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Vol. 131 No. 31 ♦ 8 Pages ♦ Groton, Brown County, South Dakota ♦ Tuesday, March 25, 2014 ♦ Established in 1889

Final day of school set, new school year calendar approved

The Groton School Board decided Monday night to set the last day of school for May 22, 2014 for students and May 23, 2014 for the faculty. There were four missed days, three early dismissals and three late starts.

The 2014-15 school calendar was approved. The start date will be August 21 and the last day of school will be May 15.

Cheryl Hanson reported on the Dakota Step report. She said that 95 percent of the seventh graders and 91 percent of the eighth graders were advance or proficient. Some of the math standards have moved down a grade, like eighth grade math is now seventh grade math, as an example.

Darlyne Johnson reported that the math department is taking the common core standards into the curriculum. MathCounts teams continue to place well. Groton's team placed fourth and brought home a trophy for the district. Top two advance to state. There are nine seventh grade students who have tested out of seventh grade math. "Those are students who we need to preserve for the future," she said.

Greg Kjellsen said his math books are now 12 years old and they will be needing new books as they are getting worn out. He reported that there are 52 students in Algebra II and he said that is the most he has ever had. "We had to rearrange the classroom to fit 28 students, but we made it work," he said. In talking about the Common Core program, he said, "It's surprising how much the Common Core standards fit into our math program. It's not as big of an adjustment for math as it is for English."

Scott Thorson and Shaun Wanner gave Jana Duncan's reports on the classes she teaches.

Thorson gave his report for social science, geography and government. Last three years his government has done a community service project. "It's about going out and making a difference," he said. "This year they have wanted to do Cracker Barrels." Thorson said he that hopes the board will reinstate some field trips. "We missing going to Pierre during the legislative session. As educational as that would be, I would hope the board would reinstate the trips. Also going to the EROS data center in Sioux Falls. Until you see those things first hand, it's not the same," he said.

Shaun Wanner talked about the courses he teaches. He said that one thing he is having the students do is doing some of the teaching. The Honors History class did a Decades Presentation and will be working on Native American Cultural Presentation. "Its allowing the students to work in groups and share their ideas," he said.

Superintendent Joe Schwan reported that the legislature passed a law allowing the start date of the school year, if it is before the Tuesday after Labor Day, can be referred to a vote. In the Groton district, it would take about 125 signatures, which reflects 5 percent of the registered voters in the last election.

The Highway Patrol no longer wants to do bus inspections. Schwan reported that there are other avenues available for bus inspections. They are considering sending Loren Bahr to a free inspection school, not to fully inspect Groton's own buses, but to know what to look for during the inspection. It would make available for a swap with another district where Bahr would go to another school to inspect buses and their person would come to Groton to do its inspections.

Two more students were enrolled in the Groton Area Elementary School, according to Elementary Principal Dan Dalchow. One more student came in kindergarten and one in second grade. The current junior kindergarten classroom is too small and Dalchow said they will be looking for a location change. The current classroom will fit 16 students and next year, there will be 24 students in junior kindergarten. It was proposed to relocate Title into the Intervention Room and then put JK in that Title Room. There will be 38 students in kindergarten. He also reported that the BAGS for Tomorrow program is sending home 25 food bags at the end of each school week to students in the elementary and middle/high school. The D.A.R.E program will begin April 22 with the fifth graders, sponsored by the Groton Police Department and Poet.

Anna Schwan, middle/high school principal, reported that there is a new student in the seventh grade. She reported on the Smarter Balanced Assessment program. The CTE programs approved for next year are FACS, Tech, Business and Ag.

The board decided to advertise for a 2014 John Deere mower with broom attachment and mulching kit.

The following resignations were accepted:

Aaron Helvig as head volleyball coach, Scott Thorson as assistant wrestling coach, Gabe Kjellsen as assistant boys basketball coach and Maddie Gonsoir as a para.

The hiring of Cory Harder as head girls soccer was tabled to April 14. There were only four board members present and Merle Harder would have to abstain from voting, making the lack of a quorum.

Two open enrollments were approved - one for kindergarten and one for junior kindergarten.

Ashley Seeklander's contract was corrected to include \$300 for holding a Master's Degree in the area of assignment per negotiated agreement.

Cheryl Hanson and Lindsey Tietz will become full time teachers next year as Hanson will pick up a sixth grade math class and an advisory class and Tietz will pick up a seventh grade reading class and an advisory class.

Cara Dennert was reassigned from MS/HS Technology to Technology Teacher/Integrationist.

Bonnie Schimmel was reassigned from Title I Math to Rtl Coordinator/Reading Interventionist.

Jill Helvig was reassigned from .3 reading Interventionist/Para to full time Title 1 Math Teacher.

GROTON AREA SCHOOL DISTRICT
2014-2015
SCHOOL CALENDAR
Revised 2/10/14 (Initial Rdg on 2/10/14)

DRAFT C.2

AUGUST

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

SEPTEMBER

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28	29	30				

OCTOBER

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26	27	28	29	30	31	

NOVEMBER

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30						

DECEMBER

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28	29	30	31			

JANUARY

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31						

FEBRUARY

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MARCH

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29	30	31				

APRIL

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MAY

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17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Month	C	N	T
August	7	2	9
September	21	0	21
October	21	1	22
November	16	2	18
December	15	0	15
January	19	1	20
February	18	2	20
March	20	0	20
April	19	1	20
May	11	1	12
Totals	167	10	177

August: 19 - Faculty Inservice, 19 - Welcome Back Picnic (5:00), 19 - Open House (6:30 & 7:15), 19 - 6th Grade Orientation (6:30), 20 - Faculty Inservice, 21 - 1st Day of School

September: 1 - Labor Day - NO SCHOOL, 22 - Homecoming Coronation (7:30), 26 - Homecoming FB vs. Sioux Valley

October: 13 - Native American Day - NO SCHOOL, 17 - End of 1st Quarter (40), 24 - Faculty Inservice

November: 11 - Veteran's Day Program TBA, 13 - Parent/Teacher Conf. (1:30-8:30), 14 - Faculty Inservice, 26-28 - Thanksgiving Vacation

December: 18 - MS/HS Christmas Concert (7:00), 19 - Elementary Christmas Concert (2:00), 19 - End of 1st Semester (40/80), 22 - January 2 - Christmas Vacation

January: 5 - Classes Resume, 23 - Faculty Inservice

February: 12 - Parent/Teacher Conf. (1:30-8:30), 13 - Faculty Inservice - NO SCHOOL, 16 - President's Day - NO SCHOOL

March: 6 - End of 3rd Quarter (42), 19-20 - Spring Break - NO SCHOOL

April: 3 - Good Friday - NO SCHOOL, 6 - Easter Monday - NO SCHOOL, 12 - Pops Concert (2:00 & 7:00), 18 - Prom, 24 - Faculty Inservice - NO SCHOOL, 30 - FCCLA Style Show

May: 4 - Kiwanis Athletic Banquet, 5 - Elementary Spring Concert (7:00), 7 - MS/HS Spring Concert (7:00), 15 - End of 2nd Semester (45/87), 17 - SENIOR GRADUATION (2:00), 18 - Faculty Inservice, 25 - Memorial Day - NO SCHOOL

****All make-up days will be added on to the end of the school year.**

	Faculty In-Service
	No School
	Important Dates
	P/T Conferences
	End of Quarter

Thank You from Langford Area

The parents of the 2013-2014 Langford Area Lions boys' basketball team would like to thank all of the fans, community members and businesses for your donations and support during the State B basketball tournament. Your generosity made it possible for us to not only feed the team, cheerleaders and managers each day, but also to provide food and a hospitality room for Lion fans throughout the tournament. We would also like to thank all of you for your support of the boys during the tournament and throughout the year. The communities in this school district are truly special and we are thankful to each one of you for helping to make the tournament and this season memorable for our children!

Parents of the 2013-2014 Langford Area Lions boys' basketball team



Political Paid Ad

I encourage you to vote for Scott Hanlon for Groton Mayor. He is a young man who has been doing a great job as mayor and doing the best job for the city of Groton and the surrounding area. Your vote for Scott will be appreciated.

Paid for by concerned citizen of Groton

Elementary Poetry Contest Winners

Here are the elementary winners for the annual essay and poetry contest sponsored by the American Legion Auxiliary. The theme for the poetry contest this year was "Veterans Leave Footprints on Our Hearts". The elementary did not have any essay participants this year.

From left to right:

Cole Bisbee - 2nd place - Columbia Legion Auxiliary
 Cara Dennert - President of Columbia Legion Auxiliary
 Aeydon Johnson - 1st place - Columbia Legion Auxiliary
 Jessica Figueroa - 2nd place - Groton Legion Auxiliary
 Meri Erickson - member of Groton Legion Auxiliary
 Jackson Bahr - 1st place - Groton Legion Auxiliary

GROTON SCHOOL

Carnaval

SATURDAY, MARCH 29

5-7 p.m.

Groton High School Gym

Prizes Include: Kindle Fire, Groton Family pool pass, Junior golf clubs, a Bike, Movie buckets, a giant stuffed horse, and much more!!

Sponsored by the Groton Area Elementary PAC

Wyatt Kevin Griebel



Wyatt Kevin Griebel was born March 13, to Keith & Audra (Carson) Griebel, Brookings, SD. He weighed 10 lbs. 1/2 oz and was 20 1/2" long. He joins a three year old sister, Morgan. Grandparents are C. Kevin & Betty Carson, Langford and Ken & Sue Griebel, New Ulm, MN; great-grandparents are, Bob & Electa Griebel and Cloe Klinkner, all of New Ulm, MN.

20th Anniversary Week Specials!

March 24th through March 29th



Dale and Joyce are celebrating 20 years at Dairy Queen in Groton and would like to say thank you to the surrounding area for 20 wonderful years!

Come & Celebrate With Us!

Wednesday
20¢ Hot Dogs
Thursday
20¢ Small Sundaes
Friday
20¢ Small Cones
Saturday
20% off Everything

US Highway 12, Groton

Register for Prizes Given Away Daily!!

A big THANK YOU from Dale and Joyce at Groton Dairy Queen!



Celebrating 20 Years!

Dale and Joyce Grenz purchased the Groton Dairy Queen 20 years ago, and this week, they have some extremely hot specials.

In fact, the specials are so hot, the Grenz's had to close the doors early because they ran out of burgers. Their special for Monday was 20-cent hamburger/cheeseburgers.

According to Joyce, "We sold about 1,600 burgers for 20 cents. We did have to close early because we ran out. We appreciate everybody who came in and their patience when we got behind. We do apologize for anyone who we couldn't help because we ran out. We did have a fun time!"

Wednesday's hot special is 20-cent hot dogs.

Frederick School March 10 Meeting Minutes



OFFICIAL BOARD PROCEEDINGS
FREDERICK AREA SCHOOL DISTRICT #6-2
March 10, 2014

The meeting of the Board of Education of the Frederick Area School District #6-2 was called to order on March 10, 2014 at 6:00 p.m. by Chairman Lance Podoll with Eric Sumption, Richard Schlosser and Dennis Walworth present. Others present were Bev Myer, Justin Downes, Deb Klapperich, Rick Downes and Lynnette Hertel.

The meeting began with all present reciting the Pledge of Allegiance.

Action 13-68 Motion by Walworth second by Schlosser to approve the agenda. All aye, carried.

Action 13-69 Motion by Sumption second by Walworth to approve the consent agenda which included the following items:

- A. Minutes
- B. Financial Statements as presented.
- C. Bills All aye, carried

MARCH CLAIMS

GENERAL FUND: ACADEMY TROPHY & ENGRAVING CO., FEES, 30.00; AMERIPRIDE SERVICES, INC., FEES, 189.22; BONN EXPRESS, FUEL, 536.98; BRAINPOP LLC, SOFTWARE, 1,293.75; CENTURY BUSINESS PRODUCTS, INC, SUPPLIES, 425.75; COLE PAPERS, INC., SUPPLIES, 202.21; CRAWFORD TRUCKS & EQUIPMENT, REPAIRS, 0.00; DAKOTA DUST-TEX, INC., FEES, 129.80; DAKOTA ELECTRONICS, FEES, 20.00; DAYS INN SIOUX FALLS-AIRPORT, LODGING TRACK, 54.00; DENNIS WALWORTH, REPAIRS, 18.99; DOWNIE'S PIANO TUNING & REPAIR, REPAIRS/TUNING, 150.00; GROTON INDEPENDENT, INC, PRINTING, 141.60; GROTON SCHOOL DISTRICT, FEES, 1,800.00; HAAS WAYNE, MILEAGE/MEALS, 182.94; HERTEL, LYNNETTE, MILEAGE, 173.16; HOUSE OF GLASS, INC, REPAIRS, 484.55; HUB AREA TECHNICAL SCHOOL, FEES, 1,616.00; JAMES VALLEY COOP. TELE. CO., TELEPHONE, 371.31; JOSTENS, DIPLOMA COVERS, 110.12; LAPKE, PAT, REF, 180.00; LODGE AT DEADWOOD, THE, LODGING, 295.99; MAC'S INC., REPAIRS, 52.52; MAIN STREET STATION, SUPPLIES, 134.00; MATHCOUNTS FOUNDATION, FEES, 150.00; MCLEOD'S PRINTING & SUPPLIES, SUPPLIES, 178.19; MENARDS ABERDEEN, REPAIRS, 208.93; MONTANA-DAKOTA UTILITIES CO., ELECTRIC, 3,453.55; MORLOCK, MARTY, MEALS, 135.51; O'REILLY AUTO PARTS, REPAIRS, 417.98; OFFICEMAX, SUPPLIES, 13.49; PODOLL, LANCE, MILEAGE, 272.32; PODOLL, PEYTON, REF, 30.00; POMP'S TIRE SERVICE, INC, REPAIRS, 2,259.90; TRUST AND AGENCY FUND, SUPPLIES, 746.72; VAN DOVER, TROY, MEALS/MILEAGE, 211.36; WAMPLER, ANN, SUPPLIES, 20.96; WELLS FARGO BUSINESS CARD, SUPPLIES, 117.97; ABERDEEN LOCK AND KEY, DOOR LOCKS, 4,790.00; BRITTON LIONS CLUB, FEES, 100.00; CENTURY BUSINESS PRODUCTS, INC, FAX TONER, 95.60; COLE PAPERS, INC., SUPPLIES, 522.54; CRANE, JAY, FEES, 40.00; FARNAM'S GENUINE PARTS INC, REPAIRS, 633.92; GRAHAM, KATIE, FEES, 40.00; HERN, RONALD, FEES, 40.00; MARC, SUPPLIES, 355.19; POMP'S TIRE SERVICE, INC, REPAIRS, 44.00; SEYER PLUMBING & HEATING, INC., REPAIRS, 85.00.

CAPITAL OUTLAY FUND: HAUFF MID-AMERICA SPORTS, UNIFORMS, 315.00; HUB AREA TECHNICAL SCHOOL, FEES, 834.00; JOSTENS, , , GRAD

GOWNS, 285.00; KARL'S TV AUDIO APPLIANCES, REFRIGERATOR, 250.00; TOWN OF FREDERICK, WATER, 207.49; NORTH CENTRAL FARMERS ELEVATOR, FUEL, 12,261.51.

SPECIAL EDUCATION FUND: AVERA ST LUKES, FEES, 896.76; GROTON SCHOOL DISTRICT, FEES, 4,381.82; LUTHERAN SOCIAL SERVICES OF SD, FEES, 70.00.

FOOD SERVICE: AMERIPRIDE SERVICES, INC., FEES, 121.45; BERNARD FOOD INDUSTRIES, INC., FOOD, 235.06; CWD-ABERDEEN, SUPPLIES, 5,046.10; SOUTH DAKOTA DEPARTMENT OF ED, PROCESSING, 151.94; TRUST AND AGENCY FUND, FOOD, 75.35; BLUE RIBBON MAINT SUPPLIES, SUPPLIES, 547.20.

Salaries: General: Adm. & Teachers, 102,174.57; Support, 12,904.55; SS & Med, 28,007.96. The following benefits and salaries are included in the above totals. AFLAC, insurance, 275.62; American Funds, retirement, 1515.60; Benefit Mail, life ins, 194.17; Delta Dental, ins. 1067.97; SD District Benefit Fund, ins, 10,166.18; SDRS Supplemental, retirement, 324.97; Security Benefit, retirement, 250.00; SDRS, retirement, 9096.33; VSP Vision, ins, 157.34; Janelle, Barondeau, concessions & driving, 110.00; Janel Bergan, concessions, 50.00; Jackie Brokaw, concessions, 30.00; Justin Downes, driving & ref; 255.00; Sheryl Downes, driving, 35.00; Janet Elsen, concessions, 100.00; Jeff Forsting, board salary, 63.86; Ann Hegge, 328.00; Peter Kronberg, sub, 80.00; Tami Nickleson, sub 124.00; Brock Pashen, driving & ref, 340.00; Lance Podoll, board salary, 71.28; Leroy Podoll, bus driving, 754.30; Carma Ruenz, sub, 499.50; Rich Schlosser, BB clock, 270.00; Alura Schweitz, sub, 157.00; Eric Sumption, board salary, 63.88; Michelle Sumption, sub, 400.00; Stephanie Sumption, sub, 104.00; Andrew Tschosik, sub, 1320.00; Dennis Walworth, board salary, 57.04. Special Ed: Teachers, 9672.76; Support, 2484.91; SS & Med, 2999.48; Delta Dental, insurance, 76.39; SD District Benefit Fund, insurance, 1009.90; SDRS, retirement, 981.54; VSP, insurance, 28.38; Ann Hegge, sub, 672.00; Tami Nickleson, sub, 56.00; Carma Ruenz, sub, 500.50; Alura Schweitz, sub, 243.00; Stephanie Sumption, sub, 256.00. Food Service Fund: Support, 3543.46; SS & Med, 950.96; SDRS, retirement, 399.17; VSP, insurance, 14.04.

Enter Jeff Forsting.

The following reports were given at this time:

- A. Bev Myer - Superintendent/AD
- B. Justin Downes - Principal Enter Marty Morlock
- C. Lance Podoll - Transportation
- D. Rick Downes - Grounds and Maintenance
- E. Bev Myer - Athletic Co-op
- F. Rich Schlosser- Hub Area Vo Tech - The future status of our district with the Hub Area Vo Tech was discussed. Questions concerning our portion of the ownership of the building and property along with any penalties we may be assessed if we discontinue membership for this coming 2014-2015 school year were discussed. Rich Schlosser will address these concerns at the Hub Area Vo Tech meeting scheduled for February 17, 2014. Moving forward with offering Tech Education at our district beginning with the 2014-2015 school year was also discussed. Mr. Downes informed the board that the application to SD DOE for Tech Ed has been submitted to the state. His communication with them indicates that it will be approved.

Action 13-70 Motion by Walworth, second by Sumption to discontinue offering Drivers Education at our district and to approve the participation of our students at the Leola School

District. All aye, carried.

Action 13-71 Motion by Schlosser, second by Forsting to open Teacher Negotiations for the 2014-2015 school year. All aye, carried.

Action 13-72 Motion by Forsting, second by Schlosser to authorize the use of a school bus to transport the senior students to the Sioux Falls airport for their senior trip. All aye, carried.

Action 13-73 Motion by Walworth, second by Sumption to set April 15, 2014 at 7:00 pm as the date and time for the next meeting. All aye, carried.

Marty Morlock presented information about a new treadmill for track athletes to be purchased for the Fitness Center.

Superintendent Myer presented a quote for building renovations for the addition of a FACS room.

The board recessed at 7:40 pm to attend the Science Fair awards presentation.

Exit Rick Downes
The board reconvened at 8:02 pm.

Fall coaching recommendations were presented by Superintendent Myer.

Deb Klapperich presented information concerning the Gelling Trust and Ovid Stevens Trust accounts. The board instructed her to contact legal counsel concerning their administrative authority of these funds.

Thank yous and congratulations were read and will be posted on the school web site.

Action 13-74 Motion by Sumption, second by Schlosser to enter into executive session at 8:22 pm. All aye, carried.

Exit Deb Klapperich, Marty Morlock and Lynnette Hertel.
Exit Justin Downes at 8:30 pm.

Chairman Podoll declared executive session out at 8:45 pm.

Action 13-75 Motion by Schlosser, second by Walworth to accept the resignation of Beverly Myer as of June 30, 2014. All aye, carried.

Action 13-76 Motion by Forsting second by Sumption to adjourn. All aye, carried

Chairman
FREDERICK AREA SCHOOL
Published once at the total approximate cost of \$103.45.

Frederick School March 18 Meeting Minutes



OFFICIAL BOARD PROCEEDINGS
FREDERICK AREA SCHOOL DISTRICT #6-2
March 18, 2014

The special meeting of the Board of Education of the Frederick Area School District #6-2 was called to order on March 18, 2014 at 7:00 p.m. by Chairman Lance Podoll with Eric Sumption and Dennis Walworth present. Others present were Bev Myer, Justin Downes, Deb Klapperich and Heidi Losure.

The meeting began with all present reciting the Pledge of Allegiance.

Action 13-77 Motion by Walworth, second by Sumption to approve the agenda. All aye, carried.

Chairman Podoll requested the discussion on the Gelling and Stevens Trust accounts be moved ahead of the Hub Area Vo Tech/2014-2015 curriculum discussion in response to the absence of Rich Schlosser. Enter Jeff Forsting, Richard Schlosser and Jessica Ringgenberg at 7:05 pm. Business Manager Deb Klapperich advised the board that after seeking legal counsel it has been determined that any changes made to the use of the funds will need to be appealed to the Circuit Court. Action on this will be taken at the April meeting.

Frederick Area School District's partial ownership of the building and equipment of the

Hub Area Vo Tech Multi District Co-op was discussed. Richard Schlosser presented documents that verified ownership. Aberdeen School District is having these documents verified by their school attorney. Upon this verification the Frederick Area School District will continue their participation until action is taken to dissolve the co-op and the assets are sold.

Exit Heidi Losure.

2014-2015 Curriculum was discussed. FACS classes will be offered but Shop classes will not be offered for the 2014-2015 school year. Plans to build or acquire a building for Shop classes will continue with possible implementation in the 2015-2016 school year.

Action 13-78 Motion by Forsting, second by Sumption to enter into executive session at 8:08 pm to discuss personnel matters. All aye, carried.

Exit Bev Myer, Justin Downes, Deb Klapperich and Jessica Ringgenberg.

Chairman Podoll declared executive session over at 9:30 pm.

Action 13-79 Motion by Walworth, second by Forsting to advertise for the position of Superintendent for the Frederick Area School District in the local newspaper and also on the ASBDS Teacher Placement web site. All aye, carried.

Action 13-80 Motion by Forsting second by Schlosser to adjourn. All aye, carried

Chairman
Business Manager
Published once at the total approximate cost of \$23.57.

Groton City March 17 Meeting Minutes



March 17, 2014
The Groton City Council met on the above date at 7:00pm at City Hall for their regular second monthly meeting with the following members present: Heitmann, McGannon, Muilenburg, Flihs, Opp, and Brotherton (by telephone), and Mayor Hanlon presiding. Also present were: Attorney Johnson, Finance Officer Lowary, Jerri Vedvei, Burt Glover and representatives from the press.

The minutes were approved as read on a motion by McGannon and seconded by Opp. All members present voted aye.

Moved by Opp and seconded by Muilenburg to authorize the following bills for payment. All members present voted aye.

Cons Fed Cr Union 1,125.00 emp savings; First State Bank 7,593.16 ss & wh; SD Retirement 653.99 retirement; Eagles Nest Real Estate 208.00 Fam Cr rent; Gilchrist, Ward 95.72 mileage,lunch; Clint Jacobson, Jr 200.00 Fam Cr rent; SD Dept of Env & Nat Res 10.00 water test; 1st National Bank 9,604.27 lagoon payment; Abeln, April 236.97 dep/med flex; AFLAC 945.08 emp ins; Buhls 30.50 rug rent; Car Quest 99.09 seals, oil, filters, heater; Chief Supply 38.78 light; Dakota Press 221.64 publishing; Dearborn Natl Ins 90.50 life ins; Fastenal 68.45 bolt,hose; Groton Independent 56.43 publishing; Harry Implement 6.38 end; Heartland Cons Power District 78,330.10 power; J Gross Equipment 434.75 oil chg; Jacobson Electric 170.97 LM install; Kens Food Fair 1,030.19 fuel, supplies; Lori's Pharmacy 18.89 batteries; McLeods 25.28 forms; NW Energy 4,398.82 power delivery; RDO-John Deere Credit 62.32 latch; Sanitation Products 866.00 brooms,shoes; SD Supplement Retirement 1,150.00 emp retirement; Share Corp 436.68 cleaner; Specialty Mfg 250.23 iron, tubing, shaft; Wellmark Blue Cross/Blue Shield 12,247.16 health ins; Western Area Power Adm 30,267.18 power

Department reports were given.

Jerri Vedvei and Burt Glover presented the swimming pool advisory committee report which included recommendations on operation dates, fees, updates to the swimming pool manual, use of bandaids, cleaning the pool deck, and super chlorination procedures. They will meet with the swimming pool managers before the start of the season. The Council accepted their report and thanked them for their service. Jerri Vedvei left the meeting at this point.

Jan Hoffman entered the meeting during the pool report and presented the Council with a complaint regarding snow plowing and snow storage at

the Jacobson Apartments. Jan Hoffman left the meeting at this point.

The Energy Efficiency Program offered by Heartland Consumer Power District was reviewed and participation was approved on a motion by Heitmann and seconded by Brotherton. All members present voted aye.

Moved by McGannon and seconded by Opp to authorize Terry Herron and Dwight Zerr to attend the SD Water and Wastewater training in Aberdeen on April 1-3. All members present voted aye.

Moved by Opp and seconded by Muilenburg to approve the appointment of Sherri McKiver, Marian Raines, and Deb Olson at \$8 per hour as the election board for the April 8, 2014 Municipal Election. All members present voted aye.

McGannon, Heitmann, and Hanlon reported on the Baseball Advisory Committee meeting.

Baseball & swimming pool fees were reviewed. The baseball fees were tabled until April 7. On a motion by Muilenburg and seconded by Opp the following fees for the swimming pool for 2014 were accepted. All members present voted aye.

DAILY: SENIORS (62 & Over) = \$1.00 per session; ADULTS (18 -61)=\$4.00 per session; YOUTH (6-17)=\$2.00 per session; YOUTH (0-5) = \$1.00 per session; SEASON TICKETS: FAMILY = \$100.00 (no lessons included); SENIORS (62 & Over) = \$30.00 (no lessons included); ADULTS (18-61) = \$60.00 (no lessons included); YOUTH (6-17) = \$40.00 (no lessons included); YOUTH (0-5) = \$20.00 (no lessons included); SPECIAL VACATION FAMILY (up to 5 persons(not Seniors) for 1 week) = \$30.00 (no lessons included); SWIMMING LESSONS: \$20.00 per two week session (three two-week sessions offered per summer); WATER AEROBICS: \$4.00 per session or \$30.00 per summer; LAP SWIM: \$4.00 per session or \$30.00 per summer; AEROBICS & LAP SWIM: \$50.00 per summer; POOL RENTAL DURING NON POOL HOURS: \$150.00 for 2 hours (includes lifeguard wages).

1st Reading on Ordinance 690, Summer Salary Ordinance, was given on a motion by Opp and seconded by Brotherton. All members present voted aye.

The resignation of Eddy Nehls as park supt. was read and approved on a motion by Opp and seconded by Flihs. All members present voted aye. An advertisement for the position will be published.

The garbage truck route has been changed for the spring thaw effective immediately. Other trucks and service vehicles will be encouraged to stay on the truck route as well.

Cemetery cleanup, jail repair needs, and shed location on city property were discussed.

A report on the electric supt conference by Ward Gilchrist was given.

Meeting adjourned into the equalization hearing. Attorney Johnson, Council member Brotherton, and members of the press leave the meeting at this point.

Scott Hanlon, Mayo Anita Lowary, Finance Officer Published once at the total approximate cost of \$33.42.

Westport Town March 17 Equal Meeting



Town of Westport Equalization Meeting
March 17th, 2014

The Town of Westport equalization meeting met on March 17th with Larry Huettl, Wyatt Wilson, Todd Hertel, and Doreen Hertel present.

The Westport City Taxing district has considerable variance in values for similar sized parcels within the taxing district. It was also pointed out that there are no assessed differences for parcels that are developed (those having utility services such as water, sewer and/or electrical) verses those that do not.

The City Council determined that properties having developed services such as water, sewer and/or electrical need to be assessed to reflect those services. The City Council also determined that parcel size needs to be reflected when determining the assessed values. The Brown County Assessor's Office will be notified with the recommendations.

Doreen Hertel, Finance Officer Published once at the total approximate cost of \$9.13.

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	GENERAL FUND	C.O. FUND	SP. ED. FUND	PENSION
Beginning Checking Bal.	\$157,997.62	\$275,947.44	\$60,507.43	\$64,528.28
RECEIPTS:				
Taxes	\$34,189.75	\$7,637.97	\$3,672.76	\$764.37
Local Sources	\$262.00			
Interest	\$50.61			
Federal & State	\$60,334.98		\$361.00	
Investments	\$823,466.30	\$40,429.40	\$256,175.05	\$45,189.23
Disbursements	\$129,596.96	\$9,529.03	\$12,904.97	
CLOSING BALANCE	\$946,704.30	\$314,485.78	\$307,811.27	\$110,481.88
	TRUST & AGENCY FUND	ENTERPRISE DRIVERS ED	FOOD SERVICE FUND	UNEMPLOYMENT FUND
Beginning Balance	\$99,442.08	\$275.09	\$854.75	\$19,090.52
Receipts	\$25,301.39	\$0.00	\$9,830.59	
Disbursements	\$23,785.90	\$0.00	\$8,961.77	
CLOSING BALANCE	\$100,957.57	\$275.09	\$1,723.57	\$19,090.52

Five teams heading to Pierre for State DI

Five Groton Destination Imagination Teams, made up of 28 students and nine managers, will be in Pierre on Saturday competing on the state level. The first place winner in each challenge and division will advance to the Global Finals in Knoxville, Tenn., at the end of May. The Awards Ceremony is at 5 p.m. in the EXPO building in Ft. Pierre at 320 Casey Tibbs Street. Teams are to check in at Lutheran Memorial in Pierre. The public can watch the main challenges, and the instant challenge events are done behind closed doors.

Two teams are competing in **Challenge B**. Challenge B is Scientific and will be held at Faith Lutheran. Have you ever been inside a volcano? What about a hydrothermal vent? I hear the top of Mt. Everest is lovely this time of year! Quick, grab your gear because we are Going to Extremes.

Points of Interest: Explore an Extreme Environment that exists in our universe, Present a Story about characters who adapt to survive in the Extreme Environment, Design and create Extreme Gear that is demonstrated by using Technical Methods, and Design and create a depiction of the Extreme Environment.

Out of the Boxers are managed by Clint and Tara Fjelstad. They will be competing in the senior level with the only other team being from Gayville Volin. Their main challenge is at 11 a.m. with the Instant Challenge at 8:40 a.m. Members of the Out of the Boxers are Trey Wright, Halie Yarborough, Nathan Fjelstad, Keri Pappas, Lily Cutler, Erin Smith and Hannah Lewandowski.

The other Challenge B is **The Stomers**, managed by Laura Clark, Amanda Bisbee and Pam Barse. They will be competing in the elementary level against Elk Point-Jefferson, Watertown, Custer and Dupree. Their main challenge is at 1 p.m. with the instant challenge at 10:20 a.m. Members of the team are Ethan Clark, Isaac Smith, Carter Barse, Jacob Lewandowski, Andrew Marzahn, Jackson Dinger and Cole Bisbee.

One team will be competing in **Challenge C**, Fine Arts, which will be held at Lutheran Memorial. We all know Mona Lisa smiles, but can you make her giggle? Maybe, if you're really good, you'll even make her Laugh ART Loud.

Points of Interest: Research works of art created by artists who were born in a nation other than the team's own, Theatrically present a comic strip that is based on a work of art created by the artist from the nation, Create three live comic strip panels, Create an ARTifact that is inspired by the work of art, and Design and create a Caption Contraption for one of the comic strip panels.

The Bracinators will have their main challenge at 8:30 a.m. with the instant challenge at 3 p.m. They are managed by Joann Donley. Other teams in the middle school division are Watertown, Huron and Tri-Valley. Members of the team are Madison Sippel, Hattie Weismantel, AnneMarie Smith and Emma Donley.

Two teams will be competing in **Challenge D**, Improvisational, at Lutheran Memorial. When the past meets the present, you've got to MAKE IT WORK. Why? It's Pandemonium!

Points of Interest: Create an original five-minute Improvisational Skit, Develop the interaction between a character from the past and a contemporary character, Show how those characters work, using the time period, their occupations and skills, to deal with Pandemonium, and Use stage makeup to create, develop, and/or enhance one skit character.

The senior level team, **Five Confused People**, is managed by Joni Groeblichhoff and Julie Milbrandt. They will have their main challenge at 12:40 p.m. and their instant challenge at 11:40 a.m. Other teams in their division are Aberdeen, Custer, Cheyenne-Eagle Butte and Gayville-Volin. Members of the Groton team are Breanna Marzahn, Alex Kern, Katie Groeblichhoff and Lucas Smith.

The middle school division team, **Having Fun in an Awkward Way**, is managed by Julie Milbrandt and Gail Kyar. Team members are Madeline Schuelke, Tiara DeHoet, Samantha Pappas, Katlyn Kyar, KaSandra Pappas and Julianna Kosel. They will have their main challenge at 8:20 a.m. with the instant challenge at 9 a.m. Other schools in their division are Aberdeen, Rapid City,

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Frederick School Notice of Vacancy



NOTICE OF VACANCY ON SCHOOL BOARD
FREDERICK AREA SCHOOL DISTRICT #6-2

The following school board positions will become vacant due to the expiration of the present term of office of the following school board members.

Lance Podoll - 3 year term
Dennis Walworth - 3 year term

Circulation of nominating petitions may begin on April 8, 2014 and petitions may be filed in the office of the business manager located at 202 East Main Street between the hours of 8:00 a.m. and 4:00 p.m. central standard time not later than May 9, 2014, at 5:00 p.m., or mailed by registered mail not later than May 9, 2014, at 5:00 p.m.

Deb Klapperich, Business Manager

Frederick Area School District #6-2
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(0318.0325)

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Tina Kosel, Office Manager
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Councilman - 8 years
Business owner for many years
Groton Fire Dept. - 38 years
Groton Rescue Squad - 12 Years
Law Enforcement - 17 years, 15 of those as chief
Groton School Bus Driver - 8 Years
Volunteer for Meals on Wheels - 8 Years
City Park Supt. for past 13 years
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Wednesday, March 26

School Breakfast: Breakfast bagel, fruit, juice.

School Lunch: Chicken fijita in a pita shell, fried potato, fresh and canned fruit.

Birthdays: Bob Wegner, Clare Davidson, Jonathan Cutler, Justin Morehouse, Mark Thompson, Noah Thurston, Scott Kettering, Clayton Kurtz, Samantha Menzia

6:45am: Emmanuel Lutheran Confirmation

7:00am: United Methodist Men's Bible Study

12:00pm: Kiwanis meets at the Community Center

6:00pm: Emmanuel Lutheran Lenten Meal (HS Youth Serve)

7:00pm: Emmanuel Lutheran Worship

Thursday, March 27

School Breakfast: Toast, yogurt, fruit, juice, milk.

School Lunch: Baked ham, baked potato, corn, team buns, fresh and canned fruit.

Birthdays: Dwight Strom, Gail Schinkel, Michelle Walter

Friday, March 28

School Breakfast: Breakfast pizza, fruit, juice.

School Lunch: Fish sticks, French fries, tossed salad, fresh and canned fruit, ice cream.

Anniv: Gail & John Zeck

Birthdays: Craig Dunker, David Johnston, John Wheeting, Lana Jondahl, Neil Warrington, Riley Thurston, Bennett Suther

Saturday, March 29

Elementary School Carnival

Groton FFA CDE

State DI in Pierre

Birthdays: Alexander Kern, Darcy Albrecht, Sharon Wheeting, Tyrel Telkamp

9:30am: Emmanuel Lutheran Women's Prayer Retreat

Sunday, March 30

Birthdays: Bonnie Cooper, Gordon Nelson, Jessica Osterman, Lori Seelye, Melenie Sombke, Sandy Tullis, Taylor Schmidt, Vickie Sippel

9:00am: Emmanuel Lutheran School

9:15am: Groton Christian & Missionary Alliance School for all ages

10:00am: Bethlehem Lutheran Church, Pierpont (LCMC) worship

10:15am: Emmanuel Lutheran Worship

10:15am: Groton Christian & Missionary Alliance Fellowship Time

10:45am: Groton Christian & Missionary Alliance Worship

11:00am: United Methodist Church Worship

11:30am: Emmanuel Lutheran Holy Communion Session 1 for 5th graders and parents

Monday, March 31

Milbank Student Congress

School Breakfast: Pancake on stick, fruit, juice, milk.

School Lunch: Chicken strips, rice, green beans, fresh and canned fruit.

Birthdays: Abby Cutler, Aiden Strom, Barb Waage, Brett Sombke, Caralee Heitmann, Megan Cutler, Rick Carlson, Renee Hanlon

6:30am: Emmanuel Lutheran Bible Study
10:00am: Emmanuel Lutheran Bible Study

Leaders Meet

Tuesday, April 1

School Breakfast: Early risers, fruit, juice, milk.

School Lunch: Spaghetti with meat sauce, garlic toast, carrots and dip, peas, fresh and canned fruit.

Senior Menu: Baked pork chop, mixed vegetables, pineapple strawberry ambrosia, whole wheat bread.

Birthdays: Cody Hanson, Jake McKiver, Melanie Rossow

10:00am: Groton Christian & Missionary Alliance Ladies Bible Study

10:00am: United Methodist Women's Bible Study

Wednesday, April 2

School Breakfast: Cereal, fruit, yogurt, juice, milk.

School Lunch: Hamburger, French fries, tossed salad, fresh and canned fruit.

Senior Menu: Ranch chicken, boiled potato, green beans, cake with strawberries, whole wheat bread.

Birthdays: Doug Doeden, Vera Musil, Randy Jaeschke

7:00am: United Methodist Men's Bible Study

12:00pm: Kiwanis meets at the Community Center

3:45pm: United Methodist Confirmation

5:00pm: Emmanuel Lutheran Sarah Circle

5:30pm: United Methodist Lenten Supper

6:00pm: Emmanuel Lutheran Lenten Meal (Nigeria & India serve)

6:15pm: United Methodist Lenten Service

7:00pm: Emmanuel Lutheran Worship

7:00pm: Groton Christian & Missionary Alliance Kids Club, Youth Group, and Adult bible study Kids Club, Youth Group, and Adult Bible Study

Thursday, April 3

School Breakfast: French toast, links, juice, fruit, milk.

School Lunch: Meatballs, mashed potato, corn, broccoli and dip, fresh and canned fruit, tea buns.

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Groton School March 10 Meeting Minutes



UNOFFICIAL PROCEEDINGS OF BOARD OF EDUCATION GROTON AREA SCHOOL DISTRICT NO. 06-6

REGULAR MEETING March 10, 2014

President Nelson called the meeting to order at 7:12 p.m. in the High School Conference Room. Members present: Hanson, Harder, Kjelden, Nelson, Smith, Voss and Weismantel. Others present were Supt. J. Schwan, Principals Dalchow and A. Schwan, and Business Official Weber.

Moved by Weismantel, second Smith to approve the agenda with the following amendments: under New Business Item #2a - approve 2014-15 contract offer to Cody Swanson and under New Business Item #5a - appoint board member to local equalization board. Motion carried.

Moved by Harder, second Voss to approve the following consent agenda items as presented: North Central Special Ed Coop agenda items, District regular minutes of February 10 and 24, bills, financial reports, agency reports, school lunch reports and transportation reports. Motion carried.

GENERAL FUND: Net Salary - 153,296.98; FIT - 15,067.54; Medicare - 5,878.44; FICA - 25,134.94; SDSBF - 54,158.75; American Funds Service Co. - 2,250.23; Washington National - 98.40; SD Retirement - 25,914.72; First National Bank-HSAs - 100.00; Waddell & Reed - 1,285.21; Horace Mann - 235.41; Thrivent - 218.18; Prudential - 25.00; AFLAC - 1,652.73; Gentry Finance - 75.00; Delta Dental - 4,742.62; Surety Finance - 186.00; SD Supplemental Retirement - 786.77; SDRS Prior Years Deferred - 1,554.32; A&B Business - flags, 234.32; Agency Fund - adv pmts, 32,568.68; AS-BSD - registration, 110.00; City of Groton - utilities, 15,308.63; Cole Papers - supplies, 2,501.04; Comfort Inn - music lodging, 385.00; CWD - supplies, 256.09; Dakota Supply Group - bulbs, 21.60; Dependable Sanitation - services, 926.00; Fairfield Inn - music lodging, 262.00; Fire Safety First - services, 342.13; G&K Services - rug services, 275.20; GCR Tire Centers - tires, 641.70; Geffdog Designs - show choir shirts, 1,064.03; GASD Food Service - supplies, 161.35; Groton Daily Independent - legal notices/ads, 255.19; Bethany Hansmeier - show choir supplies, 49.90; Kelli Hanson - supplies, 95.91; Harlow's Bus Sales - repairs, 1,813.98; Hillyard - supplies, 865.23; Sarah Honer - cable, 29.99; Image Market - Spanish shirts, 338.30; JW Pepper - music, 184.99; James Valley Telecomm. - services, 724.14; Deb Jensen - meals, 34.35; John Deere Financial - mower parts, 15.51; Reid Johnson - meals, 37.98; Matheson Tri-Gas - supplies, 86.62; Mid-American Research Chemical - supplies, 1,850.18; Katie Miller - transfer fee, 15.00; Olive Grove Golf Course - usage fee, 600.00; Oriental Trading - supplies, 748.44; QQP - report card paper, 151.44; Ramada Inn - lodging, 356.00; Rivar's - costumes, 753.28; S&S Lumber - supplies, 35.98; SDHSAA - penalty, 10.00; Sandi Sippel - supplies, 116.71; Taylor Music - supplies, 211.87; Vex Robotics - supplies, 224.90; Weissman Designs - costumes, 1,059.45. Total General Fund - \$358,384.35.

CAPITAL OUTLAY: Agency Fund - adv pmts, 118.71; Don Donley - project work, 704.00;

Follett Library Resources - lib books, 871.94; Hillyard - vacuum, 648.25; Jacobson Electric - lights, 693.88; Marco - managed print lease, 1,676.75; McFarland Supply - valve, 59.45; Menards - tables, 683.16; Subscription Services - magazines, 354.35. Total Capital Outlay - \$5,810.49. SPECIAL ED: Net Salary - 21,846.97; FIT - 1,877.28; Medicare - 819.70; FICA - 3,504.88; SDSBF - 7,793.75; SD Retirement - 3,656.38; Waddell & Reed - 250.00; AFLAC - 272.11; Delta Dental - 604.46; SD Supplemental Retirement - 100.00; Agency Fund - adv pmts, 292.86; Avera St. Luke's - services, 5,785.16; S&S Lumber - supplies, 50.19; US Toy - supplies, 81.62; Patron - parent mileage, 528.36. Total Special Ed - \$47,463.72.

ENTERPRISE: Net Salary - 6,567.15; FIT - 414.27; Medicare - 231.26; FICA - 988.74; SDSBF - 2,318.15; SD Retirement - 764.22; AFLAC - 54.22; Agency Fund - FS adv pmts, 2.65 & OST adv pmts, 154.16; CWD - food/supplies, 2,065.21; Dean Foods - dairy products, 2,510.48; Earthgrains - bakery products, 282.15; G&K Services - linens service, 181.44; Natural Abundance - foods, 59.40; Reinhart - foods, 1,973.58; SD Dept of Ed-CANS - processed commodities, 417.92; Sysco - foods, 1,466.92; Robert Taylor - refund, 55.00; US Foods - foods/supplies, 2,540.91; GASD - OST snacks, 83.47; GASD/Crosby - OST credit to lunch, 128.83. Total Enterprise - \$23,260.13.

AGENCY FUND: Total - \$56,625.29.

RECEIPTS: Local Sources, Taxes - 81,168.60; Other Local Sources - 154,867.58; County Sources - 4,112.58; State Sources - 41,953.92; Federal Sources - 57,289.52. Total Receipts - \$339,392.20.

Members of the public were allowed five minutes to address the board on any topic of their choice. With no public members present to speak, the board proceeded with their remaining agenda items.

Moved by Kjelden, second Smith reading and approval of amendment to Policy GCBC - Tax Sheltered Annuity Program. Motion carried.

There were no committee reports given. The following topics were addressed in administrative reports: ASBSD March Bulletin, legislative updates, common core and teacher evaluation survey, accreditation review, election notice cancellation, Kindergarten screening, Elementary PAC tournament, Smarter Balanced Assessment, Virtual School registrations and Senior privileges.

Mrs. Nelson read a thank you note from Kiersten Sombke. Moved by Weismantel, second Kjelden to reassign Julie Milbrandt from Kindergarten/Jr. Kindergarten teacher to 1st grade teacher for the 2014-15 school year. Motion carried.

Moved by Harder, second Kjelden to hire Kayla Krause as Kindergarten/Jr. Kindergarten teacher for the 2014-15 school year with salary to be published in July. Motion carried.

Moved by Kjelden, second Smith to hire Cody Swanson as K-12 vocal music teacher with show choir for the 2014-15 school year with salary to be published in July. Motion carried.

Moved by Weismantel, second Hanson to hire Doug Dobbins as student custodian for a maximum of 20 hours per week at \$8.00 per hour. Motion carried.

Moved by Voss, second Smith to go into executive session at 8:45 pm pursuant to SDCL 1-25-2(1) and 1-25-2(4) to discuss personnel issues and negotiations. Motion carried.

President Nelson declared the board out of executive session

at 9:48 pm. Moved by Weismantel, second Voss to offer administrative contracts to Superintendent Joe Schwan, Principals Dan Dalchow and Anna Schwan and Business Manager Weber for the 2014-15 school year with salary to be negotiated at a later date. Motion carried.

Nelson appointed Smith as the board member to serve on the local equalization board to convene on March 18 at 6:30 pm.

Moved by Harder, second Kjelden to adjourn. Motion carried.

M. J. Weber, Business Manager Dorene Nelson, President

The addition of signatures to this page verifies these minutes as official.

Published once at the total approximate cost of \$85.20.

Brown County County Equaliz. Meeting



NOTICE OF MEETING OF COUNTY EQUALIZATION BOARD Notice is hereby given that the Board of County Commissioners, sitting as a County Board of Equalization (SDCL 10-11-25) of Brown County, SD will meet in the Commissioners' Chambers in said County on TUESDAY, the 8th day of April, 2014, (being the second Tuesday in April) for the purpose of reviewing, correcting and equalizing the assessment of said County for year 2014.

All persons considering themselves aggrieved by said assessment are required to submit written notice to the County Auditor no later than April 1, 2014.

Maxine Fischer, County Auditor, Brown County, SD Dated this 11th day of March, 2014 (0318.0325)

Published twice at the total approximate cost of \$14.70.

Brown County Consol. Equaliz. Meeting



NOTICE OF MEETING OF CONSOLIDATED EQUALIZATION BOARD

Notice is hereby given that members of the Board of County Commission, Aberdeen City Council and Aberdeen School Board, sitting as a Consolidated Board of Equalization (SDCL 10-11-66) of Brown County, SD will meet in the Commissioners' Chambers in said County on TUESDAY, the 8th day of April, 2014, (being the second Tuesday in April) for the purpose of reviewing, correcting and equalizing the assessment of said County for year 2014.

All persons considering themselves aggrieved by said assessment are required to submit written notice to the County Auditor no later than April 1, 2014.

Maxine Fischer, Brown County Auditor, Brown County, SD. Dated this 11th day of March, 2014 (0318.0325)

Published twice at the total approximate cost of \$16.73.

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Brown County March 18 Meeting Minutes



MARCH 18, 2014 - GENERAL MEETING

Meeting called to order by Chairman Sutton at 8:45 a.m. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Kippley, Hansen, and Wiese. Commissioner Fischbach was absent. Chairman Sutton led the Pledge of Allegiance.

MINUTES: Moved by Hansen, seconded by Kippley to approve the General Meeting minutes of March 11, 2014. All members present voting aye. Motion carried.

CLAIMS: Moved by Wiese, seconded by Hansen to approve the following claims: Postage: Pitney Bowes \$5,000.00.

Professional Fees: Avera Queen of Peace \$465.35; Avera St. Luke's \$5,465.70; Certified Languages \$33.00; Ciavarella Design \$2,520.00; Dependable Sanitation \$19,903.60; GLAS Consulting \$112.50; Joan Kittelson \$15.00; David Knoff \$45.00; Kuck Law Office \$456.75; Language Line Services \$278.84; Lucy Lewno \$102.24; LexisNexis Risk Data Mgmt \$68.75; Moore Medical \$89.39; NE Mental Health \$1,482.00; Schreiber Law Firm \$6,076.21; SD Junior Point Show \$100.00; Spot Freight \$1,585.00; Karen Swanda \$15.00; Verizon Wireless \$160.04; Association of SD Co Weed & Pest \$150.00.

Publishing: American News \$1,790.57; Dakota Press \$831.32; GLAS Consulting \$90.00; Groton Independent \$737.01.

Rentals: Lusso Properties \$260.00.

Repairs & Maintenance: A & B Business \$491.75; Clark Engineering \$4,400.00; G & K Services \$260.14; GCR Tire \$1,568.36; Haug Plumbing & Heating \$129.15; House of Glass \$128.88; Hoven Auto Repair \$469.40; Lawson Products \$44.31; Leidholt Electric \$83.71; Lien Transportation \$587.50; Overhead Door \$1,003.78.

Supplies: A & B Business \$32.99; Aberdeen Plumbing & Heating \$541.12; Active Data Systems \$7,935.31; Advance Auto Parts \$53.38; Brick TV & Appliance \$50.00; Carquest Auto \$1,446.38; Crescent Electric \$354.64; Dakota Oil \$127.70; Dakota Supply Group \$42.84; DPM Mercantile \$22.90; DT Pharmacy \$1,266.49; Farm Power MFG \$1,576.64; Gardner Locksmithing \$32.09; GCR Tire \$305.02; Geffdog \$52.80; GovConnection \$466.52; Kmart Pharmacy \$43.96; Lawson Products \$596.76; Marco \$233.51; Midstates Printing \$151.95; Moore Medical \$311.35; NCFE - Warner Elevator \$59,739.20; Network Services Co \$340.71; Performance Rentals \$100.00; Sander's Sew-N-Vac \$47.49; Swank Motion Pictures \$224.00; Tyler Technology \$417.86; West Payment Center \$1,509.41; Wooden Mallet \$65.00.

Travel & Conference: SD Teen Court Assn \$175.00; SDSWMA Annual Conference \$500.00.

Utilities: Aberdeen City Treasurer \$308.33; Dependable Sanitation \$451.00; Northern Electric Coop \$2,471.06; Northwestern Energy \$4,824.16; Northwestern Public Service \$178.64.

Other: James River Acct \$6,393.07; Pierson Ford \$53,702.00; Safe Harbor \$579.00. All members present voting aye. Motion carried.

PERSONNEL: Moved by Wiese seconded by Kippley to acknowledge the following miles driven and amount to be taxed for personal use of County vehicles during the month of February 2014: Kendall Titze - 120 @ \$67.20, Mark Wendt - 360 @ \$201.60, Michael Scott - 190 @ \$106.40, Gary Vetter - 117 @ \$65.52. All members present voting aye. Motion carried.

Moved by Hansen, seconded by Wiese to approve a hiring Ashley Farrand as part time 4-H Summer Assistant effective June 9, 2014 at \$8.75 per hour. All members present voting aye. Motion carried. Moved by Wiese, seconded by Hansen to approve hiring Michael Arnoldy, part-time maintenance at \$8.79 per hour, effective March 24, 2014. All members present voting aye. Motion carried. Moved by Kippley, seconded by Wiese to approve hiring Carl Free, part-time facility maintenance at the Landfill, effective March 19, 2014 at \$13.58 per hour. All members present voting aye. Motion carried. Moved by Wiese, seconded by Hansen to approve request to fill the following vacancies: Highway Shop Mechanic, Adult Correctional Officer. All members present voting aye. Motion carried.

SPECIAL MALT BEVERAGE APPLICATION: Moved by Wiese, seconded by Hansen to approve and authorize the Chairman sign the Special Malt Beverage License Application, submitted by the Boys & Girls Club of Aberdeen Area, 1111 1st Ave SE for Bull Riding event at the Holm Expo Building on April 11 & 12, 2014 (Brown County Fairgrounds SW 1/4 Sec 1-T123N-R64W - map indicating specific building on file with application). All members present voting aye. Motion carried.

LOTTERY APPLIATION: Moved by Wiese, seconded by Kippley to approve application, submitted by the Boys & Girls Club of Aberdeen Area for a Raffle to be held on April 12, 2014 at the Holm Expo Building. All members present voting aye. Motion carried.

ABATEMENTS: Moved by Kippley, seconded by Wiese to approve and authorize the Chairman sign the following solid waste abatements: Francis Gage @ \$306.00 (house removed). All members present voting aye. Motion carried.

SURPLUS PROPERTY: Moved by Hansen, seconded by Wiese to declare obsolete computer and camera equipment surplus for disposal at the Brown County Landfill (complete list on file at the Auditor's Office). All members present voting aye. Motion carried.

BID - LANDFILL UNIT 2 CELL 2: Time and place, as advertised to open, read and consider sealed bids for the Brown County Landfill - Unit 2 Cell 2 Construction Project. Bids were received from B&B Contracting, Aberdeen, SD; Foothills Contracting, Inc, Webster, SD; Frattalone Companies, Inc, Little Canada, MN; Veit Specialty Contracting, Minneapolis, MN; Doboszanski & Sons, Inc. Loretto, MN. Moved by Wiese, seconded by Hansen to refer all bids to Mike Scott, Landfill Manager and Helms & Associates for review and recommendation. All members present voting aye. Motion carried.

BID - TANDEM DUMP TRUCK: Time and place, as advertised to open, read and consider sealed bids for one new Twin Screw Tandem Axle Dump Truck Cab and Chassis. Bids were received from Sheehan Mack and Crawford Trucks. Moved by Wiese, seconded by Hansen to refer all bids to Highway Department for review and recommendation. All members present voting aye. Motion carried.

Moved by Hansen, seconded by Wiese to award low bid, submitted by Sheehan Mack for one 2015 Mack Dump Truck Cab and Chassis @ \$101,830.00 plus PTO Option @ \$1,990.00; rejecting Sheehan Mack Auto Transmission Option @ \$11,100.00 and Crawford Trucks @ \$107,042.80, Auto Transmission Option @ \$13,200.00 and PTO Option @ \$3,839.00. All members present voting aye. Motion carried.

BID - GRAVEL DUMP BODY & HOIST: Time and place, as advertised to open, read and consider sealed bids for one new Gravel Dump Body & Hoist. One bid received from Safety Service. Moved by Wiese, seconded by Hansen to refer bid to Highway Department for review and

recommendation. All members present voting aye. Motion carried. Moved by Wiese, seconded by Kippley to award bid (only one received) for One New Steel Gravel Dump Body & Hoist (2014 Galion) to Safety Service in amount of \$30,950.00. All members present voting aye. Motion carried.

AGREEMENT FOR MEDICAL CASEWORK SERVICES: Moved by Hansen, seconded by Wiese to approve and authorize the Chairman sign Agreement for Medical Casework Services with Sully County, whereby the Brown County Welfare Department personnel will provide Medical casework services in making recommendations/suggestions for Sully County's medical claims payment, effective April 1, 2014 through September 30, 2014. All members present voting aye. Motion carried.

RELIEF LIEN: Commissioner Wiese offered the following Resolution: RESOLUTION #16-14. WHEREAS, Brown County has filed a Poor Relief Lien in total amount of \$19,912.29, and WHEREAS, Brown County has determined it to be in the best interest of the taxpayers to release certain property from the effect of said lien, upon condition that the lien remain filed against the individual. NOW, THEREFORE BE IT RESOLVED that the following real property, which is described as follows: The East 100' of Lot 5, Block 14, Thomas Addition to Aberdeen, Brown County, South Dakota, according to the plat thereof of record. is hereby released from the effect and force of said lien, upon condition that the lien balance remain filed against the individual. Dated this 18th day of March 2014. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-absent, Wiese-aye, Sutton-aye. Resolution adopted.

JIM BARRINGER: Jim Barringer, Executive Director of the Aberdeen Development Corporation is retiring and met to thank the Commission for all of the financial and project support given to the Aberdeen Development Corporation during his tenure. The Commission in turn thanked Mr. Barringer for his work and visionary efforts and dedication to the Aberdeen Development Corporation.

EXECUTIVE SESSION: Moved by Wiese, seconded by Hansen to go into executive session to discuss personnel, per SDCL 1-25-2 (1) with Larry Lovrien and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chairman declared the executive session closed, with no action taken as a result of the discussion.

LIGHTING ENGINEERING ANALYSIS AGREEMENT: Moved by Wiese, seconded by Hansen to approve and authorize the Chairman sign commitment letter in amount of \$8,800.00 with Mettler Sichmeller Engineering for engineering analysis services for completion a Lighting Improvement Project. All members present voting aye. Motion carried.

RECESS: The Chairman declared the Commission recessed until March 25, 2014. Maxine Fischer, Brown County Auditor Published once at the total approximate cost of \$85.68.

Groton City Notice of Election



NOTICE OF MUNICIPAL ELECTION

MUNICIPALITY OF GROTON A Municipal Election will be held on April 8, 2014 in Groton, South Dakota. If the polls cannot be opened because of bad weather, the election may be postponed one week.

The election polls will be open from seven a.m. to seven p.m. central daylight savings time on the day of the election.

At the election, the following offices will be filled:

Mayor - 2 Year Term - Scott Hanlon or Eddy Nehls Alderman Ward 2 - 2 year Term - David McGannon or Ronald Belden

Alderman Ward 3 - 2 year Term - Gary Heitmann or Burt Glover

FURTHERMORE, THE FOLLOWING ARE OPPOSED

Alderman Ward 1 - 2 year Term - David Blackmun

The polling place in each precinct of this municipality is as follows:

Groton Community Center, 109 N 3rd St, Groton, SD for Wards 1, 2, and 3.

Voters with disabilities may contact the city finance officer for information and special assistance in absentee voting or polling place accessibility.

Anita Lowary Finance Officer (0325.0401)

Published twice at the total approximate cost of \$16.44.

MONTHLY DISTRICT FINANCIAL REPORT FOR GROTON AREA SCHOOL DISTRICT 06-6										
For the reporting period beginning July 1, 2013, and ending February 28, 2014										
	General Fund	Restricted Gen Funds	Capital Outlay	Special Education	Pension Fund	Bond Redemption	Enterprise Fund	Agency Fund	Total for District	
1. Beginning Balance	1,698,453.85	32,052.21	592,175.64	216,527.20	0.00	140,419.06	21,563.90	221,610.22	2,922,802.08	
a. cash	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
b. securities invested	1,698,453.85	32,052.21	592,175.64	216,527.20	0.00	140,419.06	21,563.90	221,610.22	2,922,802.08	
2. Transfers in										
3. Revenue to date	2,361,116.22	0.00	534,751.44	306,698.65	98,273.90	113,535.99	204,369.07	821,830.86	4,440,576.13	
4. Total accounted for	4,059,570.07	32,052.21	1,126,927.08	523,225.85	98,273.90	253,955.05	225,932.97	1,043,441.08	7,363,378.21	
5. Transfers out										
6. Expenditures to date	2,480,547.87	0.00	867,357.87	322,611.47	0.00	194,800.00	166,707.47	846,245.51	4,878,270.19	
a. encumbrances	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
b. disbursements	2,480,547.87	0.00	867,357.87	322,611.47	0.00	194,800.00	166,707.47	846,245.51	4,878,270.19	
7. Ending Balance	1,579,022.20	32,052.21	259,569.21	200,614.38	98,273.90	59,155.05	59,225.50	197,195.57	2,485,108.02	
a. cash	600,200.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	600,200.00	
b. securities invested	978,822.20	32,052.21	259,569.21	200,614.38	98,273.90	59,155.05	59,225.50	197,195.57	1,884,908.02	
February Receipts	169,192.07	0.00	22,475.50	13,136.13	4,276.86	2,481.65	24,628.45	103,201.54	339,392.20	
February Expenses	358,879.98	0.00	58,734.80	66,524.36	0.00	0.00	23,712.95	56,368.93	564,221.02	
Agency Cash on Hand	0.00									
District Savings	1,884,908.02									
Certificate of Deposit	0.00									
District Cash on Hand	600,200.00									
Total for District	2,485,108.02									

Local Classified and Card of Thanks Rates

The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at www.grotonsd.net. Cut rate in half if you just want it in the GDI or just the weekly.

1 Week: \$9 for first 30 words, 20¢/word thereafter
2 Wks: \$17 for first 30 words, 38¢/word thereafter
3 Wks: \$24 for first 30 words, 54¢/word thereafter
4th consecutive week is free

605/397-NEWS (6397)

110 N Washington St., Groton SD 57445

EMPLOYMENT

SUPERINTENDENT – Frederick Area School District #6-2 is currently seeking applications for the Superintendent position. Closes 4/1/14. Send resume to: Deb Klapperich, Business Manager, PO Box 486, Frederick, SD 57441 or deb.klapperich@k12.sd.us. The Frederick Area School District does not discriminate on the basis of sex, race, color, religion, age, national origin or handicap in its programs and activities or employment practices and policies.

Applications accepted until 4/7/14 for seasonal park maintenance worker for the City of Groton. Contract City Finance Office, 209 N Main St, PO Box 587, Groton, SD 57445 or call 397-8422. EOE.

FULL-TIME PHYSICAL THERAPIST-Excellent Benefit and Compensation Package. Please apply at www.averajobs.org or provide resume of interest to Phyllis Ehler, Human Resources, Avera St. Benedict Health Center, 401 W Glynn Drive, Parkston, SD 57366. EEO/AA, M/F/D/V

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THE HURON DAILY PLAINSMAN is seeking a Pressman. Duties include pre-press, operating our 7 unit Goss Community press, ordering supplies and newsprint. Must work evenings and Saturday. This is full time position with benefits. To apply: email resume to medemail@aol.com

MCLAUGHLIN SCHOOL DISTRICT is seeking candidates for Superintendent of Schools. Candidate needs proper certification, management expertise, effective communication and interpersonal skills. Contact Dr. Randall Royer royer@asbsd.org or 605 773-2500. Closes April 7, 2014.

SPEECH LANGUAGE PATHOLOGIST, 2014-2015 school year in northwestern SD: Competitive salary and great benefits. Contact Director Cris Owens, Northwest Area Schools (605)466-2206, christine.owens@k12.sd.us

NORTHWEST AREA SCHOOLS EDUCATION COOPERATIVE 2014-2015: Early Childhood Special Education Teacher. Starting salary \$35,000 with great benefits. Contact Director Cris Owens (605)466-2206, Christine.Owens@k12.sd.us

NIGHT LINE-HAUL POSITION: Rude Transportation, Inc. Hiring Line-haul driver, Monday-Friday run from Redfield to Sioux Falls, SD and return. Compensation \$45-55,000 per

year DOE. Benefits after 90 days. Call Nathan Rude 1-605-460-0796.

FAULK COUNTY HIGHWAY DEPARTMENT accepting applications for FT Highway Maintenance individuals. Benefit package. Motivated, positive attitude, work with others. Valid CDL. EOE. For application call 605-598-6233.

HELP WANTED IN WESTERN NORTH DAKOTA. Great Northern Ag is a pulse processing/seed facility in need of staff. Full details at www.greatnorthernag.com or call 701/497-3082

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District I CDE Results

Livestock

Individual: 1. Braden Miller – Groton – 387; 2. Maryn Howard – Groton – 356; 3. Cooper Gordon – Hitchcock-Tulare – 356; 4. Wyatt Forbes – Arlington – 352; 5. Savannah Fisher – Clark – 350; 6. Kenli Carlson – Arlington – 347; 7. Lexi Osterman – Brown Co 4-H – 341; 8. Colton Koslowski – Webster – 334; 9. Emily Wiedebush – Brown Co 4-H – 334; 10. Trent Hofer – Hitchcock-Tulare – 329

Team: 1. Hitchcock-Tulare – 1007; 2. Arlington – 999; 3. Webster – 938; 4. Brown Co 4-H – 920; 5. Groton – 743; 6. Redfield – 577; 7. Clark – 350

Floriculture

Individual: 1. Korrin – Milbank – 185; 2. Heather – KMS – 180; 3. Kathy – Arlington – 177; 4. Tera – Wilmot – 172; 5. Taryn – Milbank – 164; 6. Bailey – Arlington – 151; 7. Gretchen – Milbank – 150; 8. Kyla – Webster – 148; 9. Ashley – Milbank – 144; 10. Kristen – Milbank – 138

Team: 1. Milbank – 643; 2. Redfield – 491; 3. Webster – 472; 4. Wilmot – 469; 5. Arlington – 328; 6. Clark – 254; 7. KMS – 180; 8. Miller – 113

Dairy Cattle

Individual: 1. Jon Acken – Brown Co 4-H – 259; 2. Caitlyn Schlotte – Webster – 251; 3. Zach Sousa – Milbank – 242; 4. Alysha Madsen – Milbank – 238; 5. Christy Acken – Brown Co 4-H – 238; 6. Sarah Jarman – Milbank – 233; 7. Madison Radtke – KMS – 230; 8. Taylor Ryan – Webster – 224; 9. Mickolas Achen – Brown Co 4-H – 218; 10. Megan Knutson – Webster – 213

Team: 1. Brown Co 4-H – 765; 2. Milbank – 757; 3. Webster – 738

Horse

Individual: 1. Alexandra Magilke-Milbank – 356; 2. Stuart Meyer – Redfiend – 353; 3. Rebecca Stohr – Milbank – 345; 4. Kate Helmer – Groton – 340; 5. McCarney Kimbler – Brown Co. 4-H – 338; 6. Cassandra Townsend – Brown Co 4-H – 337; 7. Mikayla Sousa – Milbank – 331; 8. Kasey Schmidt – Milbank – 317; 9. Tyra Leonhardt – Groton – 316; 10. Melissa Woodring – Redfield – 316

Team: 1. Milbank – 1032; 2. Brown Co 4-H – 986; 3. Redfield – 957; 4. Groton – 932; 5. Wilmot – 819; 6. Webster – 807; 7. Watertown – 326; 8. Clark – 289; 9. Miller – 275; 10. Hitchcock-Tulare – 263

Crops

Individual: 1. Alan Masat – Redfield – 604; 2. Jonathan Linke – Woonsocket – 601; 3. Aaron Linke – Woonsocket – 571; 4. Dalton Howe – Redfield – 563; 5. Dylan Fulton – Miller – 556; 6. Tyler Wagner – Webster – 534; 7. Tara Mullenburg – Redfield – 505; 8. Nathan Linke – Woonsocket – 489; 9. Jordyn Temple – Clark – 480; 10. Johannah Jensen – Arlington – 474

Team: 1. Redfield – 1672; 2. Woonsocket – 1661; 3. Hitchcock-Tulare – 1355

Meats

Individual: 1. Kadon Leddy – Milbank – 291; 2. Jordan Michlitsch – Hitchcock-Tulare – 290; 3. Kylee Boomsma – Miller – 289; 4. Gunnar Hagstrom – Clark – 288; 5. Hayden Peterman – Miller – 285; 6. Grayson Binger – Hitchcock-Tulare – 283; 7. Tate Ketelhut – Miller – 281; 8. Lexy Gimbel – Miller – 279; 9. Kane LaPlante – Clark – 266; 10. Kiera Leddy – Milbank – 252

Team: 1. Miller – 855; 2. Milbank – 790; 3. Clark – 787; 4. Hitchcock-Tulare – 573; 5. KMS – 552; 6. Watertown – 234

Tulare – 211; 8. Cassie Binger – 203; 9. Patricia Freier Dues – 200; 10. Cassie Schultz – 200

Team: 1. Milbank – 973; 2. Hitchcock-Tulare; 3. Miller

Natural Resources

Individual: 1. Wyatt Sombke – Groton – 736; 2. Shase Molengraaf – Webster – 642; 3. Brody Sombke – Groton – 572; 4. Brodrick Wendland – Arlington – 562; 5. Noah Thurston – Webster – 552; 6. Parker Kroll – Groton – 540; 7. Kyle Miller – Groton – 492; 8. Tucker Hickman – Wilmot – 468; 9. Shaun Snedeker – Woonsocket – 458; 10. Taica Blasdel – Miller – 420

Team: 1. Groton – 1848; 2. Webster – 1570; 3. Arlington – 1364; 4. Woonsocket – 1190; 5. Wilmot – 860; 6. Miller – 838; 7. Redfield – 398

Ag Mechanics

Individual: 1. Nathan Wright – Groton – 141; 2. Brock Tillman – Milbank – 120; 3. Mikayla Brakke – Milbank – 111; 4. Blake Klaphake – KMS – 108; 5. Tyler Wagner – Groton – 108; 6. Brandon Pahl – KMS – 103; 7. Jerod Shephard – Webster – 103; 8. Clay Brakke – Milbank – 101; 9. Nathan Duerry – Webster – 101; 10. Tyler Stolenburg – Watertown – 101

Team: 1. Milbank – 332; 2. Groton – 327; 3. Webster – 297; 4. KMS – 292

Farm Business Management

Individual: 1. Lucas Sternhagen – Groton – 142; 2. Brendan Roth – Redfield – 134; 3. Nicole Hamilton – Hitchcock-Tulare – 124; 4. Paige Binger – Hitchcock-Tulare – 110; 5. Ashlyn O'Daniel – Redfield – 102; 6. Cuinsey Murphy – Arlington – 86; 7. Lexi Binger – Hitchcock-Tulare – 78; 8. Brooklynn Fawcett – Miller – 70

Team: 1. Hitchcock-Tulare – 312; 2. Redfield – 236

Dairy Foods

Individual: 1. Flavia Hasenboehler – Milbank – 221; 2. Waylon Severson – Groton – 188; 3. Anna Kurtz – Milbank – 188; 4. Brady Graf – Groton – 182; 5. Carter Jondahl – Groton – 174; 6. Zack Donley – Webster – 173; 7. Trevor Schmidt – Milbank – 173; 8. Alex Fonseca – Arlington – 162; 9. Joe Groeblichhoff – Groton – 160; 10. Elizabeth Wingle – Arlington – 147

Team: 1. Milbank – 582; 2. Groton – 544; 3. Webster – 458.

Vet Science

Individual: 1. Sharon Folk – Milbank – 259; 2. Rebecca Leddy – Milbank – 248; 3. Heather Barrie – Hitchcock-Tulare – 227; 4. Allison Hasart – Miller – 220; 5. Joellen Gonsoir – Groton – 218; 6. Michaela DeWald – Milbank – 218; 7. LaMour Binger – Hitchcock-

Ken's SUPER FAIR FOODS
FOOD FAIR • SHELL EXPRESSES
www.kenssuperfair.com
* ABERDEEN • BRITTON • CLARK • IPSWICH • EUREKA • GROTON

Steak Lovers Sale

U.S.D.A. CHOICE

\$5⁵⁹

U.S.D.A. Choice Boneless Top Sirloin Steak
VALUE PACK Per Lb.

U.S.D.A. CHOICE

\$7⁹⁹

U.S.D.A. Choice Boneless Ribeye Steak
Per Lb.

Ken's BIG VIP ITEM

\$1⁶⁹

Kellogg's Frosted Flakes 10.5 Oz.
Froot Loops 8.7 Oz.
Rice Krispies 9 Oz.

Pepsi, Diet Pepsi or Mt. Dew
12 Pack 12 Oz. Cans or 6 Pack 24 Oz. Bottles

3 for \$13

Pepsi, Diet Pepsi or Mt. Dew
8 Pack 12 Oz. Bottles or 7.5 Oz. Cans

2 for \$6

5 for \$10

Shurfine Original Crust Pizza 20.5-23 Oz. Pkgs.

General Mills Honey Nut Cheerios 17 Oz.
Multi-Grain Cheerios 9 Oz.
Kix 12 Oz.
Wheaties 15.6 Oz.
Hershey's Cookies & Creme 10.9 Oz.

2 for \$5

Shurfine Corn, Green Beans or Early Harvest Peas
14.25-15.25 Oz. Cans

5 for \$3

Cass Clay Orange Juice
1 Gallon Jug

\$3⁹⁹

Era 2x Liquid Laundry Detergent
50 Oz. Jug

\$2⁹⁹

Hunt's Squeeze Ketchup
24 Oz. Bottle

99¢

Dole Classic Romaine, Greener Selection or Spinach Salad
9-12 Oz. Bags

3 for \$4

Bud, Bud Light
18 Pack 12 Oz. Bottles or Cans

\$14⁹⁹

Lord Calvert
1.75 Liter

\$15⁴⁹

U.S.D.A. Choice Boneless Sirloin Tip Steak
Per Lb.

\$4⁵⁹

ABERDEEN	BRITTON	CLARK	EUREKA	GROTON	IPSWICH
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Our growing community faces many challenges

As your mayor, I pledge to

- ... address the needs of the citizens
- ... work hard to keep Groton growing
- ... listen to the concerns and act on them

It has been a pleasure to serve as your mayor and I would appreciate your vote on April 8th.

Vote Scott Hanlon for Groton Mayor

Paid for by Scott Hanlon on his own behalf

BDM PO Box 49, Britton SD 57430
(605) 448-5417 ~ 1-800-448-9238

Rural Water System Inc.

34th Annual Meeting

6:00 pm ~ Monday, March 31, 2014
BDM Building in Britton

Lunch served following the meeting
Door Prizes
Order of Business to include:
Board and Management Reports
Election of Directors

Please attend your water system's annual meeting!