

# Subscription Special!

Send Payment of \$20 (Normally \$35) for 1 year to: Groton Independent, 110 N. Washington St., Groton SD 57445-2252. Or call 605-397-6397 to pay with a credit card. Special ends April 15, 2014.

www.397news.com

# Independent

**\$1**



Vol. 131 No. 33 ♦ 6 Pages ♦ Groton, Brown County, South Dakota ♦ Wednesday, April 9, 2014 ♦ Established in 1889



**Eddy Nehls**

**169**

**Ward 1**  
**Pop: 498**



**David Blackmun, Jr.**  
**Unopposed**

W 7th Ave  
W 6th Ave  
W 5th Ave  
W 4th Ave

N Madison St  
Garfield St  
W Railroad Ave



**David McGannon**

**93**

134th St

Hwy 12

**Ward 2**  
**Pop: 487**

E Aspen Ave



## Mayor-Elect Hanlon in record voter turn-out

Scott Hanlon will complete the rest of the three-year term as Groton's Mayor after winning the election on Tuesday. There are two years left in the term vacated by the late Roy Olson. Incumbent David McGannon won in Ward 2 and Burt Glover defeated incumbent Gary Heitmann by 15 votes in Ward 3.

Meanwhile in Ward 1, David Blackmun, Jr., ran unopposed for Councilman's Clare Brotherton's seat. Brotherton did not seek re-election.

According to Finance Officer Anita Lowary, 413 voters came to the polls resulting in a 44.2 percent voter turn-out. She said that beat the old record of 37 percent.



**Scott Hanlon**

**244**

**Ward 3**  
**Pop: 473**



**Burt Glover**

**75**



**Gary Heitmann**

**60**



**Ron Belden**

**44**

## Groton DI in need of rummage items

The Groton Destination Imagination organization is looking for rummage sale items. We are looking for your rummage sale items. If you have something you would like to donate for the rummage sale, e-mail Clint Fjelstad at cfjelstad@nvc.net or call him at 605/397-4486. The deadline for the ad the 28th of April so if we could get a list of all our items by the 26th that would be great. The rummage sale itself is on the 3rd of May running from 8-3. They will have food items, Walking tacos, etc. Thank you for your support!

**Columbia City April 1 Meeting Minutes**

Unapproved minutes April 1, 2014 -7PM  
 Meeting called to order by – Mayor Mitchell  
 Roll call-Kuschel Harr, T. Kampa, Davis, C. Kampa and Vitense  
 Public attending: Drew Johnson  
 Minutes of previous meeting and Equalization board meeting: moved by T. Kampa 2nd by Davis to accept. Passed  
 Financial report/warrant vouchers: Parks/Streets: Kevin Hamilton, 767.39; Full Circle Ag, 864.92;  
 Utilities: James Valley Tecom, 139.74; NorthWestern Energy, 463.08; Web Water, 24.29; Repairs/Supplies: Runnings, 263.95; Publishing: Groton Independent, 21.55; Council Wages: K. Vitense, 230.87; Taxes: IRS, 782.04; SD Unemployment, 11.04; Sewer: NorthWestern Energy, 16.00;  
 K. Vitense, 61.57; DSG, 294.63; Hydro Klean, 2225.50; Roto Rooter, 280.90; Moved by Cole Kampa 2nd by Kuschel Harr to approve. Passed  
 Community Comments: none  
 Correspondence: none  
 Unfinished Business:  
 Nuisances – Junk/clutter on properties send letters to Marshall and S. Ackerman  
 Streets- Will advertise for grading  
 Parks- Men's restroom needs repair.  
 Lagoon/sewer- Repair? Tyler Kampa visited with Dreurre, who did the repair work, options are to just let it be for now and check later in the summer. Johnson suggested that we wait and see how it is later.  
 Sewer accounts- Past due accounts – one large one will be contacted before papers are served.  
 Rubble Site- need to burn again.  
 New Building site – no progress at this time  
 New Business:  
 Fire District resolution – table until next meeting.  
 Audit report – reviewed and accepted.  
 Next meeting May 6, 2014 at 7 pm  
 Published once at the total approximate cost of \$17.24.

**Groton City 2014 Summer Salaries**

Ordinance No. 690  
 An Ordinance entitled "Supplemental Summer Salary Ordinance", An Ordinance Amending Ordinance 681.  
 BE IT ORDAINED by the City of Groton, South Dakota, that Ordinance No. 681 be amended to read as follows:  
 Section I: Schedule of Salaries  
 The salaries and time of payment of employees shall be as follows: Swimming Pool Manager - \$10.50/hr - Biweekly; Summer Recreation Worker (Over 3 yr Experience) - \$7.75/hr - Biweekly; Summer Recreation Worker (After 1 yr, but less than 3 yr Experience) - \$7.50/hr - Biweekly; Summer Recreation Worker (First Year) - \$7.25/hr - Biweekly; WSI & WSI Assist Lifeguards =Summer Recr Worker Salary + \$.25/hr - Biweekly; Concessions Manager - \$40/day+10% Comm - Semimonthly; Baseball Coordinator - \$3,000.00/yr - Monthly; Legion Baseball Coach - \$3,500.00/yr - Monthly; Teener Baseball Coach - \$1,500.00/yr - Monthly; Jr Teener Baseball Coach - \$1,500.00/yr - Monthly; Girls Softball Coach - \$1,450.00/yr - Monthly; Midget/Peewee Coach - \$1,450.00/yr - Monthly; Public Works Laborers (Over 3 year Experience) - \$10.00/hr - Biweekly; Public Works Laborers (Over 1 yr, but less than 3 yr Experience) - \$8.25/hr - Biweekly; Public Works Laborers (First Year) - \$7.50/hr - Biweekly; Park Supt - \$10.00/hr - Biweekly  
 Section II: Requirements  
 Final payment of wages will be two weeks after completion of all duties of all seasonal employees.  
 Passed First Reading - March 17, 2014  
 Passed Second Reading - April 7, 2014  
 Published - April 9, 2014  
 Effective - April 29, 2014  
 Scott Hanlon, Mayor  
 Attest:  
 Anita Lowary, Finance Officer  
 Published once at the total approximate cost of \$11.50.

# Street cracks to be sealed

There are a lot of cracks in the brand new roads. A Hot rubberized material would be put down before the cracks close up. The seal prevents water going into the cracks. A quote from Aberdeen Asphalt was secured for \$4,900. City supervisor Terry Herron said it may be a little higher. It was mentioned that the school parking lot has a lot of cracks and that maybe the school would want have them sealed as well.

There was some discussion on the dog licenses. City Finance Officer Anita Lowary said that one year, there were over 200 dogs that were not licensed by January 1. "Roy said not to implement the fine for a couple of weeks," Lowary said. The ordinance states that dog licenses are due by January 1. The notices are put on the utility bills in October, November and December, it is advertised in the papers, on cable TV and on Facebook. This year, there were 174 of the 234 dogs not licensed by January 1. "That's because we babysit them too much," said Councilman Clare Brotherton. "They keep waiting for the next phone call." The council agreed to implement the fines beginning January 1, as per ordinance. The dog owners will be placed in a group and a phone call will be done through the All-Call. If they licenses are not paid by January 15, a summons will be issued.

Dwight Zerr wants to rent a space by the jail house to put up a small shed. The council agreed on a \$1 lease. Councilman Eddy Opp said the city should charge at \$120 a year. The council will want liability insurance with at least \$100,000 coverage.

One police officer and three public works employees will be required to attend the defensive driving course on April 23 in Aberdeen.

A brown bag permit was approved for Brown Bag Permit for the firemen on April 26 was approved. It was approved even though it will not meet publication requirements.

The canvassing of the votes will be done at 5 p.m. on Wednesday, April 9.

Pool advertising signs have been cut in half. Instead of \$1,000 per year, the council decided to lower the cost to \$500 per year and to offer those who prepaid an extension on their contract. The signs at the baseball complex are \$200 per year with a fourth year free after paying for three years.

The Groton Lions Club requested funds for the Easter Egg Hunt. The council agreed to give \$100 to the Lions Club.

Anita Lowary was appointed to attend the Heartland Annual meeting April 10 in Madison.

The employees for the summer were hired after an executive session as follows:

Pool managers: Kami Lipp, Brenda Madsen and Karla Pasteur at \$10.50 an hour.

Swimming Pool Lifeguards from \$7.25 to \$7.75 an hour with a 25-cent extra for those having a WSI. They are Rachel Blackmun, Isaiah Cutler, Halle Dohman, Kyler Ell, Taylor Gustafson, Kelli Hanson, Katelyn Hawkins, Kylie Hawkins, Tricia Keith, Brittany Kjelden, Macy Knecht, Nikki Koehler, Hannah Luecke, Taryn Rossow, Bennett Shabazz, Lucas Sternhagen, Sydney Thorson and Kasey Waage.

Brianna Woods was hired to run the baseball concession stand.

Char Telkamp and Tara Telkamp were hired

**Butler Town 2013 Financial Report**

MUNICIPALITY OF BUTLER TOWN  
 STATEMENT OF FUND CASH BALANCES  
 ALL FUNDS  
 December 31, 2013  
 Exhibit I

	General Fund	Total
Cash Assets:		
Cash in Checking Accounts	\$31,348.14	\$31,348.14
Savings Certificates	\$30,000.00	\$30,000.00
Money Market	\$18,806.55	\$18,806.55
101 FUND CASH BALANCES	\$80,154.69	\$80,154.69
Municipal funds are deposited or invested with the following depositories:		
First Savings Checking	\$31,348.14	
First Savings Money Market	\$18,806.55	
First Savings CD	\$20,000.00	
Wells Fargo Time	\$10,000.00	
Total	\$80,154.69	

MUNICIPALITY OF BUTLER TOWN  
 STATEMENT OF RECEIPTS DISBURSEMENTS AND CHANGES IN FUND CASH BALANCES  
 ALL FUNDS  
 For the year ended December 31, 2013  
 EXHIBIT II

	General Fund	Total
Receipts (Source):		
311 Property Taxes	878.31	878.31
311-319 Other Taxes (319)	4.10	4.10
335.1 Bank Franchise Tax	36.58	36.58
335.2 Motor Vehicle Commercial Prorate	365.06	365.06
335.3 Liquor Tax Reversion	108.80	108.80
335.4 Motor Vehicle Licenses (5%)	1,827.53	1,827.53
335.8 Local Government		
Highway and Bridge Fund	10,838.26	10,938.26
338.1 County Road Tax (25%)	40.40	40.40
338.2 County Highway and Bridge Reserve Tax (25)	12.62	12.62
338.3 County Wheel Tax	674.08	674.08
361 Investment Earnings	105.08	105.08
Total Receipts	14,990.82	14,990.82
Disbursements (Function):		
411-419 General Government (414)	2,324.72	2,324.72
422 Fire	550.00	550.00
423-429 Other Public Safety (429)	1,388.08	1,388.08
431 Highways and Streets (includes snow removal and street lights)	2,482.25	2,482.25
432 Sanitation (includes garbage & rubble sites)	2,100.00	2,100.00
451-459 Culture-Recreation (451)	980.00	980.00
490-492 Miscellaneous (492)	203.55	203.55
Total Disbursements	10,028.60	10,028.60
39101 Transfers In	14,990.82	14,990.82
51100 Transfers Out	10,028.60	10,028.60
Subtotal of Receipts, Disbursements and Transfers	4,962.22	4,962.22
Fund Cash Balance January 1, 2013	26,385.92	26,385.92
Restated Fund Cash Balance, January 1, 2013	26,385.92	26,385.92
FUND CASH BALANCE DECEMBER 31, 2013	26,385.92	26,385.92
Published once at the approximate cost of \$		

as baseball gatekeepers.

Kathy Bjerke was hired as the girls softball coach.

Mason Madsen and Parker Rossow were hired as midget/pee week coaches and groundskeepers.

Travis Kurth is the Legion coach.

LeRoy Farnen and Taylor Barragan were hired in the public works department at \$10 and hour and Rayce Harder and Patrick Krause were hired at \$7.50 an hour.

Travis Kurth was hired as the park superintendent at \$10 and hour.

The public works personnel will take care of the cemetery.

There were no applicants for the teener or junior teener coaches. It was pointed out that there are not as many kids signing up for baseball so both teams may not be needed this year. The council directed Kurth to talk with the baseball committee to see if can find someone to coach to the teener team.

**Groton Prairie Mixed**

Team Standings:  
 Jackelopes 18, Killer Chihuahuas 15, Chipmunks 15, Pocket Gophers 13½, Foxes, 13, Coyotes 9½

Men's High Games:  
 Brad Waage 247, 224, 213, Randy Stanley 204, Rick Carlson 195

Women's High Games:  
 Darci Spanier 181, Vicki Jorgensen 181, Jennifer Schelle 175

Men's High Series:  
 Brad Waage 684, Randy Stanley 574, Rick Carlson 510

Women's High Series:  
 Vicki Jorgensen 503, Darci Spanier 451, Vicki Walter 445

**SPRING HOME IMPROVEMENT**

Put quality and value to work for you at your hometown lumber company

**One Part QUALITY, One Part VALUE!**

**S & S Lumber Hardware HANK**

North Groton

**Groton Independent**  
 605/397-NEWS (6397)  
 Fax: 1-775-459-6259  
 Paul Irvin Kosel, Publisher  
 paperpaul@grotonsd.net ~ 605-397-7460  
 Tina Kosel, Office Manager  
 office@grotonsd.net ~ 605-397-7285  
 Notices: legals@grotonsd.net  
 News Items: news@grotonsd.net  
 Deadline to submit items: Monday at noon  
 Yearly Subscription Rates: 12 Month Rate: \$35  
 Groton Daily Independent internet paper: \$31.80.  
 Tax included in rates.  
 The Groton Independent (USPS# 230-440) is published weekly with its periodicals postage paid at Groton, SD.  
**Postmaster: Send address changes to Groton Independent**  
 110 N Washington St., Groton, SD 57445

**Come 'n' Get It!**

**Friday is Taco Bar and Soup Night**

**Andover Bar & Grill** Serving 5-9 p.m.

120 S Main St. • 298-5252

**Brown County  
April 1  
Meeting  
Minutes**



APRIL 1, 2014 – GENERAL MEETING

The Brown County Commission convened at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Kippley, Fischbach, Wiese and Sutton. Chairman Sutton led the Pledge of Allegiance.

**MINUTES:** Moved by Fischbach seconded by Wiese to approve the General Meeting minutes of March 25, 2014. All members present voting aye. Motion carried.

**CLAIMS:** Moved by Hansen, seconded by Wiese to approve the following claims:

Professional Fees: Avera Orthopedic Specialists \$3,085.58; Avera St Luke's \$585.05; Dakota Plains Surgical Center \$712.63; Fox & Youngberg PC \$181.24; GovConnection \$8720.00; Sanford Health \$272.61; Spitzer Miller Funeral Home \$878.51; Stepping Stones \$270.00; Tammy Stolle \$183.50

Rentals: Zumbaum Property \$260.00.

Repairs & Maintenance: Aberdeen Masonry \$3,468.00; Dakota Tree Co \$102.00; Menards \$350.55; Parcel Erickson \$15.00; Southern Folger Detention \$6,962.00.

Supplies: A & B Business \$155.43; Butler Machinery \$153.89; Custom Glass & Repair \$250.00; Dakota Ink & Toner \$134.99; Ecolab Pest Elimination \$101.50; Gardner Locksmithing \$65.00; Geffdog Designers \$60.00; GovConnection \$381.36; Great Western Tire \$1,094.95; J Gross Equip \$101.44; Marco \$282.65; Menards \$863.94; NCFE – Warner \$15,014.48; Photo-X-Press \$72.50; Premier Biotech \$112.50; Christy Serr \$28.00; Share Corp \$385.00; Titan Access Acct \$37.50.

Travel & Conference: Duane Sutton \$259.93; Rachel Kippley \$61.05; C. Scott Bader \$41.69; Darwin Bettmann \$9.40; Duane Jark \$50.76; Patrick Keatts \$33.84; Troy Knecht \$36.66; Dale Kurth \$71.44; Leo Leshner \$148.99; Russell Metz \$161.21; David North \$107.16; Ramada Plaza & Suites \$285.10; Jerome Streckfuss \$36.66; Aaron Walberg \$50.76; Dennis Wiedebush \$33.84.

Utilities: AT & T Mobility \$231.04; MidContinent Communications \$504.26; Northwestern Energy & Communication \$8,438.99; Verizon Wireless \$99.86; Web Water \$138.53. All members present voting aye. Motion carried.

**PERSONNEL:** Moved by Kippley, seconded by Wiese to approve hiring Dan Schlosser as full-time Fairgrounds employee at \$14.18 per hour, effective April 14, 2014. All members present voting aye. Motion carried. Moved by Hansen, seconded by Wiese to approve employee classification change for Kristen Bjerke from Corrections to Administrative in the Sheriff Department, effective March 31, 2014 at \$14.79 per hour with Class A SDRS. All members present voting aye. Motion carried. Moved by Wiese, seconded by Hansen to approve hiring Edward Korbel, Jenifer Toennies and Stacey Wellnitz as part-time JDC Correctional Officers at \$11.94 per hour, effective April 15, 2014. All members present voting aye. Motion carried.

**LEASE AGREEMENTS:** Moved by Hansen, seconded by Wiese to approve and authorize Chairman sign the following agreements: Brown County Fire Chiefs for lease of area at the Landfill from March 29 – April 5, 2014 to conduct controlled burn exercises; SD 4H Rodeo Committee for lease of the Joe Akkerman Horse Arena on July 5-6, 2014; Jim River Riders for lease of the Joe Akkerman Horse Arena on June 8, July 13, August 10 and rain date of September 14, 2014. All members present voting aye. Motion carried.

**ABATEMENTS:** Moved by Wiese, seconded by Fischbach to approve and authorize the Chairman sign to following Abatements: Brown County @ \$4,882.71 (tax deed); Eloise Appletoft @ \$1,522.41 (assessment error); James Latterell @ \$35.29 (assessment error); Stanley Stearns @ \$484.90 (assessment error); Leo Villhauer @ \$888.95 (assessment error); Prairies Edge Development @ \$729.75 (assessment error).

All members present voting aye. Motion carried.

**WEED AND PEST GRANT:** Moved by Kippley, seconded by Wiese to approve and authorize the Chairman to sign Weed and Pest Grant Award Letter of Agreement for grant monies not to exceed \$5,900.00. All members present voting aye. Motion carried.

**BID – FAIR OFFICE BUILDING CONTRACT:** Moved by Wiese, seconded by Fischbach to approve and authorize the Chairman sign Contract with JDH Construction, Inc. for labor and material for the Fair Office Building Project; and further approve and authorize the Chairman sign Notice to Proceed. All members present voting aye. Motion carried.

**ORD 427 - SET HEARING DATE:** Moved by Fischbach, seconded by Wiese to set public hearing for Ordinance No. 14-04-02/427, an Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (R-2A) Manufactured Housing Medium Density Residential District: Proposed Northwood Water Supply Lot 1 in the NE ¼ of Sec 6-T123N-R63W of the 5th P.M., Brown County, SD (1910 130th Street), to be held in the City Council Chambers, Aberdeen Recreation & Cultural Center, 225 3rd Ave SE, Room 101, Aberdeen, SD at 5:30 p.m. on April 21, 2014. All members present voting aye. Motion carried.

**ORD 428- ORD 431 - SET HEARING DATE:** Moved by Fischbach, seconded by Wiese to set public hearing for Ordinance No. 14-04-03/428 amending Sec 60-1. Definitions – Aberdeen Commercial Historic District; Ordinance No. 14-04-04/429 amending Sec 60-1. Definitions – Sign type and Blade Sign; Ordinance No. 14-04-05/430 amending Sec 60-58 (C-3) Central Business District; Ordinance No 14-04-06/431 amending Sec 60-340. District regulations, to be held in the City Council Chambers, Aberdeen Recreation & Cultural Center, 225 3rd Ave SE, Room 101, Aberdeen, SD at 5:30 p.m. on April 21, 2014. All members present voting aye. Motion carried.

**FAIR BOARD LIVESTOCK COMMITTEE:** Moved by Kippley, seconded by Wiese to approve and authorize checking account for the Fair Board Livestock Committee with the following guidelines: Guidelines for Brown County Fair Livestock Committee. Checking Account. The Livestock Committee of the Brown County Fair agrees to abide by following checking account use policy:

1. The Open Class Livestock checking account will use the Federal Tax Identification of Brown County, South Dakota on a US Bank checking account, as authorized October 1, 2013.

2. The account will maintain one sequential numbered set of duplicate checks for this account.

3. Two signatures will be required for each check written. The signors will be the Chairperson and Vice-chairperson of the Livestock Committee.

4. The Brown County Treasurer's name will be placed on the Bank Authorization form to ensure access to the account by Brown County.

5. The checkbook and additional checks will remain in possession of the Chairperson of the Livestock Committee throughout the year.

6. The use of this account will be only for receiving sponsorship revenue and entry fees and paying premiums, certificates and recognition awards earned in the Open Class Livestock division of the Brown County Fair. Any other kinds of deposits to or expenditures from this account for any other purpose must get prior approval from the Brown County Commission.

7. Checks will be written after determination has been made which classes have entries and winners.

8. One check will be written to individuals winning in multiple classes and/or divisions.

9. All receipts and expenditures must be adequately documented and any and all restrictions on contributions must be duly noted.

10. Any outstanding checks must be duly noted in the bank reconciliation and shall be subject to South Dakota Unclaimed Property law.

11. A full accounting of all activity on this account must be provided to the Brown County Auditor's office prior to December 31st of each year as per SDCL 7-27-15.

12. This agreement shall be renewed annually.

13. This agreement may be modified at any time by action taken by the Brown County Commission. Notice of any modifications shall be given to the Livestock Committee Chairperson following such action.

14. Whenever donations made to sponsor a particular livestock class exceeds the amount needed for that class, the Livestock Committee may use the excess amount to increase the premiums paid for either that class or for all or other livestock classes, provided that all sponsorship money donated each year for premiums is spent on premiums in that year. If a sponsor restricts a donation to be used only for a particular class, then the donation must be used for that particular class in the year the donation is made. If it is not possible to use the restricted donation in the year the donation is made, the amount restricted must be reported to the County Auditor.

15. The co-signors of the Livestock Account for the year 2014 shall be Sandy Osterman and Terri Traxinger. All members present voting aye. Motion carried.

**AGREEMENT FOR MEDICAL CASEWORK SERVICES:** Moved by Fischbach, seconded by Wiese to approve and authorize the Chairman sign Agreement for Medical Casework Services with Hyde County, whereby the Brown County Welfare Department personnel will provide Medical casework services in making recommendations/suggestions for Hyde County's medical claims payment, effective May 1, 2014 through October 30, 2014. All members present voting aye. Motion carried.

**MILEAGE REIMBURSEMENT RATE:** Moved by Kippley, seconded by Wiese to amend the Mileage Rate portion of the expense policy set on January 7, 2014, as follows: Mileage Rate: Reimbursement for use of personal vehicle for County business, as follows: 37 cents per mile; Miles to be determined by the assistance of Map Quest or similar web site; Odometer readings required for all destinations not available on web site; Odometer reading only required once to establish routine destination routes, i.e. per diem for board members. All members present voting aye. Motion carried.

**SPECIAL MALT BEVERAGE HEARING:** Time and place, as advertised for public hearing to consider the approval of a Special Malt Beverage License Application for the Aberdeen Aqua Addicts Ski Team. Moved by Hansen, seconded by Wiese to approve and authorize the Chairman sign the Special Malt Beverage License Application, submitted by the Aberdeen Area Aqua Addicts Ski Team, 3301 S Hwy 281, for an event to be held on the S ½ of SW ¼ of NW ¼ Sec 35-T123N-R64W of the 5th P.M., Brown County, SD, effective July 25, 26 & 27, 2014 (map indicating specific area on file with application). All members present voting aye. Motion carried.

**BID AWARD – LANDFILL UNIT 2 CELL 2:** Moved by Hansen, seconded by Wiese to award bid submitted by B&B Contracting, Aberdeen, SD in amount of \$1,263,420.50, contingent on approval from DENR for the Brown County Landfill – Unit 2 Cell 2 Construction Project; rejecting the following: Foothills Contracting, Inc, Webster, SD in amount of \$1,518,949.60; Frattonone Companies, Inc, Little Canada, MN in amount of \$1,826,604.50; Veit Specialty Contracting, Minneapolis, MN in amount of \$2,233,068.00; Dobszenski & Sons, Inc. Loretto, MN in amount of \$2,490,891.00. All members present voting aye. Motion carried.

**GRANT FUNDING – LANDFILL UNIT 2 CELL 2:** Moved by Fischbach, seconded by Wiese accept award of Grant in amount not to exceed \$346,000.00 from the state Consolidated Water Facilities Construction Program for the Landfill Unit 2 Cell 2 Construction Project; declining a loan from the Clean Water State Revolving Fund (SRF) Program releasing SRF funds for reallocation and further thank the Clean Water State Revolving Fund Program for the consideration. All members present voting aye. Motion carried.

**APPLICATIONS FOR OCCUPANCY:** Moved by Wiese, seconded by Fischbach to approve and authorize the Chairman sign application, submitted by Midcontinent Communications for occupancy of County 13E in Sec 26-T124N and 125N-R64W,

Brown County, SD to install communication cable. All members present voting aye. Motion carried. Moved by Fischbach, seconded by Wiese to approve and authorize the Chairman sign application, submitted by WEB Water Development for occupancy of Spillway Drive in Sec 19-T124N-R64W, Brown County, SD to provide potable water line. Roll call vote: Commissioners Hansen-abstain, Kippley-aye, Fischbach-aye, Wiese-aye, Sutton-aye. Motion carried.

**HIGHWAY UPDATE:** Dirk Rogers, Highway Superintendent discussed bridges and ongoing development of paving and sealing plan.

**BID NOTICE – STAINED GLASS PROJECT:** Moved by Wiese, seconded by Hansen to authorize advertising public hearing to open, read and consider sealed bids for labor and materials to restore Stained Glass at the Brown County Courthouse, to be held in the Commissioners Chambers, Courthouse Annex, Brown County, SD at 8:45 a.m. on April 22, 2014. All members present voting aye. Motion carried.

**RECESS:** The Chairman declared the Brown County Commission recessed until April 8, 2014. Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$114.83.



**NOTICE TO HVAC CONTRACTORS**

Notice is hereby given that sealed bids will be received in the Chambers of the Brown County Board of Commissioners at the Courthouse Annex, 25 Market Street Suite 1, Aberdeen, South Dakota; until the hour of 8:45 A.M. on April 15, 2014, at said time and place all bids will be publicly opened, read and considered by the Brown County Board of Commissioners for labor and materials to Install: Two – 2 stage 96% natural gas down flow furnaces; One 4-ton 3-phase 208/230 volt air conditioner and cased evaporator coil; One 3 ½ -ton 3-phase 208/230 volt air conditioner and cased evaporator coil.

Envelopes containing bids shall be addressed to Brown County, 25 Market Street Suite 1, Aberdeen, South Dakota, 57401 and be marked on the envelope: "Brown County Highway Heat/Cool Systems" to be opened on April 15, 2014 at 8:45AM.. The Brown County Board of Commissioners reserves the right to reject any or all bids, and to accept the bid they deem to be in the best interest of Brown County. Brown County is exempt from all Federal Excise Tax and State Sales Tax.

**PROPOSAL GUARANTY:** No proposal will be considered unless accompanied by a certified check, a cashier's check, or a bank draft in the amount of 5% of the total amount of bid that has been issued by a National or State Bank authorized to do business in South Dakota or a bid bond in the amount of 10% of the total amount of bid, payable without condition to Brown County as a guarantee of good faith in entering into a contract if so awarded.

**PERFORMANCE BOND:** Brown County will give notice to the successful bidder that his proposal has been accepted, and said bidder shall within ten (10) days thereafter enter into a contract with Brown County and furnish a performance bond or payment bond in accordance with the bid as accepted.

Specifications are on file and may be obtained at no charge at the Brown County Maintenance, 25 Market Street, Aberdeen, South Dakota, 57401 Phone: 605-626-7124

**ATTEST:** Maxine Fischer  
Brown County Auditor  
(0401.0408)

Published twice at the total approximate cost of \$39.54.

Like us on  
**Facebook**  
theGDI

**Brown County  
Ord. 427  
Notice**



**NOTICE OF JOINT HEARING OF THE ABERDEEN CITY COUNCIL AND THE BROWN COUNTY COMMISSION REGARDING A PETITION TO REZONE CERTAIN PROPERTY**

A public hearing will be held by the Aberdeen City Council and the Brown County Commission on the 21st day of April 2014, beginning at 5:30 p.m. in the City Council Chambers, 225 Third Ave SE, ARCC Building Alumni Room #101, to consider the Petition filed by Dennis Lewno and David Schumaker to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (R-2A) Manufactured Housing Medium Density Residential District, said property being described as follows: Proposed Northwood Water Supply Lot 1 in the NE ¼ of Sec 6-T123N-R63W of the 5th P.M., Brown County, SD (1910 130th Street).

The public is invited to attend the hearing and to present testimony and comments pertaining to the Petition to Amend Ordinance No. 1164 to rezone the above described property. At the conclusion of the hearing, the council and commission may adopt first reading of Ordinance #14-04-02/427 granting Petition to Amend Ordinance No. 1164 and granting the Petition to Rezone said property.

Dated this 31st day of March 2014.

**ATTEST:** Karl Alberts, Finance Officer  
Maxine Fischer, Brown County Auditor  
(0408.0415)

Published twice at the total approximate cost of \$27.38.

**Brown County  
Ord. 428  
Notice**



**NOTICE OF JOINT HEARING OF THE ABERDEEN CITY COUNCIL AND THE BROWN COUNTY COMMISSION REGARDING A PETITION TO REZONE CERTAIN PROPERTY**

A public hearing will be held by the Aberdeen City Council and the Brown County Commission on the 21st day of April 2014, beginning at 5:30 p.m. in the City Council Chambers, 225 Third Ave SE, ARCC Building Alumni Room #101, Aberdeen, SD to consider the following Ordinances amending the Revised City Ordinances pertaining to zoning, said amendments being described as follows:

Proposed Ordinance #14-04-03/428 amending Sec 60-1. Definitions – Aberdeen Commercial Historic District.

Proposed Ordinance #14-04-04/429 amending Sec 60-1. Definitions – Sign type and Blade Sign.

Proposed Ordinance #14-04-05/430 amending Sec 60-58 (C-3) Central Business District.

Proposed Ordinance #14-04-06/431 amending Sec 60-340. District regulations.

The public is invited to attend the hearing and to present testimony and comments regarding the Proposed Ordinances to amend Revised City Ordinances pertaining to zoning regulations. At the conclusion of the hearing, both councils may adopt first reading of these Ordinances.

Dated this 31st day of March 2014.

**ATTEST:** Karl Alberts, Finance Officer  
Maxine Fischer, Brown County Auditor  
(0408.0415)

Published twice at the total approximate cost of \$27.38.

Public Notices are  
published on-line at  
**397news.com**  
click on Official Notices

Parts • Sales • Service

**ABERDEEN - 800-843-1865**  
4935 6th Ave. SE  
Aberdeen, SD 57401

**REDFIELD - 800-247-4650**  
17440 - US HWY 281  
Redfield, SD 57469

**WEBSTER - 800-658-2252**  
901 W. Highway 12  
Webster, SD 57274

**RDO EQUIPMENT CO.** **JOHN DEERE**

**MEYERS TRACTOR SALVAGE**  
ABERDEEN, SD

1000+ Salvaged Tractors & Combines  
400+ Reground Crankshafts  
500+ Tractor Tires  
300+ Rebuilt Radiators

Large Line of Swather, Baler & Cutter Parts.  
GREAT BUYS & SERVICE!  
WANT TO BUY TRACTORS, COMBINES & SWATHERS FOR SALVAGE

Phone (605) 225-0185  
5 Miles North & 1 Mile West of CASE-IH

www.397news.com ♦ Wed., April 9, 2014 ♦ 3

# Groton Calendar of Events

Customer Focused  
Quality Driven



(605) 225-6772  
1-800-843-1865

Wheat  
**GROWERS**  
Connecting Solutions



**Groton Vet Clinic**  
Professional  
**Management Services**  
1503 N. Broadway, Groton 397-8145

**BASIN ELECTRIC  
POWER COOPERATIVE**  
Energy for Rural America



**POET™**  
**397-2726**

**Ryan Likness  
Agency Inc.**  
rlikness@amfam.com  
717 Main St, Britton, 448-2357  
www.ryanliknessagency.com

**Farmers Union  
Oil Co-op**  
**Ferney 395-6461**

**DACOTA BANK**  
Here for you.™

**Cutler Family  
Haircare**  
Nancy Cutler  
605/397-2629  
603 N. 2nd St., Groton

## Wednesday, April 9

**School Breakfast:** Breakfast pizza, fruit, juice, milk.

**School Lunch:** Pizza, corn, tossed salad, fresh and canned fruit.

**Senior Menu:** Turkey and dressing, mashed potatoes and gravy, broccoli, pumpkin bar with topping or carrot bar, whole wheat bread.

**Birthdays:** Becca Monson, Carla Smith, Dale Grenz, Debora Tietz, Lance Larsen, Melissa Connolly, Roxie Merkel, Sydney Rossow

7:00am: United Methodist Men's Bible Study

12:00pm: Kiwanis meets at the Community Center

3:45pm: United Methodist Confirmation

5:30pm: United Methodist Lenten Supper

6:00pm: Emmanuel Lutheran Lenten Meal (Men Serve)

6:15pm: United Methodist Lenten Service

6:45pm: United Methodist UMYF

7:00pm: Emmanuel Lutheran Worship

7:00pm: Groton Christian & Missionary Alliance Kids Club, Youth Group, and Adult bible study Kids Club, Youth Group, and Adult Bible Study

## Thursday, April 10

**School Breakfast:** Pancake on stick, fruit, juice, milk.

**School Lunch:** Garlic cheese bread, carrots and dip, California blend, fresh and canned fruit.

**Senior Menu:** Spaghetti with meat sauce, broccoli or carrots, garlic toast, sherbet.

**Birthdays:** Amber Farmen, Martha Miller, Pauline Luce, Cody Herron, Matthew Hinds

4:30pm: Groton Christian & Missionary Alliance Ladies Bible Study

## Friday, April 11

NFL Student Congress in Pierre  
NO SCHOOL - Faculty In-Service

**Senior Menu:** Baked fish, au gratin potatoes, 3-bean salad, peach cobbler, whole wheat bread.

**Anniv:** Art & Linda Gengerke

**Birthdays:** Mason Dinger, Mitchel Thurston

4:00pm: Track at Sisseton

Saturday, April 12

ACT Test at Groton

**Anniv:** Bruce & Vickie Sippel

**Birthdays:** Brandon Spanier, Dee Kieso-Stange

10:00am: Lions Easter Egg Hunt at Groton City Park

## Sunday, April 13

**Birthdays:** Jessica Morehouse, JoAnn Nehls, Nancy Cutler

Thomas Jefferson's Birthday

9:00am: Emmanuel Lutheran School

9:15am: Groton Christian & Missionary Alliance School for all ages

10:00am: Bethlehem Lutheran Church, Pierpont (LCMC) worship

10:00am: United Methodist School

10:15am: Emmanuel Lutheran Worship with communion, procession of palms, School sings

10:15am: Groton Christian & Missionary Alliance Fellowship Time

10:45am: Groton Christian & Missionary

## Alliance Worship

11:00am: United Methodist Church Worship

2:00pm: POPS Concert

3:00pm: United Methodist Worship at Golden Living Center

7:00pm: POPS Concert

## Monday, April 14

National Spanish Exam: **School Breakfast:** Early risers, fruit, juice, milk.

**School Lunch:** Hot dogs, baked beans, vegetable tray, fresh and canned fruit.

**Senior Menu:** Meatballs, mashed potatoes and gravy, wax beans, fruit cocktail, whole wheat bread.

**Birthdays:** Aloise Brolin, Toby Dobbins, Becky Hearnen

6:30am: Emmanuel Lutheran Bible Study

3:45pm: JH Track at Milbank

7:30pm: School Board Meeting

## Tuesday, April 15

**School Breakfast:** Cereal, fruit, yogurt, juice, milk.

**School Lunch:** BBQ, baked chips, tossed salad, fresh and canned fruit.

**Senior Menu:** Roast pork, mashed potatoes and gravy, parsley buttered carrots, apple sauce, Molasses cookie, whole wheat bread.

**Birthdays:** Brady Graf, Wayne Wienk, Sam Thorson

10:00am: Groton Christian & Missionary Alliance Ladies Bible Study

10:00am: United Methodist Women's Bible Study

12:00pm: Rob Luecke Track Meet in Groton

## Wednesday, April 16

**School Breakfast:** French toast, links, juice, fruit, milk.

**School Lunch:** Lasagna hot dish, corn, carrots and dip, fresh and canned fruit, tea buns.

**Senior Menu:** Oven fried chicken, mashed potatoes, winter-mix vegetables, buttermilk biscuits, banana pudding with bananas.

**Birthdays:** Amy Briggs, Charles Raap, Clark Gibbs, Connor Smith, Cooper Smith, Jeff Larson, Kristi Peterson, Leslie Dohman, Marvin Bonn, Rodney Boehmer, Tom Tietz

7:00am: United Methodist Men's Bible Study

8:00am: 9:00am: 61st Annual NSU Math Contest for Grades

12:00pm: Kiwanis meets at the Community Center

1:30pm: United Methodist UMW Meeting

3:45pm: United Methodist Confirmation

7:00pm: Groton Christian & Missionary Alliance Kids Club, Youth Group, and Adult bible study Kids Club, Youth Group, and Adult Bible Study

7:00pm: United Methodist Ad Council

## Thursday, April 17

**School Breakfast:** Cinnamon roll, yogurt, juice, fruit, milk.

**School Lunch:** Chicken tenders, mashed potatoes, green beans, fresh and canned fruit, bread sticks.

**Senior Menu:** Beef stroganoff noodles, mixed vegetables, cake with strawberries, whole wheat bread.

**Birthdays:** Bernice Flihs, Dan Felkey, Morghan Waage, Aaron Delzer

## Professional Directory

### FARM RELATED

**GIE**  
GREEN IRON EQUIPMENT  
"Locally Owned & Here to Stay!"



209 11th St. N. ~ Ellendale, ND  
701/349-5336 1-877-949-5336

### MEDICAL

#### Dr. Geoffrey Rath - Optometrist

Eye Exams Glaucoma Tests Rx's Filled  
- All Types Contact Lenses -

Doctor here Mondays Only - Office open Thursdays.  
701-349-3223 to make appointments & adjustments

Hours at Ellendale, N.D. are:

Monday 9 - 12 & 1 - 5 Thursday 1:00 - 4:00

#### Mark Malmberg, DDS

19 North 6th St.

Oakes, N.D.

701-742-3401



### HOUSEHOLD

#### Dakota Brush

Brooms, Brushes, Mops, Can Liners, Paper Products.

Get Ready for Spring With  
Wash Brushes & Squeegees

**397-9337**

104 N. Main, Groton

### CONSTRUCTION



GENERAL CONTRACTOR

**605.290.1535**

custom homes | remodels | additions

Quality you can count on!



**James Husby**  
Owner

605-216-0270 (c)  
605-262-0170 (h)  
jameshusby@hotmail.com

New Homes • Remodels • Windows • Doors • Concrete



#### HC Doors

Aberdeen 225-3631

www.holtey.com

Commercial & Residential Overhead Doors

Openers Remotes Parts Repairs

Emergency Service Sales Installation

Russell D Holtey - Owner

### AUTOMOTIVE



Lifetime Warranty on all Collision Work!

13556 400th Ave., Groton SD 57445  
Allen McKiver, Owner ~ 605/397-4404

# Local Classified and Card of Thanks Rates

The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at [www.grotonsd.net](http://www.grotonsd.net). Cut rate in half if you just want it in the GDI or just the weekly.

1 Week: \$9 for first 30 words, 20¢/word thereafter  
2 Wks: \$17 for first 30 words, 38¢/word thereafter  
3 Wks: \$24 for first 30 words, 54¢/word thereafter  
4th consecutive week is free

**605/397-NEWS (6397)**

110 N Washington St., Groton SD 57445

## EMPLOYMENT

**Help Wanted: Full time and also part time positions are available in the C-Store at Holland's Auto Care in Claremont, SD. Full time should have computer skills in working with Quick Books, will be responsible for ordering C-Store products, and help schedule appointments for shop mechanic. Part time will consist of basic tasks of C-Store skills and also with scheduling appts. If you are interested in either position, please call Faye at 605-380-5857.**

HIRING ONE TON AND ¾ TON pickup trucks to deliver RV's. \$750 sign-on bonus, 4 terminals and 8 backhaul locations. Call 866-764-1601 or [www.foremosttransport.com](http://www.foremosttransport.com).

MOUNTAIN VIEW COOP, Great Falls Montana is seeking a qualified General Manager. This is a locally owned cooperative with a grain shuttle loading facility, full service agronomy, energy operation and retail with sales of \$200 million with twelve locations. Grain, agronomy, energy, retail as well as financial and personal management experience required. Email: [larry.fuller@chsinc.com](mailto:larry.fuller@chsinc.com) or fax (888-653-5527) resume to: Larry Fuller, 5213 Shoal Drive, Bismarck ND 58503.

TEACHING POSITIONS OPEN AT MOBRIDGE-POLLOCK School District #62-6. One HS English with Spanish endorsement, one HS Credit Recovery with emphasis in Math and one HS Math. All positions are with or without coaching. A signing bonus is available with the HS Math position. Open until filled. EOE. Contact Tim Frederick for more information at 605-845-9204. Applications to be sent to Mobridge-Pollock School District #62-6; Attention: Tim Frederick; 1107 1st Avenue East; Mobridge SD 57601.

DRIVE-AWAY ACROSS THE USA even if you don't own a car. 22 pickup locations. Call 866-764-1601 or [www.qualitydriveaway.com](http://www.qualitydriveaway.com).

PARK MANAGER (WYLIE PARK) ABERDEEN, SD - \$48,180/yr. Responsible for the supervision, direction, and management of personnel, activities, facilities and grounds, in the maintenance, development, layout and record keeping of Wylie Park including Storybook Land, Wylie Lake, swimming beach and campground; Information: City of Aberdeen, HRDept. [www.aberdeen.sd.us](http://www.aberdeen.sd.us), [hr@aberdeen.sd.us](mailto:hr@aberdeen.sd.us) Apply by April 25, 2014. EOE.

COOK AND COOK'S HELPER and Breakfast Cook wanted at Steakhouse on Lake Oahe, 14 miles west of Gettysburg. Housing included, for more information 605-765-9765.

FULL-TIME PHYSICAL THERAPIST-Excellent Benefit and Compensation Package. Please apply at [www.averajobs.org](http://www.averajobs.org) or provide resume of interest to Phyllis Ehler, Human Resources, Avera St. Benedict Health Center, 401 W Glynn Drive, Parkston, SD 57366. EEO/AA, M/F/D/V.

TIRED OF BATTLING THE COLD to get to work? We are hiring motivated bookkeepers, customer service/collections agents and bilingual collectors to work remotely. \$9 to \$20 per hour. Questions/resumes Text 605-206-0581 [www.facebook.com/steven.pletan](http://www.facebook.com/steven.pletan) careers@smartsalesandlease.com.

NEW PLUMBING AND HEATING BUSINESS in Mobridge South Dakota is looking for journeyman plumber with contracting license. Benefits and wage are negotiable, depending on experience with the possibility of business partnership. Great area to live, located on Missouri River with plenty of hunting and fishing possibilities and a great place to raise a family. Contact Tim Hauser from Hauser Homes 612-760-6661 or 605-649-1915.

IMMEDIATE OPENINGS: LPNs & CNAs, top weekly pay, direct deposit, & flexible schedules. Take control of your schedule with Tri-State Nursing. Apply online today. [www.tristatenursing.com](http://www.tristatenursing.com) 800-727-1912.

## FOR RENT

**ONE AND TWO bedroom apartment for rent. HDS subsidized. Rent includes utilities and heat. No smoking. Pets okay. Contact Kendra at 605/215-4000. (0318.tfn)**

## FOR SALE

RESTAURANT EQUIPMENT OUTLET; New and used restaurant equipment. See [www.Chillmasters.biz](http://www.Chillmasters.biz) for more info; Sioux City, IA 1-800-526-7105.

LONGBRANCH IN PIERRE, SD. We have lowered the price & will consider contract for deed. Call Russell Spaid 605-280-1067.

## HEALTH/BEAUTY

WERE YOU IMPLANTED with a St. Jude Riata Defibrillator Lead Wire between June 2001 and December 2010? Have you had this lead replaced, capped or did you receive shocks from the lead? You may be entitled to compensation. Contact Attorney Charles Johnson 1-800-535-5727.

## LOG HOMES

DAKOTA LOG HOME Builders representing Golden Eagle Log Homes, building in eastern, central, northwestern South & North Dakota. Scott Connell, 605-530-2672, Craig Connell, 605-264-5650, [www.goldeneagleloghomes.com](http://www.goldeneagleloghomes.com).

## OTR DRIVERS

DRIVERS WANTED: CDL, owner operators, freight from Midwest up to 48 states, home regularly, newer equipment, Health, 401K, call Randy, A&A Express, 800-658-3549.

## SERVICES

**Get your lawn mowers, bicycles and vacuum cleaners ready for spring. Call Eddy at 605-290-5546 or 397-2783.**

FARMERS - IH DISGUSTED! Shifting problems? We have cost effective fixes for 06-56-86-88 series tractors, engines, clutches, and ta fixes. Call Wenz Service 800-808-7885 for details.



Wayne, NE  
[www.hhoa.net](http://www.hhoa.net)  
888-200-4460

**NOW IS THE TIME TO BUILD!!!**  
Build Your New Home for as little as \$1,000 down & lock in the interest rate of a lifetime!  
RESIDENTIAL CONSTRUCTION & PERMANENT MORTGAGE FINANCING AVAILABLE  
*Homestead has helped thousands of families build their new home for less.*

**Kingswood Rummage**

Southwest Sioux Falls, SD  
Wed-Fri, April 23-25, 8:00 am-9:00 pm  
Sat, April 26, 8:00 am-5:00 pm

THE DAYS AND HOURS INDIVIDUAL SALES ARE OPEN WILL VARY. MORE DETAILS AND A LISTING OF PARTICIPATING SALES WILL BE AVAILABLE AT [www.kingswoodrummage.com](http://www.kingswoodrummage.com) ON APRIL 18.

Primary Kingswood area: Between I-29 on the East, Sertoma Ave. on the West, Coughran Ct on the North and 41st St on the South.

**Brown County Stained Glass Windows**



Advertisement to Bid Notice is hereby given by Brown County, South Dakota, that they are accepting sealed bids for one bid package to include labor and material to install the following:

Restoring Stained Glass at the Brown County Courthouse Detailed plans and specifications are available from Ciavarella Design Inc. 410 West 2nd Avenue, Suite #4, Mitchell, SD 57301, 605-996-3735. The project consists of cleaning, repairing, and protection of existing stained glass windows; approximately 360 s.f., within the existing Brown County Courthouse building at 25 Market Street Suite #1, Aberdeen, SD.

Every bid must be accompanied by a certified check or cashiers check in the amount of 5% of the bid and drawn on a State or National Bank or a 10% bid bond issued by a surety authorized to do business in the State of South Dakota and made payable to Brown County.

Performance Bond: Brown County will give notice to the successful bidder that the proposal has been accepted, and said bidder shall within ten (10) days thereafter enter into a contract with Brown County and furnish a performance bond in an amount equal to the contract price.

Bids will be opened at 8:45A.M. on April 22, 2014, at: Brown County Commission Chambers

25 Market Street Suite #1 Aberdeen, SD 57401

All bid envelopes shall be marked "Brown County Courthouse Stained Glass Repair."

No bid will be read or considered which does not fully comply with the above provisions as to the bid security, and any deficient bid submitted will be resealed and returned to the Bidder immediately.

Brown County reserves the right to reject any and all bids and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from the said date of opening. The work on the improvements is to be completed by September 15, 2014.

Attest: Maxine Fischer, Brown County Auditor

Published at the total approximate cost of \$41.06. (0408.0415)

\*Plans are available at Builder's Exchanges. Contractors may obtain a set of documents from Ciavarella Design for \$25 non-refundable fee for postage and handling.

**Groton City Cooper Variance Notice**



NOTICE OF VARIANCE HEARING

NOTICE IS HEREBY GIVEN THAT The Groton Planning & Zoning Commission will be holding a public hearing on April 28, 2014 at 7:00pm CDT at City Hall, 209 N Main, Groton, SD for a variance of Title 9, Section 9.0106 of the Groton Zoning Ordinance. This application was made by Glenn Cooper, 208 N 2nd St, Groton, SD, for the reduction in rear yard from 7 feet to 4 feet at 205 N 1st St, Groton, SD for the placement of a storage shed on property legally described as Original Plat, Block 13, Lots 10 & 11. A variance is required for the reduction in required minimum rear yard size in a Residential 1 (R1) District.

Any person wishing to present testimony for or against this variance may appear in person or by representative at the above time and place.

Anita Lowary Zoning Administrator

Published once at the total approximate cost of \$6.21.

**Groton School Mower Bid Notice**



BID ADVERTISEMENT FOR SCHOOL TRACTOR MOWER

The Board of Education of Groton Area School District No. 06-6 of Brown County, State of South Dakota requests sealed bids on a tractor/mower combination.

Specifications and bid forms are on file in the business office. All bids must be made on the specified form. For more information contact Head Custodian, Mike Nehls, at 397-2351.

Bids must be received by Monday, April 14, 2014, at 2:00pm, in the school superintendent's office. Bids will be reviewed at the regular board meeting that evening at 7:30pm.

All bidders shall understand that payment will not be made until the start of the new fiscal year, July 15, 2014. The school board reserves the right to accept or reject any or all bids. Address bids to Business Manager, Groton Area High School, P.O. Box 410, Groton, SD 57445. Mark envelopes: "Mower Bid". (2t. March 31 & April 7, 2014)

Published twice at the total approximate cost of \$13.52.

96% OF SOUTHEAST TECH GRADUATES ARE EMPLOYED WITHIN 6MO

**TECH WORKS FOR ME**

MODERN LEARNING. FUTURE SUCCESS.

SCHOLARSHIPS AVAILABLE! IN PARTNERSHIP WITH FORWARD STUDENT

[TechEdWorks.com](http://TechEdWorks.com) | 605.367.6040

**Urgent news for DIABETICS with BLADDER CANCER**

The diabetes drug, ACTOS®, has been linked to an increased risk of bladder cancer. If you or a loved one has been diagnosed with bladder cancer after taking ACTOS®, ACTOplus met®, ACTOplus MET® XR or duetacts®, call us now about making a claim for substantial monetary compensation. No fees or costs until your case settles. We practice law only in Arizona, but associate with lawyers throughout the U.S.

**GOLDBERG & OSBORNE**  
1-800-THE-EAGLE  
(1-800-843-3245)  
[www.1800theeagle.com](http://www.1800theeagle.com)

*Open 7 days a week*

**10% OFF Your Project**

**Blackburn Basement Systems**

Waterproofing & Repair

**Basement & Foundation Specialists™**

Wet Basement? Basement Wall Bowed? Foundation Settling?

- FREE Estimates • Financing Available

Toll Free 1-800-392-3389  
[www.blackburnbasementrepair.com](http://www.blackburnbasementrepair.com)

(Cannot be combined with any other offers)



**Open House**  
**50th Wedding Anniversary**  
**Celebration Honoring**  
**Art & Linda Gengerke**  
**Friday, April 11th 7:30pm**  
**Olive Grove Golf Course**  
**No Gifts Please**

**Eighth grade girls take second at Willie Mac Tourney**  
 The 8th grade Lady Tigers recently placed 2nd in the Willie Mac basketball tournament April 5&6 in Brookings.

Pictured in back, left to right, are Erika Herr, Miranda Hanson, Jessica Bjerke, Samantha Menzia, Alexandra Stange, Hattie Weismantel, Coaches Vicci Stange and Ryan Tracy; in front are Harleigh Winther, Kelby Tracy, Michaela Podoll, Madison Sippel, Olivia Breske.

**Larson wins 400m Run at indoor NSU Meet**

Landon Larson placed first at the Northern State University indoor track meet held Friday in Aberdeen. He won the 400m run with a time of 55.69. Zach Crosby placed ninth in the 200m dash with a time of 25.94. The boys 800m relay team of Spencer Knecht, Jackson Doeden, Bennett Shabazz and Gabe Dohman placed ninth with a time of 3:21.23. Nick Dalchow was 10th in the shot put with a distance of 11.81 meters.

Girls placing in the top 10 were McKenzie Menzia, eight place in the 200m run with a time of 303.30; the girls 4x400m relay team of Jasmine Schaller, Camille Sippel, Maggie Simon and Josie Doeden placed seventh with a time of 4:53.98. The girls 800m Relay team of Courtney Kurtz, Madison Profeta, Camille Sippel and Gia Gengerke placed 10th with a time of 3:57.20.

Three girls placed in the top 10 in the 55m hurdles with Audrey Wanner placing seventh with a time of 10:01, Josie Doeden was eighth with a time of 10.10 and Kylie Hawkins was 10th with a time of 10.22.

**Boys Results**

**55 Meter Dash (Prelims):** 11. Zack Crosby, 7.20; 64. Frank Wustewald, 7.93; 77. Brady Graf, 8.36

**200 Meter Run:** 9. Zack Crosby, 25.94; 27. Rayce Harder, 27.62; 66. Brady Graf, 32.71.

**400 Meter Run:** 1. Landon Larson, 55.69

**800 Meter Run:** 20. Bennett Shabazz, 2:33.75; 30. Sean Schuring, 2:41.24

**4x400 Relay:** 11. (Spencer Knecht, Jackson Doeden, Luca Kother, Landon Larson), 4:09.85.

**800m Relay (100-100-200-400m):** 9. (Spencer Knecht, Jackson Doeden, Bennett Shabazz, Gabe Dohman, 3:21.23

**Shot Put - 16lb:** 10. Nick Dalchow, 11.81m; 19. Steve Fey, 11.01m; 30. McClain Lone, 10.47m; 51. Chris Zarycki, 9.05m; 54. Nathan Fjelstad, 8.86m; 57. Doug Dobbins, 8.75m

**High Jump:** 13. Chance Strom, 1.53m

**Long Jump:** 12. Adam Herman, 5.42m; 28. Lucas Sternhagen, 4.91m; 42. Frank Wustewald, 4.47m.

**Girls Results**

**55 Meter Dash (Prelims):** 11. McKenzie Menzia, 8.25; 18. Heather Lone, 8.34; 31. Kiana Kokales, 8.61; 48. Jazzmine Hinman, 9.02; 67. Kari Hanson, 9.46

**200 Meters:** 8. McKenzie Menzia, 30.30; 24. Audrey Wanner, 31.46; 32. Kiana Kokales, 32.23; 48. Jazzmine Hinman, 33.72; 57. Kari Hanson, 34.84

**400 Meters:** 27. Madison Profeta, 1:15.68; 30. Maggie Simon, 1:16.43; 33. Katie Koehler, 1:17.40; 35. Gia Gengerke, 1:18.01; 54. Christine Herr, 1:32.98

**1 Mile:** 11. Jasmine Schaller, 6:20.84a; 22. Hannah Lewandowski, 7:04.73

**55m Hurdles:** 7. Audrey Wanner, 10.01; 8. Josie Doeden, 10.10; 10. Kylie Hawkins, 10.22

**4x400 Relay:** 7. (Jasmine Schaller, Camille Sippel, Maggie Simon, Josie Doeden), 4:53.98

**800m Relay:** (100-100-200-400m): 10. (Courtney Kurtz, Madison Profeta, Camille Sippel, Gia Gengerke), 3:57.20

**Shot Put - 4kg:** 20. Nicole Fey, 8.46m; 28. Alyssa Sippel, 7.70m; 31. Danielle Schinkel, 7.55m

**High Jump:** 4. Gia Gengerke, 1.40m; 10. Camille Sippel, 1.35m; 25. Taryn Rossow, 1.25m

**Long Jump:** 12. Courtney Kurtz, 4.23m; 26. Kylie Hawkins, 3.80m; 28. Brittany Kjelden, 3.72m; 31. Breana Marzahn, 3.61m.

**Ken's SUPER FAIR FOODS**  
 FOOD FAIR  
 HOP IN FOR OUR PRE-EASTER SALE

**Ken's BIG VIP ITEM**

Shurfine Potato Chips 10 Oz. Bags  
**BUY ONE GET ONE FREE**

**\$1.99**  
 John Morrel Whole SBO Ham  
 Per Lb.

**\$3.99**  
 Heier's Smoked Pork Sausage  
 Per Lb.

Shurfine Granulated Sugar 4 Lb. Bag  
**\$1.69**

US #1 Russet Potatoes 10 Lb. Bag  
**\$1.99**

**\$1.59**  
 Festive Bone In Turkey Breast  
 Per Lb.

**3 for \$9**  
 Pepsi, Diet Pepsi or Mt. Dew  
 12 Pack 12 Oz. Cans, 6 Pack 24 Oz. or 8 Pack 12 Oz. Bottles

Shurfresh Grade A Large Eggs 1 Dozen Ctns.  
**3 for \$5**

**\$12.99**  
 Tide 2x Liquid Laundry Detergent  
 92-100 Oz. Jug

**\$1.99**  
 Heinz Ketchup  
 34-35 Oz. Jug

**\$3.99**  
 DiGiorno 12" Pizza

**5 for \$5**  
 Betty Crocker Suddenly Salad  
 5.9-8.3 Oz. Boxes

**2 for \$5**  
 General Mills Cheerios  
 Selected 11.25-14 Oz. Boxes

**\$13.99**  
 Craft Beer Special of the Week  
 New Belgium 12 Pack 12 Oz. Bottles & Cans

**\$7.99**  
 Bud, Bud Light  
 8 Pack 16 Oz. Cans

**\$15.49**  
 Windsor  
 1.75 Liter

ABERDEEN BRITTON CLARK EUREKA GROTON IPSWICH  
 APRIL 11-12

**GELLING'S AUTO SERVICE.com**

**503 N. Roosevelt St.**  
**Aberdeen 605/229-4367**  
**www.gellingsautoservice.com**