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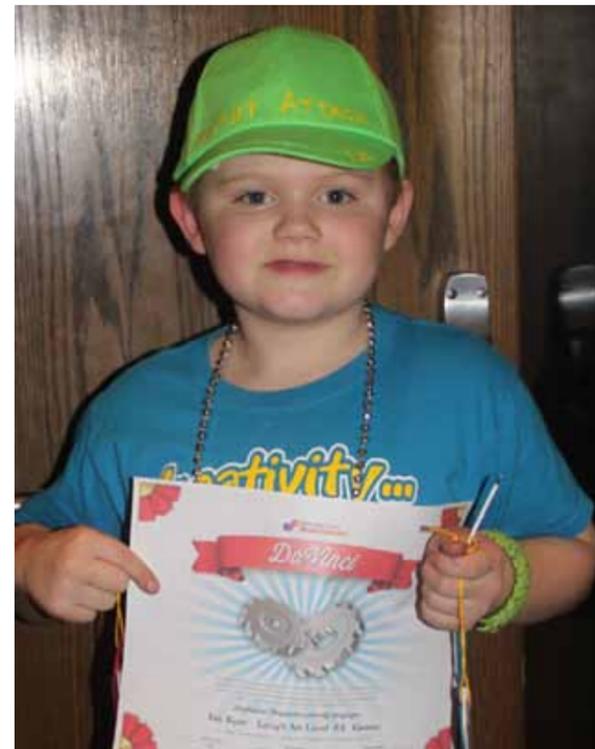


Vol. 131 No. 29 ♦ 10 Pages ♦ Groton, Brown County, South Dakota ♦ Tuesday, March 11, 2014 ♦ Established in 1889

Five Destination Teams advance to state; four DaVinci Awards earned at Regions



Out of Boxers earn DaVinci Award. Pictured left to right are Tara and Clint Fjelstad, Erin Smith and Hannah Lewandowski, Nathan Fjelstad, Lily Cutler, Keri Pappas, Trey Wright and Halie Yarborough as the penguin.



Ian Kyar earned the individual DaVinci Award for his ability to "play the part."



The senior level team, "Out of the Boxers" placed first at the region. They competed in the Scientific: Going to Extremes." They also earned the DaVinci Award for their use of recycled items for props. In back are Trey Wright and Halie Yarborough; in the middle row are Nathan Fjelstad and Keri Pappas; in front are Lily Cutler, Erin Smith and Hannah Lewandowski. They are coached by Clint and Tara Fjelstad.



The elementary level team, "Art Attack," placed third in the Fine Arts Challenge" Laugh Art Loud." Pictured are Ryan Groeblichhoff in back, then are Shaylee Peterson and Abby Jensen; then are Ian Kyar and Jillian Hughes; and in front are Hannah Monson and Jeslyn Kosel. They are coached by Joni Groeblichhoff and Kristi Peterson.



The Stormers earned the Discovery Imagination Award. Pictured left to right are Isaac Smith, Jackson Dinger, Coach Laura Clark, Jacob Lewandowski, Cole Bisbee, Andrew Marzahn, Carter Barse, Coach Pam Barse and Ethan Clark; not pictured is Coach Amanda Bisbee.

The elementary team, "The Stormers," The high school team of "Out of the Boxers," and the high school team of "Five Confused People," all took first place at the Region Destination Imagination competition held Saturday in Aberdeen.

Placing second were the middle school team of "Having Fun in an Awkward Way" and the middle school team of the "Bracinators."

Placing third were the elementary team, "Art Attack" and the middle school team of "The End."

"The Stormers" also earned the "Discovery Imagination" team award. The "Out of Boxers" and the Rising Stars Group "The Farm Boys" both earned the DaVinci Award. Ian Kyar earned the individual DaVinci Award.

The teams that placed first and second at regions will now compete in the state competition on March 29 in Pierre. First place winners at State advance to the Global Finals in Knoxville, Tenn.



The elementary team, "The Stormers" placed first at the region. They competed in the Scientific: Going to Extremes." They also earned the Discovery Imagination Team Award for their teamwork and enthusiasm. In back are Ethan Clark and Isaac Smith; in the middle row are Carter Barse, Jacob Lewandowski and Andrew Marzahn; in front are Jackson Dinger and Cole Bisbee. They are coached by Laura Clark, Amanda Bisbee and Pam Barse



The middle team, "Bracinators," placed second in the Fine Arts Challenge "Laugh Art Loud." Pictured in back are Madison Sippel and Hattie Weismantel; in front are AnneMarie Smith and Emma Donley. They are coach by Joann Donley.



The Middle School team, "The End," placed third in the Fine Arts Challenge "Laugh Art Loud." Pictured in back are Kayla Jensen and Rilee Rosenau; and in front are Alyssa Fordham, Hailey Monson, Sage Mortenson. They are coached by Bill Rosenau and Janet Wright.



The Rising Stars Group of "The Farm Boys" performed in a non-competitive division. The group also earned the DaVinci Award - whose corny jokes made for an "eggsitting" performance that got the audience involved and each act was different and creative. Pictured in front are Korbin Weismantel, Nick Morris and Axel Warrington; in back are Nicholas Groeblichhoff and Winston Clark, They are coached by Joni Groeblichhoff and Deb Winburn.



The Middle School team of "Having Fun in an Awkward Way," placed second in the Improvisational Challenge: Pandemonium. Pictured in back are Madeline Schuelke; Tiara DeHoet and Samantha Pappas; in front are Katlyn Kyar, KaSandra Pappas and Julianna Kosel. They are coached by Gail Kyar and Julie Milbrandt.



The high school team of "Five Confused People," placed first in the Improvisational Challenge: Pandemonium. Pictured left to right are Breanna Marzahn, Alex Kern and Katie Groeblinghoff; not pictured is Lucas Smith. They are coached by Julie Milbrandt and Joni Groeblinghoff.

Elementary PAC is considering eliminating big fundraiser events due to shortage of volunteer help

Elementary Principal Dan Dalchow reported that the Groton Elementary Parent Advisory Council (PAC) is struggling to find volunteers to help out with various activities such as basketball tournaments, book fair and school carnival. There is talk of eliminating some of these activities as it is becoming too difficult to find volunteers. Dalchow said, "This would be very unfortunate as our students are the ones that benefit from the money raised at these events." For example, there are over 60 time slots that need to be filled for the school carnival March 29, 5-7 p.m. "They are so burned out and no one is willing to step in," Dalchow said.

Superintendent Joe Schwan talked about bills going through the legislature. One bill that is pending and is expected to pass would allow patrons of a school district to refer to a vote the start of the school year. In the Groton Area School District, 24 signatures would be required to ask that the school year start the Tuesday after Labor Day.

High School Principal Anna Schwan reported that Katie Miller placed fourth in oratory in the state debate tournament, the younger Robotics team placed third at state and the older team placed sixth. There will be a track and field interest meeting March 17 with practice to begin on March 24.

Julie Milbrandt will be reassigned to first grade next year with Kayla Krause being the new kindergarten/junior kindergarten teacher. Cody Swanson was hired to be the new vocal, music and show choir instructor next year. Doug Dobbins was hired as a student custodian with a maximum of 20 hours per week at \$8 an hour.



Temperature reaches 52.3 degrees

Sunday was a nice balmy day in Groton as the temperature soared to 52.3 degrees by mid afternoon. The warm weather has melted a lot of snow and local residents were out trying to get the water to run to the storm sewer inlets. Top left features Alicia and B.J. Clocksene and the right photo features Korbin and David Blackmun, Jr.

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Putney Putovers

The Putney Putover's 4-H Club met on February 11, at the Groton Community Center. The host and hostesses were Ashley Gibbs and Jillian Hughes. Alexis Hanton led the US flag pledge, Caleb Hanton led the State pledge, and Jillian Hughes led the 4-H pledge. Roll call Topic was "Favorite Valentine Candy". There was no secretary's report. The treasures report was \$2,031.00 Emma Donley made a motion to accept the treasures report and Haily Monson seconded it.

Old business: We made a donation for the Welcome Home Baskets which were presented at the 60-day Yellow Ribbon event, held on Saturday, February 22nd.

Demonstrations/talks were given by: Caleb Hanton (demo) How to Make a Fishtail Bracelet. Carly Wheeting (talk) How to Choose your Meat Goat. Emma Donley (talk) Dietary Fiber for a Healthy Diet, (demo) How to make Healthy Cookies.

Business discussed at the meeting: fruit sales were turned in on Feb. 26th. A group project will be held on the March/April meetings. We will be making pillow cases, members will need to bring 1yd of fabric for the body, 1/2yd for the trim, and 1/8yd optional for accent. All coordinating fabrics

Our next meeting will be held at the Groton Community Center on March 10th at 6:00pm. Brenna and Porter Johnson are host and hostesses. Joellen Gonsoir and Dylan Kruger are community service.

- Tage Taylor



Pictured in back, left to right, are Luke Smith, Mason Madsen, Gabriel Dohman, Lucas Sternhagen; and in front, left to right, are Kasey Waage, Taylor Gustafson, Haley Unzen, Kaitlin O'Neill, Breanna Marzahn and Kathleen Groeblichhoff; not pictured is Nicole Koehler.

Groton National Honor Society

The Groton Area High School chapter of National Honor Society will be holding an induction ceremony for new members on Monday, March 17, 2014 at 7:00 PM in the GHS conference room in the new addition and will be open to all parents, grandparents, and friends of the members and inductees.

The new members of NHS were selected from a field of eligible students by a ten-member committee. Eligibility is based on a 3.0 grade point and then the students are evaluated further on the basis of their completed application. This evaluation considers each student's accomplishments in the areas of academics, character, leadership, and service.

The current members of the Groton Area Gold Key Chapter of the NHS are Halle Dohman, Reilly Ell, Joellen Gonsoir, Cheyenne Schaller, and Camille Sippel. The students who will be inducted this year are seniors Nicole Koehler, daughter of Rick and Sherry Koehler, and Mason Madsen, son of Tony and Brenda Madsen, and juniors Gabriel Dohman, son of David and Tammy Dohman, Kathleen Groeblichhoff, daughter of Matt and Joni Groeblichhoff, Taylor Gustafson, daughter of John and Beth Gustafson, Breanna Marzahn, daughter of Wade and Renee Marzahn, Kaitlin O'Neill, daughter of Steve O'Neill and Robin O'Neill, Luke Smith, son of Steven and Carol Smith, Lucas Sternhagen, son of Craig and Jodi Sternhagen, Haley Unzen, daughter of Jake and Tiffany Unzen, and Kasey Waage, daughter of Jay and Jonna Waage.

News from LaVonne Helmer

Bruce and Pam Merkel left on Friday to visit their son and family, Lanny and Becki Merkel, Justin and Lilley, in Marian, Iowa. They were then continuing on to see shows in Branson, Mo. Chery Wold and family treated her mom to dinner on Friday. Also present were Dan Wold and their son, Jordan.

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Come 'n' Get 'It!
Friday is Taco Bar and Soup Night
Andover Bar & Grill Serving **5-9 p.m.**
120 S Main St. • 298-5252

Groton Coffee Cup
Team Standings:
Golden Girls 34, Jungle Lanes 24.5, Farm Girls 24, JVT 23.5, Ten Pins 20, Ken's 18.
High Games: Sandy Fenske 162, Vicki Walter 159 and 158, Darlene Morton 159, Joyce Sanderson 159, Vickie Kramp 158, Nicole Kassube 158.
High Series: Vicki Walter 468, Darlene Morton 447, Mary Jane Jark 438.

Notice of Garbage Pickup!

Effective March 18
Groton residents are asked to bring their garbage to the following locations **until further notice:**
Railroad Avenue
Main Street
Sixth Street
Highway 37
Residents of Cottonwood Trailer Park need to take their garbage to **Highway 37**
Residents north of 13th Avenue (Olson and Jacobson Development) need to bring their garbage to the **Bus Barns.**

Your cooperation is greatly appreciated during the spring thaw.

Put hard, working experience to work for you!
VOTE EDDY NEHLS FOR GROTON MAYOR

Together, we can make good decisions for our citizens and to show our support for the programs that benefit the youth.

Life long Groton Resident
Mayor - 4 years
Councilman - 8 years
Business owner for many years
Groton Fire Dept. - 38 years
Groton Rescue Squad - 12 Years
Law Enforcement - 17 years, 15 of those as chief
Groton School Bus Driver - 8 Years
Volunteer for Meals on Wheels - 8 Years
City Park Supt. for past 13 years
Member of St. Elizabeth Ann Seton Catholic Church
Married to Virginia with 5 grown children

Paid for by Eddy Nehls on his own behalf.

Groton School Feb. 10 Meeting Minutes



UNOFFICIAL PROCEEDINGS OF BOARD OF EDUCATION GROTON AREA SCHOOL DISTRICT NO. 06-6
REGULAR MEETING
February 10, 2014

President Nelson called the meeting to order at 7:00 p.m. in the High School Conference Room. Members present: Hanson, Harder, Kjelden, Nelson, Smith, Voss and Weismantel. Others present were Superintendent J. Schwan and Principals Dalchow and A. Schwan. Moved by Kjelden, second Smith to approve the agenda as presented. Motion carried. Moved by Voss, second Weismantel to approve all consent agenda items as presented: North Central Special Ed Coop agenda items, District minutes of January 13 and 28, bills, financial reports, agency reports, school lunch reports and transportation reports. Motion carried.

GENERAL FUND: Net Salary - 154,055.03; FIT - 15,132.43; Medicare - 5,910.96; FICA - 25,274.50; SDSBF - 54,856.16; American Funds - 2,250.23; Washington National - 98.40; SDRS - 26,100.22; First National Bank - 100.00; Waddell & Reed - 1,285.21; Horace Mann - 235.41; Thrivent - 218.18; Prudential - 25.00; AFLAC - 1,717.86; Gentry Finance - 75.00; Delta Dental - 4,742.62; Accounts Management - 60.00; Surety Finance - 186.00; SDRS Supplemental - 786.77; SDRS Prior Years - 1,554.32; A&B Business - supplies, 45.43; Acme - repairs, 49.47; AgNet. Com - fee, 399.00; Agency Fund - adv. pays, 36,772.73; Avera St. Luke's - cpr cards, 95.00; Brookings School Dist. - region wr ads, 70.00; City of Groton - utilities, 13,812.19; Cole Papers - supplies, 120.76; Dakota Prairie Museum - fee, 75.00; Dakota Electronics - repairs, 239.34; Dakotland Autoglass - supplies, 74.98; Dependable Sanitation - services, 926.00; Farmers Union - gas, 544.53; Farnams - supplies, 598.39; G&K Services - services, 275.20; GASD - supplies, 86.00; Groton Daily Ind. - legals, 119.61; Harlow's - repairs, 1,955.42; Harms Charters - bus, 1,475.00; House of Glass - repairs, 58.88; J.W. Pepper - music, 99.42; James Valley Telco. - services, 711.25; Justens - diplomas, 183.24; Lori's Pharmacy - supplies, 50.71; Mike-n-Jo's - repairs, 530.51; NCS Pearson - supplies, 402.54; North Central Special Ed - fees, 1,800.00; Northwestern Energy - utilities, 17.91; Arista Padfield - blower bag, 34.30; Rivar's - vests, 155.00; S&S Lumber - supplies, 1,773.41; Safety Service - repairs, 304.93; Team Laboratory - supplies, 133.00; Trugreen - services, 2,176.68; Walmart - supplies, 52.91. Total General Fund - \$360,883.04.

CAPITAL OUTLAY: A&B Business - mat, 71.74; Junior Library Guild - books, 576.00; Carla Kjelden - books, 73.12; Marco - copier lease, 1,676.75; S&S Lumber - project materials, 369.59; Wells Fargo Securities - HS parking lot pmts, 55,967.60. Total Capital Outlay - \$58,734.80.
SPECIAL ED: Net Salary - 21,114.42; FIT - 1,781.17; Medicare - 794.08; FICA - 3,395.24; SDSBF - 7,793.75; Washington National - 83.30; SDRS - 3,514.02; Waddell & Reed - 250.00; AFLAC - 272.11; Delta Dental - 604.46; SDRS Supplemental - 100.00; Agency Fund - adv pmts, 11,890.23;

Nasco - supplies, 52.79; North Central Special Ed Coop - fees, 13,303.64; School Specialty - supplies, 54.89; Patron - mileage, 497.28. Total Special Ed - \$65,501.38.

ENTERPRISE: Net Salary - 5,577.94; FIT - 413.10; Medicare - 202.38; FICA - 865.26; SDSBF - 2,318.15; SD Retirement - 725.84; AFLAC - 54.22; Surety Finance - 90.00; Agency fund - adv pmt, 63.74 & OST adv pmt, 157.54; Bernard Food - foods, 430.72; CWD - supplies, 2,845.28; Dean Foods - dairy products, 1,935.38; Earthgrains - bakery products, 255.80; G&K Services - services, 176.40; Reinhart - food, 2,772.77; SD Dept of Education - commodities, 447.51; Sysco - foods, 1,057.58; US Foods - supplies, 2,232.22. Total Enterprise - \$22,621.83.

AGENCY FUND: Total - \$62,548.70.
RECEIPTS: Local Sources, Taxes - 21,699.81; Other Local Sources - 94,149.62; County Sources - 3,558.82; State Sources - 3,926.00; Federal Sources - 19,241.30. Total Receipts - \$142,575.55.

Members of the public were allowed five minutes to address the board on any topic of their choice. With no public members present to speak, the board proceeded with their remaining agenda items.

J. Schwan distributed 2014-15 School Calendar draft for review.

The board acknowledged first reading of amended Policy GCBC - Tax Sheltered Annuity. Personnel, Policy and Curriculum members reported that they have been working on an OST Payment Policy. No other committee reports were given.

The following topics were discussed in administrative reports: ASBSD Bulletin, legislative update, Athletic Committee work, Faculty In-service, Discussion with Groton City regarding on-site Police, Teachscape webinar, ACCESS testing, Kindergarten screening, 147th Army Band Concert, DI Dessert Theatre, elementary book fair, Joellen Gonsoir semi-finalist in National Ronald Reagan Scholarship, ICU program and student registration.

Moved by Harder, second Weismantel to set the fee for Summer 2014 Driver's Education at \$250 per student. Motion carried.

A. Schwan discussed adding a business education instructor for the 2014-15 school term. Moved by Hanson, second Weismantel to approve and advertise the position. Motion carried.

Moved by Weismantel, second Kjelden to go into executive session at 7:52 pm pursuant to SDCL 1-25-2(1) to discuss personnel issues and negotiations. Motion carried.

President Nelson declared the board out of executive session at 8:48 pm.

Moved by Weismantel, second Kjelden to adjourn. Motion carried.

M. J. Weber, Business Manager Dorene Nelson, President

The addition of signatures to this page verifies these minutes as official.
Published once at the total approximate cost of \$77.53.

Annual Meeting Mud Creek Watershed District

NOTICE OF ANNUAL MEETING OF BROWN COUNTY MUD CREEK WATERSHED DISTRICT NOTICE IS HEREBY GIVEN: That the Annual Meeting of the Brown County Mud Creek Watershed District, will be held in the Groton Community Center, located at 109 N. 3rd Street, Groton, South Dakota on March 18, 2014 at

2:00 p.m., during which annual meeting the eligible voters in the district shall elect, by ballot, under the direction of the secretary of the district, managers to replace those whose terms have expired. All managers and candidates shall be eligible voters of the district or designees of eligible voters of the district as provided in SDCL 46A-14-15.1. Upon the election of the managers of the district, officers of the district shall be elected by the managers, except the secretary/treasurer shall be appointed by the managers; and any other personnel of the district may be appointed or hired by the managers. Additionally, at such annual meeting any interested person may appear either in person or by a representative and will be given an opportunity for a full and complete discussion of all purposes, objectives, items, schedules, appropriations, estimates, amounts and any other matters relevant to the Brown County Mud Creek Watershed District.
Grant Rix, Secretary, Brown County Mud Creek Watershed District.
(0304.0311)
Published twice at the total approximate cost of \$25.35.

Groton City March 3 Meeting Minutes



March 3, 2014
The Groton City Council met on the above date at 7pm at City Hall for their regular first monthly meeting with the following members present: McGannon, Muilenburg, Flihs, Opp, Heitmann. Brotherton (by telephone) and Mayor Hanlon presiding. Also present were: Attorney Johnson, Finance Officer Lowary, Shawn Lambertz, High Dahme, Betsy Dahme, Lon Gellhaus, Chad Locken, and representatives from the press.

The minutes were approved as read on a motion by Opp and seconded by Brotherton. All members present voted aye.

The financial report was approved on a motion by McGannon and seconded by Opp. All members present voted aye.

The following bills were approved for payment on a motion by Flihs and seconded by Muilenburg. All members present voted aye.

Executive Payroll 369.40 salaries; Administrative Payroll 5,885.54 salaries; Public Safety Payroll 12,936.28 salaries; Public Works Payroll 16,865.20 salaries; Cultural & Recreational Payroll 2,471.77 salaries; City of Groton 527.40 postage, dep ref, util, sav; Cons Fed Cr Union 1,125.00 emp savings; First State Bank 7,565.19 ss & wh; First State Bank 10.00 bank fee; SD Municipal Electric Assoc 5.00 meeting reg; US Post Office 204.89 postage; Mandy Kuecker 50.00 rent refund; Nathan Sanderson 201.92 dep refund; Bryce Hanson 300.00 HWH sales incentive; Bert Glover 510.00 HWH sales incentive; Marie Sternhagen 510.00 HWH sales incentive; Marc Johnson 510.00 HWH sales incentive; A & B Business Solutions 173.00 ink; April Abeln 227.63 med/dep flex; Border States 597.99 lamp; Chase Visa 947.48 heater, motels, supp, software, stamps; Clark Engineering 15,300.00 eng; Colonial Research Co 115.01 cleaner; Credit Collections Bureau 105.81 coll fees; Darrels 1,138.95 hoist, battery; Duanes 1,533.67 gas, oil chg, battery, bulbs; Fraternal Order of Police 100.00 dues; Groton Independent 159.61 publishing; H D Supply 9,523.80 valves, gaskets, glands; Cody Hanten 510.00 HWH sales incentive; Harry Implement 11.48 clamp, end, pipe; Heartland Waste 6,082.11 garbage hauling; Irby 90.34 gloves, testing; James Valley Telecommunica-

tions 697.75 telephone, internet; Johnson, Drew 750.00 legal services; Locators & Supplies 204.87 camera, cable; Locke Electric 1,864.77 LM install, cplg, breakers, seals, cable; Metering & Tech Solutions 1,826.16 meters; NW Energy 10.71 nat gas; Pauer Sound 5,138.99 amp, speakers, cables; Running's Supply 181.30 battery, cleaner, bolts; S&S Lumber 337.54 supplies; SD Dept of Health 26.00 testing; SD Dept of Public Safety 40.00 police IDs; SD Municipal League 60.00 meeting reg; SD Retirement 7,468.43 retire; SD State Treasurer 9,490.34 sales tax; Verizon Wireless 41.65 wireless; WEB Water 9,423.93 water; Wesco 8,010.76 wire, sockets, cts, bulbs

The following bids for the West Street Reconstruction and Curb & Gutter project were opened and read aloud on Friday, February 28. Robert Johnson Construction, Mitchell, SD - \$1,274,050.62; Dahme Construction, Aberdeen, SD - \$1,275,642.14; HF Jacobs & Sons Construction, Aberdeen, SD - \$1,315,376.20; AP & Sons Construction, Summit, SD - \$1,381,849.90; J & J Earthworks, Inc, Milbank, SD - \$1,417,655.60; Lien Transportation, Aberdeen, SD - \$1,484,515.55. Clark Engineering reported that corrections to the multiplication of prices for the bid of Dahme Construction would result in a total of \$1,450,020.04 and of AP & Sons would result in a total of \$1,381,941.55. A letter from Clark Engineering recommended acceptance of the bid from Robert Johnson Construction. Hugh Dahme requested that their bid be reviewed and allow one multiplication error of line 22 be corrected and leave line 35 at the same total price because the unit price for that item had inadvertently been listed at 100 times higher than wished. These two changes would have made Dahme Construction the low bidder. Lon Gellhaus and Chad Locken spoke on behalf of Dahme Const. They provided legal references where the bids had been corrected in other communities. Attorney Johnson recommended to the Council that the original bid amounts be considered and award the contract to the low bidder. All agreed that both bidders were good, responsible contractors. Moved by McGannon and seconded by Opp to accept the bid of Robert Johnson of Mitchell at \$1,274,050.62. All members present voted aye.

Hugh Dahme, Betsy Dahme, Lon Gellhaus and Chad Locken leave the meeting at this point.

The equalization schedule was discussed. Review of the book will begin after the Mar 17 council meeting. All appointments and completion of the review of the book will be on Tuesday, Mar 18, starting at 6pm.
Shawn Lambertz leaves the meeting at this point.

Finance Officer Lowary presented the nominating petitions turned in by Feb 28. The candidates are: Mayor - Scott Hanlon and Eddy Nehls; Ward 1 Councilman - David Blackmun; Ward 2 Councilman - David McGannon and Ron Belden; and Ward 3 Councilman - Gary Heitmann and Burt Glover. Moved by Opp and seconded by Flihs to accept these petitions, set the city election for April 8, 2014 from 7am-7pm at the Groton Community Center and to have Finance Officer Lowary contact persons to make up the election board. All members present voted aye.

Reports were given on the baseball committee meeting, the return of the repainted tiger slide at the pool, the sale of the substation transformer to NW Energy for \$56,000, the sale of the bucket truck to Hecla City for \$12,100, the donation of the Friends of the Library for new books, and a need for a volunteer work day at the Community Center to sort out cupboards.

Muilenburg reported on the Carnival of Silver Skates meeting she attended and on the NECOG meeting she attended.

Councilwoman Flihs leaves the meeting at this point.

Discussion was held on the need for a hoist at the shop. Moved by McGannon and seconded by Opp to purchase a used hoist from Darrels for \$1,000. All members present voted aye.

Councilwoman Flihs reenters the meeting.

Discussion was held on the need for electric equipment inspections at all customer locations. Safety procedures and inspections were discussed. Damage done during tree removal has been repaired.

Finance Officer Lowary presented the 2013 annual report. Moved by Brotherton and seconded by Muilenburg to accept this report. All members present voted aye.

Meeting adjourned.
Scott Hanlon, Mayor
Anita Lowary, Finance Officer
Published once at the total approximate cost of \$41.45.

Westport Town March 3 Meeting Minutes



Town of Westport General Meeting
March 3rd, 2014
The Town of Westport met on March 3rd with Larry Huettl, Wyatt Wilson, Todd Hertel, and Doreen Hertel present.

The following expenses were presented:
City General
NWPS (\$365.06), Groton Independent (\$51.98), B&B Contracting (\$82.50), Fire Association of Columbia (975.00), Payroll for Doreen Hertel (180.00), Todd Hertel (\$75.00), Wyatt Wilson (\$75.00), Larry Huettl (\$75.00).

Water
WEB (\$1,029.88), Dept. of Revenue (\$13.00), Water Maintenance District (\$321.43), Dahme Construction (\$8,886.40), Payroll for Doreen Hertel (\$60.00), Todd Hertel (\$180.00).

Sewer
NWPS (\$47.80), Water District Maintenance (\$910.72), Dakota Pump Control (\$1,299.49), Richard Huettl (\$30.00) Payroll for Doreen Hertel (\$60.00), Todd Hertel (\$60.00), Wyatt Wilson (\$82.35), Larry Huettl (82.35).

Larry Huettl made motion to pay all bills; second by Wyatt Wilson.

The following deposits were presented:
City General
Brown County Collections (\$564.99), Interest (\$10.28), State of South Dakota (\$2464.54), Sacred Heart Church (\$730.28).

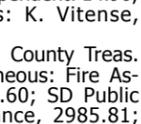
Sewer
Resident Payments- December (\$1,056.00),
Water
Resident Payments - December (\$1,992.40).

NEW BUSINESS:
Meeting was held on Monday March 3rd at the Shed. Discussion on lift station and replacement of the pumps, a loan will be obtained for replacement of 2 pumps.

There will be a public hearing will be held at Westport City Hall on March 24 at 6:00pm with Ted Dickey to discuss the replacement of the water meters.

Doreen Hertel, Finance Officer
Published once at the total approximate cost of \$17.24.

Columbia City March 4 Meeting Minutes



Unapproved minutes March 4, 2014
Meeting called to order by - Mayor Mitchell
Roll call- Davis, T. Kampa, C. Kampa and Vitense

Public attending: Chris Raba, Brent Raba, Erica Knippling, Shane Moser, Tony Davis,
Minutes of previous meeting: Read - moved by Davis 2nd by T Kampa to accept. passed

Financial report/warrant vouchers: Warrants: Parks/ Streets: Kevin Hamilton, 767.39; Utilities:
James Valley Tecom, 134.61; NorthWestern Energy, 466.53; Web Water, 19.00; Repairs/Supplies:
Titan Access, 283.26; Publishing: Groton Independent: 14.96; Council Wages: K. Vitense, 230.87;

Taxes: Brown County Treas. 24.99; Miscellaneous: Fire Association, 2244.60; SD Public Assurance Alliance, 2985.81; Sewer: NorthWestern Energy, 16.00; K. Vitense, 61.57; QQP, 15.79. Moved by T Kampa 2nd by Davis to approve - Passed.

Community Comments: Lodge planning some summer outdoor activities, wanted to know what needed to be done.

Correspondence: Krump property to be on tax sale.
Unfinished Business:
Nuisances - Letters to - Marshall pickup/ Demeray property Streets- nothing
Parks- plans for future additions to facility and improvements, were viewed.

Lagoon/sewer- Moser discussed dig to Peterson property. Sewer accounts- Marshall account
Rubble Site- burn soon
City shop - Demo of old shop and other building and rubble site cleanup were discussed. More to come as time gets closer.

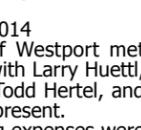
Due to no one running against the incumbent Mayor and 2 board members they shall retain their offices for the duration of the term. Mayor 2 years; board members 3 years.

New Business:
Equalization Board - March 17-21 -will be held March 18, 2014 at 7 pm.
Meeting Day - no change
District Meeting - no one going at this time.

Moved by Davis 2nd by C. Kampa to write a hold harmless for events held on city property. Passed.

Moved by T. Kampa to adjourn.
Equalization meeting March 18, at 7 PM.
Next meeting April 1, 2014 7 pm.
K. Vitense/fo
Published once at the total approximate cost of \$21.55.

Westport Town Notice of Review Board

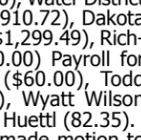


NOTICE OF MEETING OF LOCAL REVIEW BOARD
MUNICIPALITY OF WESTPORT

NOTICE IS HEREBY GIVEN that the governing body, sitting as a Review Board of Westport Municipality, Brown County, South Dakota, will meet at the Westport Town Hall in said taxing jurisdiction on Monday, the 17th day of March, 2014 from 6:00pm - 8:00pm, for the purpose of reviewing and correcting the assessment of said taxing district for the year 2014.

Doreen Hertel
Finance Officer
Westport, SD
Published once at the total approximate cost of \$6.76.

Westport Town Water Meter Grant



NOTICE OF PUBLIC HEARING for the Westport Water Meter Replacement Project

The Town of Westport is seeking \$100,000 of funding from the Board of Water and Natural Resources to install new water meters and a new water meter reading system. The funds could be either a grant from the state Consolidated Water Facilities Construction Program or a loan from the Drinking Water State Revolving Fund (SRF) Program. The Drinking Water SRF loan terms are 2.25% for 10 years, and the Board of Water and Natural Resources may forgive all or a portion of loan principal. The amount, source of funds, and terms will be determined by the Board of Water and Natural Resources when the application is presented at a scheduled board meeting. The purpose of the public hearing is to discuss the proposed project, the proposed financing, and the source of repayment for the loan. The public is invited to attend and comment on the project.

The public hearing will be held at Westport City Hall on March 24 at 6:00pm.
Published once at the total approximate cost of \$11.55.

MONTHLY DISTRICT FINANCIAL REPORT FOR GROTON AREA SCHOOL DISTRICT 06-6

For the reporting period beginning August 1, 2013, and ending January 31, 2014									
General Fund	Restricted Gen Funds	Capital Outlay	Special Education	Pension Fund	Bond Redemption	Enterprise Fund	Agency Fund	Total for District	
1. Beginning Balance	1,698,453.85	32,052.21	592,175.64	216,527.20	0.00	140,419.06	21,563.90	221,610.22	2,922,802.08
a. cash	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
b. securities invested ..	1,698,453.85	32,052.21	592,175.64	216,527.20	0.00	140,419.06	21,563.90	221,610.22	2,922,802.08
2. Transfers in									
3. Revenue to date	2,191,924.15	0.00	512,275.94	293,562.52	93,997.04	111,054.34	179,740.62	718,629.32	4,101,183.93
4. Total accounted for	3,890,378.00	32,052.21	1,104,451.58	510,089.72	93,997.04	251,473.40	201,304.52	940,239.54	7,023,986.01
5. Transfers out									
6. Expenditures to date	2,121,667.89	0.00	808,623.07	256,087.11	0.00	194,800.00	142,994.52	789,876.58	4,314,049.17
a. encumbrances	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
b. disbursements	2,121,667.89	0.00	808,623.07	256,087.11	0.00	194,800.00	142,994.52	789,876.58	4,314,049.17
7. Ending Balance	1,768,710.11	32,052.21	295,828.51	254,002.61	93,997.04	56,673.40	58,310.00	150,362.96	2,709,936.84
a. cash	600,200.00	0.00	0.00	0.00	0.00	0.00	0.00	184.80	600,384.80
b. securities invested ..	1,168,510.11	32,052.21	295,828.51	254,002.61	93,997.04	56,673.40	58,310.00	150,178.16	2,109,552.04
January Receipts	61,906.78	0.00	5,369.85	5,449.46	1,018.92	1,487.31	28,803.17	38,540.06	142,575.55
January Expenses	357,600.76	0.00	24,349.19	41,070.65	0.00	0.00	18,124.09	62,298.70	503,443.39
Agency Cash on Hand	184.80								
District Savings	2,109,552.04								
Certificate of Deposit	0.00								
District Cash on Hand	600,200.00								
Total for District	2,709,936.84								

Brown County Tax Exempt Property



2014 TAX EXEMPT NEWSPAPER PUBLICATION LIST
EXEMPT PROPERTY NAME,
LEGAL DESCRIPTION, TYPE

#06 ONEOTA TWP
BARNARD COMMUNITY CHURCH, LT 1-2 1ST ADD BARNARD NE 13-126-64, CHURCH

#08 SHELBY TWP
NW DISTRICT OF CHRISTIAN & MISSIONARY ALLIANCE, E 75' LT 3 BK 12 BK 8-14 SD & OL E HOUGHTON, CHURCH
TRINITY LUTHERAN CHURCH, W2 LT 7 & LT 8 BK 6 HOUGHTON, CHURCH

#10 CLAREMONT TWP
AUGUSTANA CEMETERY/CHURCH, NE CORNER 35-125-60, CHURCH

#19 BATH TWP
BATH UNITED METHODIST CHURCH, LT 13-18 BLK 10 BATH, CHURCH

SUNSET MEMORIAL GARDENS, INC., LT 1 SUNSET MEMORIAL GARDENS MAINTENANCE ADD (W 295' OF 166' N OF S 966' OF SW SW 14-123-63), MAINTENANCE
SUNSET MEMORIAL GARDENS, INC., SUNSET MEMORIAL GARDENS 15-123-63 INC: ALL GARDENS, CEMETERY

#20 ABERDEEN TWP
ABERDEEN AREA HUMANE SOCIETY, OL 1 JANUSZ SW 27-123-64, ANIMAL SHELTER
ABERDEEN MOTOCROSS ASSOC., LT 3 WOLFFS 1ST ADD 1/2 21-123-64 (1.71 A), MOTOCROSS RACES

ADJUSTMENT TRAINING CENTER, E 540' OF N 403.33' NE 28-123-64 (5AC), GROUP HOME
AVERA ST LUKES, 500' W OF E 700' OF N 658' NW 11-123-64 EX HWY & EX H1 (4.9 A), HOSPITAL STORAGE & CARPENTER SHOP

FAMILY STATIONS, INC. (KKA), ROBERT'S RADIO ADD SE 36-123-64 (15.85 AC), RELIGIOUS BROADCASTING

FIRST ASSEMBLY OF GOD CHURCH, 1ST ASSEMBLY OF GOD CHURCH LT B CENTURY 21 OL 1 SW 2-123-64 (6.35AC), CHURCH

JOURNEY CHURCH OF CHRISTIAN & MISSIONARY ALLIANCE, E 108.7' OF LT 1 NE 25-123-64 (.999 A), GYMNASIUM

NORTHERN PLAINS BAPTIST CHURCH, LT 1 BUD SMITH 1ST ADD. SE SE 20-123-63, CHURCH

SPURS THERAPEUTIC RIDING CENTER INC, LT 2 SPURS CORRECTIVE PLAT NW 6-123-63 (33.84 A), THERAPEUTIC CENTER

#23 WARNER TWP
FOUNDATION FOR YOUTH FIREARMS SAFETY INC, N 820' OF SE 15-122-64 E OF RR EX HWY, PUBLIC RIFLE RANGE

MANSFIELD COMMUNITY BETTERMENTS, LT 1-3 BK 4 MANSFIELD SE 32-121-64, COMMUNITY CENTER & PARK

MANSFIELD COMMUNITY BETTERMENTS, E 18' OF N 20' LT 7 BK 4 MANSFIELD SE 32-121-64, BARE LOT

WARNER TOWNSHIP CEMETERY, WARNER CEMETERY N2 NW 2-121-64 (REFER BK 24 PF 283 & BK 151 PG 344), CEMETERY

#24 GEM TWP
EVANGELICAL LUTHERAN CHURCH CEMETERY, EAST GEM EVANGELICAL LUTHERAN CHURCH CEMETERY LT W2 SE 4-122-62, CEMETERY

SCANDINAVIA LUTHERAN CHURCH, 6 AC SE 19-122-62, CHURCH ONLY

#25 E HANSON TWP
ST PAUL'S EVANGELICAL LUTHERAN CHURCH, S 60' LT 7-12 BK 9 SD BK 9-13 & OL E-F FERNEY SW 31-122-60, PARKING LOT

ST PAUL'S EVANGELICAL LUTHERAN CHURCH, BK 15 SD BK 14-16 & OL H-1-J-K FERNEY SW 31-122-60, CHURCH

#30 SAVO TWP
APOSTOLIC LUTHERAN PIONEER CHURCH, 10 ACRES IN SE 3-128-63, CHURCH & CEMETERY SAVO EVANGELICAL LUTHERAN CHURCH, 2 AC NW 27-128-63, CHURCH

SAVO HALL ASSOCIATION, 3 ACRES IN SW CORNER SW 22-128-63, HALL

#31 LIBERTY TWP
PEACE LUTHERAN CHURCH, 2 AC SE CORNER SE 21-128-62, CHURCH

#32 ABERDEEN CITY
ABERDEEN ALLIANCE CHURCH, FRANCIS EVELO ADDN. OL A NE 1/4 19-123-63, CHURCH

ABERDEEN CATHOLIC SCHOOL SYSTEM, LT 1 RONCOLLI NEARLY NEW ADD (BK 8 NORTH ABDN ADDN), NEARLY NEW STORE

ABERDEEN CHRISTIAN FELLOWSHIP, W 8.75' LT 4 & LT 5-7 & E 15' LT 8 BK 77 HAGERTY & LLOYD ADD, CHURCH

ABERDEEN CHRISTIAN FELLOWSHIP, W 10' LT 8 & LT 9 & E 15' LT 10 BK 77 HAGERTY & LLOYD ADD, PARKING LOT
ABERDEEN CHURCH OF GOD,

LT A CHURCH OF GOD ADD (LT 1 NORTHWEST POND ADD (PT L32 AUTO PLAZA), CHURCH

ABERDEEN CORPORATION OF JEHOVAH'S WITNESSES, LT 2 ISAIAH'S ADDN (LT 5 & 6 MELROS SOUTHWEST ADDN) EX H1, CHURCH & PARKING LOT

ABERDEEN DEVELOPMENT CORP, LT 1 ABDN DEV CORP 2001-1 SD NE 16-123-63 (INDUSTRIAL PK EAST), BUSINESS, HOME OFFICE

ABERDEEN FAMILY Y, LT 1 LINCOLN'S RAR OF LT 9-12 BK 67 HAGERTY & LLOYD ADD, PARKING LOT

ABERDEEN FAMILY Y, HAGERTY & LLOYD 7TH SD (PT BK 66 & 67 H&L), LEARNING TREE

ACT 2 INC, #2 MIDWEST CAPITOL PROJECT OF LT 10-12 BK 27 1ST ADD, THEATRE ARTS

ACT 2 INC, #3 MIDWEST CAPITOL PROJECT OF LT 13-18 BK 27 1ST ADD EX MEZZANINE HALLWAY UNIT 3, THEATRE EDUCATION

ACT 2 INC, MEZZANINE STORAGE UNIT 4A #4 MIDWEST CAPITOL PROJECT OF LT 13-18 BK 27 1ST ADD, STORAGE

ADJUSTMENT TRAINING CENTER, ATC 1ST SD BK 47 BENNETT & THOMAS ADD, PARKING LOTS

ADJUSTMENT TRAINING CENTER, LT 11-12 BK 47 BENNETT & THOMAS ADD, PARKING LOTS

ADJUSTMENT TRAINING CENTER, LT 3 BERKSHIRE ADD NW 13-123-64, OFFICES

ADJUSTMENT TRAINING CENTER, E 77' LT 1-2 BLK 19 THOMAS ADD, GROUP HOME

ADJUSTMENT TRAINING CENTER, N2 LT 193 & LT 194 -196 MORNING HTS ADD, GROUP HOME

ADJUSTMENT TRAINING CENTER, W 150' OF N 100' OL B LAWSONS OL'S RPL OF LT 8 BONACCORD HTS 19-123-63, GROUP HOME

ADJUSTMENT TRAINING CENTER, LT 849-852 MORNING HTS EXT ADD, GROUP HOME

ALANO SOCIETY OF ABERDEEN, W 8' LT 3 & LT 4-9 BK 1 THOMAS ADD & LT 12 & W 115' OF S 8.5' LT 13 & E 27' LT 13- 14 PIERCES SD OF BK 103 HAGERTY & LLOYD ADD & V/A, AA MEETING HOUSE

AMERICAN NATIONAL RED CROSS, LT 3-4 NELSON-ROHRBACHS RPL OF LT C LAWSONS OL OF LT 8 BONACCORD HTS 19-123-63, BROWN COUNTY RED CROSS AND TRAINING

AQUINAS STUDENT CENTER, N 38' OF E 52' LT 21 & E 52' LT 22 BK 1 NORMAL ADD, PARKING LOT

AVERA ST LUKES, #4B PHYSICIANS PLAZA BK 83 HAGERTY & LLOYD ADD (SUITE W290) 2.80% INTEREST, HUMAN RESOURCE

AVERA ST LUKES, #5B PHYSICIANS PLAZA BK 83 HAGERTY & LLOYD ADDITION (SUITE W270) 2.26% INTEREST, HUMAN RESOURCE

AVERA ST LUKES, #6B & 7B PHYSICIANS PLAZA BK 83 HAGERTY & LLOYD ADDITION (SUITE W210) 4.88% INTEREST, HOME HEALTH

AVERA ST LUKES, LT 2 AVERA ST LUKES ADD (SLMRMCLTS) EX H2, PARKING LOT & EDUCATION CENTER

AVERA ST LUKES, AVERA ST LUKES WEST ADD (BK 88 H & L), PARKING LOTS I & J

AVERA ST LUKES, LT 1-7 BK 44 THOMAS ADD, WORTHMORE/NADRIC

AVERA ST LUKES, LT 3 HAGERTY & LLOYDS 3RD SD SE 13-123-64, POOL/REHAB CENTER

AVERA ST LUKES, LT 2 RIVETT GROUP ADD (COMMERCIAL LT 3 CAMELOT EST 1ST ADDITION NE 1-123-63), BUSINESS SERVICE CENTER

AVERA ST LUKES, LT 1-6 BK 95 HAGERTY & LLOYD ADD, PARKING LOT H

AVERA ST LUKES, LT 2 CASHWA-AVERA ST LUKES SD (LT 2 HRS/SAL SD (BRANDNER)), PARKING LOT

AVERA ST LUKES HOSPITAL, LT 4 HAGERTY & LLOYDS 3RD SD SE 13-123-64, DAKOTA MEDICAL SQUARE

AVERA ST LUKES HOSPITAL, LT 3 AVERA-LAND-O-LAKES 2ND SD (B72 H&L & OL 2 LANES), IMAGING CENTER

AVERA ST LUKES HOSPITAL, LT 1 AVERA ST LUKES SD (B73&82 H&L), STATE STREET MEDICAL SQUARE, LOURDES & POWER PLANT

AVERA ST LUKES HOSPITAL, LT 1 AVERA ST LUKES ADD (B86, 87, & 96 H&L ETC), HOSPITAL BUILDING

AVERA ST LUKES MOTHER JOSEPH MANOR, S 732' OF W 336' HIGHLANDS OL 3 SE 12-123-64, NURSING HOME

AVERA ST LUKES MOTHER JOSEPH MANOR, S 60' HIGHLAND SCHOOL LOT SE 12-123-64, PARKING LOT

BETHESDA HOME OF ABERDEEN, CLARKS 2ND ADD OF MELROS EST EX PART DEEDED TO CITY (11.244 AC), "NURSING HOME & TOWNE SQUARE"

BETHESDA HOME OF ABERDEEN, PART CLARKS 2ND ADD MEL ROS ESTATES (7.838 AC), PARKSIDE

BETHLEHEM EVANGELICAL LUTHERAN, LT 1 BETHLEHEM

EVANGELICAL LUTHERAN CHURCH ADD SE 18-123-63, CHURCH

BETHLEHEM EVANGELICAL LUTHERAN, OL 2 BK F EX E 25' OF S 255' LINCOLN & BOYD ADD EX BETHLEHEM EVANGELICAL LUTHERAN CHURCH ADD SE 18-123-63, NEW BEGINNINGS CENTER-LAND

BOYS & GIRLS CLUB OF ABERDEEN, LT 5 BROWN COUNTY COMMISSIONERS SD (B63 NW), YOUTH PROGRAM

BPOE ELKS LODGE #1046 INC, LT 26 PLAT OF AUTO PLAZA ADD, LODGE

CALVARY BAPTIST CHURCH, HOWARD'S OL A NE 1/4 14-123-64 & THE STRIP OF LAND IMMEDIATELY E OF SAID OL BETWEEN THE OL & THE W LINE OF RR R/O/W, CHURCH

CALVARY CHAPEL COMMUNITY CHURCH, W 67' OF LOT 7 & S 12' OF W 67' OF 8 N. 38' OF 8. EXC. THE S 1/2' OF THE E 30' BK 6 NORTH ABERDEEN, CHURCH & PARSONAGE

CATHOLIC CHANCERY OFFICE CORP, LT 1-3 BK 1 NORMAL ADD, STUDENT CENTER

CC CROAL POST #17 VFW, LT 18 AUTO PLAZA ADDN, UNIMPROVED LOT

CC CROAL POST #17 VFW, LT 19 AUTO PLAZA ADDN, SERVICEMAN'S CLUB

CENTRAL CATHOLIC HIGH SCHOOL, LT 1 CENTRAL CATHOLIC HIGH SCHOOL ADDN, SCHOOL

CHURCH OF CHRIST, LT 1 BLK 1 GORDER'S REPLAT OF 4TH ADDN, CHURCH

CHURCH OF CHRIST, LT 2 & N 15' OF LOT 3 BLK 1 GORDER'S REPLAT OF 4TH ADDN, PARSONAGE

CHURCH OF GOD OF LATTER DAY SAINTS, LT 5 GUGEL'S 1ST SD SW 6-123-63, CHURCH

CONGREGATIONAL BNAI ISAAC SYNAGOGUE, W 66' OF LOTS 13 & 14 BLK 38 HAGERTY & LLOYD ADD, SYNAGOGUE

DAK CONF WESLEYAN METHODIST CHURCH, WESLEYAN OL 1 SE 7-123-63, CHURCH

DAK DIST CHURCH OF NAZARENE, LT 1 NAZARENE 1ST SD (B3 MEL ROS 8TH), CHURCH

EVANGELICAL FREE CHURCH, LT 1-2 BK 3 GORDER'S RPL 4TH ADDITION EX LT H1 OF LT 1, CHURCH

FAIRVIEW BAPTIST CHURCH, "LT 10 GUGEL'S 1ST SD SW 6-123-63 & PORT V/S EX H-1&2, H-1 & 2", CHURCH SERVICES & BIBLE STUDIES

FAIRVIEW BAPTIST CHURCH, LT 12 GUGEL'S 1ST SD SW 6-123-63, CHURCH ACTIVITIES/PLAY AREA FOR YOUTH & CHILDREN

FAITH UNITED METHODIST CHURCH, LT 8-9 & W 83' LT 10 UNION SD BK 105 HAGERTY & LLOYD ADD, CHURCH

FIRST BAPTIST CHURCH, LT 1 1ST RPL SOUTHAVEN 1ST ADD NW 30-123-63, CHURCH

FIRST BAPTIST CHURCH, LT 1 WELLS-LAWSON INTERCONNECT SD, LAND ONLY

FIRST PRESBYTERIAN CHURCH, LT 7-8 BK 90 HAGERTY & LLOYD ADD, PARKING LOT

FIRST PRESBYTERIAN CHURCH, LT 9-12 BK 90 HAGERTY & LLOYD ADD, CHURCH

FIRST REFORMED CHURCH, LOTS 1-3 LAWSON'S REPLAT BLK 10 WOOLVERTON'S ADDN, CHURCH

FIRST UNITED METHODIST CHURCH, LT 1-2 BK 29 1ST ADD, PARKING & OFFICES

FIRST UNITED METHODIST CHURCH, LT 1 FUMC CORNER SD (BK 30 1ST & 2ND ADD), CHURCH

FIRST UNITED METHODIST CHURCH, LT 7 BLK 30 1ST ADDITION TO ABERDEEN, PARKING LOT

FIRST UNITED METHODIST CHURCH, LT 1 BK 8 ASHWOOD HTS SD SW 8-123-63, PARSONAGE

FIRST UNITED METHODIST CHURCH, LT 12-13 BK 29 SD OF LT 4-5 BK 29 1ST ADD & LT 12-13 BK 29 2ND ADD, PARKING FOR VANS

FIRST UNITED METHODIST CHURCH, LT 8 BK 2 PARK RIDGE EST 1ST ADD, PARSONAGE

FOHO I, LLC, LT 3 BLK 34 THOMAS ADDITION, RENTAL PROPERTY FOR NSU STUDENTS

FOHO I, LLC, LT 6 BLK 39 THOMAS ADDITION, RENTAL PROPERTY FOR NSU STUDENTS

FOHO I, LLC, LT 1 WSA 1ST ADD (LT 7&8 BK 3 ADDISONS), RENTAL PROPERTY FOR NSU STUDENTS

FOHO I, LLC, LT 1 APARTMENT ADDITION (BK 35 THOMAS ADD), RENTAL PROPERTY FOR NSU STUDENTS

FRATERNAL ORDER OF EAGLES, LT 4-12 BLK 22 1ST ADDITION, LODGE

GOOD SHEPHERD LUTHERAN CHURCH, LT 1 GOOD SHEPHERD LUTHERAN CHURCH 2ND SD (B1 1ST HIGHLAND), CHURCH

HOLY CROSS LUTHERAN CHURCH, LT D LT 3 PHEASANT RUN SD SW 11-123-64, CHURCH HUB AREA MULTI. DIST. VOC. CENTER, LT 1 VOTECH CENTER 1ST SD, SCHOOL-EDUCATION

IMMANUEL BIBLE CHURCH, LT 14 EASTON'S 1ST SD OF BLK 35 BENNETT & THOMAS ADD, CHURCH

JOURNEY CHURCH OF CHRISTIAN MISSIONARY, W 100' LT 1 NW OF NE 25-123-64, CHURCH & NON PROFIT DAYCARE

JOURNEY CHURCH OF CHRISTIAN MISSIONARY, LT 4 & N 35' LT 5 BK 28 1ST ADD, RELIGIOUS MEETINGS & HOMELESS SHELTER

LANDMARK APOSTOLIC CHURCH, LT 2 JUNG'S GOLDEN ACRE ADD (MEIDINGER 1ST), CHURCH

LAWSON VIEW TOWNHOMES, N 300' OF S 600' OL 4A GANJE ADD OF MEL ROS EST, HOUSING FOR INCOME QUALIFIED FAMILIES

LOYAL ORDER OF MOOSE #590, LT 1-8 & ALL OF VAC ALLEY BLK 54 2ND ADDN, MEETING ROOM

MASONIC TEMPLE ASSOCIATION, LOT 8-12 BK 30 1ST ADD, MEETING ROOM

MEADOW WOOD TOWNHOMES, LT 1 MEADOWWOOD ADD (LT 1 INMANS 5TH B20 ROCHES), HOUSING FOR INCOME QUALIFIED FAMILIES

NEW BEGINNINGS CENTER, BOLS OL 2 BK F EX E 25' OF S 255' LINCOLN & BOYDS ADD SE 18-123-63 (CTR BUILDING), GROUP HOME FOR CHILDREN & OFFICE

NEW LIFE FELLOWSHIP CHURCH, LT A OF LT 2 HOWARDS OL B NE 14-123-64 (4.63) AC, CHURCH

NEW TEC INC, LT 1 ABDN DEV CORP 1997-1 SD NE 17-123-63 (INDUSTRIAL PARK), TRAINING

NORTH HIGHLAND METHODIST CHURCH, N HIGHLAND UNITED METHODIST BLDG ADD & LT 7 BK 3 1ST ADD TO HIGHLANDS, CHURCH

NORTH HIGHLAND METHODIST CHURCH, LOTS 11 & 12 BLK 3 1ST ADDN TO HIGHLANDS, PARSONAGE

NORTHEAST REGIONAL HEALTH & FITNESS CENTER, LT 1 HAGERTY & LLOYDS 3RD SD SE 13-123-64, YMCA HOLDING POND

NORTHEAST REGIONAL HEALTH & FITNESS CENTER, LT 2 HAGERTY & LLOYDS 3RD SD SE 13-123-64 (BK 69), YMCA HEALTH CENTER

NORTHEASTERN MENTAL HEALTH CENTER, LT 2B 1ST SD OF LT 2 AUTO PLAZA ADD, MENTAL HEALTH SERVICES

NORTHEASTERN MENTAL HEALTH CENTER, LT 9-10 BK 23 HAGERTY & LLOYD ADD, RESIDENTIAL SERVICES FOR CHILDREN

NORTHEASTERN MENTAL HEALTH CENTER, THAT PORTION OF LT 2 ST LUKES RPL BK 83 HAGERTY & LLOYDS ADD, MENTAL HEALTH SERVICES

NORTHEASTERN MENTAL HEALTH CENTER, S 150' LT 5 ST LUKES RPL BK 83 HAGERTY & LLOYD ADD, MENTAL HEALTH SERVICES

NORTHEASTERN MENTAL HEALTH CENTER, LT 3 BLK 6 ADDISONS ADDITION, RESIDENTIAL SERVICES FOR CHILDREN

NORTHERN STATE UNIVERSITY FOUNDATION, LT 1 RPL BK 1 HUFFMANS 2ND ADD, CLASSROOMS FOR NSU

NORTHERN STATE UNIVERSITY FOUNDATION, LT 2 STOKES 1ST ADD (LT 1&2 RIDGEWOOD) PRAIRIEWOOD, RESIDENCE FOR NSU PRESIDENT

OLD APOSTOLIC LUTHERAN CHURCH, W 70' OF N 12.75' LT 18 & W 70' LT 19-24 DAWSON & LOWES RPL BK 21 WEST HILL ADD, CHURCH

OUR SAVIOR LUTHERAN CHURCH, LT 13-14 BK 9 HAGERTY & LLOYD ADD, PARKING LOT

OUR SAVIOR LUTHERAN CHURCH, OUR SAVIOR LUTHERAN CHURCH 1ST SD (RPL LT 15-24 BK 9 H&L), CHURCH

PLYMOUTH CONGREGATIONAL CHURCH, LT A NW 25-123-64 & CMSTP&PRC OL 1 & PORT LT B N OF LT 1 BITZ SD, CHURCH

PRESENTATION SISTERS COLLEGE, PORT NW 12-123-64 W OF W LINE OF N MAIN ST PRODUCED DUE N TO SECTION LINE 12 & N OF NW 15TH AVE & CMSTPP RR CO 100' WIDE ROW, MAIN CAMPUS & STUDENT SUITES

PRESENTATION SISTERS COLLEGE, BK 1 PRESENTATION HTS ADD (MULTI USE CENTER), STODE CENTER

PRESENTATION SISTERS CONVENT, OL A PRESENTATION HTS ADD BK 1 (3.547 AC), CONVENT

PRESENTATION SISTERS CONVENT, LT 1 RUSSO ADDN (NW 12-123-64) (25.42 A), FOOTBALL FIELD

PRESENTATION SISTERS CONVENT, LT 1 BLK 4 HUFFMANS 1ST ADD., RESIDENCE FOR THE PRESIDENT OF PC

QUINT CITY TRADES & LABOR, LT 2 RESTAURANT GROWTH 2ND ADD (B10 HIGHLAND PARK), LABOR UNION BUILDING

SACRED HEART ROMAN CATHOLIC CHURCH, LT 1 SACRED HEART 1ST SD (BK 80 & 81 H&L), CHURCH, SCHOOL, RECTORY, PARKING LOT

SACRED HEART ROMAN CATHOLIC CHURCH, LT 2 SACRED HEART 1ST SD (BK 80 & 81 H&L), PARKING LOT

SACRED HEART ROMAN CATHOLIC CHURCH, BK H LINCOLN & BOYDS SE 18-123-63, CEMETERY

SACRED HEART ROMAN CATHOLIC CHURCH, SACRED HEART ROMAN CATHOLIC CHURCH CEMETERY (9.47 AC) SW OF NE 18-123-63, CEMETERY

SAFE HARBOR/RESOURCE CENTER FOR WOMEN, LT 15-16 & S 9' LT 17 BK 89 HAGERTY & LLOYD ADD, GROUP HOME

SAFE HARBOR/RESOURCE CENTER FOR WOMEN, LT 5-6 BK 90 HAGERTY & LLOYD ADD, GROUP HOME

SALVATION ARMY, SALVATION ARMY 1ST ADD EX H1 (B1 PLEASANT HILL), THRIFT STORE

SALVATION ARMY, LT A BK 3 GARDEN PARK ADD EX H1 NW 23-123-64, WORSHIP BLDG.

SALVATION ARMY, LT 11 BK 5 FOREST ACRES 3RD ADD, PARSONAGE

SANFORD HEALTH NETWORK, LT 1 MUTUAL OF OMAHA 5TH ADD (LT 1 3RD), MEDICAL CENTER

SD CONFERENCE OF SEVENTH DAY ADVENTISTS, E 29' LT 15 & LT 16 BK 1 ADDISONS ADD, CHURCH

ST MARK'S EPISCOPAL CHURCH, LT 1 MARK'S EPISCOPAL 1 SD (SPAULDING'S 3RD & LT 1 & 2 B5 4TH), CHURCH

ST MARY'S CHURCH (ABERDEEN), SE NE NE 12-123-64 EX STRIP 1.5 RODS WIDE ON W & S SIDES, CEMETERY

ST MARY'S CHURCH (ABERDEEN), LT 1 ST MARY'S SD BK 39 HAGERTY & LLOYD ADDN, PARKING LOT

ST MARY'S CHURCH (ABERDEEN), LT 1 ST MARY'S CHURCH 1ST ADDITION NW 13-123-64 (B38 H&L), CHURCH & PARSONAGE

ST MARY'S CHURCH (ABERDEEN), LT 1 ST MARY'S SD BK 47 HAGERTY & LLOYD ADD, SCHOOL

ST PAUL'S EVANGELICAL LUTHERAN CHURCH, LT 1-2 BK 36 2ND ADD, PARKING LOT

ST PAUL'S EVANGELICAL LUTHERAN CHURCH, LT 3-4 BK 36 2ND ADD, PARKING LOT

ST PAUL'S EVANGELICAL LUTHERAN CHURCH, LT 5-6 BK 36 2ND ADD, PARKING LOT

ST PAUL'S EVANGELICAL LUTHERAN CHURCH, LT 7-8 BK 36 2ND ADD, PARKING LOT

ST PAUL'S EVANGELICAL LUTHERAN CHURCH, LT 9 & E 15' LT 10 BK 36 2ND ADD EX H2, PARKING LOT

ST PAUL'S EVANGELICAL LUTHERAN CHURCH, N 87' OF W 10' LT 10 & N 87' LT 11-12 BK 36 2ND ADD, PARKING LOT

ST PAUL'S EVANGELICAL LUTHERAN CHURCH, S 55' OF W 10' LT 10 & S 55' LT 11-12 BK 36 2ND ADD, PARKING LOT

ST PAUL'S EVANGELICAL LUTHERAN CHURCH, ST PAUL SD (B36 2ND SD), CHURCH & PARKING LOT

ST PAUL'S EVANGELICAL LUTHERAN CHURCH, LOT 4 & W 10' OF LOT 3 BLK 45 2ND ADD, PRESCHOOL

SUNSHINE PARK LIMITED PARTNERS

Local Classified and Card of Thanks Rates

The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at www.grotonsd.net. Cut rate in half if you just want it in the GDI or just the weekly.

1 Week: \$9 for first 30 words, 20¢/word thereafter
 2 Wks: \$17 for first 30 words, 38¢/word thereafter
 3 Wks: \$24 for first 30 words, 54¢/word thereafter
 4th consecutive week is free

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110 N Washington St., Groton SD 57445

Additional information can be located at www.sdarws.com under Member Services or email dndavis@sdarws.com.

FOR SALE

FOR SALE BY SEALED BIDS 4 motor graders and 2 loaders Deadline for bids is March 24, 2014 For Information Contact 605-995-8625 or email highway@davisoncounty.org

LONGBRANCH IN PIERRE, SD. We have lowered the price & will consider contract for deed. Call Russell Spaid 605-280-1067.

LOG HOMES

DAKOTA LOG HOME Builders representing Golden Eagle Log Homes, building in eastern, central, northwestern South & North Dakota. Scott Connell, 605-530-2672, Craig Connell, 605-264-5650, www.goldeneagleloghomes.com.

NOTICES

ADVERTISE IN NEWSPAPERS statewide for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call this newspaper at 397-6397 for details.

OTR DRIVERS

DRIVERS WANTED: CDL, owner operators, freight from Midwest up to 48 states, home regularly, newer equipment, Health, 401K, call Randy, A&A Express, 800-658-3549.

EMPLOYMENT

CUSTER REGIONAL HOSPITAL has full-time RN opportunities available working in the beautiful southern Black Hills of SD. We are located just a short distance from Mount Rushmore, Wind Cave National Park, Custer State Park, Jewel Cave

Housekeeping / Laundry Openings Golden Living - Groton

ABM Janitorial currently has positions open in housekeeping and laundry at the Golden Living facility in Groton.

Please contact Kayla at 605-743-4362 for more information or apply online at ABM.com/careers

EEO/AA/M/F/D/V

National Park and many other outdoor attractions. We offer competitive salary and excellent benefits. Please call 605-673-9418 for more information or log on to www.regionalhealth.com to apply. EOE.

FARM HELP WANTED: Full-time person for general farm work on cattle farm, tractor driver. Experience necessary. Call 605-547-2257 or 712-551-7828 for details.

FAULK COUNTY HIGHWAY DEPARTMENT accepting applications for FT Highway Maintenance individuals. Benefit package. Motivated, positive attitude, work with others. Valid CDL. EOE. For application call 605-598-6233.

GRAIN FARM LOOKING FOR FULL-TIME help in central SD. Must be able to operate late-model John Deere machinery unsupervised and have mechanical ability. Hourly wages depending on qualifications. Curt Mundt, Agar SD, 605-280-9018.

IMMEDIATE OPENINGS: LPNs & CNAs, top weekly pay, direct deposit, & flexible schedules. Take control of your schedule with Tri-State Nursing. Apply online today. www.tristatenursing.com 800-727-1912.

WATER/WASTEWATER TRAINING SPECIALIST – provide technical advice, assistance, and training to rural and small town utilities. Analyze situations, evaluate possible courses of action, make decisions, and give advice and recommendations regarding water/wastewater system operations. Qualified individuals should submit resume, references, and statement of qualifications to: South Dakota Rural Water, PO Box 287, Madison, SD 57042.



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 Community Health Centers have impartial assisters available free of charge to aide you in finding health coverage that fits your budget. Contact your local Community Health Center to discuss your health coverage options or set up an appointment with a Certified Application Counselor to help with the application process. You may also enroll online at HealthCare.gov, by phone at 1-800-318-2596/TTY 1-855-889-4325, or mail. In addition, you can find in-person help in your community at LocalHelp.HealthCare.gov. Contact any of the Health Centers for a location near you.

allPOINTS Health Services 605-356-3317	Falls Community Health 605-978-6890
Horizon Health Care 605-847-4484	Rural Health Care, Inc. 605-223-2200

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 Apply in person at 515 Noid Road, Canton, SD 57013. Call Mary with questions at 605-764-4043.

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WANTED: HIGH SCHOOL ARTISTS!

April 5, 2014 • SDSU Student Union

4 categories: photography / painting / drawing / 3D open

Saturday 9-4pm expo, breakout sessions, ART MOST FIERCE artcompetition awards ceremony 5:15 pm

DEADLINE FOR ART: March 24, 2014

questions: contact
 directorbac@swiftel.net or heather@kallhoffportrait.com
 605-692-4177 or 605-881-7356

join our facebook page for most up to date info: <http://tinyurl.com/blsnt5>



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Brown County Gravel Dump Body



NOTICE TO STEEL GRAVEL DUMP BODY DEALERS

Notice is hereby given that sealed bids will be received in the Chambers of the Brown County Board of Commissioners at the Court House Annex, Aberdeen, South Dakota, 57401, until 9:10 A.M. on March 18, 2014. At this time and place, all bids will be publicly opened, read, and considered by the Brown County Board of Commissioners for furnishing and delivery of One (1) NEW STEEL GRAVEL DUMP BODY AND HOIST. Delivery shall be made F.O.B. to Brown County Highway Department, Aberdeen, South Dakota.

Envelopes containing bids shall be addressed and delivered to the Brown County Auditor, Brown County Court House Annex, 25 Market Street, Ste 1 Aberdeen, South Dakota, 57401. They are to be clearly marked on the outside of the envelope: "BID ON ONE (1) NEW STEEL GRAVEL DUMP BODY AND HOIST" to be opened on Tuesday, March 18, 2014 at 9:10 A.M.

Proposal Guaranty: The proposal guaranty required and which must accompany each bid is a certified check, a cashier's check, or bank draft certified or issued by a national or state bank and payable at sight to Brown County, South Dakota in the amount of five percent (5%) of the total amount of the bid, or in lieu thereof, bidder may furnish a bid bond for ten percent (10%) of the bid, such bond to be issued by a surety company authorized to do business in South Dakota and payable to Brown County, South Dakota.

Price and quality are the determining factors in awarding contracts. In determining the successful bidder, the lowest or most advantageous price upon grade, quality, or quantity, and general conditions specified, shall be the determining factors.

The Brown County Board of Commissioners reserves the right to accept or reject any or all bids which they deem to be in the best interest of Brown County.

Brown County is exempt from all Federal Excise Tax and State Sales Tax.

Specifications are on file in the Brown County Auditor's Office and the Brown County Highway Department Office and may be obtained at no charge.

Maxine Fischer, Brown County Auditor
(0304.0311)
Published twice at the total approximate cost of \$39.04.

Brown County Truck Dealers Bid Notice

NOTICE TO TRUCK DEALERS

Notice is hereby given that sealed bids will be received in the Chambers of the Brown County Board of Commissioners at the Court House Annex, Aberdeen, South Dakota, 57401 until 9:00 A.M., on March 18, 2014. At that time and place, all bids will be publicly opened, read, and considered by the Brown County Board of Commissioners, for furnishing and delivery of a New Current 2014 Model, In Production, Twin Screw Tandem Axle Dump Truck Cab and Chassis. Delivery shall be made F.O.B. to Brown County.

Envelopes containing bids shall be addressed to the Brown County Auditor, Brown County Court House Annex, 25 Market Street, Aberdeen, South Dakota, 57401. Bids are to be clearly marked on the outside of the envelope: "Bid on a New Twin Screw Tandem Axle Dump Truck Cab and Chassis" to be opened on Tuesday, March 18, 2014 at 9:00 A.M.

Option #1:Purchase One (1) New Twin Screw Tandem Axle Dump Truck Cab and Chassis, 2014 Model 58,000 lb. GVW Tandem Truck, complete in every detail as specified.

Proposal Guaranty: The proposal guaranty required and which must accompany each bid is a certified check, a cashier's check or bank draft certified by a national or state bank, and payable at sight to Brown County, South Dakota in the amount of five percent (5%) of the total amount of the bid, or in lieu thereof, bidder may furnish a bid

bond for ten percent (10%) of the bid, such bond to be issued by a surety company authorized to do business in South Dakota, and payable to Brown County, South Dakota.

Price and quality are the determining factors in awarding contracts. In determining the successful bidder, the lowest or most advantageous price upon grade, quality, or quantity and general conditions specified, shall be the determining factors.

The Brown County Board of Commissioners reserves the right to accept or reject any or all bids which they deem to be in the best interest of Brown County.

Brown County is exempt from all Federal Excise Tax and State Sales Tax.

Specifications are on file in the Brown County Auditor's Office, and the Brown County Highway Department Office, and may be obtained at no charge.

Maxine Fischer, Brown County Auditor
(0304.0311)

Published twice at the total approximate cost of \$42.08.

Brown County Nominating Petitions



NOTICE OF DEADLINE FOR FILING NOMINATING PETITIONS

The deadline for filing nominating petitions is March 25, 2014 at 5:00 p.m. If a petition is mailed by registered mail by March 25, 2014 at 5:00 p.m., it shall be considered filed.

Nominating petitions for the offices of County Commissioners, County Auditor, County Sheriff, Register of Deeds, Precinct Committeeman Republican Party, Precinct Committeewoman Republican Party, Delegates to the Democratic Party State Convention shall be filed in the office of the county auditor located in the county courthouse during regular business hours. Nominating petitions for the offices of U.S. Senate, U.S. Representative, Governor, State Senator District 1, State Representatives District 1, State Senator District 2, State Representatives District 2, State Senator District 3, State Representatives District 3, and 5th Circuit Court Judge Positions A-D shall be filed in the office of the Secretary of State, State Capitol Building, Pierre, SD 57501, between the hours of 8:00 a.m. and 5:00 p.m.

Maxine Fischer, Brown County Auditor
(0304.0311)
Published twice at the total approximate cost of \$22.81.

Specifications are on file in the Brown County Auditor's Office and the Brown County Highway Department Office and may be obtained at no charge.

Maxine Fischer, Brown County Auditor
(0304.0311)
Published twice at the total approximate cost of \$22.81.

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(0304.0311)
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Maxine Fischer, Brown County Auditor
(0304.0311)
Published twice at the total approximate cost of \$22.81.

Brown County Landfill Unit 2 Cell 2



ADVERTISEMENT FOR BID BROWN COUNTY LANDFILL - UNIT 2 CELL 2

The Brown County Board of Commissioners will receive sealed bids for their Landfill Cell #2 Construction project until Tuesday, March 18, 2014 until 8:45 AM in the Commissioner's Chambers at the Brown County Court House located at 25 Market Street in Aberdeen, South Dakota. Sealed bids may be sent to the Brown County Auditor at 25 Market Street, Aberdeen, SD 57401 prior to the letting, or hand delivered at the address stated above immediately preceding the bid opening. Received sealed bids will be publicly opened and read aloud at the Brown County Commissioner's Chamber at the above-mentioned time.

Bids are invited upon the items and approximate quantities of work as follows:

Mobilization, 450,000 CuYd Unclassified Excavation, 10,000 CuYd Unsuitable Material Undercut, 1,000 MGAL Water for Compaction, 37,000 CuYd 24" Compacted Clay Liner, 5,600 CuYd 12" Side Slope Cover Material, 2,350 CuYd Topsoil from Stockpiles, 18,400 Tons 12" Granular Drainage Material, 800 Tons Coarse Aggregate, 2,600 SqYd Geotextile Drainage Fabric, 900 Ft 6" HDPE Perforated Leachate Piping, 200 Ft 6" HDPE Leachate Piping, 4 Each 6" HDPE Bends, Side Slope Cleanout, Connect to Existing Leachate Pipe; 750 Tons Gravel Surfacing, 200 Ft Reinstall Containment Fence, 200 Ft Remove and Salvage Existing

Fence, Remove and Salvage Drain Pipe and Pump, Remove and Salvage Culvert, 7.9 Acres Seeding and Mulching, 80 Ft Silt Fence, 2700 Ft Straw Wattles; 800 SqYd of Erosion Control Mat and other miscellaneous work.

The approximate quantities mentioned above are subject to increase or decrease. It will be agreed by bidders that all quantities of work will be performed in accordance with the provisions of the plans and specifications and at the unit price bid. Bidders agree to furnish all labor, material, and equipment necessary to complete all the work as shown in the plans and specifications.

The complete set of Contract Documents, including 11" x 17" paper drawings and specifications, is on file with the Brown County Auditor and/or at the office of Helms and Associates, 221 Brown County Highway 19, Aberdeen, South Dakota 57401. Copies of the Contract Documents may be obtained from the office of Helms and Associates, PO Box 111, Aberdeen, SD 57402. Plans and specifications may be obtained upon payment of the amount of \$100.00 for shipping and handling. Please state quantity documents requested. Plans and specifications may also be downloaded from the Helms and Associates web site upon a one-time payment of \$20.00. The web site is located at <http://www.helmsengineering.com/biddocs.html>. All payments are non refundable. Additionally, upon request, in accordance with South Dakota Codified Law 5-18B-1, one copy of Plans and Specifications shall be furnished, without charge, to each Contractor resident in South Dakota who intends, in good faith, to bid upon the project.

Bidders on this work will be required to comply with the Presidents Executive Order Nos. 11246 as amended, 11518, and 11625 as amended. The requirements for bidders and contractors under these orders are explained in the specifications. Bidders are also reminded that not less than the minimum wages as determined by the Davis Bacon Act and set forth in the Contract Documents must be paid on this project and that the contractor and/or subcontractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex, or national origin.

Bidders on this work will be required to comply with Title 40 CFR 33 and Executive Order 12138. The requirements for bidders and contractors under this regulation which concerns utilization of Disadvantaged/Minority Business Enterprises (DBE/MBE) and Women's Business Enterprises (WBE) are explained in the specifications. The goals for DBE/MBE participation are 1% and WBE participation are 4%.

The low responsive bidder will be required to certify to compliance with the Buy American Iron and Steel provision of the Consolidated Appropriations Act of 2014. This certification form may be found on page BA-2 of the State Revolving Fund (SRF) General Conditions and must be included in the bid proposal.

Please be advised that waivers or exemptions from the Buy American provision that cite International Trade Agreements DO NOT comply with the Consolidated Appropriations Act of 2014 as it applies to the SRF programs. Claims from suppliers that the Buy American Iron and Steel provision does not apply to certain products based on the International Trade Agreement exemptions of the Consolidated Appropriations Act of 2014 will not be accepted.

In addition to all of the above listed Federal requirements for work on this project, compliance with the contract Work Hours and Safety Standards Act, Executive Order 11375, Copeland Act, the Clean Air Act, and Water Pollution Control Act, and subsequent amendments to all of the above will be required of contractors and/or subcontractors performing work on this project.

Each bid must be accompanied by a certified check or bank draft payable to the order of Brown County, South Dakota in an amount equal to five percent (5%) of the total bid. A bid bond in an amount equal to ten percent (10%) of the total bid will be accepted in lieu of a certified check or bank draft. Surety for bid bond must be authorized to do business in the State of South Dakota.

Bids may be held by Brown County Commissioners, for a

period of not more than thirty (30) days from the date of opening of bids for the purpose of reviewing the bids, investigating the qualifications of the bidders and completing financial arrangements prior to awarding the Work. The Owner reserves the right to reject any or all bids and to waive any informality in the bidding.

Maxine Fischer, Brown County Auditor
(0304.0311)

Published twice at the total approximate cost of \$104.94.

Groton School Election is Cancelled



NOTICE OF DEADLINE OF VOTER REGISTRATION

Voter registration for the Municipal Election to be held on the 8th day of April, 2014 will close on the 24th day of March, 2014. Failure to register by this date will cause forfeiture of voting rights for this election. If you are in doubt about whether you are registered, call the Brown County Auditor at 626-7110.

Registration may be completed during regular business hours at the county auditor's office, municipal finance office, and those locations which provide driver's licenses, food stamps, TANF, WIC, military recruitment, and assistance to the disabled as provided by the Department of Human Services. You may contact the county auditor to request a mail-in registration form or access a mail-in form at www.state.sd.us/sos/sos.htm.

Voters with disabilities and elderly voters may contact the municipal finance officer or county auditor for information and special assistance in voter registration, absentee voting, or polling place accessibility.

Anita Lowary, Finance Officer
Groton City

Brown County March 4 Meeting Minutes



MARCH 4, 2014 - GENERAL MEETING

Meeting called to order by Chairman Sutton at 8:45 a.m. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Kippley, Fischbach and Wiese. Chairman Sutton led the Pledge of Allegiance.

MINUTES:Moved by Kippley seconded by Fischbach to approve the General Meeting minutes of February 25, 2014. All members present voting aye. Motion carried.

CLAIMS:Moved by Fischbach, seconded by Wiese to approve the following claims:

Professional Fees: Avera St Lukes \$3,028.96; Leggette, Brashears & Graham \$962.25; NASASP \$39.00; Sanford Health \$320.26; SD Dept of Revenue & Regulation \$1,561.00; SD Secretary of State \$7.00; Sheriff of Gregg Co \$60.00. Transcripts: Sara Zahn \$85.00. Publishing: Aberdeen American News \$191.73; Dex Media East \$52.00; Groton Independent \$123.86; Northern Exposure Advertising \$365.00; Rapid City Journal \$26.88. Repairs & Maintenance: Praxair Distribution \$30.72; A & B Business \$27.26; DSG \$586.30; Dakota Tree Co \$204.00; Diesel Machinery \$2,900.00; Fastenal Co \$34.06; Grote Body Shop \$1,172.00; Leidholt Electric \$67.90; Marco Inc \$300.66; Titan Access Acct \$84.20; Jeff Vilhauer \$2,142.86. Supplies: A & B Business \$150.24; Butler Machinery Co \$91.80; Center Printing \$205.25; Crescent Electric Supply \$174.80; DSG \$17.74; Diesel Machinery \$57.88; Ecolab Pest \$91.00; Fire Safety First \$94.90; Gardner Locksmithing \$65.40; GovConnection \$1,963.16; Kuck Law Office \$261.00; Lang's Audio TV & Appliance \$127.00; Larson Blacksmith Shop \$10.00; Logix Transportation \$3,055.00; Marco Inc \$135.88; Midstates Printing \$841.21; Newman Signs \$2,945.45; Pheasantland Industries \$866.05; Titan Access Acct \$229.82. Travel & Conference: Executive Mgmt Finance Office \$1,270.41; Leo Leshar \$242.52; Britney Lout \$57.00; Keyauna Lout \$9.00; Christian Scarlett \$9.00; Briggs Tople \$9.00; Tannon Tople \$9.00. Utilities: AT & T Mobility \$231.04; BDM Rural Water \$30.00; Century Link \$47.08; Midcontinent Communications

\$59.63; Northern Valley Communications \$300.00; Northern Wireless Communications \$114.49; Northwestern Energy & Communications \$9,190.56; Verizon \$21.32; Web Water \$65.93. Other: SD Association of County Commissioners \$17,286.30; SD Public Assurance Alliance \$250.00. All members present voting aye. Motion carried.

PERSONNEL:Moved by Hansen, seconded by Wiese to approve hiring Kyle Stugelmayer as part-time office assistant in the States Attorney Office at \$8.75 per hour effective 3/4/14. All members present voting aye. Motion carried. Moved by Fischbach, seconded by Wiese to approve the classification of Cole Kissner as regular Part-time effective 3/2/14 at \$11.94 per hour. All members present voting aye. Motion carried. Moved by Wiese accept resignation of Curt Erickson (Fairgrounds), effective April 25, 2014. All members present voting aye. Motion carried. Moved by Kippley to approve and authorize Gary Vetter to sign application for SPR funded transportation study; Pavement Management Plan in total amount of \$50,000.00 (20% match @ \$10,000). All members present voting aye. Motion carried.

LIEN DISCUSSION:An individual met with the Commission to discuss individual amounts entered as liens on a property. No action taken.

EXECUTIVE SESSION:Moved by Hansen, seconded by Wiese to go into executive session to consult with legal counsel, per SDCL 1-25-2 (3) with Chris White and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chairman declared the executive session closed, with no action taken as a result of the discussion. Moved by Wiese, seconded by Hansen to go into executive session to discuss personnel, per SDCL 1-25-2 (1) with Chris White and Gary Vetter in attendance. All members present voting aye. Motion carried.

LANDFILL CROP LAND LEASE RENEWAL OPTION:Moved by Hansen, seconded by Fischbach to approve the 2014 renewal option with G & B Farms for cash rent lease of the crop land at the Landfill. All members present voting aye. Motion carried.

ABATEMENTS:Moved by Wiese, seconded by Kippley to approve and authorize the Chairman sign the following abatements: Larry Cook @ \$154.00 (sw on vacant lot) and Debora Rathert @ \$82 (sw on vacant lot). All members present voting aye. Motion carried.

LEASE AGREEMENT:Moved by Fischbach, seconded by Wiese to approve and authorize the Chairman sign agreement with Joie Holzer for lease of 2.8 acres of Fairgrounds property located in the southeast corner of the Brown County Fairgrounds from 1/1/14 to 12/31/14 in the amount of \$75.00 per acre for a total amount of \$283.50 per year. All members present voting aye. Motion carried.

AUDITOR'S REPORT OF ACCOUNT:

Moved by Hansen, seconded by Wiese to approve the February 2014 Auditor's Report of Account with the County Treasurer in total amount of \$14,960,203.55 (total amount of actual cash @ \$3,800.00, US Bank @ \$57,783.95, Dacotah Bank @ \$1,026,393.91, Petty Cash @ \$2,000.00, Fund Investments @ \$13,870,225.69). All members present voting aye. Motion carried.

FAIR CONTRACTS:Moved by Fischbach, seconded by Kippley to approve and authorize Amy Scott, Fair Manager to sign the entertainment contract with Chris Young to preform August 15th, 2014 at the Brown County Fair in total amount of \$75,000.00. All members present voting aye. Motion carried.

RENTAL EQUIPMENT CONTRACTS:Moved by Wiese, seconded by Kippley to authorize the Chairman to sign contracts for material, supplies and rental of equipment bids for the Highway Department, as they are presented. All members present voting aye. Motion carried.

BID - RENTAL OF EQUIPMENT:Time and place, as advertised to open, read and consider bids for furnishing Full Operation Rental Services of Gravel Trucks and Road Machinery for construction and maintenance repairs on Brown County Road Projects for year 2014. Bids were received from Aberdeen Asphalt; B&B Contracting; Kevin Bourdon Trucking; Herb Dabbert Trucking; Dahme Construction; Hanlon Brothers; Lynn & Laura Hanson; Jerde Hjerstad LLC; Hollaway Construction; Howell Trucking; HF Jacobs & Son Construction; Johnson Gravel; Kreich Construction; Krueger Brothers Gravel/Dirt; Lien Transportation; Fred Ludwig Trucking; Odland Construction; Schmidt Construction; Webster Scale; Winburn Trucking; and Asphalt Recycling Solutions. Moved by Hansen, seconded by Wiese to award bids for Rental of Equipment based on availability, with written or verbal waiver required from low bidder if not available. (Complete tabulation sheet on file in the Auditor's Office available for public inspection Monday - Friday, 8:00 a.m. to 5:00 p.m.). All members present voting aye. Motion carried.

BID - CHEMICAL BIDS:Time and place, as advertised to open, read and consider bids for furnishing and delivery of chemical for the Brown County Weed and Pest Board for 2014. Bid received from VanDiest Supply Company. Moved by Kippley, seconded by Fischbach to award bid from VanDiest Supply Company for furnishing and dealing

of chemical for the Weed and Pest Department effective 4/1/14 to 11/30/14. (Complete tabulation sheet on file in the Auditor's Office available for public inspection Monday - Friday, 8:00 a.m. to 5:00 p.m.). All members present voting aye. Motion carried.

BROWN COUNTY JAIL CELL MAINTENANCE AGREEMENT AND SITE ASSESSMENT: Moved by Hansen, seconded by Wiese to accept quote from Southern Folger Detention Equipment Company to preform preventative maintenance on approximately 25 Southern Steel 7100 locking system devices and 12 swinging doors 1080 series and complete site assessment in the approximate amount of \$6,962.00. All members present voting aye. Motion carried.

SPR FUNDED TRANSPORTATION STUDY: Moved by Hansen, seconded by Kippley to approve and authorize Gary Vetter to sign application for SPR funded transportation study; Pavement Management Plan in total amount of \$50,000.00 (20% match @ \$10,000). All members present voting aye. Motion carried.

LIEN DISCUSSION:An individual met with the Commission to discuss individual amounts entered as liens on a property. No action taken.

EXECUTIVE SESSION:Moved by Hansen, seconded by Wiese to go into executive session to consult with legal counsel, per SDCL 1-25-2 (3) with Chris White and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chairman declared the executive session closed, with no action taken as a result of the discussion. Moved by Wiese, seconded by Hansen to go into executive session to discuss personnel, per SDCL 1-25-2 (1) with Chris White and Gary Vetter in attendance. All members present voting aye. Motion carried.

The Chairman declared the executive session closed, with no action taken as a result of the discussion.

RECESS:The Chairman declared the Commission recessed until March 11, 2014.

Cathy Sauer, Brown County Deputy Auditor Published once at the total approximate cost of \$72.75.

Bates Township Board of Review Notice



Bates Township Equalization Meeting Notice:

The Bates Township Board of Equalization will meet at the Clerk's home on Tuesday, March 18th, 2014 at 6 pm.

All persons disputing their assessments are requested to notify the clerk prior to the meeting.

Betty Geist
Bates Township Clerk
14523 409th Ave
Conde, SD 57434
Published once at the total approximate cost of \$5.35.

Savo Township Board of Review Notice



The Savo Township Board of Equalization will meet at Savo Church on Monday,

March 17, 2014 at 7:00 PM. All appeals shall be filed in writing with the clerk no later than Saturday, March 15, 2014.

Judy Bretsch
10326 390th Ave.
Frederick, SD 57441
Published once at the total approximate cost of \$4.51.

Putney Township Board of Review Notice



Putney Township Equalization Meeting Notice:

The Putney Township Board of Equalization will meet at Mark Thompson's shop on Tuesday, March 18th, 2014 at 6 pm.

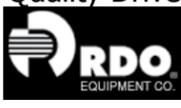
All persons disputing their assessments are requested to notify the clerk prior to the meeting.

Mark Thompson
Putney Township Clerk
Published once at the total approximate cost of \$5.35.

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Wednesday, March 12

End of Third Quarter
School Breakfast: Breakfast pizza, fruit, juice.
School Lunch: Garlic cheese bread, carrots and dip, green beans, fresh and canned fruit.
7:00am: United Methodist Men's Bible Study
12:00pm: Kiwanis meets at the Community Center
6:00pm: Emmanuel Lutheran Lenten Meal (Sarah Circle Serves)
6:45pm: Emmanuel Lutheran Confirmation
7:00pm: Emmanuel Lutheran Worship

Thursday, March 13

NO SCHOOL - SPRING BREAK
State A GBB Tourney at Spearfish
Birthdays: Angie Peterson, Ron Anderson, Sandy Hjermstad

Friday, March 14

NO SCHOOL - SPRING BREAK
State A GBB Tourney at Spearfish
Birthdays: Beatrice Schauer, Erin Sternhagen, Kalen Kjellsen, Mendy Jones, Sydney Erickson, Ulrich Ulvog

Saturday, March 15

State A GBB Tourney at Spearfish
Birthdays: Clayton K (Butch) Farmen, Jim Ackman, Maggie Harder, Nikki Sombke, Rick Koehler, Tom Mahan
10:00am: Emmanuel Lutheran Pastor at Rosewood Court

Sunday, March 16

Birthdays: Adam Harder, Arlys Kluess, Darrell Knudsen, Iver (Matt) Finnesand, Lane Yoder
9:00am: Emmanuel Lutheran School
10:00am: Bethlehem Lutheran Church, Pierpont (LCMC) worship
10:15am: Emmanuel Lutheran Worship with Communion
11:00am: United Methodist Church Worship
3:30pm: Emmanuel Lutheran Fellowship at Golden Living Center (Confirmands serve)

Monday, March 17

School Breakfast: Pancake on stick, fruit, juice, milk.
School Lunch: Stew over biscuit, corn, fresh and canned fruit, vegetable tray.
Anniv: Jan & Don Price
6:30am: Emmanuel Lutheran Bible Study
7:00pm: City Council Meeting
7:00pm: National Honor Society

Tuesday, March 18

School Lunch: Mini corn dogs, baked beans, tossed salad, fresh and canned fruit.
Birthday: Bill McKiver
10:00am: United Methodist Women's Bible Study

Wednesday, March 19

Show Choir to Orlando, Fla. through March 25
School Breakfast: Early Risers, Fruit, Juice, Milk.
School Lunch: Hamburger and French Fries, carrots and dip, fresh and canned fruit.

Birthdays: Katie Zeeb, Landon Kokales
7:00am: United Methodist Men's Bible Study
12:00pm: Kiwanis meets at the Community Center
6:00pm: Emmanuel Lutheran Lenten Meal (Sunday School Serves)
6:45pm: Emmanuel Lutheran Confirmation
7:00pm: Emmanuel Lutheran Worship

Thursday, March 20

State A Tourney in Sioux Falls
School Breakfast: Mini pancake, fruit, juice, milk.
School Lunch: Chicken nuggets, baked tiny potato, vegetable tray, fresh and canned fruit.
Birthdays: Kassidi Stumpf, Shanda Sundstrom
1:30pm: Emmanuel Lutheran WECLA

Friday, March 21

NO SCHOOL - Faculty In-Service
Anniv: Tim & Peggy Fliehs
Birthdays: Cheyenne Leonhardt, Courtney Pray, Duane McDonald, Melissa Raap, Michelle Sundling, Rayce Harder, Taylor Leonhardt, Terri Kjellsen

Conde National League

Team Standings: Cubs 17.5, Braves 17, Pirates 16.5, Mets 13, Colts 11, Giants 9.
Men's High Games: Allen Walter 216, Lance Frohling 210, Bryce Dargatz 190.
Men's High Series: Lance Frohling 553, Butch Farmen 547, Allen Walter 526.
Women's High Games: Michelle Johnson 189, Nicole Kassube 181, Mary Larosn 165.
Women's High Series: Mary Larson 485, Nicole Kassube 477, Michelle Johnson 465.

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The Life of Gay Kolb

Services for Gay Kolb, 83, of Groton were held Sunday, March 9 at St. Paul's Lutheran Church, Ferney. The Rev. Lloyd Redhage officiated. Burial will follow at a later date in Sunset Memorial Gardens, Aberdeen.



Gay died March 3, 2014 at her residence. Gay Eleanor was born on June 23, 1930 in Bristol to Herman and Ingeborg (Hustel) Wahl. She attended country school and graduated from Groton High School. On September 7, 1947, she was united in marriage with Julius Kolb in Aberdeen. Together they made their home south of Groton. Gay and Julius farmed together for many years and she later cooked at the Conde and Groton Schools.

In earlier years, Gay enjoyed camping, fishing and bowling. She liked to cook, sew and spend time with her family, especially her grandchildren.

Celebrating her life is her husband, Julius of Groton, her children, David (Beth) Kolb of Aberdeen; Julie Thomas of Watertown, Randy (Brenda) Kolb of Watertown, her grandchildren: Kim (Gary) Langerock, Teresa (Don) Rowland, Jackie Thomas, Jason Kolb, Justin (Candice) Thomas, Jared (Katie) Kolb, Brooke Kolb, Brandon Kolb and great-grandchildren: Jessica Claussen (finance' Sheldon Foster), Tyler Rowland, Zackery Weber, Kennedy Thomas and Ivy Thomas. She is also survived by her brother, Herman (Darlene) Wahl of Rapid City and sister, Beverly (Phillip) Wochnick of AshFork, Arizona.

Preceding her in death were her parents, and her siblings, Durwood, Irene, Iris, Fern and Jean.

Casketbearers were Jason Kolb, Jared Kolb, Brandon Kolb, Justin Thomas, Tyler Rowland and Brooke Kolb.

The Life of Donald Cassels

Donald H. Cassels, 78, of Owatonna, Minn., died Saturday, March 8, 2014 peacefully at his home.



Donald was born August 18, 1935 in Groton, the son of Leon and Martha (Krueger) Cassels. There he was raised and attended school graduating from Groton High School in 1953. Donald then attended college in Brookings, for a short while. On a return trip home from college, Don decided to volunteer for the draft because a lot of his friends had. So at the age of 18 in February of 1954, Don entered the United States Army. He trained at Ft. Riley, KS and also at Ft. Smith, AR. In August of 1954, he went to Munich, Germany and later transferred to Bamberg, Germany in the 1st Division. Don received his honorable discharge December 20, 1955 and returned to South Dakota.

Donald attended Northern State Teacher's College in Aberdeen, where he received his Bachelor of Science degree in Business. He was united in marriage to Minerva "Minnie" Richardson on May 29, 1958 in Groton. The couple lived in Prairie Village, KS where he worked at Federated Insurance as a claims adjuster. They then moved to Sioux Falls where he worked with his aunt in her sporting goods store. They returned to Owatonna and he went back to work for Federated Insurance as an underwriter and later as a Contract Bond Manager. His career at Federated began in 1967 until his retirement in 1993.

Donald was blessed with great athletic talents growing up. He was offered a minor league baseball contract with the Baltimore Orioles and also played quarterback in college. He was an avid golfer and won the Owatonna City Open the same year his son Steve won. He was a student of the financial markets and would read the business section of newspapers, always trying to learn more and educate himself further. He also liked to hunt pheasant back on the family farm in South Dakota.

He is survived by his wife Minerva "Minnie" Cassels of Owatonna; a daughter, Kathryn (and Rod) Borchert of Owatonna; two sons, Michael Cassels of Sioux Falls; Steve (and Sheryl) Cassels of Livermore, CA; four grandchildren, Dylan, Sierra, Shane Cassels and John Gillis; two step grandchildren, Jordan and Jacob Borchert; a great grandson, Nathan Gillis; a sister, Jane (and Loren) Buntrock of Naperville, IL; and two sisters-in-law, Donna Cassels of Faulkton; and Adeline Cassels of Aberdeen.

He was preceded in death by his parents, a great grandson, Caden Cassels and two brothers, Gene and Gerald Cassels.

Visitation will be at Michaelson Funeral Home on Monday, March 17, 2014 from 4 p.m. to 7 p.m.. Interment will be in the Forest Hill Cemetery in Owatonna. The funeral procession will leave from the funeral home on Tuesday at 10:30 a.m. Military honors will be provided by the Steele County Military Funeral Unit. Memorials are preferred to the American Legion or donor's choice.

<p>10 for \$8</p> <p>Banquet Meals 3.2-10.25 Oz. Pkgs.</p>	<p>3 for \$9</p> <p>Tombstone 12" Original Pizza</p>	<p>\$4.99</p> <p>Kleenex Cottonelle Bath Tissue 12 Double Roll Viva Paper Towels 6 Roll</p>
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<p>\$1.79</p> <p>Hormel Boneless Pork Sirloin Roast Per Lb.</p>	<p>\$2.39</p> <p>Skylark Corned Beef Brisket Per Lb.</p>	<p>33¢</p> <p>FRESH Crisp Green Cabbage Per Lb.</p>
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<p>\$3.77</p> <p>Land O' Lakes Milk 2%, 1% or Skim 1 Gallon Jug</p>	<p>2 for \$5</p> <p>Premium Cowbelle Ice Cream 45 Oz. Cans.</p>
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<p>3 for \$11</p> <p>Pepsi, Diet Pepsi or Mt. Dew 12 Pack 12 Oz. Cans, 6 Pack 24 Oz. or 8 Pack 12 Oz. Bottles</p>	<p>\$1.99</p> <p>GW Granulated Sugar 4 lb. Bag</p>	<p>79¢</p> <p>Shurline Whipped Topping 8 Oz. Ctn.</p>
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<p>\$14.99</p> <p>Bud, Bud Light 18 Pack 12 Oz. Bottle & Cans</p>	<p>\$15.49</p> <p>Black Velvet 1.75 Liter</p>	<p>\$1.99</p> <p>Xtra 2x Liquid Laundry Detergent 75 Oz. Jug</p>
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Women - Darci Spanier 201, Dar Larson 188, Julie Pigors 186

High series: Men - Brad Waage 644, Brad Larson 542, Rick Carlson 520

Women - Darci Spanier 531, Vicki Jorgensen 525, Sue Stanley 484