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Vol. 131 No. 30 ♦ 8 Pages ♦ Groton, Brown County, South Dakota ♦ Tuesday, March 19, 2014 ♦ Established in 1889

Pool committee has their recommendations

Jerrie Vedvei gave the pool committee report with a number of items that needed to be addressed. They recommended that the pool enforce a rule to not allow band aides in the pool. If a swimmer needs a band aide from injury, they should not be allowed to re-enter the pool.

The lifeguards will be required to have a rescue tube with them while on deck and to also have the fanny pack with safety items around their waist. Also, there will be a minimum of three lifeguards on deck at all times. It was previously listed as two.

A chain of command was clarified with the managers reporting to the public works superintendent and then the mayor, unless it is financial where then they report to the finance officer.

The entire deck of the pool will be disinfected on a weekly basis.

Training for new staff and recertification will be held on Sunday, May 25. If someone gets their certification from a different location, the city will not reimburse them for those fees. Bruce Kleinsasser will be coming down from Aberdeen to do the recertification for a flat fee of \$599, regardless of the number of life guards taking the course.

The pool will be open from Memorial Day through Labor Day and the pool will close at 9 p.m. with the closing work being done after the pool closes.

They recommended a change in the fees. Senior Citizens (age 62 and older) can get a season pass for half price (\$30) or \$1 per day per session. In addition, there will be a vacation/family week pass for \$30. This is intended for visiting grandchildren and other relatives and will be good for up to five people designated at the time of the purchase and this will exclude senior citizens. The pool rental fee will increase from \$100 to \$150 to help cover the extra life guard and will be good for two hours.

Councilman David McGannon is all decked out with his Irish hat and t-shirt, celebrating St. Patrick's Day Monday at the council meeting.



In other action:

Approved for Sherri McKiver, Marian Raines and Deb Olson as election day workers.

Approved to send Terry Herron and Dwight Zerr to the water/waste water school in Aberdeen April 1-3.

Approved to participate in the Heartland Energy Efficiency Rebate Program. "This will give our citizens an opportunity to save a few dollars and all it's going to cost the city is a little bit of time for the paper work," said Mayor Scott Hanlon.

Approved the resignation of Eddy Nehls as park superintendent and to advertise for replacement. "Eddy and Virginia did a superior job at the park," said Councilman David McGannon.

Agreed to lower the fee to play for 14 and under girls softball from \$75 to \$50.

Jan Hoffman came before the council to discuss the pea rock that has been dumped in her yard. She said for the last couple of years, the city workers have driven over the curb and dumped the snow, with the pea rock, up to 32 feet into the yard. "I don't mind six feet," she said, "but 32 feet is a long ways for me to rake the rock out of the yard."

There was a request to put a private shed on city property. Since it was not on the agenda, no action was taken.

Miller places 4th at state



The Groton Area Debate team finished its season at the SDHSAA State Tournament in Huron, SD on March 7-8, 2014. Sophomore Katie Miller had an excellent finish to the year placing 4th in Original Oratory. Miller along with Joellen Gonsoir also competed at the state contest in Public Forum Debate.

Schaller recognized for superior academic achievement by the National Society of H.S. Scholars

Cheyenne Schaller has been selected to become a member of the National Society of High School Scholars. Cheyenne, the daughter of Steve and Julie Schaller, Groton, is a senior at Groton Area High School. The society recognizes top scholars who have demonstrated outstanding leadership, scholarship and community commitment.

"On behalf of NSHSS, I am honored to recognize the hard work, sacrifice and commitment that Cheyenne has demonstrated to achieve this exceptional level of academic excellence," said Claes Nobel, NSHSS found and chairman. "Cheyenne is now a member of a unique community of scholars—a community that represents our very best hope for the future."

"Our vision is to build a dynamic international organization that connects members with meaningful content, resources and opportunities," said James W. Lewis, President of NSHSS. "We aim to help students like Cheyenne build on their academic successes and enhance the skills and desires to have a positive impact on the global community."

Members in the National Society of High School Scholars entitles qualified students to enjoy a wide variety of benefits, including scholarship opportunities, academic competitions, free events, member-only resources, publications, participation in programs offered by educational partners, personalized recognition items and publicity honors.



Cheyenne Schaller

Groton Police Report

February 24 through March 2: 507 city miles driven, 12 county miles driven, 1 to assist other departments, 2 to assist other law enforcement agencies, 1 bad driving complaint, 3 citizen assist, 2 dog complaints, 1 motorist assist, 1 911 misdial, 1 gas drive-off, 25 warnings issued, 19 summons issued, 17 speeding tickets, 3 exhibition driving, 7 insurance violation, 4 license violation, 2 stop sign violations, 6 parking violations, 3 equipment and 2 seatbelt violations.

March 3-9: 617 city miles driven, 14 county miles driven, 1 assault, 1 bad driving complaint, 2 welfare check on person, 4 citizen assistance, 1 dog complaint, 1 fire assistance, 1 individual ride home, 2 locked vehicle assistance, 3 medical assistance, 3 motorist assist, 1 suspicious activity, 1 theft, 1 county vehicle accident, 15 warnings issued, 9 summons issued, 7 speeding tickets, 2 insurance violation, 2 license violation, 1 stop sign violation, 6 seatbelt, 2 underage consumption, 1 open container in vehicle, 1 failed to yield and 2 equipment violations.

**ANNUAL REPORT FOR CITY OF GROTON
AS OF AND FOR THE YEAR ENDED DECEMBER 31, 2013
GOVERNMENTAL FUNDS--MODIFIED CASH BASIS**

	General Fund	Major Debt Service Funds	C&G Const Fund	Other Governmental Funds	Total Governmental Funds
Beginning Balance	75,977.55	216,496.25	0.00	145,987.59	438,461.39
Revenues and Other Sources:					
Taxes:					
Property Taxes	605,337.50				605,337.50
General Sales and Use Taxes	544,081.10			21,506.63	565,587.73
Penalties and Interest on Delinquent Taxes	2,171.05				2,171.05
Licenses and Permits	11,799.00				11,799.00
Intergovernmental Revenues:					
Federal Grants	65,695.16				65,695.16
State Grants	17,803.00				17,803.00
State Shared Revenue	59,590.79				59,590.79
County Shared Revenue:	1,918.52				1,918.52
Other Intergovernmental Revenue				15,250.00	15,250.00
Charges for Goods and Services:					
General Government	843.75				843.75
Public Safety	917.99				917.99
Highways and Streets	45,586.49				45,586.49
Sanitation	150.00				150.00
Health					0.00
Culture and Recreation	66,903.06				66,903.06
Cemetery	2,975.34				2,975.34
Other					0.00
Fines and Forfeits					
Court Fines and Forfeits	500.00				500.00
Library	42.25				42.25
Other					0.00
Miscellaneous Revenue and Other Sources:					
Investment Earnings	7,040.76	72.31		33.43	7,146.50
Rentals				25,823.00	25,823.00
Special Assessments		114,043.89		42,891.43	156,935.32
Contributions and Donations from Private Sources	34,096.66				34,096.66
Liquor Operating Agreement Income	10,075.92				10,075.92
Other Revenues	2,222.58				2,222.58
Sale of Municipal Property	3,932.06				3,932.06
Compensation for Loss or Damage to Capital Assets					0.00
Long Term Debt Issued			240,000.00		240,000.00
Total Revenue and Other Sources	1,483,682.98	114,116.20	240,000.00	105,504.49	1,943,303.67
Expenditures and Other Uses:					
Legislative	12,110.53				12,110.53
Executive	6,088.84				6,088.84
Elections	959.78				959.78
Financial Administration	261,452.87				261,452.87
Other General Government	26,558.75				26,558.75
Police	326,566.69				326,566.69
Other Protection	75.05				75.05
Highways and Streets	1,275,097.36		242,608.03	22,000.00	1,539,705.39
Airport				18,166.22	18,166.22
Cemeteries	14,101.95				14,101.95
Natural Gas					0.00
Transit	2,644.69				2,644.69
Health	2,165.33				2,165.33
Recreation	96,073.81			22,064.88	118,138.69
Parks	51,288.12				51,288.12
Libraries	643.27				643.27
Auditorium	7,938.14				7,938.14
Economic Development and Assistance (Industrial Development)	2,402.88				2,402.88
Debt Service	126,964.74	99,708.76		174,946.12	401,619.62
Other Expenditures	2,772.42				2,772.42
Liquor Operating Agreements	35.60				35.60
Total Expenditures and Other Uses	2,215,940.82	99,708.76	242,608.03	237,177.22	2,795,434.83
Transfers In (Out)	838,423.99	38,300.00	2,608.03	86,178.73	965,510.75
Special Item (specify)					0.00
Extraordinary Item (specify)					0.00
Increase/Decrease in Fund Balance	106,166.15	52,707.44	0.00	-45,494.00	113,379.59
Ending Balance:					
Nonspendable	1,500.00			32,886.69	34,386.69
Restricted	9,460.24	269,203.69		67,354.48	346,018.41
Committed					0.00
Assigned	63,000.00				63,000.00
Unassigned	108,183.46		0.00	252.42	108,435.88
Governmental Long-term Debt					628,653.97

PROPRIETARY FUNDS--MODIFIED CASH BASIS				
	Water Fund	Sewer Fund	Electric Fund	Solid Waste Fund
Beginning Balance	\$106,020.32	\$89,010.38	\$421,729.60	\$6,591.97
Revenues	309,325.04	211,567.75	180,156.74	78,954.16
Expenses	237,135.57	108,064.26	133,238.18	95,517.94
Transfers In (Out)	-100,000.00	-101,000.00	-78,470.00	17,700.00
Ending Balance:				
Restricted for Deposits/Prepayments	49,577.28		6,201.99	25.00
Unrestricted	34,771.25	6,666.75	5,652.36	7,728.58
Long-term Debt	0	66,687.71	233,360.81	0

The preceding financial data does not include fiduciary funds or component units. Information pertaining to those activities may be obtained by contacting the municipal finance officer at 397-8422.

Municipal funds are deposited as follows:

Depository	Amount
1st State Bank - Groton	\$189,657.78
Wells Fargo Bank - Groton Branch	\$67,317.43
SD Public Funds Investment Trust	\$390,470.51
Dacotah Bank- Aberdeen	\$70,022.71
Cash	\$200.00

Published once at the total approximate cost of \$140.35.



Behnken - Larsen Engaged

Joshua Luke Behnken and Kyla Rae Larsen announce their engagement. Larsen is the daughter of Scott and Kristi Larsen of Brookings and is a 2011 Groton High School graduate.

Behnken is the son of James and Susan Behnken of Brookings and is a 2012 graduate of Great Plains Lutheran High School. Both are currently attending South Dakota State University. The wedding is planned for June 21 in Brookings.

Friendly Fellows and Daisies

February Meeting

The Friendly Fellows and Daisies 4-H Club met Feb. 9th at the Claremont United Methodist Church. President Landon Marzahn called the meeting to order with roll call topic "Who's your favorite Football team?" Flag pledges were led by Braden Boe and Nicole Marzahn. Communications were read by Colin Frey. The treasurer's report was read and approved by Trey Wright and seconded by Braden Boe. The secretary's report was read and approved by William Crawford and seconded by Andrew Marzahn.

Old business included a discussion on January's bowling party, curriculum books, and rocket orders. Colin Frey closed old business and Jakob Sumption seconded it.

In new business, Leader Mike Frey reviewed the Newshound, Ski Trip, and Sewing Day. The Brown Count 4-H Fruit sale and Red Wheel information was handed out. Final plans were made for the club's annual ski trip to Andes Tower Hills Feb 16th. Hannah Miller closed new business and Hailey Sumption seconded it.

The meeting was adjourned by Braden Boe and seconded by Hannah Sumption. Following the meeting the members participated in Project Day. They made storage crates.

Lunch was served by Braden Miller, Dylan and Colin Frey. The next meeting will be March 2nd and the Medical Facility.

Submitted by Reporter Madilyn Wright

March Meeting

The Friendly Fellows and Daisies 4-H Club met March 2nd at the Medical Facility for a tour. Dylan Frey called the meeting to order. The roll call topic was "Favorite Color." Flag pledges were led by Carson Nelson and Carly Crawford. The treasurer's report was read and approved by Kaitlyn Ringgenberg and seconded by Braden Boe. The secretary's report was read and approved by Colin Frey and Hannah Miller. Old business included the Beef Weigh-In, Ski Trip, and Sewing Day. Old business was closed by Nathan Wright and seconded by Logan Ringgenberg. In new business, Leader Mike Frey read the Newshound, talked about the phonathon, and fruit/red wheel delivery day. Hailey Sumption closed new business and Carson Nelson seconded it. The meeting was adjourned by Sam Sanderson and seconded it by Hannah Sumption. Talks and demonstrations were given by Hannah Miller "Mc Nat breed of dog" and Mallory Miller "How to wrap a horse leg." Lunch was served by Kennedy Clark.

Submitted by Reporter Madilyn Wright

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STATEMENT OF RECEIPTS.

	General Fund	Total
Receipts (Source):		
311 Property Taxes	\$ 74,928.15	\$ 74,928.15
313 Sales Tax	\$ 902.65	\$ 902.65
316 911 Telephone Surcharge	\$ -	\$ -
311-319 Other Taxes (319)	\$ 623.72	\$ 623.72
320 Licenses and Permits	\$ 8,694.75	\$ 8,694.75
331 Federal Grant (Gates)		
335.1 Bank Franchise Tax	\$ 605.05	\$ 605.05
335.2 Motor Vehicle Commercial Prorate	\$ 712.97	\$ 712.97
335.3 Liquor Tax Reversion		
335.4 Motor Vehicle Licenses (5%)	\$ 3,873.74	\$ 3,873.74
335.6 Fire Insurance Premium Reversion	\$ 152.00	\$ 152.00
335.7 Liquor License Reversion	\$ -	\$ -
335.8 Local Government Highway and Bridge Fund	\$ 3,497.90	\$ 3,497.90
338.1 County Road Tax (25%)	\$ 190.00	\$ 190.00
338.2 County Highway and Bridge Reserve Tax (25%)		
338.3 County Wheel Tax	\$ 241.63	\$ 241.63
331-339 Other Intergovernmental Revenue (339)	\$ 8,974.48	\$ 8,974.48
341-349 Charges for Goods and Services (341)	\$ 6,311.98	\$ 6,311.98
351-359 Fines and Forfeits (351)	\$ -	\$ -
361 Investment Earnings	\$ 540.40	\$ 540.40
362 Rentals	\$ 2,658.84	\$ 2,658.84
363-369 Other Revenues (369)	\$ 976.00	\$ 976.00



Frederick City March 7 Meeting Minutes

Town of Frederick
March Meeting Minutes
March 7, 2014

Frederick's Town Board monthly meeting was called to order Friday evening, March 7, 2014, at 5 PM in the Frederick Community Center, by acting Chair Scott Campbell. Attending this month's meeting were Board Members Tom Meyer and Scott Campbell, Finance Officer Diane Bruns, New Utility Manager Rich Bakeberg, Future appointed Board Member Robert Smith, and Patron Craig Larson.

The minutes of the February meeting were reviewed with motion made by Meyer/Campbell to approve. Motion Carried.

The Financial Report for February was reviewed with a motion made by Meyer/Campbell to approve. Motion Carried.

Approval for the Accounts Payable due in March was made by Meyer/Campbell. Motion Carried.

ACCOUNTS PAYABLE:
Community Store FO/CC \$42.28; D. Kinslow GA \$46.17; D. Kinslow UT \$124.92; D.E.N.R. Education/UT \$10.00; D. Bruns Sup FO/CC \$18.48; D. Bruns CC maint \$87.73; D.Bruns FO \$903.50; Farmers Union Oil EBL/CC/Fire Hall \$2,955.44; Fred Area Ambulance dues \$300.00; Fred Fire Dept \$800.00; FDC Econ Dev \$1200.00; GDI legal \$91.68; JVT Genl/EBL/Water/FO \$258.01; Mavis Cox EBL \$436.36; MDU St/CC/FO/Parks/Sewer/Water \$992.68; M. Glarum rent EBL \$80.00; R.S. Campbell GA \$23.09; Richard Bakeberg UT, Veh Allowance \$232.00; SD Dept of Rev Garb tax \$89.40; SD Dept of Rev Lab \$13.00; S. Anderson EBL \$21.48; T.J. Meyer GA \$23.09; U.S.P.S. Wtr/Garb/Sewer/Genl \$147.00; USDA-RD AP Loan Wtr \$475.00; WEB Water Wtr \$1,828.45.

OLD BUSINESS:
The Utility Report given by Rich Bakeberg, again included pipes freezing in homes. It is recommended to leave your water dripping if you believe you may be affected and especially if you see any rust in the water.

There was no representation from Frederick Forward, Historical Society, Emma Burnham Library or the Frederick Development Corp. although it was mentioned that the Titan Family Restaurant is now closed and looking for a new proprietor.

Agent Scott Campbell said the Renewal for our insurance policy from Western Continental Insurance is not back yet. He said the numbers should be back by next month but he believes there won't be many changes.

NEW BUSINESS:
First order of business was a motion by Tom Meyer to appoint Robert Smith as a Frederick Board Member to replace Dennis Kinslow. Robert's position will last until the next regularly scheduled election. Scott Campbell 2nd the motion and Motion Carried. New Board Member Smith took the Oath of Office. It was also noted Campbell will

act as Chairman of the Board until the next elections.

A list of recommendations was sent to Frederick from Western Continental Insurance Company for improvements to property owned or operated by the city. Campbell reviewed the list and answered how each improvement will be handled. The Checklist will be sent back to the insurance company. Motion made by Smith to accept the Checklist, seconded by Meyer. Motion Carried.

The Annual Report for the SD Department of Agriculture was reviewed. Meyer moved to accept the report as presented and Smith seconded. Motion Carried.

The Annual Report for the SD Department of Legislative Audit was reviewed with motion made by Meyer to accept the report as presented, seconded by Smith. Motion Carried.

The Department of Natural Resources' Surface Water Discharge letters and application were reviewed.

A Resolution to Propose a Fire District was presented by EMT Campbell. He and others from the Fire Department have been working with Attorney Kari Kohler in Groton. There are many volunteers that attended classed which is a great thing but, they also need to replace old equipment such as breathing apparatuses, update bunker gear, and in the future even update their Tanker truck. Motion was made by Meyer to approve Resolution #004, seconded by Smith. Motion Carried.

Alcohol in the CC for FF was approved for an appreciation party on the 16th of March. A temporary Liquor License will be issued w/o and insurance form.

The Equalization Board will hold their meetings in the Frederick Community Center on Monday evening, March 17th, at 7PM and continue to the 18th if any grievances are presented. Equalization closes Friday, March 21, 2014.

CORRESPONDENCE:
Correspondence included Street Maint Spring Training in April, Sm Community Transportation Planning Program, SD Assoc of Code Enforcement training April 30th, New Badger Meter Technology Distributor, Child and Adult Nutrition Services, buying sidewalk salt in bulk, and the NE Council of Govt Abandoned Tank Removal Program. No action was taken.

ADJOURNMENT:
There being no further business, the meeting was adjourned at 6:20 PM with motion made by Meyer and seconded by Smith. Motion Carried.

City of Frederick
Diane Bruns, Finance Officer
Published once at the total approximate cost of \$44.36.



Frederick SD
STATEMENT OF FUND CASH BALANCES
ALL FUNDS
31-Dec-13

	General Fund	Library Fund	Enterprise Funds			Total
			Water Fund	Sewer Fund	Garb. Fund	
Cash Assets:						
Cash in Checking Accounts	\$ 155,133.69	\$ 7,395.56	\$ 4,958.17	\$ 10,205.62	\$ 1,020.07	\$ 171,317.55
Change and Petty Cash	\$ -	(EBL only)				
Passbook Savings	\$ 40,013.84					\$ 40,013.84
Savings Certificates	\$ 52,749.60					\$ 52,749.60
CD # 3616	\$ 6,861.22					\$ 6,861.22
CD #3643	\$ 5,683.77					\$ 5,683.77
EBL #2400	\$ 1,337.28					\$ 1,337.28
101 FUND CASH BALANCES (Note 1)	\$ 261,779.40	(EBL only)	\$ 4,958.17	\$ 10,205.62	\$ 1,020.07	\$ 277,963.26

Municipal funds are deposited or invested with the following depositories:

All funds are vested at First National Bank of Frederick, SD

Note 1: These amounts must equal the amounts stated on the bottom line of Exhibit II, page 3.

Exhibit II

Municipality of Frederick, SD
STATEMENT OF RECEIPTS, DISBURSEMENTS AND CHANGES IN FUND CASH BALANCES
ALL FUNDS
For the Year Ended December 31, 2013
(continued)

	General Fund	Library Fund	Fund	Enterprise Funds			Total
				Water Fund	Sewer Fund	Garbage Fund	
ENTERPRISE FUNDS							
380 Enterprise Operating Revenue				\$ 43,662.19	\$ 12,088.15	\$ 18,068.00	\$ 73,818.34
Surcharge as Security for Debt							
380.05 Lottery Revenues							
330 Operating Grants							
Total Receipts	\$ 113,884.26			\$ 43,662.19	\$ 12,088.15	\$ 18,068.00	\$ 187,702.60
Disbursements (Function):							
411-419 General Government (414)	\$ 23,019.18						\$ 23,019.18
421 Police	\$ -						\$ -
422 Fire	\$ 2,016.00						\$ 2,016.00
423-429 Other Public Safety (429)	\$ -						\$ -
431 Highways and Streets (includes snow removal & street lights)	\$ 50,650.01						\$ 50,650.01
432 Sanitation (includes garbage & rubble sites)	\$ 3,918.36						\$ 3,918.36
437 Cemeteries	\$ 1,439.38						\$ 1,439.38
433-439 Other Public Works (435)							
441-449 Health and Welfare (441)	\$ 300.00						\$ 300.00
451-459 Culture-Recreation (451)	\$ 15,514.94						\$ 15,514.94
461-469 Conservation and Development (465)	\$ 15,400.00						\$ 15,400.00
470 Debt Service	\$ 5,700.00						\$ 5,700.00
480 Intergovernmental Expenditures	\$ 7,079.00						\$ 7,079.00
490-492 Miscellaneous (492)	3,470.93						3,470.93

Exhibit II
Page 3

MUNICIPALITY OF Frederick, SD
STATEMENT OF RECEIPTS, DISBURSEMENTS AND CHANGES IN FUND CASH BALANCES
ALL FUNDS
For the Year Ended December 31, 2013
(continued)

	General Fund	Library Fund	Lagoon Fund	Enterprise Funds			Total
				Water Fund	Sewer Fund	Garbage Fund	
ENTERPRISE FUNDS							
410 Personal Services				\$ 38,704.02	\$ 1,882.53	\$ 17,047.93	\$ 58,404.33
420 Other Expenses							
426 Supplies and Materials							
Total Disbursements	\$ 128,507.80			\$ 38,704.02	\$ 1,882.53	\$ 17,047.93	\$ 186,142.28
39101 Transfers In	38091.00	750.00					38,841.00
51100 Transfers Out		(750.00)					(750.00)
391.2 Money Received From Borrowing							
391.07 Capital Contributions (Grants)							
Subtotal of Receipts, Disbursements and Transfers	\$ 23,467.46			\$ 4,958.17	\$ 10,205.62	\$ 1,020.07	\$ 39,651.32
Fund Cash Balance, 1-Jan-13	\$ 155,133.69			\$ 9,479.08	\$ 2,979.55	\$ 282.20	\$ 168,625.12
Restated Fund Cash Balance, 1-Jan-13	\$ 155,133.69			\$ 9,479.08	\$ 2,979.55	\$ 282.80	\$ 168,625.12
FUND CASH BALANCE, 31-Dec-13	\$ 178,601.15	\$ -		\$ 4,958.17	\$ 10,205.62	\$ 1,020.07	\$ 194,785.01

Exhibit III

MUNICIPALITY OF Frederick, SD
STATEMENT OF CHANGES IN LONG-TERM DEBT
For the Year Ended December 31, 2013

	General Long-Term Debt			Enterprise		Total
	General Obligation Bonds	Special Assessment Bonds	Other	Revenue Bonds		
Debt Payable, January 1, 20__						0.00
Add New Issues:						
231.02 Revenue Bond	104,459.35			1,417.79		103,041.56
DEBT PAYABLE, DECEMBER 31, 2013	104,459.35	0.00	0.00	1,417.79		103,041.56
	(23101)	(23103)	(23900)	(23102)		

Note: Amounts reported do not include interest.



Students perform at Kiwanis

These GHS band students performed at the Groton Kiwanis meeting recently. They are directed by Reid Johnson, GHS Band director. They were the program for Lee Schinkel.

Pictured left to right are Rachel Blackmun, Kaitlin O'Neill, Alec Oleson, Katie Miller and Keri Pappas.

Exhibit I

MUNICIPALITY OF WESTPORT, SD STATEMENT OF FUND CASH BALANCES

ALL FUNDS
December 31, 2013

	Enterprise Funds			Total
	General Fund	Water Fund	Sewer Fund	
Cash Assets:				
Cash in Checking Accounts	71,715	21,008	43,601	136,324
Savings Certificates	8,978		17,787	26,765
101 FUND CASH BALANCES	80,693	21,008	61,388	163,089
Municipal funds are deposited or invested with the following depositories:				
Home Federal, Aberdeen, SD (Checking - General)				71,715
Home Federal, Aberdeen, SD (Checking - Water)				21,008
Home Federal, Aberdeen, SD (Checking - Sewer)				43,601
Home Federal, Aberdeen, SD (CD's - General)				17,787
Home Federal, Aberdeen, SD (CD's - Sewer)				8,978
				163,089

Exhibit II

MUNICIPALITY OF Westport STATEMENT OF RECEIPTS, DISBURSEMENTS AND CHANGES IN FUND CASH BALANCES

ALL FUNDS
For the Year Ended December 31, 2013

	Enterprise Funds			Total
	General Fund	Water Fund	Sewer Fund	
Receipts (Source):				
311 Property Taxes	10,795.00			10,795.00
311-319 Other Taxes (319)	881.00			881.00
320 Licenses and Permits	25.00			25.00
331 State Grants		7,860.00	10,140.00	18,000.00
335.1 Bank Franchise Tax	104.00			104.00
335.2 Motor Vehicle Commercial Prorate	308.00			308.00
335.3 Liquor Tax Reversion	806.00			806.00
335.4 Motor Vehicle Licenses (5%)	1,673.00			1,673.00
338.1 County Road Tax (25%)	34.00			34.00
338.2 County Highway and Bridge Reserve Tax (25%)	9,788.00			9,788.00
338.3 County Wheel Tax	98.00			98.00
361 Investment Earnings	515.00		80.00	595.00
362 Rentals	325.00			325.00
363-369 Other Revenues (369)	1,672.00		5,881.00	7,553.00
ENTERPRISE FUNDS				
380 Enterprise Operating Revenue		23,826.00	10,320.00	34,146.00
Total Receipts	27,024.00	31,686.00	26,421.00	85,131.00
Disbursements (Function):				
411-419 General Government (414)	5,265.00			5,265.00
422 Fire	975.00			975.00
snow removal & street lights)	3,885.00			3,885.00
432 Sanitation (includes garbage & rubble sites)	183.00		2,209.00	2,392.00
437 Cemeteries	91.00			91.00
433-439 Other Public Works (435)	391.00	5,279.00		5,670.00
490-492 Miscellaneous (492)	123.00			123.00
ENTERPRISE FUNDS				
410 Personal Services	3851.00	1119.00	706.00	5,676.00
420 Other Expenses	3233.00	10392.00	13445.00	27,070.00
426 Supplies and Materials	894.00	11975.00	15.00	12,884.00
Total Disbursements	18891.00	28765.00	16375.00	64031.00
Subtotal of Receipts, Disbursements and Transfers	8133.00	2921.00	10046.00	21100.00
Fund Cash Balance, January 1, 2013	72560.00	18086.00	51342.00	141,988.00
Restated Fund Cash Balance, January 1, 2013	72560.00	18086.00	51342.00	141,988.00
FUND CASH BALANCE, DECEMBER 31, 2013	80693.00	21007.00	61388.00	163,088.00
Published once at the total approximate cost of \$101.50.				

Oil Booking Days Special Prices On



Oil, grease, filters and tires

March 24-28, 2014

Cash and Carry - Lunch Served

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Groton Independent

605/397-NEWS (6397)

Fax: 1-775-459-6259

Paul Irvin Kosel, Publisher

paparpaul@grotonsd.net ~ 605-397-7460

Tina Kosel, Office Manager

office@grotonsd.net ~ 605-397-7285

Notices: legals@grotonsd.net

News Items: news@grotonsd.net

Deadline to submit items: Monday at noon

Yearly Subscription Rates: 12 Month Rate: \$35

Groton Daily Independent internet paper: \$31.80.

Tax included in rates.

The Groton Independent (USPS# 230-440)

is published weekly with its periodicals postage paid at Groton, SD.

Postmaster: Send address changes to

Come 'n' Get It!
Friday is Taco Bar and Soup Night
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ONE AND TWO bedroom apartment for rent. HDS subsidized. Rent includes utilities and heat. No smoking. Pets okay. Contact Kendra at 605/215-4000. (0318.tfn)

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Notice of Garbage Pickup!

Effective March 18

Groton residents are asked to bring their garbage to the following locations until further notice:

Railroad Avenue
Main Street
Sixth Street
Highway 37

Residents of Cottonwood Trailer Park need to take their garbage to Highway 37

Residents north of 13th Avenue (Olson and Jacobson Development) need to bring their garbage to the Bus Barns.



Your cooperation is greatly appreciated during the spring thaw.

Our growing community faces many challenges

As your mayor, I pledge to

- ...address the needs of the citizens
- ...work hard to keep Groton growing
- ...listen to the concerns and act on them



It has been a pleasure to serve as your mayor and I would appreciate your vote on April 8th.

Vote Scott Hanlon for Groton Mayor

Paid for by Scott Hanlon on his own behalf

Groton Calendar of Events

Customer Focused
Quality Driven



(605) 225-6772
1-800-843-1865

Wheat
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701-349-3223 to make appointments & adjustments
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Oakes, N.D.
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Thursday, March 20

State A Tourney in Sioux Falls

School Breakfast: Mini pancake, fruit, juice, milk.

School Lunch: Chicken nuggets, baked tiny potato, vegetable tray, fresh and canned fruit.

Birthdays: Kassidi Stumpf, Shanda Sundstrom

1:30pm: Emmanuel Lutheran WECLA

Friday, March 21

NO SCHOOL - Faculty In-Service

Anniv: Tim & Peggy Flihs

Birthdays: Cheyenne Leonhardt, Courtney Pray, Duane McDonald, Melissa Raap, Michelle Sundling, Rayce Harder, Taylor Leonhardt, Terri Kjellsen

Saturday, March 22

FFA Contest in Groton

Anniv: Bryce & Pam Merkel

Birthdays: Don Walter, James Mortenson, Myrtle Merkel

Sunday, March 23

Birthdays: Fern Westby, Jacki Johnson, Larry Flihs, Linda Bahr, Todd Kokales

9:00am: Emmanuel Lutheran School

10:00am: Bethlehem Lutheran Church, Pierpont (LCMC) worship

10:15am: Emmanuel Lutheran Worship

11:00am: United Methodist Church Worship

Monday, March 24

School Breakfast: Cereal, fruit, yogurt, juice.

School Lunch: Soft shell taco, tater tots, carrots and dip, fresh and canned fruit.

Birthdays: Blake Merkel, Emerlee Darlene Jones, LaVonne Helmer, Sophie Cutler

6:30am: Emmanuel Lutheran Bible Study

7:00pm: School Board Meeting

Tuesday, March 25

UDFL Student Congress in Groton

School Breakfast: French toast, links, fruit, juice.

School Lunch: Submarine, baked chips, vegetable tray, fresh and canned fruit.

Birthdays: Brent Wienk, Keri Pappas, Keri Pietz, Laurel McNickle, Murdock McNickle, Patrick Gengerke, Sherri Profeta

10:00am: United Methodist Women's Bible Study

2:00pm: Emmanuel Lutheran Pastor at Primrose Cottages

Wednesday, March 26

School Breakfast: Breakfast bagel, fruit, juice.

School Lunch: Chicken fijita in a pita shell, fried potato, fresh and canned fruit.

Birthdays: Bob Wegner, Clare Davidson, Howard Felkey, Jonathon Cutler, Justin Morehouse, Mark Thompson, Noah Thurston, Scott Kettering

6:45am: Emmanuel Lutheran Confirmation

7:00am: United Methodist Men's Bible Study

12:00pm: Kiwanis meets at the Community Center

6:00pm: Emmanuel Lutheran Lenten Meal (HS Youth Serve)

7:00pm: Emmanuel Lutheran Worship

Thursday, March 27

School Breakfast: Toast, yogurt, fruit, juice, milk.

School Lunch: Baked ham, baked potato, corn, team buns, fresh and canned fruit.

Birthdays: Dwight Strom, Gail Schinkel, Michelle Walter

Coffee Cup

Team Standings: Golden Girls 38 (winners of second half), Farm Girls 27, JVT 26.5, Jungle Lanes 25.5 (winners of season), Ten pins 20, Ken's 19.

High Games: Alice Severson 188, Penny Stolle 179, Vickie Kramp 173.

High Series: Vickie Kramp 490, Penny Stolle 488, Alice Severson 475.

Conde National

Team Standings: Braves 21, Cubs 19.5, Pirates 16.5, Mets 15, Colts 13, Giants 11.

Men's High Games: Butch Farmen 194, Todd Fenske 189, Jon Jouannet 187.

Men's High Series: Butch Farmen 553, Chad Furney 474.

Women's High Games: Michelle Johnson 180, Hope Knoepfle 167, Vickie Kramp 161.

Women's High Series: Michelle Johnson 468, Sandy Fenske 422, Nicole Kassube 419.

Tina's Little Tyke's Daycare is now open. If anyone is looking for a Daycare, call 397-7285.
Open at 6 a.m.
New borns to elementary
Drop ins welcomed.
110 N. Washington Street
Look for the five flags in the yard.
Tina Kosel Daycare provider



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**Brown County
March 11
Meeting
Minutes**



MARCH 11, 2014 – GENERAL MEETING

Meeting called to order by Chairman Sutton at 8:45 a.m. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Kippley, Hansen, and Fischbach. Commissioner Wiese was absent. Chairman Sutton led the Pledge of Allegiance.

MIKE MILLER: Chairman Sutton requested a moment of silence to honor the memory of Aberdeen School District President Mike Miller.

MINUTES: Moved by Kippley seconded by Hansen to approve the General Meeting minutes of March 4, 2014. All members present voting aye. Motion carried.

CLAIMS: Moved by Fischbach, seconded by Hansen to approve the following claims:

Payroll: Commission \$3,527.51; Commission Assistant/Human Resources \$3,992.74; Auditor \$7,145.27; Treasurer \$11,602.88; Data Processing \$3,152.80; State's Attorney \$15,167.29; Blood Draws \$600.00; SVAWA Grant \$1,269.24; Maintenance \$4,949.61; Assessor \$12,626.90; Register of Deeds \$8,166.80; Veterans Service Office \$3,525.14; GIS \$2,147.60; Sheriff Admin \$30,640.14; Jail \$33,595.43; Coroner \$1,650; JDC \$14,850.36; HD \$5,157.57; Welfare Office \$2,782.24; Museum \$7,086.56; Parks & Fairgrounds \$4,207.92; Fair Board \$2,735.11; 4-H \$1,143.20; Weed \$974.17; Planning and Zoning \$1,453.85; Highway \$43,082.98; Communications \$19,934.34; Emergency Management \$3,209.72; Teen Court \$438.77; 24/7 \$2,695.48; Landfill \$11,120.22

Matching Benefits: FICA \$15,453.41; Medicare \$3,614.13
Insurance: SD Public Assurance Alliance \$519.00.

Professional Fees: American Health & Safety \$41.01; Clark Engineering \$210.00; Helms & Associates \$68,740.00; Lincoln County Treasurer \$98.00; Minnehaha County Auditor \$135.00; SD Dept of Revenue \$100.00; Sivertsen Technology \$5,125.00; Kristi Spitzer \$449.00; University of North Dakota \$2,000.00; WPRR \$110.00.

Transcripts: Michelle Gaiowski \$174.00.

Publishing: Aberdeen American News \$161.16; Hub City Radio \$300.00.

Rentals: Saylor Rentals \$154.00.

Repairs & Maintenance: Aberdeen Area Radiator \$130.00; Cass County Heating \$613.85; Crawford Trucks \$2,000.00; Dakota Electronics \$87.50; Dakota Fluid Power \$47.35; Dakota Tree Company \$480.50; Double D Body Shop \$1,295.00; Farnams Genuine Parts \$82.84; Hedahl's \$122.94; Ken's Bear Alignment \$124.80; Lang's \$50.00; PowerPlan \$1,958.16; Sheehan Mack Sales \$3,539.95; Totally Tubular \$134.84; Jeff Vilhauer \$306.12; Wallwork Truck Center \$12.00.

Supplies: Praxair Distribution \$1,696.77; A & B Business \$1,439.19; Aberdeen Area Radiator \$2,851.00; American Health & Safety \$179.17; Ameripride Services \$229.10; Bakken Build Maintenance \$500.00; Behnke Pit \$9,355.80; Cartney Bearing \$37.61; Cash-Wa Distributing \$4,346.07; Crawford Trucks \$2,395.04; Dakota Electronics \$307.00; Dakota Oil \$896.85; Dakota Supply Group \$48.70; Farnams Genuine Parts \$30.37; Fastenal Co \$231.17; Full Circle Ag \$3,911.34; Gillund Enterprises \$192.96; GovConnection \$3,270.34; Great Western Tire \$2,394.32; Hedahl's \$207.18; Holland's Auto Care \$64.34; House of Glass \$413.96; JCL Solutions \$212.70; Jensen Rock & Sand \$141,589.68; Kessler's \$198.35; Mac's \$9.96; McFarland Supply \$117.78; Menards \$579.99; Micks Scuba \$125.82; MidContinent Communications \$205.00; Midstates Printing \$84.92; NCFE - Warner Elevator \$8,889.20; North Star Energy \$51.00; Pauer Sound & Music \$3,665.00; Pitney Bowes \$126.00; PowerPlan \$936.60; Running's Supply \$198.94; Share Corp \$179.00; Sheehan Mack Sales \$3,368.77; Stop & Listen \$821.00; Taylor Laundry \$89.00; Tractor Supply \$319.93; Wallwork Truck Center \$58.04; Walth Safety Service \$63.00; Woodman Refrigeration \$89.80.

Travel & Conference: City of Groton \$66.27; SDSHRM \$418.00; SDSU Extension \$161.63.
Utilities: Aberdeen City Treasurer \$986.51; AT & T Mobility \$599.34; Century Link \$1,059.07; City of Hecla

\$172.21; Economy Propane \$4,132.19; Executive Management Finance \$85.91; James Valley Telecommunications \$220.30; Northern Electric Coop \$53.00; Northern Valley Communications \$2,688.37; Northwestern Energy & Communications \$1,143.71; Town of Frederick \$32.25; Verizon Wireless \$78.62.

Other: Larry Cook \$80.08; Marti Rathert \$63.44; SD Assoc of County Officials \$876.00; SD Dept of Revenue \$508,192.85. All members present voting aye. Motion carried.

PERSONNEL: Moved by Hansen, seconded by Fischbach to approve the following employee step increases, effective March 16, 2014: Carl Wright @ \$17.79 per hour, Joseph Embury @ \$16.26 per hour, Jeremy Eppard @ \$13.83 per hour, Jessie Guthmiller @ \$15.21 per hour, and Dana Breske @ \$16.88 per hour. All members present voting aye. Motion carried. Moved by Hansen, seconded by Fischbach to approve hiring Jon Roberson, full-time maintenance at \$13.05 per hour, effective March 31, 2014. All members present voting aye. Motion carried. Moved by Hansen, seconded by Fischbach to acknowledge resignation of Paul Opp (Maintenance) effective March 21, 2014. All members present voting aye. Motion carried. Moved by Kippley, seconded by Fischbach to approve Maintenance request to fill part-time vacancy. All members present voting aye. Motion carried. Moved by Fischbach, seconded by Hansen to approve hiring Mavis Kempf, part-time welfare @ \$12.77 per hour effective March 12, 2014. All members present voting aye. Motion carried. Moved by Hansen, seconded by Kippley to approve Maintenance request to acknowledge resignation of John Heine (Sheriff's Office) effective March 21, 2014. All members present voting aye. Motion carried.

Moved by Hansen, seconded by Kippley to approve hiring Dirk Rogers, Highway Superintendent, at prorated annual salary of \$65,000 per year effective March 17, 2014. All members present voting aye. Motion carried.

PERMIT TO LAND AIRCRAFT DENIED: Moved by Fischbach, seconded by Kippley to deny request, submitted by Wade Schulte (Wilbur Ellis) to operate, take off, or land an aircraft on any county road in Brown County. All members present voting aye. Motion carried.

LEASE AGREEMENT: Moved by Hansen, seconded by Kippley to approve the agreement with SD Farmer's Union for lease of the Richmond Lake Youth Camp on July 27 - 30, 2014. All members present voting aye. Motion carried.

FAIRGROUNDS HAY CUTTING LEASE OPTION RENEWAL ADDENDUM: Moved by Fischbach, seconded by Kippley to approve addendum for second one-year renewal option (January 1, 2014 - December 31, 2014), submitted by Alan Neitzel for lease of approximately 26 acres of county hay land located east of the Brown County Fairgrounds - Lt 1 1st Replat of Dahme Northview Addition SE 1-123-64, sp Brown County, SD. All members present voting aye. Motion carried.

ABATEMENT: Moved by Hansen, seconded by Kippley to approve and authorize the Chairman sign the following abatement: US Fish and Wildlife @ \$368.00 (tax exempt). All members present voting aye. Motion carried.

EQUALIZATION NOTICES: Moved by Hansen, seconded by Kippley to authorize publishing notices for the Brown County Board of Equalization and the Consolidated Board of Equalization. All members present voting aye. Motion carried.

ALCOHOLIC BEVERAGE LICENSE HEARING SET: Moved by Fischbach, seconded by Hansen to authorize advertising public hearing to consider the following application for a temporary malt beverage license, to be held in the Brown County Commission Chambers, Courthouse Annex at 8:45 a.m. on April 1, 2014: Aberdeen Aqua Addicts Ski Team: 3301 S. Hwy 281 Aberdeen, SD 57401 - S 1/2 of SW 1/4 of NW 1/4 Sec 35-T123N-R64W of the 5th P.M., Brown County, SD. Special license effective July 25, 26 & 27, 2014. All members present voting aye. Motion carried.

SHERIFF REPORTS: Moved by Fischbach, seconded by Hansen to approve the following February 2014 Sheriff Reports: Incidents and offenses, Prisoner care, JDC and Money deposited with the County Treasurer. All members present voting aye. Motion carried.

CROW CREEK CONTROL STRUCTURE: Time and place, as advertised for public hearing for the Brown County Crow Creek Control Structure Replacement Project. Public hearing opened with Ted Dickey, NECOG present-

ing the following talking points: 1) The need for the project; The project is needed to provide flood control at the confluence of the James River and Crow Creek. 2) All alternatives that were evaluated, including the cost of each; All alternatives were looked at by Brown County and Clark Engineering. 3) A description of the project; Brown County is proposing to replace the control structure with the same size and location of the current floodgates. 4) The proposed financing for the project; Brown County is proposing to apply for funding from the South Dakota Department of Environment and Natural Resources for a Clean Water State Revolving Fund. 5) The amount of SRF loan expected to be borrowed; Up to \$150,000. 6) The revenue source pledged for repayment; Highway Funding Revenue Bonds. 7) The interest rate and term of the loan; The loan will be for up to 3.25% at a term no greater than 30 years. 8) The effect of the proposed financing on user rates. If the proposed project financing is borrowed at the full amount, rate and term, the Highway Funding Revenues would not need to increase. Dave Bartel and Randy Stanley representing James River Water Development District stated the elevation of the new structure must be exact in case of breach. The public hearing closed and the following action ensued:

Commissioner Hansen offered the following Resolution: RESOLUTION #13-14

Authorizing Financial Assistance Signatory For Brown County

WHEREAS, Brown County is proposing to replace the existing flood control structure at the confluence of the James River and Crow Creek; and WHEREAS, Brown County is applying for up to \$150,000 in financial assistance. This assistance may include grant and loan funding and may include forgiveness of all or a portion of principal on the loan; and WHEREAS, Brown County needs to authorize a signatory for the financial assistance. NOW THEREFORE, BE IT RESOLVED that Brown County make application to the South Dakota Department of Environment and Natural Resources for financial assistance up to the amount of up to \$150,000 at an interest rate of up to 3.25% for a term of 30 years. The security pledged toward repayment for the Highway Funding revenues; and BE IT FURTHER RESOLVED that the Chair of Brown County be the authorized signatory for all financial assistance related documents, including the application and pay requests. Dated this 11th day of March 2014. Seconded by Commissioner Fischbach. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Wiese-absent, Sutton-aye. Resolution adopted.

CDBG NEWTEC PROGRESS HEARING: Time and place, as advertised to receive questions and comments concerning the NewTec Welding Equipment/Training Project and its CDBG funding. Ted Dickey, NECOG and Kellie Ecker, NewTec (North-Eastern Work and Technical Education Center) presented a project update and were available to address any comments/questions. No one appeared in person with questions/comments and there were no written questions/comments received.

BID AWARD - FAIR OFFICE BUILDING: Time and place, as advertised to open, read and consider bids for the Fair Office Building. Moved by Kippley, seconded by Hansen to accept low bid, submitted by JDH Construction to provide general contractor services for all phases of construction as required in the specifications in amount of \$75,850.00, plus \$10,300.00 for alternate basement entrance; rejecting bid submitted by Zeller Brothers in the amount of \$87,450.00, plus \$17,300.00 for alternate basement entrance. All members present voting aye. Motion carried.

BID - CONCRETE BRIDGE DECKING: Moved by Hansen, seconded by Kippley to accept bid, submitted by Crete Concrete Products West, Inc., Rapid City (only bid received) for furnishing and delivery of the following, as bid by Codington County on February 18, 2014: Concrete Pipe: 24" - \$27.80 per ft; 36" - \$51.78 per ft; 60" - \$137.23 per ft; Pre-Stressed Concrete Bridge Deck: 40'x23" - \$4,039.00 each; 50'x30" - \$5,868.00 each; Concrete Box Culverts: 8'x8' - \$458.00 plf; 10'x10' - \$567.00 plf. All members present voting aye. Motion carried.

APPLICATION FOR OCCUPANCY: Moved by Fischbach, seconded by Hansen to approve and authorize the Chairman sign application, submitted by Midcontinent Communications for occupancy of County Road 10 Sec 2 & 36-T123N-R64W, Brown

County, SD to provide communications. All members present voting aye. Motion carried.

LOAD LIMITS: Commissioner Hansen offered the following Resolution: RESOLUTION #14-14. WHEREAS: Enforce Annual Seasonal Load Restrictions on over weight limits, over width load limits, and speed limits on Brown County Roads. All Brown County oil Roads are posted at 6-ton per axle and truck speed of 40 MPH, with the exception of Brown County Road #10, from Brown County Road #13 (Prairiewood Road) north 2.00 miles is posted at 12-ton gross load limit with truck speed at 40 MPH year round. WHEREAS: The Brown County Board of Commissioners request that the South Dakota Highway Patrol assist and enforce load restrictions on the posted gross limit per axle and truck speed at 40 MPH as posted by the Brown County Board of Commissioners during the March/April spring thaw and breakup period that the roads are posted. THEREFORE BE IT RESOLVED: That the Brown County Board of Commissioners authorize the Brown County Highway Department Superintendent to work with the South Dakota Highway Patrol to reduce weight maximums due to the thawing and excessive moisture and until the roads are free of frost and become stable. SDCL 32-22-25. Seconded by Commissioner Sutton. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Wiese-absent, Sutton-aye. Resolution adopted.

SEASONAL LOAD RESTRICTIONS: Moved by Hansen, seconded by Sutton to approve the following seasonal load restrictions for 2014: The Brown County Highway Department seasonal load restrictions will go into effect Thursday, March 13, 2014, or when the load limit signs are installed and displayed, on all Brown County Oil Roads, except the Belt Loop around Aberdeen and other specified roads that are listed below. All Asphalt Roads will be posted at 6-tons per axle and 40 MPH for trucks during the March/April spring thaw and breakup or until roads become stable. No overweight or over-width permits will be issued except in extreme cases of emergency. If such an emergency exists, the following permit fees will be applicable: Single Permit @ \$10.00 Temporary Permit @ \$20.00 Annual Permit @ \$50.00 Belt Loop around the City of Aberdeen:

Road #4 from 24th Ave north 1.0 mile to County Road #13;
Road #10 from County Road #13 (Prairiewood Road) south 1.0 mile to Road #15;
Road #10 from County Road #19 (Melgaard Road) south 1.0 mile to County Road 14W;
Road #12 from 24th Ave NE 1 mile to County Road #13;
Road #12W will not be posted from County Road #19 east to US Highway 281 (2 miles);
Road #12WA from US Highway 12 north 2.0 miles;
Road #13 from County Road #14 west 5.0 miles to US Highway 281;
Road #15 from US Highway 281 east 1 mile to County Road #10;
Road #15 from 385th Ave east 0.5 miles;
Road #15 from County Road #12 (Roosevelt Road) east 1.0 mile to County Road #19;
Road #19 from the jct. of County Road #19 and County Road #17 (8th Ave NE) north 1.0 mile to County Road #15;
Other Brown County Roads that are not posted are:
Frederick Main Street from US Highway 281 east 0.5 miles to the Frederick City limits;
Road 6A (Richmond Lake Area) Biegler Road off County Road 6
Road 6B (Richmond Lake Area) Youth Camp Road
Road #7 from US Highway 281 east 1.0 mile to Barnard and County Road #10;
Road #9 from US Highway 281 east 1.0 mile to Westport and County Road #10;
Road #9 from State Highway 37 east 7.0 miles to Brown/Marshall County line;
Road #11 from County Road #16 west 10.0 miles to US Highway 281;
Road #11 0.5 miles east of State Highway 37 to Huffton;
Road #12WB from US Highway 12 north to County Road #12W;
Road #14 from County Road #11 south 10.0 miles to US Highway 12;
Road #14 from US Highway 12 south 800';
Road #16 from the town of Columbia south 0.5 miles to County Road #11;
Road #20 from County Road #9 south 0.02 miles to the railroad tracks;
Road #23 from US Highway 281 east 1.0 mile to Warner and County Road #10;

Road #23 from US Highway 281 west 0.25 miles;

Road #23B from the Town of Ferney west to State Highway 37;

Road #27 from US Highway 281 west 2.0 miles to the town of Mansfield.

All members present voting aye. Motion carried.

MAXIMUM WEIGHT LIMITATION ON BRIDGES: Commissioner Hansen offered the following Resolution: RESOLUTION #15-14. WHEREAS, SDCL 32-22-47 authorizes the board of county commissioners to erect and maintain at a point on the right-of-way and within one hundred feet of both entrances to any bridge and may, where they deem necessary, erect and maintain at the nearest intersection in each direction from any bridge, upon any public highway which it is the duty of the boards to maintain and repair, a conspicuous sign in large numerals, the maximum weight of any vehicle, laden or unladen, which may enter upon or cross over such bridge, and WHEREAS, SDCL 32-22-50 authorizes any peace officer having reason to believe that the weight of a vehicle and load is unlawful is authorized to weigh the same. NOW, THEREFORE BE IT RESOLVED by the Brown County Commission, pursuant to SDCL 32-22-34 the following bridges shall be posted with the maximum weight of any vehicle, laden or unladen, which may enter upon or cross over such bridge, and FURTHER, BE IT RESOLVED, pursuant to SDCL 32-22-50 the Brown County Commission requests the South Dakota Department of Public Safety and the South Dakota Highway Patrol to enforce any and all bridge weight limits as posted in the following Townships: BR006 New Hope; BR057, BR268, BR268A and BR269 Warner; BR045 Gem; BR066, BR068 and BR069 East Rondell; BR078, BR081, BR087 and BR259 Garden Prairie; BR091, BR093, BR095, BR098, BR114 and BR118 East Hanson; BR117, BR127 West Hanson; BR138, BR142 and BR145 Groton; BR425 and BR 171 Westport; BR218 and BR346 Hecla; BR204 Allison; BR211 Osceola; BR151 Ordway; BR232 Putney; BR234 Cambria; BR238 and BR 271 Columbia; BR245 North Detroit; BR352 Ravinia. Seconded by Commissioner Sutton. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Wiese-absent, Sutton-aye. Resolution adopted.

HIGHWAY ANNUAL REPORT: Jan Weismantel, Highway Superintendent presented the annual report of the Brown County Highway Department for 2013.

EXECUTIVE SESSION: Moved by Hansen, seconded by Kippley to go into executive session to discuss personnel, per SDCL 1-25-2 (1) with Larry Lovrien in attendance. All members present voting aye.

Motion carried. The Chairman declared the executive session closed, with no action taken as a result of the discussion.

RECESS: The Chairman declared the Commission recessed until March 18, 2014. Cathy Sauer, Brown County Deputy Auditor

Published once at the total approximate cost of \$172.88.

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written notice to the County Auditor no later than April 1, 2014.

Maxine Fischer, Brown County Auditor, Brown County, SD.

Dated this 11th day of March, 2014

(0318.0325)

Published twice at the total approximate cost of \$16.73.

**Brown County
County
Equaliz.
Meeting**



NOTICE OF MEETING OF COUNTY EQUALIZATION BOARD

Notice is hereby given that the Board of County Commissioners, sitting as a County Board of Equalization (SDCL 10-11-25) of Brown County, SD will meet in the Commissioners' Chambers in said County on TUESDAY, the 8th day of April, 2014, (being the second Tuesday in April) for the purpose of reviewing, correcting and equalizing the assessment of said County for year 2014.

All persons considering themselves aggrieved by said assessment are required to submit written notice to the County Auditor no later than April 1, 2014.

Maxine Fischer, County Auditor, Brown County, SD

Dated this 11th day of March, 2014

(0318.0325)

Published twice at the total approximate cost of \$14.70.

**Butler
Town
March 3
Meeting
Minutes**



Butler Town
March 3rd 2014
Regular Meeting

President Kimberly Huwe brought the meeting to order at the James Marko residence at 7:00pm. All members were present Galen Sichmeller and James Marko.

A motion was made by Marko and second by Sichmeller to read and approve the minutes of the Feb. 3rd meeting. Motion carried. The minutes were approved as read.

A motion was made by Sichmeller and second by Marko to submit and pay bills. Motion carried. The bills that were presented for payment were Northwestern Energy for electricity was 80.21, Dependable Sanitation Inc. for garbage was 175.00, Groton Daily Independent for publishing was 10.39, Bristol Fire Dept. for fire protection was 550.00.

The 2013 Audit was presented to the board for review. A motion was made by Sichmeller and second by Marko to approve the audit. Motion carried. The original was sent to the Dept. of Legislative Audit, a copy was sent to Groton Daily Independent for publishing, and a copy was kept for the town records.

A motion was made by Marko and second by Sichmeller to adjourn the meeting. Motion carried. The next meeting will be April 8th at the Galen Sichmeller residence at 7:00pm.

Georgia Sichmeller
Secretary

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Local Classified and Card of Thanks Rates

The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at www.grotonsd.net. Cut rate in half if you just want it in the GDI or just the weekly.

1 Week: \$9 for first 30 words, 20¢/word thereafter
2 Wks: \$17 for first 30 words, 38¢/word thereafter
3 Wks: \$24 for first 30 words, 54¢/word thereafter
4th consecutive week is free

605/397-NEWS (6397)

110 N Washington St., Groton SD 57445

CARD OF THANKS

I would like to thank everyone who contributed to the gifts I recieved from Lori's Pharmacy. I recieved alot of beautiful things. Thank you, Desiree Morehouse

EMPLOYMENT

Applications for Baseball Coordinator, Coaches, Groundskeeper, Gatekeeper Concession Stand Manager, Concessions Workers; Swimming Pool Lifeguards; Public Works Laborers; Cemetery Caretaker will be accepted until April 7 for the City of Groton. Request application at City Hall, 209 N Main St, PO Box 587, Groton, SD 57445 or by calling 397-8422. Equal opportunity employer and does not discriminate against disabled persons. (0211.0218)

Applications accepted until 4/7/14 for seasonal park maintenance worker for the City of Groton. Contract City Finance Office, 209 N Main St, PO Box 587, Groton, SD 57445 or call 397-8422. EOE.

FULL-TIME PHYSICAL THERAPIST-Excellent Benefit and Compensation Package. Please apply at www.averajobs.org or provide resume of interest to Phyllis Ehler, Human Resources, Avera St. Benedict Health Center, 401 W Glynn Drive, Parkston, SD 57366. EEO/AA, M/F/D/V

TIRED OF BATTLING THE COLD to get to work? We are hiring motivated bookkeepers, customer service/collections agents and bilingual collectors to work remotely. \$9 to \$20 per hour. Questions/resumes Text 605-206-0581 www.facebook.com/steven.pletan careers@smartsalesandlease.com

CARPENTER/CRAFTSMAN WANTED for all phases of construction. Attitude and motivation is key. \$14/hr – \$18/hr DOE. Contact Design Draft Inc at 224-7580.

RESIDENTIAL HOME DESIGNER. Proficient with Chief Architect software or willing to learn. Self-motivated, driven individual. Unique opportunity in Pierre. Salary DOE. Contact Design Draft Inc at 224-7580.

THE HURON DAILY PLAINSMAN is seeking a Pressman. Duties include pre-press, operating our 7 unit Goss Community press, ordering supplies and newsprint. Must work evenings and Saturday. This is full time position with benefits. To apply: email resume to medemail@aol.com

MCLAUGHLIN SCHOOL DISTRICT is seeking candidates for Superintendent of Schools. Candidate needs proper certification, management expertise, effective communication and interpersonal skills. Contact Dr. Randall Royer rroyer@asbsd.org or 605 773-2500. Closes April 7, 2014.

SPEECH LANGUAGE PATHOLOGIST, 2014-2015 school year in northwestern SD: Competitive salary and great benefits. Contact Director Cris Owens, Northwest Area Schools (605)466-2206, christine.owens@k12.sd.us

NORTHWEST AREA SCHOOLS EDUCATION COOPERATIVE 2014-2015: Early Childhood Special Education Teacher. Starting salary \$35,000 with great benefits. Contact Director

Cris Owens (605)466-2206, Christine.Owens@k12.sd.us

FAULK COUNTY HIGHWAY DEPARTMENT accepting applications for FT Highway Maintenance individuals. Benefit package. Motivated, positive attitude, work with others. Valid CDL. EOE. For application call 605-598-6233.

HELP WANTED IN WESTERN NORTH DAKOTA. Great Northern Ag is a pulse processing/seed facility in need of staff. Full details at www.greatnorthernag.com or call 701/497-3082

IMMEDIATE OPENINGS: LPNs & CNAs, top weekly pay, direct deposit, & flexible schedules. Take control of your schedule with Tri-State Nursing. Apply online today. www.tristatenursing.com 800-727-1912.

FOR SALE

LONGBRANCH IN PIERRE, SD. We have lowered the price & will consider contract for deed. Call Russell Spaid 605-280-1067.

1999 WILSON TANDEM AXEL grain trailer. \$12,500 OBO Contact Ryan at 605-280-3598

LOG HOMES

DAKOTA LOG HOME Builders representing Golden Eagle Log Homes, building in eastern, central, northwestern South & North Dakota. Scott Connell, 605-530-2672, Craig Connell, 605-264-5650, www.goldeneagleloghomes.com.

NOTICES

ADVERTISE IN NEWSPAPERS statewide for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call the Independent at 605/397-6397 for details.

OTR DRIVERS

DRIVERS WANTED: CDL, owner operators, freight from Midwest up to 48 states, home regularly, newer equipment, Health, 401K, call Randy, A&A Express, 800-658-3549

REAL ESTATE

ROY LAKE (SD), SECLUDED 40 ACRE parcel with an 18 acre forested peninsula surrounded by lake and state land, modern cabin/ garage. www.roylakeproperty.com

SERVICES

FARMERS - IH DISGUSTED! Shifting problems? We have cost effective fixes for 06-56-86-88 series tractors, engines, clutches, and ta fixes. Call Wenz Service 800-808-7885 for details.

RHUBARB – WANTED: RHUBARB PLANTS. Will pay you \$2 per hill to remove or thin. Sanderson Gardens, (605) 693-4871. Leave message with your name, number, and location. rhubarbkking@hotmail.com

Frederick School Notice of Vacancy



NOTICE OF VACANCY ON SCHOOL BOARD
FREDERICK AREA SCHOOL DISTRICT #6-2

The following school board positions will become vacant due to the expiration of the present term of office of the following school board members.

Lance Podoll – 3 year term
Dennis Walworth – 3 year term

Circulation of nominating petitions may begin on April 8, 2014 and petitions may be filed in the office of the business manager located at 202 East Main Street between the hours of 8:00 a.m. and 4:00 p.m. central standard time not later than May 9, 2014, at 5:00 p.m., or mailed by registered mail not later than May 9, 2014, at 5:00 p.m.

Deb Klapperich, Business Manager
Frederick Area School District #6-2

PO Box 486 Frederick, SD 57441

(0318.0325)
Published twice at the total approximate cost of \$17.75.

Brown County Aqua Ski Malt Beverage



NOTICE OF HEARING FOR SPECIAL MALT BEVERAGE LICENSE

Notice is hereby given according to SDCL 35-2, a Public Hearing on the following Malt Beverage License Application is set for 8:45 AM on the 1st day of April 2014, in the Chambers of the Brown County Commissioners, in the Courthouse Annex, Brown County, South Dakota, at which time any interested persons wishing to register complaint on their approval may appear:

Aberdeen Aqua Addicts Ski Team, 3301 S Hwy 281 (PO Box 293), Aberdeen, SD 57401 – S 1/2 of SW 1/4 of NW 1/4 of Sec 35-T123N-R64W of the 5th P.M. Brown County, SD. Special License effective July 25, 26 & 27, 2014.

ATTEST:
Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$8.73.

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(Cannot be combined with any other offers)

Urgent news for DIABETICS with BLADDER CANCER

The diabetes drug, ACTOS®, has been linked to an increased risk of bladder cancer. If you or a loved one has been diagnosed with bladder cancer after taking ACTOS®, ACTOplus met®, ACTOplus MET® XR or ductact®, call us now about making a claim for substantial monetary compensation. No fees or costs until your case settles. We practice law only in Arizona, but associate with lawyers throughout the U.S.

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Open 7 days a week

March 31 is your last chance to enroll for 2014 health coverage
Don't delay – Enroll today!

Community Health Centers have impartial assisters available free of charge to aide you in finding health coverage that fits your budget. Contact your local Community Health Center to discuss your health coverage options or set up an appointment with a Certified Application Counselor to help with the application process. You may also enroll online at HealthCare.gov, by phone at 1-800-318-2596/TTY 1-855-889-4325, or mail. In addition, you can find in-person help in your community at LocalHelp.HealthCare.gov. Contact any of the Health Centers for a location near you.

allPOINTS Health Services 605-356-3317	Falls Community Health 605-978-6890
Horizon Health Care 605-847-4484	Rural Health Care, Inc. 605-223-2200

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Public Notices are published on-line at 397news.com click on Official Notices



BDM PO Box 49, Britton SD 57430
(605) 448-5417 ~ 1-800-448-9238

Rural Water System Inc.

34th Annual Meeting
6:00 pm ~ Monday, March 31, 2014
BDM Building in Britton

Lunch served following the meeting
Door Prizes
Order of Business to include:
Board and Management Reports
Election of Directors

Please attend your water system's annual meeting!



Transmission poles getting changed

The transmission poles from the WAPA substation south of Groton to the Groton interconnect are in the process of getting changed out. The line is owned by Northwestern Energy and they wheel the electricity from the WAPA substation to Groton, then into the Northwestern Energy Substation that feeds Groton and the line also ties in to go to Webster and several other towns in between. The two-pole structure, pictured on the left, are being changed out to a single pole structure, pictured further back on the right hand side. There will be twice as many single pole structures to help carry the slack between the two-pole structures that were spaced further apart. While the work is being done, power is being rerouted and Groton is being fed from the east.



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Shurline Squeeze Ketchup
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Coke, Diet Coke or Coke Zero
12 Pack 12 Oz. Cans, 6 Pack 500 ML. Bottles or 8 Pack 12 Oz. Bottles

4 for \$13
WITH \$2.00 OFF COUPON ON PAGE 4



Jack's 12" Original Pizza
4 for \$10

General Mills
Cheerios 8.9 Oz. **4 for \$6**
Wheaties 10.9 Oz. **4 for \$6**
Kix 8.7 Oz. **4 for \$6**
Trix 10.7 Oz. **4 for \$6**
Cocoa Puffs 11.5 Oz. **4 for \$6**
Cinnamon Toast Crunch 12.2 Oz. **4 for \$6**
Golden Grahams 12 Oz. **4 for \$6**

Charmin Bathroom Tissue
6 Mega Roll Pkg. **\$7.99**

Kraft Velveeta
2 Lb. Loaf **\$4.99**

SAVE \$3.00 BY PURCHASING ANY 6 SELECTED KRAFT ITEMS LISTED BELOW AND W/COUPON ON PAGE 4

Kraft Miracle Whip 30 Oz. Jar **\$2.99-50¢** **\$2.49**

Maxwell House or Yuban Coffee 25-31 Oz. Can **\$6.49-50¢** **\$5.99**

Oscar Mayer Wieners Regular, Jumbo, Bacon 14-16 Oz. Pkg. **\$2.49-50¢** **\$1.99**

Kraft Pourable Dressings 14-16 Oz. Bottle **\$1.99-50¢** **\$1.49**

Kraft Velveeta Shells & Cheese or Deluxe Dinners 8.4-14 Oz. Box **\$2.69-50¢** **\$2.19**

Oscar Mayer Deli Fresh Meats 7-9 Oz. Pkg. **\$2.99-50¢** **\$2.49**

Black, Green or Red Seedless Grapes Per Lb. **\$1.99**

Planter's Dry Roasted Peanuts 16 Oz. Jar **\$2.99-50¢** **\$2.49**

Kraft American Singles 12 Oz. Pkg. **\$2.79-50¢** **\$2.29**

Kraft Chunk or Shredded Cheese 5-9 Oz. Pkg. **\$2.49-50¢** **\$1.99**

Kraft Philadelphia Original or 1/3 Less Fat Cream Cheese 8 Oz. Pkg. **\$1.99-50¢** **\$1.49**

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Life long Groton Resident
Mayor - 4 years
Councilman - 8 years
Business owner for many years
Groton Fire Dept. - 38 years
Groton Rescue Squad - 12 Years
Law Enforcement - 17 years, 15 of those as chief
Groton School Bus Driver - 8 Years
Volunteer for Meals on Wheels - 8 Years
City Park Supt. for past 13 years
Member of St. Elizabeth Ann Seton Catholic Church
Married to Virginia with 5 grown children



Paid for by Eddy Nehls on his own behalf.

38" LARGE HELIUM SHAPE Thanks!

HELIUM SHAPE Thanks!

605/397-NEWS (6397)

Paul's Puff 'N Stuff

This is one of the many balloons we have on hand! We deliver in the Groton area. Call us for your next balloon order. This large balloon is only \$5.40.