoning the described property. At the conclusion of the hearing, the Brown County Commission may adopt first reading of Ordinance No. 085.

ATTEST: Maxine Fischer, Brown County Auditor

(0429.0506)

Published twice at the total approximate cost of \$19.26.

Brown County Notice to Vacate Plat



HEARING NOTICE TO VACATE PLAT

Notice is hereby given by the Brown County Commission of a hearing to receive testimony pertaining to a petition to vacate plat, described as follows:

Lot 1A of Lot 1 Hagan Subdivision in the SW ¼ of Sec 20-T121N-R62W of the 5th P.M., Brown County, SD

Said hearing shall be held in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota at 9:00 a.m. May 6, 2014. At said hearing the Board shall consider a resolution to accept or reject the petition to vacate. Any person unable to attend the hearing may submit written testimony to the Brown County Auditor, 25 Market Street, Ste 1, Aberdeen, South Dakota.

ATTEST: Maxine Fischer, Brown County Auditor

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Groton City 2013 Drinking Water Rpt.



2013 Drinking Water Report Water Quality
 Last year, the City of Groton monitored your drinking water for possible contaminants. This brochure is a snapshot of the quality of the water that we provided last year. Included are details about where your water comes from, what it contains, and how it compares to Environmental Protection Agency (EPA) and state standards. We are committed to providing you with information because informed customers are our best allies.

Water Source
 We serve more than 1,458 customers an average of 107,000 gallons of water per day. Our water is surface water that we purchase from another water system. The state has performed an assessment of our source water and they have determined that the relative susceptibility rating for the Groton public water supply system is low.

For more information about your water and information on opportunities to participate in public meetings, call (605)397-8422 and ask for Anita Lowary.

Additional Information
 The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include: Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.

Inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.

Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.

Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.

Radioactive contaminants, which can be naturally-occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The City of Groton public water supply system is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

Detected Contaminants
 The attached table lists all the drinking water contaminants that we detected during the 2013 calendar year. The presence of these contaminants in the water does not necessarily indicate that the water poses a health risk. Unless otherwise noted, the data presented in this table is from testing done January 1 – December 31, 2013. The state requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year. Some of the data, though representative of the water quality, is more than one year old.

The City of Groton public water system purchases 100% of their water from WEB Water Development Association (1089).

2013 Table of Detected Contaminants For Groton (EPA ID 0147)
 Terms and abbreviations used in this table:
 * Maximum Contaminant Level Goal(MCLG): the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
 * Maximum Contaminant Level(MCL): the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

* Action Level(AL): the concentration of a contaminant which, when exceeded, triggers treatment or other requirements which a water system must follow. For Lead and Copper, 90% of the samples must be below the AL.
 * Treatment Technique(TT): A required process intended to reduce the level of a contaminant in drinking water. For turbidity, 95% of samples must be less than 0.3 NTU
 Units:
 *MFL: million fibers per liter
 *pCi/l: picocuries per liter(a measure of radioactivity)
 *ppt: parts per trillion, or nanograms per liter
 *mrem/year: millirems per year(a measure of radiation absorbed by the body).....
 *ppm: parts per million, or milligrams per liter(mg/l)
 *ppq: parts per quadrillion, or picograms per liter
 *NTU: Nephelometric Turbidity Units
 *ppb: parts per billion, or micrograms per liter(ug/l)
 *pspm: positive samples per month
 Published once at the total approximate cost of \$88.90.

ment technology.

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State of South Dakota Hinrichs Estate



STATE OF SOUTH DAKOTA IN CIRCUIT COURT
 COUNTY OF BROWN FIFTH JUDICIAL CIRCUIT

IN THE MATTER OF THE ESTATE OF MARJORIE N. HINRICH, DECEASED

NOTICE TO CREDITORS
 PRO. 014 - 035

Notice is given that on the 25th day of April, 2014, Jean Hinrichs Carson, whose address is set forth below, was appointed as personal representative of the estate of Marjorie N. Hinrichs.

Creditors of the decedent must file their claim within four (4) months after the date of the appointment of the personal representative on the 25th day of April, 2014, or within sixty (60) days after the date of mailing or delivery of this written notice, whichever is later, or be forever barred.

Claims may be filed with the personal representative or may be filed with the Clerk of Courts and a copy of the claim mailed to the personal representative.

Dated this 25th day of April 2014.

Clerk of Courts
 Brown County Courthouse
 Aberdeen, SO 57401
 Richard Kolker, Attorney
 P.O. Box 467
 Groton, SD 57445
 (605) 397-8464
 tdlaw@nvc.net
 /s/ Jean Hinrichs Carson
 Jean Hinrichs Carson
 107 Crawford Street
 Chamberlain, SD 57325
 (605) 730-0896
 (0429.0513)

Published three times at the total approximate cost of \$37.34.

Public Notices are published on-line at 397news.com click on Official Notices

Groton School April 28 Meeting Minutes



UNOFFICIAL PROCEEDINGS OF BOARD OF EDUCATION
 GROTON AREA SCHOOL DISTRICT NO. 06-6
 REGULAR MEETING
 April 28, 2014

President Nelson called the meeting to order at 7:30 pm in the High School Conference Room. Members present: Harder, Kjelden, Nelson, Smith, Voss & Weismantel. Absent: Hanson. Others present: Superintendent J. Schwan, Principals Dalchow and A. Schwan, Business Manager Weber and Board Member-Elect Grant Rix.

Moved by Smith, second Kjelden to approve the agenda with the following amendments: Under New Business Item #1a – request for bus; under New Business Item #1b – SDSBF Health Insurance announcing special July 1 open enrollment and under Administrative Reports Item (d) – Secretary of Education to visit. Motion carried.

Members of the public were allowed five minutes to address the board on any topic of their choice. With no public members wishing to speak, the board moved on to their remaining agenda items.

The board listened to program presentations from Health, PE and Athletics department teachers, Lynette Grieve, Brian Schuring and Jan Seibel as well as Art and Foreign Language teachers Janene Harry and Lisa Kippley.

There were no committee reports given.

The following items were discussed in Administrative Reports: 2014-15 staff update, Columbia route busing changes, Secretary Melody Schopp to visit Groton Schools on May 6th, DARE program begins, emergency drills, elementary field trips, Kindergarten visitation, Smarter Balanced Assessment testing complete and dual credit classes.

Moved by Harder, second Kjelden to hire Chelsea Hanson as Head Girls Volleyball Coach for the 2014-15 season with salary to be published in July. Motion carried.

The board received a request from Head Football coach Shaun Wanner for use of a school bus to transfer athletes to Valley City, ND for a football camp on June 5-7. Moved by Weismantel, second Voss to grant the use of the bus. Motion carried.

Schwan reported that the school's health insurance provider, South Dakota School Benefits Fund, will open a special one-time open enrollment period for staff not currently on the health plan in the month of May, with an effective coverage start date of July 1, 2014. Moved by Harder, second Weismantel to approve the enrollment request. Motion carried.

Moved by Weismantel, second Kjelden to approve 2014-15 Administrative Negotiated Agreement. Motion carried.
 Moved by Voss second Smith to change the date of the 2nd meeting in June to June 30th at 7:30 pm. Motion carried.
 Moved by Smith, second Weismantel to adjourn at 8:30 p.m. Motion carried.
 M. J. Weber, Business Manager
 Dorene Nelson, President
 The addition of signatures to this page verifies these minutes as official.
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North Groton

Groton FCCLA Presents May Day Fashions Thursday, May 1, 2014 7 p.m. Groton High School Gym \$3 Admission includes Dessert by Karin Bartell

FCCLA would like to invite you to the 2014 May Day Style Show.

What is the May Day Style Show? It is a style show where FACS students model the clothes, purses or quilts they have made. Many prom fashions will be modeled as well.

So please come and join us at the 2014 May Day Style Show

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Substance	90% Level	Test Sites> Action Level	Date Tested	Highest Level Allowed (AL)	Ideal Goal (AL)	Units	Major Source of Contaminant
Copper	0.6	0	07/22/11	AL=1.3	0	ppm	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives.
Lead	3	0	07/27/11	AL=15	0	ppb	Corrosion of household plumbing systems; erosion of natural deposits.

Substance	Highest Level Detected	Range	Date Tested	Highest Level Allowed (MCL)	Ideal Goal (MCLG)	Units	Major Source of Contaminant
Alpha emitters *	4	ND - 4	05/10/13	15	0	pCi/l	Erosion of natural deposits.
Antimony *	0.3		11/05/13	6	6	ppb	Discharge from petroleum refineries; fire retardants; ceramics; electronics; solder.
Barium *	0.048		11/05/13	2	2	ppm	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits.
Chromium *	4.7		11/05/13	100	100	ppb	Discharge from steel and pulp mills; erosion of natural deposits.
Fluoride *	1.39	1.01 - 1.39	03/18/13	4	4	ppm	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories.
Haloacetic Acids	13.9		09/23/13	60	0	ppb	By-product of drinking water chlorination.
Haloacetic Acids *	41.6	ND - 41.6	06/23/11	60	0	ppb	By-product of drinking water chlorination.
Selenium *	1.7		11/05/13	50	50	ppb	Discharge from petroleum and metal refineries; erosion of natural deposits; discharge from mines.
Total trihalomethanes	9.97		09/23/13	80	0	ppb	By-product of drinking water chlorination.
Total trihalomethanes *	26	ND - 26	06/23/11	80	0	ppb	By-product of drinking water chlorination.

Please direct questions regarding this information to Mr. Terry Herron with the Groton public water system at (605)397-8422.
 * WEB Water Development Association (1089) test result.

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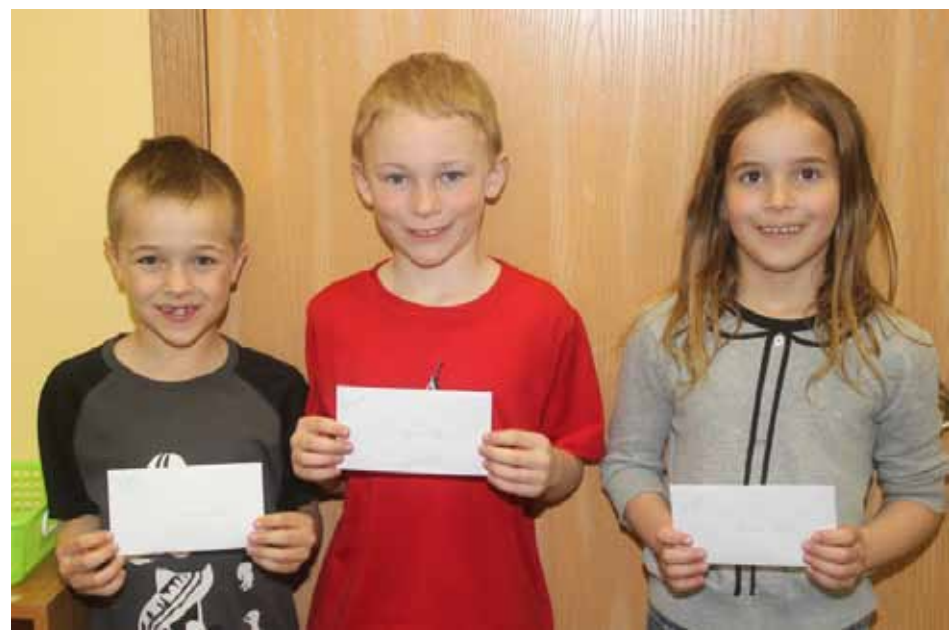
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Local first grade winners were Brevin Fliehs, second place; Teylor Diegel, third place; and Gretchen Dinger, first place.



Local winners from the fifth grade were Jasmine Gengerke, third place; Tiarra DeHoet, second place; and Kenzie McInerney, first place.



Local winners from the fourth grade are Allyssa Locke, third place; Trista Keith, second place; and Madeline Fliehs, first.

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Smokey Bear/Woodsy Owl Poster Winners - Hanten takes first at state



The South Dakota Federation of Garden Clubs sponsors the state Smokey Bear/Woodsy Owl poster contest. The Groton Garden Club sponsors the local contest. Of the 15 local winners, seven were state winners.

Local winners of the second grade were Lance Tietz, first place; Kyleigh Englund, second place; and Ava Wienk, third place.

Jon Wendel is pictured with Groton's fifth grade state placer, Kenzie McInerney, fifth grade, third place.



State Winners

Pictured left to right are Kyleigh Englund, second grade, second place; Lane Tietz, second grade, third place; Allyssa Locke, fourth grade, third place; Brooke Gengerke, third grade, third place; Caleb Hanten, third grade, first place; and Kaleb Antonson, third grade, second place; not pictured here but in the photo above is Kenzie McInerney, fifth grade, third place. Presenting the award is Jon Wendel, Service Forester from Watertown.



Local winners from the third grade were Caleb Hanten, first place; Kaleb Antonsen, third place; and Brooke Gengerke, second place.



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Local Classified and Card of Thanks Rates

The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at www.grotonsd.net. Cut rate in half if you just want it in the GDI or just the weekly.

1 Week: \$9 for first 30 words, 20¢/word thereafter
2 Wks: \$17 for first 30 words, 38¢/word thereafter
3 Wks: \$24 for first 30 words, 54¢/word thereafter
4th consecutive week is free
605/397-NEWS (6397)
110 N Washington St., Groton SD 57445

CARDS OF THANKS

WE WOULD like to thank everyone who helped us celebrate our 50th Anniversary. Our kids did a great job with the party, and our friends helped make it perfect. We can't believe we're this old! Thanks.

Art and Linda Gengerke

Thank you to all who contributed to my bridal shower box at Lori's Pharmacy. Melissa Raap

EMPLOYMENT

CITY OF COLUMBIA: Opening for the position of finance officer for the City of Columbia. Applications may be picked up at the finance office in the fire hall. Or for more information, call the office at 605/396-2655 or 605/396-7171 - Please leave a message or write to City of Columbia, PO Box 43, Columbia SD 57433. The board reserves the right to accept or reject any or all applications. (0422.0429)

HELP WANTED: Full time 8-12 English teacher with or without coaching (4 day school week) at the Edgemont School District for the 2014-2015 school year. Position open until filled. For more information contact Dave Cortney at 605-662-7254 or email dave.cortney@k12.sd.us.

HELP WANTED: Full Time Special Education Teacher at the Edgemont School District to start immediately. 4 day school week. For more information, contact Dave Cortney at (605) 662-7254 or email Dave.Cortney@k12.sd.us.

HELP WANTED: Elementary Teacher- w/w coaching (4 day school week) at the Edgemont School District starting the 2014-2015 school year. Position open until filled. For more information contact Dave Cortney at 605-662-7254 or email dave.cortney@k12.sd.us.

HELP WANTED: Mechanics wanted, will train the right individual, full-time position with nice benefits, please contact Bill at 605-582-2402 for complete details.

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NOTICES

Groton United Methodist Women May Breakfast, Wednesday, May 7, with seating at 11:30 am and 1:15 pm. \$8 Reservation required. Call Clare Brotherton at 397-8177 or Caralee Heitmann at 397-8634. Meals may be picked up or we will deliver to local businesses. To schedule a delivery, please call Kay Brandt at 397-8389 Monday or Tuesday or before 10 a.m. on Wednesday, May 7th.

SEARCH STATE-WIDE APARTMENT listings, sorted by rent, location and other options. www.sdhousingsearch.com. South Dakota Housing Development Authority - An Equal Housing Opportunity.

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OPEN HOUSE/SHOWER

Open House Bridal Shower for Brianna Siefkes. May 7th at 6:00pm at St John's Lutheran Church in Hecla.

Please celebrate with the bride to be Erica Stanley with a shower in her honor May 3rd from 1-4 pm at Olive Grove Golf course The couple is registered at Target.

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PARTS AND FLEA MARKET VENDORS wanted for the National Red Power Round Up, June 26-28 in Huron, SD. For information, call Joni Kiple at (605) 353-7353.

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The Life of Inez Knickrehm



Services for Inez Knickrehm, 99, of Groton were held Saturday, April 26 at Emmanuel Lutheran Church, Groton. Pastor Elizabeth Johnson officiated. Burial followed in Groton Union Cemetery.

Inez died April 19, 2014 at Rosewood Court in Groton.

Inez Jane was born on March 2, 1915 near Warner to Max Edward and Eva (Carter) Dunker. She attended Rondell School and graduated from Groton High School in 1932. Inez received her teaching certificate from Northern and taught in Randolph for three years. On June 1, 1937 she united in marriage with Robert Knickrehm. They made their home on the Knickrehm farm in Garden Prairie Township for 46 years before retiring to Groton in 1983. Robert died in 2001 and Inez moved to Rosewood Court in July of 2012.

Inez was a member of the Help One Another Extension Club, Good Cheer Club, International Order of the King's Daughters and Sons, OES Bethel Chapter #102 and Diana Chapter #83, Daughters of the Nile and a member of the Groton Presbyterian Church where she was ordained as Elder and a Deacon. In earlier years, she was chosen Honored Homemaker and South Dakota Mother of the Year. She was a 4-H Leader for many years and served as Chairman of the Brown County Extension Homemakers. Inez was also Worthy Matron and Grand Chaplain of South Dakota OES and a member of the Aberdeen Toastmistress Club. Together, she and Robert traveled extensively. She enjoyed reading, sewing, handwork, crossword puzzles, making Happy books and playing bridge.

Celebrating her life are her daughters: Ann (Robert) Winegar of Excelsior, Minnesota, Roberta (David) Olson of Brookings, Carol (Gerald) Osterman of Groton, six grandchildren: Kathi

**The Life of
Rod Hinrichs**



Services for Rod Hinrichs, 64, of Groton were held on Saturday, April 26, 2014, at the United Methodist Church in Claremont. The Rev. Matt Richards officiated. Burial with military honors was held at Groton Union Cemetery.

Rod died Tuesday, April 22, 2014 at his residence in Groton.

Rod Earl was born on September 14, 1949 in Britton to Don and Marjorie (Perkins) Hinrichs. He attended school in the Claremont School District, graduating in 1967. He continued his education at Northern State College in Aberdeen majoring in Business Education. Upon graduation from college, Rod served in the US Army in Germany from October 1971 through September of 1974. Rod received the National Service Medal and the Army Commendation Medal. Following his honorable discharge, he taught business, typing and computer classes in the Willow Lake, Hitchcock and Roscoe School Districts.

Rod was a member of the Claremont United Methodist Church and the Claremont American Legion. In his early years, and while at Northern State, he excelled in bowling. He was an avid computer user/repairman; coin collector and enjoyed fishing on the local lakes and the Missouri River. Rod also enjoyed attending family members sporting events, putting jigsaw puzzles together and watching the Minnesota Twins and Vikings on TV. He was always willing to help anyone in need, and managed activities at the farm as his parents grew older.

Preceding her in death were her parents, her husband of 64 years, three brothers, Raymond, Wallace and Dale Dunker, three sisters, Hazel Sager, Evelyn Clausen and Mildred Williams, a great-grandson and two granddaughters.

Casketbearers will be Todd Osterman, Bob Osterman, Aaron Olson, Jason Osterman, Bob Tunheim and Don Wieser.

Life is like packing a suit case—stow the little projects into the little pockets of time and life is not wasted.

Preceding him in death were his parents, Don & Marjorie and his brother, Jan Hinrichs. Casketbearers were Ron Wegleitner, Bruce Sanderson, Gary Rasmussen, Chuck Nietert, Sherm Cutler and Kurtis Larson.

Memorials can be directed to Jean Carson, 107 Crawford Street, Chamberlain, SD 57325.

Thursday, May 1st is **National Weather Awareness Day**

Prepare your home! Stop in from 10:30am-3:30pm and purchase a new weather radio for \$29.99 or bring in your old weather radio and buy a new one for FREE

Ken's SUPER FAIR FOODS

3 BIG WEEKS 3 BIG WEEKS COUPON CARD

Ken's BIG VIP ITEM

Kraft Mac & Cheese Shapes
5 Varieties
5.5 Oz. Box
79¢

Hormel Whole Boneless Pork Loins
Per Lb. **\$2.29**

IBP Fresh 80% Lean Ground Beef 3 Lb. Chubs
Each **\$7.99**

Shurline Ice Cream
56 Oz. Square **\$1.98**

Crystal Farms Chunk or Shredded Cheese
6-8 Oz. Pkg. **\$1.99**

Coke, Diet Coke or Coke Zero
20 Pack 12 Oz. Cans **\$5.99**

Coke, Diet Coke or Coke Zero
12 Pack 12 Oz. Cans or 6 Pack 12 Oz. Bottles **3 for \$12**

Red Ripe Strawberries
1 Lb. Pkg. **\$1.88**

Tide 2X Liquid Laundry Detergent
40-50 Oz. Jug **\$5.99**

Bounty Paper Towels
5 Roll Bundle **\$7.99**

Shurline Tomato Soup
10.75 Oz. Cans **2 for \$1**

Shurfresh Hamburger or Coney Buns
5 Ct. Pkgs. **3 for \$4**

U.S.D.A Choice Boneless Top Sirloin
Per Lb. **\$5.99**

Corona, Corona Light, Modelo
12 Pack 12 Oz. Bottles & Cans **\$13.99**

Windsor
1.75 Liter **\$15.49**

CRAFT BEER SPECIAL OF THE WEEK
\$8.99

Crow Peak Select Varieties
6 Pack 12 Oz. Cans

ABERDEEN BRITTON CLARK EUREKA GROTON IPSWICH

APRIL 27th THRU MAY 3rd

Come 'n' Get 'It!

Friday is Taco Bar and Soup Night

Andover Bar & Grill Serving 5-9 p.m.

120 S Main St. • 298-5252